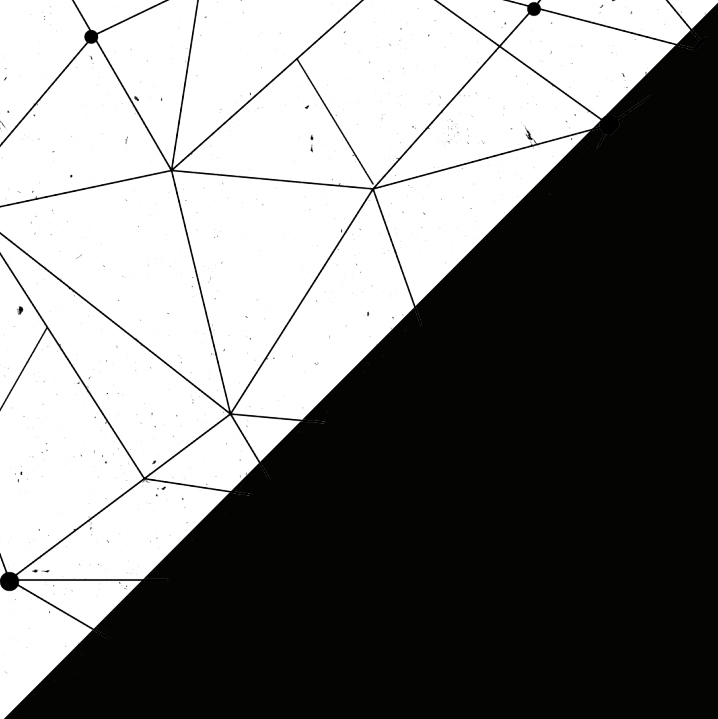




omri

---

LYRICS



# CONTENT

---

---

<b>INSTRUCTED.....</b>	<b>2</b>
<b>BEYOND US.....</b>	<b>3</b>
<b>UNTO DEATH (feat. AMBER HUNTER JESSE).....</b>	<b>5</b>
<b>C.H.U.R.C.H. PRELUDE .....</b>	<b>7</b>
<b>C.H.U.R.C.H.....</b>	<b>8</b>
<b>AWAY WITH WORDS (feat. JOSHUA KRIESE).....</b>	<b>10</b>
<b>WORLDWIDE (REMIX).....</b>	<b>12</b>
<b>SALVATION REFLECTIONS.....</b>	<b>14</b>
<b>FACTS (feat. TIMOTHY BRINDLE AND TONY OF HAZAKIM).....</b>	<b>16</b>
<b>AWAY WITH WORDS (REMIX).....</b>	<b>17</b>

**omri**

---

# INSTRUCTED

---

## VERSE 1

Receive my diction to clearly perceive the mission/  
 Many missing the given - the Spirit's living in witnesses/ (Acts 1:8; 2:38; 4:8-12; Rom. 8:9)  
 Jesus (is) being contended I'm eager to be in trenches/ (Job 32:2; 33:12; 36:1-3; Titus 1:10-11)  
 Not needing to be contentious, but seeking to be convincing/ (2 Tim. 2:22-26; Acts 18:4; 19:8; 2 Cor. 5:11)  
 Preach the kingdom to evil people that listen/ (Mk. 1:15; Acts 13:16-41)  
 To leave their deepest offenses for peace and to be forgiven/ (Lk. 24:45-47; Acts 10:42-43)  
 If heathens being offended, Jesus, he's the offense/ (1 Pet. 2:6-8)  
 So we seek to complete His mission while pleading with these convictions/ (2 Cor. 5:18-20)

## HOOK

Instructions He leave us/ (2 Pet. 1:19-21)  
 Sufficient to guide us/ (Ps. 19:7-11)  
 He's never going to leave us/ (Heb. 13:5-6)  
 We preaching Christ to the death of us/ (1 Cor. 2:2)

## VERSE 2

One God and one mission, not close to budging/ (Deut. 6:4; Mk. 12:29; Matt. 28:19-20; Acts 4:19-20; 26:14-18)  
 So redundant, but trust God, no foes can judge it/ (Acts 4:29-31; Pro. 3:5-6)  
 Since the Son died, one Guide controls our substance/ (Jn. 10:14-16)  
 Not the trends, men, melanin or social justice/ (1 Cor. 1:17)  
 An unmet task till Jesus beckons, descends to gather/ (Acts 1:6-11)  
 His elect back from doomed sections, His members [are] scattered/ (1 Cor. 1:2)  
 We confess that a true messenger, sent to grab them/  
 Should reflect Acts, the New Testament gives the pattern/ (Acts 2:14, 40, 42; 3:12; 4:1-2, 19; 5:25; 6:2; 8:4-5; 9:20; 11:20; 17:17-19; 28:30-31)

## HOOK

## VERSE 3

You better love it; no chords could bellow His worth/ (Neh. 9:5)  
 He's Lord and Head of His church who left the dungeon of death/ (Col. 1:15-19; Matt. 28:5-6)  
 He thwarted Hell when in earth/ (Col. 2:15; Heb. 2:14-15)  
 Of course he's better when searched - such depths to plummet/ (Ps. 145:3; Eph. 3:17-19)  
 What's next? We pour ourselves in His work/ (1 Cor. 15:10)  
 Until Christ is formed in everyone birthed with special unction/ (Col. 1:28-29)  
 So, let's get to running till He collects His brethren/ (Acts 14:21-23)  
 Like the Lord of heaven and earth has left instructions/ (2 Tim. 3:16-17; Heb. 1:1-2)

