## The Doctrine of Sin

**Various Scriptures** 

"Therefore, just as sin entered the world through one man, and death through sin, in this way death spread to all people, because all sinned." -Romans 5:12

In your opinion, what are some of the most common misunderstandings Christians have about sin?		
*Si	n's consequences can be	
*Si	n is a person's	
W	hat is Sin?	
	ions by which humans rebel against God, miss His purpose for the life, and render to the power of evil rather than to God.	
<b>Cha</b> wa	ata: Hebrew word for sin, fail, forfeit, endanger, seduce, make guilty, miss the y.	
	rmartia: Greek word for sin, to miss, one who keeps missing the mark in his ationship to God.	
Oth	ner words in the Bible that describe sin	
>	Trespass/Transgress: (Proverbs 28:13; Matthew 6:12) A description of one who steps across the The person who steps across God's standard of righteousness has committed a trespass or transgression.	
>	Lawless/Iniquity: (1 John 3:4; Isaiah 59:2) A general description of sinful acts referring to almost any <u>action</u> in <u>opposition</u> to God's standard of righteousness.	
>	Evil/Wickedness: (Proverbs 8:13; Genesis 6:5) Those who knowingly practice sin despite having the Word of God are considered evil and wicked.	
>	Uncleanness/Impurity: (Ezekiel 39:24; Ephesians 5:3) These terms are used to describe vicious acts of sexual sins such as fornication, adultery and	

Lust: (1 John 2:15-17) This describes those who hold on to evil desires more than the will of God.

➤ Unbelief: (Hebrews 3:12,19) This describes those who refused to accept the

homosexuality

truth of God by faith.

## Where did sin originate?

Who would you sa Eve? How do we e		our world today? Satan, Adam or
*Genesis 3:1-6	*1 Timothy 2:14	*Romans 5:12,17
		Ultimately it. Therefore sin's origin is found
Sin in the Old	Testament:	
Disobedience to the	ne Law: Exodus 20:1-17; Leviticus	; Deuteronomy 5-6
	ne law as a of ri andard is defined as sin. Deute	
	enant: Noah & Creation Genesis ( dus 19:5-6; David 2 Samuel 23:5,	6:18; Abraham Genesis 12:1-3, 15, Psalm 89:3,30-32
What did God pro	mise to Noah and all of creation	?
What did God pro	mise to Abraham?	
*A great	*Bless all	through him and his seed
What did God pro	mise Moses and Israel?	
*Holy	*Blessings	
What did God pro	mise David and Israel?	
*A great name	*Defeat their enemies	*To be their

<sup>\*</sup>Punishment for disobedience

<sup>\*</sup>Seed will come from his lineage

How did the nation of Israel respond to God's covenant with Him? How did God respond?				
Judges 2:2,20				
What does God promise in His new covenant?				
*Jeremiah 31:31-34 Jesus Hebrews 8:6	*All of God's covenants are realized in and through			
Sin in the New Tes	tament			
of our Heavenly Father.	rd and His life models what perfection looks like in the eyes Throughout Jesus' earthly ministry, He taught that sin is a Matthew 15:18-20			
Notice what comes from *Evil	the heart:			
*Murders				
*Adulteries				
*Sexual				
*Thefts				
*False testimonies				
*Slander				
What are two ways we c	an guard our hearts and protect it from these things?			
Jeremiah 17:9				
Other expressions of sin Lack of				
Lack of	Matthew 13:58			
Lack of	James 4:17			

## What are the consequences of sin?

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Out of all the problems in the world, **sin** is the most serious of humanity's problems.

Sin creates estrangement other people and God; Colossians 1:21

Sin causes spiritual blindness; 2 Corinthians 4:4

Sin promotes spiritual depravity; Romans 1:28

Sin produces moral ineptitude

Sin blurs the distinction between right and wrong; Isaiah 5:20

Sin causes guilt and shame;

Sin brings spiritual death and eternal separation; Revelation 20:14

## What or who is our only solution to our sin problem?

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Only by trusting in the sacrificial death, burial, and resurrection of Jesus Christ are we saved from the penalty of sin.

"Sin doesn't always look sinful to us; sometimes it looks beautiful. That's why we need grace to see sin for what it really is - dark, dangerous, enslaving and destructive."

<sup>\*</sup>Romans 6:23

<sup>\*1</sup> John 2:2