# **Christ Church Grosse Pointe**

THE SEVENTH SUNDAY OF EASTER MAY 12, 2024 ♥ 9 AM

Welcome to this service of Holy Eucharist at Christ Church Grosse Pointe. We hope that this service will help lift you to the presence of God and strengthen you for the week to come.

Scripture readings are printed in Currents (leaflet insert).

Hymns are found in the red hymnal in your pew.

'S' numbers refer to service music found in the front of the hymnal.

BCP refers to the Book of Common Prayer.

## Holy Eucharist: Rite II

Cantabile

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César Franck (1822-1890)

THE ANNOUNCEMENTS

VOLUNTARY

Hymn 477

The Reverend Andrew Van Culin

## The Entrance Rite

The people stand for the hymn.

1 1 3 3

ALL PRAISE TO THEE, FOR THOU, O KING DIVINE Engelberg

## **OPENING ACCLAMATION**

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant prays the Collect for Purity, and the people respond Amen.

## GLORIA IN EXCELSIS DEO - S 278

The children follow the Children's Cross to the Chancel steps during the Gloria.

## **➣**The Word of God≪

#### THE COLLECT FOR THE DAY

Celebrant The Lord be with you.

• • • •

People And al - so with you.

Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People Amen.

The Celebrant dismisses the children to Children's Chapel, and the people respond Amen.

The people are seated for the reading and the Psalm.

THE READING 1 John 5:9-13

Reader The Word of the Lord.
People Thanks be to God.

#### PSALM 1

The people stand for the hymn.

Hymn 214 Hail the day that sees him rise Llanfair

THE GOSPEL John 17:6-19

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The Gospel is read.

The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated at the invitation of the preacher.

#### THE SERMON

The Reverend Maureen L. Martin

A brief period of silence is observed for reflection on the sermon. The people stand.

## THE NICENE CREED

All We believe in one God,

the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son

he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy,

## People Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy,

## People Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy,

## People Hear our prayer.

We pray for those on our parish cycle of prayer (*N*.). Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy,

## People Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit (*N*.); give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy,

## People Hear our prayer.

We commend to your mercy all who have died (*N*.), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy,

#### People Hear our prayer.

We pray for the special needs and concerns of this congregation.

The congregation may add their own petitions.

Lord, in your mercy,

## People Hear our prayer.

The Celebrant concludes with a collect and the people respond Amen.

#### THE CONFESSION AND ABSOLUTION

Gospeller Let us confess our sins against God and our neighbor.

A brief period of silence is observed.

People

Most merciful God, we confess that we have sinned against you in thought word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant offers the absolution, and the people respond Amen.

### THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The people greet one another with a sign of God's peace and then are seated. Those celebrating birthdays and anniversaries are invited to come forward.

Celebrant Let us pray for those in our congregation who are

celebrating a birthday or an anniversary.

People

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

### THE OFFERTORY

The people remain seated while the offering is collected.

ANTHEM

GOD IS GONE UP

Gerald Finzi (1901-1956)

God is gone up with a triumphant shout:
The Lord with sounding Trumpets' melodies:
Sing Praise, sing Praises out
unto our King sing praise seraphic-wise!
Lift up your Heads, ye lasting Doors, they sing,
And let the King of Glory enter in.
Methinks I see Heaven's sparkling courtiers fly,
In flakes of Glory down him to attend,
And hear Heart-cramping notes of Melody
Surround his Chariot as it did ascend;
Mixing their Music, making every string
More to enravish as they this tune sing.

Edward Taylor (1642-1729)

Hymn 174

At the Lamb's high feast we sing

Salzburg

The first verse will be sung by the children.

The congregation is invited to stand and join the children for the remaining verses. After the hymn, the children are invited to sit in the Chancel between the choir stalls. They return to their seats for Communion.

## ➣ The Holy Communion ≪

#### THE GREAT THANKSGIVING

Eucharistic Prayer D, BCP p. 372



The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

## SANCTUS & BENEDICTUS - S 128

The people remain standing as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

And offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues with the Eucharistic prayer.

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People A-men.

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People There-fore let us keep the feast. Al-le-lu-ia.

### THE INVITATION

To receive Communion, come to a Communion Station or to the Altar Rail at the direction of the ushers. If you wish to receive a blessing rather than Communion, cross your arms over your chest—this will alert the priest of your request. Gluten free wafers are available upon request.

#### AGNUS DEI - S 165

The people are seated.

VOLUNTARY HOMAGE À FRESCOBALDI Jean Langlais (1907-1991)

Paul Isom **ANTHEM** King of all ages, throned on high (b. 1959)

> King of all ages, throned on high, Yet saviour too of those with faith, Death at your onslaught died in fear And grace triumphant rules supreme.

> Risen from death, the heavn'ly Christ Receives from God the Father's hand Power over all created things: A gift he could not know on earth.

Then at your coming on the clouds With shining strength to be our judge, Cancel the debt we owe you still, Give back the glory we have lost.

Glory to you, O Christ our Lord, Exalted far beyond our sight, Reigning in bliss for evermore, With Father and with Paraclete. Amen.

10th century Latin; tr. Mount St. Bernard Abbey

#### THE POSTCOMMUNION PRAYER

The people stand.

Celebrant

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ; and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### THE BLESSING

Celebrant The Lord be with you. People And also with you.

The Celebrant blesses the people.

People Amen.

## THE DISMISSAL

The Gospeller dismisses the people.

Thanks be to God. Alleluia. Alleluia. People

**Hymn 450** ALL HAIL THE POWER OF JESUS' NAME! Coronation

Fête VOLUNTARY J. Langlais