# BEYOND US

---

## HOOK

In this life there is no one, no one who can compare/ (Ps. 86:8)  
 When I look in the sky, I see there is truth up there/ (Job 35:5-8; Ps. 19:1)  
 He beyond us/

## VERSE 1

Eternally glorious, Lord and Determiner/ (Ps. 90:1-2; Prov. 16:1, 4, 9, 11, 33)  
 He was worthy of worship before there were worshipers/ (Gen. 1:1-25; Neh. 9:5)  
 "Before," if it can even be called that/  
 With no time or space in which He could be sought after/ (Heb. 11:3)  
 No gravity causing nothing to fall fast/  
 No colors or hues, it was not even all black/  
 Glaringly splendid and aware of His brilliance/ (Jn. 17:5)  
 Yeah, it was just Him, or better yet, just Them! (Gen. 1:1, 2)  
 Three Persons, not needing your praises/ (Job 35:5-8)  
 One Being, being, preceding creation/ (Deut. 6:4; 1 Cor. 8:4)  
 Perfect in His contentment and elation/ (Mat. 25:21-23)  
 For certain, even the fringes were amazing/ (Job 26:14; Hab. 3:3-4)  
 Causeless, marvelous, awesome, God/ (Ex. 15:11; Deut. 7:21; 10:17; 28:58)  
 All this talk is causing pause/ (Job 40:3-5)  
 .../  
 All men ought to fall in awe! (Ex. 34:8; Ps. 33:8)  
 The Lord has been immense/  
 Generous before we benefit/ (Job 1:21; Ps. 119:68)  
 Isn't it dissonant hearing His infinite eminence/ (Job 42:1-6)  
 When pit against our impotent images/ (Isa. 40:18-25)  
 You getting this? What a riveting emphasis/  
 To fix on the Limitless until we sense insignificance/ (Ps. 62:9; Isa. 40:15-17)  
 And get a glimpse of what is hid in His hiddenness/  
 The Christians who witness it, get to live in its splendiddness/ (2 Cor. 3:18; Eph. 3:14-21)  
 Since the beginning, He's been infinite/  
 Astounding, the Lord's omnis were indefinite/ (1 Kgs. 8:27; Ps. 147:5)  
 Timeless before time even had been a minute/  
 Boundless before boundaries had been invented/  
 His character is captured up in His greatness/ (Ps. 145:3)  
 Same blessed status established before the stage set/ (Eph. 1:3-4; Jude 25)  
 Ageless, fabulous, adamant for His fame, yet/ (Lev. 10:3; Isa. 2:11; Phil 2:9-11)  
 Saints left impressed say, "Yes!" and "Amen!" (Rom. 11:36; 1 Pet. 5:11; Jude 25; Rev. 1:4-7)

**VERSE 2**

He's utterly unique like/ (Ex. 15:11; Isa. 6:3)  
 No similes surrounded in imagery align with His symmetry/ (Isa. 46:5)  
 It's too deep right?/ (Ps. 92:5; Rom. 11:33)  
 No pictures seen or imaging, yet He's still a King/ (1 Tim. 1:17)  
 At the center He's another being/ (Ex. 9:14)  
 An unadvised divine type, no other needs/ (Isa. 40:14; Rom. 11:34-35; 1 Cor. 2:16)  
 Could nullify the finite and other things/ (Gen. 6:7; 7:21-23; Job 34:12-15)  
 Thus, loving, wise, and high might summarize His highlights/ (1 Jn. 4:8-11; Ps. 147:5; Job 22:12)  
 Skylights willingly placed, suspended/ (Job 9:7-10; Ps. 8:3; 147:4; Jer. 31:35)  
 When He supplied time, energy, space/ (Gen. 1:1, 16)  
 His sublime mind is indeed great/ (Ps. 104:24; 139:1-6)  
 But He never has arrived because He's been in each place/ (Ps. 139:7-12; Rev. 20:11)  
 Keep pace; not a stain in His conduct/ (Deut. 32:4; Ps. 18:30; Mat. 5:48)  
 Make way for the King, give Him honor/ (Ps. 95:1-3; 96:7-9; 99:1-5; 147:1)  
 His praises are gained for the sake of His name/ (Ps. 106:8; 130:3-4; Eze. 20:14; 1 Jn. 2:12)  
 As a sign of His reign and His fame ain't attained/ (Ps. 2:1-12; Deut. 3:24; Num. 14:21)  
 He's beyond us!/

**BRIDGE**

The King who cannot be seen/ (1 Tim. 1:17)  
 Came down so He could be touched/ (1 Jn. 1:1-3)  
 What He is, it cannot be dreamed/ (Job 37:21-24)  
 But He became bound so He could free us/ (Gal. 4:4-5)

