



Series Title: "An Introduction to Hope: The Gospel of Luke"

Date: May 2, 2021

Message Title: "sermon title"

Teaching: name



**Reference:** Luke 13:1-9 ESV<sup>1</sup>

<sup>1</sup> There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup> And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? <sup>3</sup> No, I tell you; but unless you repent, you will all likewise perish. <sup>4</sup> Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? <sup>5</sup> No, I tell you; but unless you repent, you will all likewise perish.”

<sup>6</sup> And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. <sup>7</sup> And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. “Cut it down. Why should it use up the ground?” <sup>8</sup> And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. <sup>9</sup> Then if it should bear fruit next year, well and good; but if not, you can cut it down.’ ”

**Message Summary:**

The prevailing idea of the crowd following Jesus is that tragedy is due to hidden sin in someone's life. Jesus addresses this incorrect theology by teaching on repentance.

1. They are all sinners. Everyone of them in the crowd are as guilty as the Galileans in killed by Pilot.
2. Unless they bear the fruit of repentance in their own lives, they too will parish.

Jesus ends the teaching with the parable of Vineyard owner (God the Father) and the Vinedresser (Jesus the Son) and the Fig Tree (Children of God). The main idea is that the entire character of the triune God is shown in the parable. Through the owner's expectation of fruit (righteousness and repentance) the vinedresser's patience and care for the fruitless tree. But, ultimately the removal and destruction of the fruitless tree.

Our lives are supposed to bear the fruit of repentance.

<sup>1</sup> *The Holy Bible: English Standard Version. (2016). (Luke 13:1-9). Wheaton, IL: Crossway Bibles*

**Questions for Reflection:**

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- What did I take away from this message?
- What can I do to apply the message to my life?
- What is repentance?
- How do I bear the fruit of repentance?

