The Doctrine of Giving

Various Scriptures

"The point is this. The person who sows sparingly will also reap sparingly, and the person who sows generously will also reap generously. Each person should do as he has decided in his heart- not reluctantly or out of compulsion, since God loves a cheerful giver." -2 Corinthians 9:6-7

What are some common misunderstandings about giving that causes people to

stu —	stumble over the Christian faith?					
 *G	iving is a	*Giving tithes	and offering	us of sin.		
*A	II the money goes to t	he	*Tithing is like	paying		
W	hat is an offerin	g?				
>	The physical elemen devotion, thanksgivi		shiper brings to their D forgiveness.	eity to express		
>	Hebrew word <u>minkhaw:</u> gift, tribute, present, and sacrifice. Comes from root meaning bestow, give a donation and specifically tied to a sacrificial voluntary offering.					
>	Greek word <u>doron:</u> g	gift, present, a sacri	fice and offering.			
	hen is the first time gi e Bible and what happ	_	the true and living God	l is mentioned in		
*G	enesis 4:3-7					
WI	hy do you think God r	ejected Cain's offe	ring?			
Be	cause God required a	·	Genesis 3:21			
	sed on this example, l out giving our best of		is important to teach o	our children		
		to God	*Helps us to	God.		
*E	ncourages God's	•				

Notice how the family of faith continued to build altar's and give offerings to God: Noah Gen. 8:20; Abraham Gen. 22:13; Isaac Gen. 26:25; Jacob Gen. 35:7

What is a tithe?

Hebrew word mahasyr meaning a tenth part, one tenth. The first time we see a giving of a tithe is from Abram Genesis 14:18-20.

Do you notice anything in particular about when Abram gave?				
*He didn't give to what God had dor	something in return, but hene.	in response to		
Who and what wa	as the tithe for and where did it go?			
Numbers 18:20-3	1; Deuteronomy 14:22-27, 28-29; Ma	lachi 3:8		
*Levitical tithe	*Family feast for Jerusalem	*Charity tithe		
If you receive \$50	hing today = tithe \$1 and you keep/use \$9 = tithe \$5 and you keep/use \$45 0 = tithe \$10 and you keep/use \$90			

Not only were offerings passed down from generations, but so was tithing. Gen. 28:22

<u>Different forms of biblical offering:</u>

If you receive \$2,000 = tithe \$200 and you keep/use \$1,800

The following offerings/sacrifices were used in conjunction with each other and were carried out on both individual and a corporate basis. The sacrificial system taught the necessity of <u>dealing with sin</u> and, at the same time, demonstrated that God had provided a way for <u>dealing with sin</u>.

- *Burnt offering: Performed after child birth, unclean discharge; offering in the morning or evening. Young bull, lamb goat, turtle dove, or young pigeon. Lev. 12:6-8
- *Grain offering: Meat offering from the harvest of the land, no bloodshed. Mix with flour, oil, salt, and frankincense. Lev. 2:13
- *Peace offering: Well-being, shared or fellowship; sacrifice bull, cow, lamb, or goat that had no defects. The priest would receive the right thigh and breast, but the rest was given to the one who offered it to have a meal of celebration. Lev. 7:11-21
- *Sin offering: Purification; it was put in place to sanctify oneself from sin. Required a bull, however the poor could offer two turtle doves or two young pigeons. Lev. 6:24-30

*Guilt offering: Similar to the sin offering; Someone who stole something was expected to repay in full plus 20% and bring a ram for the guilt offering. Lev. 6:11-12

Praise God, all of these offerings have been <u>fulfilled</u> in the sacrificial death, burial and resurrection of Jesus Christ!

As you reflect on the meaning and history of tithe and offering, now does this help you to encourage others who express doubts and frustration with the church				
today?	·			

What happened when Jesus came?

As we transition into the New Testament, the people continued to sacrificed according to the guidelines in the Old Testament. In keeping with the Levitical law, Mary brought baby Jesus to the temple and offered a sacrifice for her purification. Even throughout His adult life, the sacrificial system went on business as usual until He died and sacrificed His life for us. Under grace our giving shifts from what we give to the heart of our giving. Luke 2:22-46; Hebrews 7:27

Since we are in the New Testament, does giving a tithe and offering stop? Why or why not?

✓ Remember our giving should be in **response** to what he has done.

What if I don't have a job or my budget is too tight? Are there other ways I can give?

We can also give...

-Give _____

- -Our bodies for service. Romans 12:1
- -Our attention to prayer. Acts 6:4
- -Our time in the Word. 1 Timothy 4:13
- -Ourselves wholly to God. 1 Timothy 4:15

What kind of attitude and behavior should be reflected in my giving?

*2 Corinthians 9:6-8	*Matthew 6:1-4	*Luke 18:9-14	

^{*}Hebrews 7:1-17; Jesus came in the order of Melchizedek; 1 Timothy 6:17

^{*}Mark 12:41-44

-Give according to yo	our	
-Not	or	
-Give		
-Not to be	by others.	
-In		
-Not self righteously		
	e and offering go towards today?	
*Hebrews 13:16		
-Utilities (Lights, gas,	, water, phone, internet)	
-Services (snow rem		
-Building maintenan	ce (repairs, upkeep, and renovations)	
-Ministries (material	s, equipment, and supplies)	
-Benevolence (assist	ance)	
-Community (Other	entities and organizations)	
-Food pantry (Supplies, equipment) -Staff (Office, Building and grounds, Ministry, Music)		

In every way I've shown you that it is necessary to help the weak by laboring like this and to remember the words of the Lord Jesus, because he said, "It is more blessed to give than to receive." -Acts 20:35