# UNTO DEATH (Featuring Amber Hunter Jesse)

---

## VERSE 1

All was new with His speech, called and soon it would be/ (Gen. 1:1-30)  
 Paused to view and was pleased, walking, talking with offspring/ (Gen. 1:31-2:3)  
 In communion and peace, but communion would cease/ (Gen. 2:15-25)  
 I'm talking fruit and a tree, the Fall was awkward and awful/ (Gen. 3:1-24)  
 Spanning the planet, man abandoned his standard/ (Ecc. 7:20; Rom. 1:18-22)  
 And supplanted the plan and can't just manage the damage/ (Rom. 8:5-8; 1 Cor. 2:14; Eph 2:1-3)  
 It's rampant, organic, this planet, man, is bananas/ (Rom. 1:29-32; Eph. 5:13; 2 Tim. 3:1-5)  
 No bandage could bandage the sham disbanded when man was banished/ (Gen. 3:21-24)  
 But you just can't fix that, it's a rift that's intact/ (Jn. 8:34; Rom. 3:20)  
 Would your lips admit that when you sin that gets stacked with wrath/ (Rom. 2:5)  
 Sent at men that won't admit that it's bad, it's bad/ (Jer. 6:14-15)  
 He'd still forego the throne and get back, in fact/ (Acts 2:32-36)  
 That's incredible! That, though, heavenly and looming above us/ (Jn. 1:-3)  
 Exalted in justice, truer than others/ (Jn. 5:22-38)  
 This God would be man, moving among us/ (Jn. 5:18; 20:28; Heb. 1:8-10)  
 Proving His love, was a humble servant, choosing to suffer/ (Jn. 2:18-22; 10:17-18; 13:1-17; Rom. 5:6-8)

## HOOK 1

It should be clear/  
 He's the best lover/  
 Because he came down/  
 And unto death, unto death.../  
 Unto death suffered! Unto death suffered!/  
 Unto death suffered! Unto death suffered!/  
 Unto death suffered! Unto death suffered!/  
 Unto death suffered! Unto death.../

## VERSE 2

Imagine sinful sinners so sickening/  
 Still subtly smirk strumming in sorrow's symphony/ (Acts 4:25-28)  
 In surround sound, the sounds sound sullen/  
 Since the sinless, splendid, silent Son suffered/ (Isa. 53:7; 1 Pet. 2:22-24)  
 While living with great amenities/ (2 Cor. 8:9)  
 In his untainted symmetry, innocence, fame, and energy/ (Job 37:23; Ps. 89:5-14)  
 Getting his praise infinitely, chilling with saints assembled/ (Jn. 17:5)  
 He went and traded in for the infinite pain and misery/ (Phil. 2:6-8)  
 Unfathomed - his depth of intense pain/  
 The Passion was redirecting the disdain/  
 That was crashing on his rejected and ripped frame/ (Isa. 53:4-11)

His affection was displayed and filled with compassion/ (Heb. 4:15)  
 He was lifted high, still innocent, he would sense demise/ (Jn. 3:13-15; Heb. 7:26-27)  
 Then, in a sense, he was sent to die, so he went to the end, never improvised/ (Jn. 12:27-36; Mk. 14:48-49)  
 Or vilified those vicious guys who criticized with wicked pride/ (Mk. 14:53-65)  
 Giving his limbs for enemies interests, pinned for their sins while victimized/ (Matt. 20:28; Mk. 10:45)

## HOOK 2

We should be amazed/  
 He's the best lover/  
 Because he came down/  
 And unto death, unto death.../  
 Unto death suffered! Unto death suffered!/  
 Unto death suffered! Unto death suffered!/  
 Unto death suffered! Unto death suffered!/  
 Unto death suffered! Unto death.../

## VERSE 3

He was chosen to learn through/  
 A few holes and the worst wounds/ (Heb. 5:8)  
 And though he received blows from perverse fools/ (Matt. 27:30; Mk. 14:65)  
 No stone or alert troops could hold him in earth's tomb/ (Matt. 27:60, 62-66)  
 He rose as the first fruit, soldiers would learn soon/ (1 Cor. 15:20-23)  
 That they hosted a sleep over, no one in deep comas/(Matt. 28:1-15)  
 Their post would confirm truth, what he spoke was affirmed, too/ (Jn. 20:1-9; Acts 2:22-36)  
 When the boulder was turned over, it's Owner, then, burst through/ (Lk. 24:1-12)

## HOOK 3

He's our only hope/  
 He's the best lover/  
 Because he came down/  
 And unto death, unto death.../  
 Unto death suffered! Unto death suffered!/  
 Unto death suffered! Unto death suffered!/  
 Unto death suffered! Unto death suffered!/  
 Unto death suffered! Unto death.../



