Life lessons from Bathsheba

Various Scriptures

"When Uriah's wife heard that her husband was dead, she mourned for him. When the period of mourning was over, David sent for her and brought her to the palace, and she became one of his wives. Then she gave birth to a son. But the Lord was displeased with what David had done." -2 Samuel 11:26-27

Whether we realize it or not, all of our decisions, good or bad have consequences.
It has been said, "Decisions are the hardest thing to make especially when it is a
choice between where you should be and where you want to be." In our lesson
today we learn from Bathsheba, a woman who along with David, king of Israel,
decided to commit in order to fulfill their own desires. In
discovering God's will and His consequences, have you considered the outcome of
your decisions? Will the Lord be pleased? What can you do today to help you be
at peace with the consequences of your decisions?
Did you know?
*Bathsheba's personal name meaning; ""
*She was the wife of 2 Samuel 11:3
*She is described as . 2 Samuel 11:2
*She served as a and mother
*She was the mother of
*She was an ancestor of
*Her story is told in 2 Samuel 11-12; 1 Kings 1-2 and Psalm 51
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when you have made a bad decision? What do you typically do when you realize it? Instead of going to battle as was the custom for kings to do, David however decided to send Joab and his army out and to stay behind for unknown reasons. It is often when we're not what we ought to be that temptation arises. As we consider God's will, (Micah 6:8; Matthew 22:37-40; Ephesians 5:19; 1 Thessalonians 5:16-18) what are some things we do instead, that may lead to unwanted consequences? Why do we struggle with this? While he at home walking on the top of his roof top, David noticed a woman bathing

3. Commit	(verse 4).		
4. Cover up his	He tried to co	over up his affair by a	llowing Uriah to come
home and be with	his wife (verses 6-8).	Then he tried to cove	r it up by allowing
Uriah to be killed o	n the front line (verses	14-17).	
5. Bathsheba conse	ented to being his	(verses 26-27).	
	d, kings would often su		
was not the case w	ith the biblical records	of kings. God was w	vatching and verse 27
tells us the thing th	at David had done disp	leased the Lord. Th	e KJV calls this
displeasure evil.			
Hebrew word: ra'a	' (evil) means to be eth	ically wicked; Genesis	s 38:10; David and
Bathsheba's decision	on to commit adultery,	murder and marry ea	ch other like nothing
had ever happened	l was in	the sight of God. N	o matter how good
they tried to cover			
Have you ever trie	d to cover up your sin f	from God? How did	l it turn out?
Notice how the Lor	d handled David and Ba	athsheba 2 Samuel 12)
	David in his		
2. The Lord	David for his	actions (verses 10-12	2).
3. The Lord	the death o	of David and Bathshel	pa's son (verse 14-15)
			,
actions? Why?	spond when God confronts Psalm 51	onts and disciplines t	is for our simul
-	e learn here is although 	-	
	l be no		ns of disobedience.
Simply put, the Lor	d will not be mocked or	r blaspnemed.	
After the death of t	thair first can David air	vas camfart ta his wif	a Dathchaha Thic
	their first son, David giv		
•	d together it was right.		
their union, she bo	re another son, and he	marrieu mini solomon	•
Solomon's persona	I name means: "	peace" or "	replacement"
2 Samuel 12:24 say	rs, now the Lord loved h	nim. and He sent a sec	cond word by Nathan
-	called his name Jedidia		
"	This was a sign to Davi		
him.			
-	ned and thought there in ay to someone who is f	-	_

More decisions 1 Kings 1-2
As time passes by, not only do we read of turmoil in David's household, but as we come to the end of his life, we encounter the plot of Adonijah to claim the throne
and become Israel's next king (1 Kings 1:7). The problem with his plot is both God
and David have already chosen to be the next king of Israel. In
looking at the Bible, we see the conversation between David and Bathsheba and The
Lord and David (1 Kings 1:17,30; 1 Chronicles 22:9-10).
What is Bathsheba going to do?
Nathan the prophet comes on the scene again; First he came to confront them in
their sin, then he came to <i>comfort</i> them in peace, now he comes to <i>confirm</i>
Solomon as the next king.
*Bathsheba took Nathan the prophet's advice (1 Kings 1:11-14).
*Bathsheba received king David's declaration with humility (1 Kings 1:28-31).
As a result of her decision, this encouraged David to declare Solomon the next king
In looking at Bathsheba's decision to take advice and remain humble, how would you encourage others who are in need of good, sound advice to help them get through life's difficulties? Who should they turn to and why?
Why is it important to remain humble when God declares a blessing in our favor?
with is it important to remain numble when dod declares a blessing in our lavor:
As you reflect on this study, what is the the greatest lesson that you are willing to share with someone else?

"But God did not send His Son into the world to condemn the world, but that the world through Him might be saved." -John 3:17