## C.H.U.R.C.H. PRELUDE

---

You can catch her uninhibited rhetoric calling heathens/  
 "Come here, under the reign Christ has!" (Acts 2:32-39; Rom. 10:9-13; 1 Cor. 1:2)  
 Christ has upended rebellion's curse/ (Gal. 3:13)  
 His clean hands, uplifted and rigid, constricted, hindered/ (Isa. 53:9; Lk. 23:4, 14-15, 22, 41, 47; Jn. 3:14-15; 12:32; Mk. 15:1)  
 Clearly held uncommon righteousness, consuming Hell/ (Rom. 3:25; Heb. 2:17; 1 Jn. 2:2; 4:10)  
 Covering heirs/ (Eph. 3:6)  
 Universally reconciled, children,/ (1 Cor. 12:4-27; Eph. 2:11-22)  
 Heralds clashing with hellions/ (Acts 4:1-31; 13:6-14:7; 18:12-28; 1 Thess. 1:6-10)  
 Until restoration comes here/ (Isa. 11:6-9; Oba. 1:19-21; Hab. 2:14)  
 Characterized heavily by uprightness/ (1 Jn. 3:4-10)  
 Righteous, categorized: heavenly/ (Phil. 3:8-10, 20; Col. 1:13-14)  
 Captured/ (Rom. 6:16-19)  
 Happily unique/ (Jn. 15:18-19)  
 Redeemed/ (Eph. 1:7)  
 Christ's humility unbound remaining chains/ (Heb. 2:14-15)  
 The humiliated competition had unraveled/ (Col. 2:13-15)  
 Resisting certain history/ (Matt. 8:28-29)  
 While cherubim heeded understanding, rubbernecking to 'C' (see) her created/ (Eph. 3:7-10)  
 This historically unprecedented redemption captured hearts/ (Lk. 23:44-48; Acts 2:36-37)  
 Completely healing unregenerate rivals/ (1 Pet. 2:24-25)  
 Condemnable heretics/ (1 Tim. 1:12-14)  
 Crooks, hooligans, useless rioters/ (1 Cor. 6:9-11)  
 Creepy hoodlums, cowardly haters/ (Gal. 5:19-21)  
 Uncouth, rotten criminals/ (Titus 3:3)  
 Heaven united races collectively here/ (Gal. 3:28-29)  
 Christ has united rebels in complete harmony/ (Col. 3:11)

# C.H.U.R.C.H.

---

## VERSE 1

She's the Church - uncommon amongst the commoners/ (1 Cor. 1:2)  
 Congregations of Christ-clones in cahoots with the Conqueror/ (Eph. 4:24; Rom. 8:17) A  
 casualty of comedians' crooked comedy/ (1 Cor. 4:9)  
 Commonly caught keeping the cleanest commandments constantly/ (Rom. 6:17-18) Her  
 covenant's credible, her chaste commitment can't change/ (Heb. 8:6; 2 Cor. 11:2) And her  
 concerns are consumed with something celestial/ (Col. 3:1-2)  
 The cross created a clearly complex complexion/ (Rev. 5:9)  
 Consisting of contrasting colors that craft connections/ (Eph. 2:11-22)

## VERSE 2

Hear ye! Hear ye! Heaven's highest inhabitants/  
 Happen to have and hear the height of His Highness's happiness/ (Lk. 15:7, 10; Jn. 17:23)  
 Happily held, from harm their head's hedged/ (Jn. 10:28-29)  
 His hand heaps heirlooms on heirs of His chesed / (Eph. 1:3-6; Jas. 1:17)  
 He is wholly holy, heed the hosts of His honor, hence/ (Isa. 6:3)  
 "Holy, holy, holy!" heathens, hoping, are hollering/ (Isa. 6:3; Heb. 7:26; Rev. 15:3-4)  
 To hell, headed hardened/ (Eph. 4:18-19)  
 Now hope-harboring humans heartily hail Him wholeheartedly/ (Heb. 13:15)

## VERSE 3

She was utterly unimpressive until/  
 He uttered His understandable, undetectable unction/ (1 Pet. 2:9-10)  
 She was ugly, unaccepted, unfilled/ (Col. 1:21)  
 Until her unsubmissive unbelief was undone/ (Acts 13:48)  
 Usually, usury was a euphony/ (Jn. 3:19; Rom. 1:32)  
 Till she euthanized her useless youth using eulogies/ (Eph. 4:20-22)  
 Utilizing her unseen union, she unashamed/ (Rom. 1:16; 6:5)  
 Un-appraised by the unimpressed, yet her unity's unattained/ (Col. 3:15)

## VERSE 4

A royal race, robed in regal raiment/ (1 Pet. 2:9)  
 Raised and rallied from the rest, rose then relocated/ (Col. 1:13-14)  
 Rapidly racing, but rests in the Rock she reveres/ (Heb. 12:1-2)  
 Rescued from wrath when her royal Ruler reappears/ (1 Thess. 1:10)  
 Her Redeemer is really rather remarkable/ (Rev. 1:5-6)  
 Redeemed and released from the reaper to reach in the rawest role/ (Jude 22)  
 Refusing to retreat, she's restless and wrestles / (Heb. 10:39)  
 Remaining to retrieve rebellious, resident rebels/ (Matt. 10:16)

*Chesed is a Hebrew word meaning "steadfast love"*

**VERSE 5**

In charis covered, no casual customer/ (Eph. 1:7-8)  
 She ceased from the catnap now she crash with the Comforter/ (Matt. 11:28-29; 2 Cor. 1:3-4)  
 Comforted by His comforting consolations/ (Ps. 94:19)  
 She's convinced that Christ's cross canceled her condemnation/ (Rom. 8:1)  
 Committed to keeping casual contemplations/  
 Of Christ crucified until carried to consummation/ (Heb. 3:1; 12:3)  
 Criminals can't contribute cooperation/ (Rom. 8:7-8)  
 Consequently, compassion is completing her consecration/ (Matt. 5:7)

**VERSE 6**

To heaven hoisted, higher than Hubble heights/ (Eph. 2:6; Col. 3:3)  
 He handles happenstances handing her humble hype/ (Pro. 16:33; Matt. 5:14)  
 Hung half-way to heaven to heal her heart of Halloween/ (Lk. 23:33; Gal. 3:13-14)  
 Her holiness is helped by hearing hamartiology/ (Rom. 1:18-32; 3:1-18)  
 She holds hymnody, heady/ (Col. 3:16)  
 Holistically healthy, her whole history's heavy/ (Titus 2:1-10; Heb. 11:1-40)  
 She heaps hot help on her haters' heads/ (Rom. 12:19-21)  
 In hopes he'll hate hints of hanging with Haman's head/ (1 Pet. 2:12; 3:9-16)

*Charis is a Greek word meaning "grace"*

# AWAY WITH WORDS (Featuring Joshua Kriese)

---

## VERSE 1

I been quiet, been trying to tell a few/ (Pro. 10:19)  
 When they inquire to get higher - a better view/ (Pro. 15:23)  
 We live in an era where discernment is rare/ (Rom. 1:21)  
 On certain affairs, I got something to say like Elihu/ (Job 32:1-33:7)  
 No better news than this gospel of peace/ (Eph. 6:14-15)  
 Of first importance till we finally meet/ (I Cor. 15:1-4)  
 It's more glorious than a fox or a tree/ (Ps. 19:1-11)  
 So how could it not be the same when applied to a beat?/  
 The Lord Jesus' blood was spilled public when it had dripped/ (Rom. 3:25; Gal. 3:1)  
 Thus, the brothers should get public with their tactics/ (Acts 2:14; 3:11-4:2, 8-12, 33; 5:18-25; 6:12-7:52;  
     8:4-5; 13:15-52; 14:14-18)  
 Plus the judgment Day's coming and the fact is/ (II Thess. 1:5-10; Rev. 20:11-15)  
 Love that is subtle is hate covered and it's absent/ (Pro. 27:5)  
 No passion is kept in when it's asked/  
 It's unmasked in a fashion/  
 That will captivate masses, the maxim is/  
 What passes lips, that is what's trapped in/ (Mat. 15:10-20)

## HOOK

Away with words, I got away with words/  
 Since I got a way with words, I got away with words/  
 Away with words, y'all got away with words/  
 Since y'all got away with words, I got to weigh with words/  
 Away with words, away with words/  
 Away with words, y'all got a way with words/  
 Away with words, away with words/  
 Away with words, I got a way with words/

## VERSE 2

Isn't it hot? Art so high, even converted souls/  
 Be like convertibles, y'all missing the top/  
 Christian, it's not; nah, don't call me that/  
 Before y'all know, man, I got to make sure y'all know that this ain' t corny rap/  
 He's boring galore, going broke for the Lord/  
 But he's broke and he's poor, still he's preaching Jesus/  
 Without quoting the Lord, I'm getting plenty features/  
 Because I'm going for more, watch me show on these boards/  
 Please! Twitter trending don't mean He isn't offended/  
 Or that you're with him on mission, He's shown us before/ (Jn. 6:1-14, 26-65; I Jn. 2:19)  
 First, you lower substance, then give 'em social justice/

Without the Lord of justice, of course it's opening doors/ (Jn. 5:44; 15:19)  
 What you expect, fam? You're telling the sons of the dirt/  
 Their indignation is just, but not that they hate the Judge of the earth/ (Rom. 1:30; Col. 1:21) When, in  
 truth, compared to that hypocrisy, nothing is worse/ (II Tim. 3:2-5)  
 Add to that your habit that you think it's cute shunning the church/  
 Imagine me being in public/  
 Without my wife, highlighting all of her flaws/  
 You would say I'm terrible husband/ (I Pet. 3:7)  
 But when these rappers diss the church, we quickly applaud/  
 See the contradiction? You trying to win 'em/  
 And not offend 'em; like Solomon, locking limbs with the opposition/ (I Kgs. 11:1-2)  
 But how is this godly wisdom? It's not, it's in contradiction/  
 To God who decides the mission for plotting his flock's admission/ (Jn. 10:1-18; Rom. 10:12-15)

## HOOK

### VERSE 3

CHH is not the church/ (I Cor. 12:12-28)  
 Christ didn't die for Christian hip hop/ (Rom. 5:6-8; I Tim. 1:15)  
 So when the genre made a flip flop/  
 And these days came, it was not the worst/ (Mat. 24:1-28)  
 I'll say it again, I'll say it again/  
 That your Christian growth, can't be sustained with the pen/  
 Of your favorite artist making art, your faith is pretend/ (Rom. 15:14; 1 Thess. 2:13)  
 If you get the Word, but music is mainly how you taking it in/ (Jas. 1:21-25; I Pet. 2:1-3)  
 We married this movement, it was more than a courting phase/  
 Fed us the word so well that we could go forty days/ (Deut. 9:8-9)  
 But then descended down the mountain of glory days/  
 And found out that we had been building idols at Horeb's base/ (Deut. 9:10-12)  
 But man as God is poorly made/ (Isa. 40:6-8; Acts 12:21-23)  
 The Lord, He makes, sure that we're sure that His competitors don't equate/ (Isa. 40:18-26)  
 So it's like duty calls when we're too involved and too in awe/  
 He'll make our favorite superstar due to fall like a shooting star/ (Dan. 4:28-33; II Kgs. 19:20-37)  
 It's obvious/  
 We 'Ooo' and 'Ahh' more at who's doing art than at Him moving the continents/ (Job 9:6; Ps. 75:3)  
 He ain't sharing glory, He's proving His dominance/ (Isa. 48:9-11)  
 By cuing the consequence of our movements and drama bents/  
 Few will acknowledge this, but it's foolish denying it/  
 We thinking God's advancing with music that's positive/  
 If this is our anthem, it's proving our confidence/  
 Is in human accomplishments; Ichabod in fandom/ (Jn. 1:12-13; 6:63; I Cor. 1:20-29; I Sam. 4:21-22)

## HOOK

# WORLDWIDE (REMIX)

---

## VERSE 1

The earth has been groaning and steady waiting/  
 Since Genesis 3 waiting on restoration/ (Rom. 8:19-22)  
 But disciples be withholding the revelation/  
 So to some it seems they'll never get it like reparations/ (Acts 16:9)  
 We supposed to go tell the nations/ (Lk. 24:46-47)  
 That Jesus rose to an impeccable elevation/ (Heb. 1:3-4; 7:26)  
 Instead, we content to live in the devastation/  
 Rarely, feeling a sense of desperation/ (Job 13:28; Jas. 4:14)  
 Why is this? My heart be colder than minus-ten/  
 It's kinda sick that I'm not seeking His presentation/  
 My God gave His Spirit without reservation/ (Lk. 24:49; Rom. 8:9-11)  
 But still, I table talk, like making reservations/  
 I know when my mouth is closed I'm helping Satan/ (1 Thess. 2:14-16)  
 A fear of man means man is God in my estimation/ (Pro. 29:25)  
 How am I fighting for boldness amidst the trepidation?/  
 First, in my own heart and home, I seek to separate Him! Elevate Him!/ (1 Pet. 3:14-15; Ps. 40:4-5;  
 95:1-5; Jer. 9:23-34; Prov. 2:1ff; 3:1ff)

## HOOK

This is missions at its finest/  
 Spreading the fame of His Highness/  
 Bring His worth and work for the church/  
 To the ends of the earth/  
 Your next door neighbors and the nations/  
 It's for every tribe, people, language/  
 Preach the gospel to everything/  
 And then die, that's the recipe/

## VERSE 2

Now with a bigger view we need to present Him truly/ (Ps. 70:4)  
 No one was ever saved because He was presented coolly/ (1 Cor. 2:1-5)  
 Our better Savior's seated, He did endure the pain/ (Heb. 12:2-3)  
 No extra flavors needed, just give it to them plain/ (1 Cor. 1:17)  
 Know that it's evident, these people are felons/ (Eph. 2:1-3; Titus 3:3)  
 Just prevalent in malevolence, devilish while you're telling them/ (Acts 14:8-18; 2 Tim. 2:26)  
 Better with no embellishments, settling your embarrassment/ (1 Cor. 1:21-25)  
 Never did this medicine ever make sense to the perishing/ (1 Cor. 1:18)  
 Nah, without the Spirit, it's just folly applied/ (1 Cor. 2:6-15)  
 But to cowards and slobs being saved it's the power of God/ (Isa. 53:1)  
 It's not a façade when we going to them in love/

To say, they can get through to the Judge before He polish His rod/ (Ps. 2:9-12)  
 Oh, you scared? Well, certainly the stakes/  
 When you consider their height, will turn your meager faith/ (Ecc. 12:13-14; Rev. 22:12)  
 This is heaven or hell, they'll burn or see His face/ (Lk. 13:1-5)  
 How could we not speak up when eternity awaits!/ (Dan. 12:2; Rev. 20:11-15)

## HOOK

### VERSE 3

We got eternal life so we should be properly busy/ (Mat. 24:45-46; Rom. 13:11-14; Eph. 5:15-17)  
 The gospel is for Spain, Italy and Papa New Guinea/ (Acts 1:6-8)  
 Malawi and France, India, Zambia, Chad/  
 Every town, every city, Syria, Mali, Japan/  
 Libya, Bolivia, Algeria, Niger, Sudan/  
 Liberia, Nigeria, Chile, Iraq, and Iran/  
 Nepal, Oman, Ghana and Tajikistan/  
 Need the power of God not a flash in the pan/  
 Egypt and Yemen, plus Ethiopia, Mexico/  
 Jordan, South Africa, Russia, Israel, let them know/  
 Pakistan, Portugal, Poland, and Cameroon/  
 Move the gospel to Costa Rica, Canada, and Peru too/  
 China, Argentina, Puerto Rico, and Australia/  
 Colombia, Guatemala, Namibia, Venezuela/  
 Indonesia, North and South Korea/  
 Guam, Norway, Greece, Zaire, Uganda, and Tunisia/  
 Mozambique, Ecuador, Vietnam, and Ireland/  
 Trinidad, Kenya, Somalia, Thailand/  
 Iceland, Germany, even take this better news/  
 To Madagascar, Croatia, Haiti, and Belarus/  
 Laos, Sierra Leone and Angola/  
 Kazakhstan, the Philippines, Romania, Mongolia/  
 Bulgaria, Uzbekistan, Finland, plus the U.K./  
 Panama, New Zealand, Turkey, Cuba, to Ukraine/  
 Sweden, Saudi Arabia, Paraguay/  
 Uruguay, Jamaica, The Bahamas, Cambodia/  
 Tanzania, Morocco, Malaysia, The Canary Islands/  
 Mauritania, the Congo, Denmark, Zimbabwe/  
 Sri Lanka, Taiwan, Barbados/  
 Sierra Leone, the Dominican Republic, Guyana/  
 Honduras, Hungary, and Lithuania.../

# SALVATION REFLECTIONS

---

The prophets wrote first then the Son spoke in domination/ (Heb. 1:1-2)  
 In the end times, with signs for confirmation/ (Heb. 2:1-4)  
 We were stuck in Hell's bowels like constipation/  
 As sin gave its condemnation, death made accommodations/ (Gen. 5:1-31; Rom. 6:23)  
 He took the lost, dark, rejected from His congregation/ (Col. 1:21-23)  
 And made them all-stars, connected like a constellation/ (Eph. 2:11-22)  
 He took sin's wrath from His Dad on His back/ (1 Jn. 4:10)  
 But limbs hacked and pinned back with whiplash was in fact/ (Matt. 27:26; Jn. 19:1)  
 A combination of God's fulfilled syntax/ (Ps. 22:1-21; 69:7-9; Isa. 53:4-10; Zech. 12:8)  
 And man's sick acts enacted without moderation/ (Acts 2:23; 3:18; 4:24-28)  
 This was the consummation of mercy and justice/ (Rom. 3:25-26)  
 And pleasure and pain cuz it hurt, but He loved us/ (Rom 5:8)  
 The Father made His Son an abomination/ (2 Cor. 5:21)  
 Then gave His commination, saving heaven's population/ (Rom. 5:9-11; Heb. 2:17)  
 In a scroll, long ago, this was written in/  
 That we'd be His citizens, life's eternal denizens/ (Rom. 8:29-30; Eph. 1:4-5)  
 Christ's crucifixion cleared corrupt consciences/ (Heb. 9:14)  
 Clean Christians covering continents is the consequence/ (Col. 1:5b-6; Titus 2:14)  
 Consequentially, commands are uncomplicated/ (Titus 2:15-3:2, 8)  
 His character's consecration can't be compensated/ (Lev. 10:3; Isa. 48:11; Rom. 3:21)  
 The Rock of Ages keeps me thirsting for days/ (Ps. 42:1-2; 63:1)  
 And turning the page, where I see He's worthy of praise/ (Ps. 119:7, 12, 62)  
 Like a Californian, I was in a worsening state/ (Eph. 2:1-3)  
 Should've burned in a blaze, but Jesus was yearning to save/  
 Like the firmament stays, I'm in a permanent place/ (Ps. 119:89-91)  
 Assured that I'm saved, turning to face and worship His grace/ (2 Pet. 1:5-11)  
 He was cursed and abased, the purchase was made/ (Gal. 3:13)  
 The purpose was plain – convert the depraved, reversing the grave/ (Col. 2:11-14)  
 See, the church is amazed/  
 We'll be singing with Jesus; rehearse the refrain/ (Mk. 14:26; Heb. 2:11-12)  
 The prophets weren't searching in vain/ (1 Pet. 1:10-12)  
 He would come, Hebrews 1, He's the Son, see the worth of a name/ (Heb. 1:4-5)  
 In fact, if you have it or think it, He owns it/ (Job 41:11; Ps. 24:1)  
 His passion has happened to bring men atonement/ (1 Pet. 3:18)  
 His actions unmasking grace interwoven/  
 With lasting attraction, embracing the hopeless/ (Titus 2:11)  
 He was seen as defiled and mocked/ (Matt. 27:27-31; Lk. 22:63-65)  
 The empty tomb was Him leaving his John Hancock/ (Matt. 27:62-64)  
 Grant props because, Jesus, he completed this grand plot/ (Jn. 19:30)  
 And God's decreed that he's a priest and he can't rot/ (Heb. 7:23-25)  
 Grasping trouble, Jesus' bleeding would stop the wounds/ (Isa. 53:5; 1 Pet. 2:24)  
 That's the puzzle – why He'd redeem a prostitute/ (Hos. 14:4-7)  
 Gladly humbled, He went from wrath to glory/ (Phil. 2:6-8; Heb. 1:3b)



At Golgotha good and evil were happily wed in matrimony/ (Acts 2:23)  
 If you've been born again/ (Titus 3:4-5)  
 Raise your voice and rejoice, singing songs and hymns/ (Eph. 5:19)  
 If by grace you've been born again/ (1 Pet. 1:3)  
 Lift your voice and rejoice, singing songs and hymns!/ (Col. 3:16)  
 Blessed be the Father, who dwells in heaven/  
 Who blessed us in Christ with every spiritual blessing/ (Eph. 1:3; 2 Cor. 1:3)  
 That our election was predestined before conception/ (Eph. 1:4-6)  
 Is good for the whole soul's reflection/  
 This is redemption kid; we get to witness it/  
 God gets the glory and we get the benefits/ (Eph. 1:6, 12, 14)  
 This is redemption, since He's made us intimate/  
 He'll get the glory, while we reap the benefits!/ (Rom. 8:28-30)

# FACTS (Featuring Timothy Brindle And Tony of Hazakim)

## OMRI'S VERSE

Rehearse the reams of reasons/  
 He could bring the curse and release His revenge/ (Ps. 5;4-6; 75:2-8; Col. 3:5-6; 2 Thess. 5-10)  
 Jesus will descend to remove His real friends/ (1 Thess. 4:13-18; 5:9-11)  
 Then reveal real wrath on those who do not repent/ (1 Thess. 5:1-3; Rev. 6-19)  
 I'm reintroducing y'all to a regal King of infinite might/ (Ps. 62:11; 97:1-6; Jer. 32:17, 27; Matt. 19:26)  
 Whose greatness reaches past ridiculous heights/ (Ps. 145:3)  
 Revisit His price, recall, and remember/ (Lk. 22:19-20; 1 Cor. 11:23-26)  
 Though cut off like a sinner, He reassembled His life/ (Jn. 2:19-21; 10:17-18)  
 When bereaved amidst the hatred for repenters/ (Ps. Mk. 14:53-65)  
 You can read it in the pages how He releases from cages/ (2 Tim. 2:24-26)  
 He'll rekindle relations with repentance reinstated/ (Hos. 1:10-11; 2:16-23; Oba. 1:16-17)  
 Reentrance Canaan when our King relays the kingdom/ (Ps. 24:7-10; Matt. 6:9-10; Lk. 19:11-12; Acts 1:6-7)  
 I'd be remiss to relent/  
 If your good news is new, it ain't good, it's recent/ (Gal. 1:6-9)  
 We're resent to regions where regents can resist/  
 Till regeneration is reaped when we spit facts!/ (Jas. 1:18; 1 Peter 1:23-25)

# AWAY WITH WORDS (REMIX)

---

## HOOK

Away with words, I got away with words/  
 Since I got a way with words, I got away with words/  
 Away with words, y'all got away with words/  
 Since y'all got away with words, I got to weigh with words/  
 Away with words, away with words/  
 Away with words, y'all got a way with words/  
 Away with words, away with words/  
 Away with words, I got a way with words/

## OMRI'S VERSE

From my view of the game, it's looking like a circus/  
 So excuse me now, while I give these words vent/ (Job 32:17-22)  
 When y'all try to come across like it's nothing to work wit/  
 Y'all just come across like there's nothing to work with/ (Pro. 25:14)  
 Work with me, what we can reach them if it's preachy now?/  
 Certainly, this wasn't leaving out of Jesus' mouth/ (Mat. 4:17; 11:1-5; Mk. 1:14-15, 38-39; 2:2; 3:14; Lk. 4:43-44; 7:22; 9:1-6; 20:1; Acts 18:9-11)  
 Seeking how to please the crowds is leading us to leave him out/ (Pro. 29:25)  
 And speech about His regal crown and his glorious person/ (Lk. 16:15; Jn. 5:44)  
 An absurd myth it's popular to tell us is/  
 We've got to choose to preach the gospel or be relevant/  
 But it's never this, His power His message is/ (Rom. 1:16; 1 Cor. 1:18, 22-24; Isa. 53:1ff)  
 It's an offense, but Matthew 11:6/  
 Yeah, we felt the switch of methods for selling discs/  
 And records with excellence, we relish in relevance/  
 Impressed with generic ends, content to be reticent/ (Pro. 27:5)  
 This method is prevalent, but I don't see that it is working/ (Rom. 10:12-17; 1 Cor. 9:16)  
 Where's the urgency, if he purchased me/ (1 Cor. 6:20; 7:23)  
 Then it seems I should be plenty eager to lead men/  
 To serve my King with a fervency/ (Jn. 1:40-46; 1 Cor. 15:10)  
 Lord, I plead, let it be that it's worship/ (Rom. 12:1)  
 I affirm that the goal is mission/  
 And know I'm risking being labeled so divisive by those offended/  
 Since my whole intention is boasting in him, I quote the Scripture/ (Ps. 44:8; Jer. 9:23-24; 1 Cor. 1:31; 2 Cor. 10:17-18; Gal. 6:14)  
 So His holy remnant can grow its witness and know the difference/ (Col. 1:28-29; Pro. 3:13-18; 4:7)

## CONTACT ME

---

✉ [omri@wrathandgrace.com](mailto:omri@wrathandgrace.com)

---

f [facebook.com/omri12music](https://facebook.com/omri12music)

---

🐦 [@omri12](https://twitter.com/omri12)

---

📍 Grace Bible Church  
7440 S. Priest Dr.  
Tempe, AZ 85283

