

**Second Presbyterian Church
404 North Prairie Street, Bloomington, IL**

Notice of Media Recording

Second Presbyterian Church live streams our 10:30 am worship service and cameras are located throughout the Sanctuary. The live stream video recordings are archived on the church's YouTube video channel indefinitely. If you do not wish to be video recorded, please see an usher who will help you find a seat outside of camera range.

Notice of Mask Requirement
Masks are required at all church services.

**Indicates congregation standing, if you are able.*

**Good Friday, Friday, April 2, 2021
7:00 pm
Order of Service**

First Reading Rev. Trey Haddon
Isaiah 52:13-53:12

***Call To Worship** Kyle Johnson
Come, let us gather again in the shadow of the Cross of Christ.
We gather to remember the overwhelming evidence of Love's ultimate sacrifice.
Let us live our lives in a way that indicates why this Friday is called "Good."
Thanks be to God, who opened the gates of heaven, that we might have the faith, hope and love, witnessed in Christ's sacrifice for our salvation.

Musical Introduction Kevin Chunko, piano

Prayer Rev. Trey Haddon

Second Reading Bailey Grill
Mark 14:32-42

Anthem Arthur Somervell
O Saviour of the World

Third Reading Deacon Ardelle Deckert
Matthew 26:47-56

Anthem Giovanni Batista Pergolesi
Agnus Dei

Fourth Reading Deacon Springer
Luke 22:54-62

Anthem Doris Simpson Hill
Kyrie and Assurance

Fifth Reading Elder Sally Cummins
John 18:33-38

Homily Rev. Trey Haddon
Here We Are

Anthem Rachel Aarons; Eva Ferguson, violin
Alas, And Did My Savior Bleed

Sixth Reading Elder Harvey Styron
Matthew 27:20-26

Anthem Robert Pearsall
Lamb of God

Seventh Reading Elder Regina Foehr
John 19:16-25

Anthem Ralph Manuel
Were You There

Eighth Reading Rev. Trey Haddon
John 19:26-30

Christ Candle Extinguished

Isaiah 52:13-53:12 (NRSV)

¹³ See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.

¹⁴ Just as there were many who were astonished at him
—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—

¹⁵ so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

53 Who has believed what we have heard?
And to whom has the arm of the Lord been revealed?

² For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.

³ He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

⁴ Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵ But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶ All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

⁷ He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

Isaiah 52:13-53:12 (cont...)

⁸ By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹ They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰ Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

¹¹ Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹² Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Mark 14:32-42 (NRSV)

³² They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' ³³ He took with him Peter and James and John, and began to be distressed and agitated. ³⁴ And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' ³⁵ And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' ³⁷ He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour?' ³⁸ Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' ³⁹ And again he went away and prayed, saying the same words.

Mark 14:32-42 (cont...)

⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand.'

Matthew 26:47-56 (NRSV)

⁴⁷While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' ⁴⁹At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. ⁵⁰Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. ⁵¹Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. ⁵²Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then would the scriptures be fulfilled, which say it must happen in this way?' ⁵⁵At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

Luke 22:54-62 (NRSV)

⁵⁴Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' ⁵⁷But he denied it, saying, 'Woman, I do not know him.' ⁵⁸A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' ⁵⁹Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.'

Luke 22:54-62 (cont...)

⁶⁰But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' ⁶²And he went out and wept bitterly.

John 18:33-38 (NRSV)

³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' ³⁴Jesus answered, 'Do you ask this on your own, or did others tell you about me?' ³⁵Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' ³⁶Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' ³⁷Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.' ³⁸Pilate asked him, 'What is truth?' After he had said this, he went out to the Jews again and told them, 'I find no case against him.'

Matthew 27:20-26 (NRSV)

²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' ²²Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' ²³Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!' ²⁴So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' ²⁵Then the people as a whole answered, 'His blood be on us and on our children!' ²⁶So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

John 19:16-25 (NRSV)

¹⁶Then he handed him over to them to be crucified. So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews."' ²²Pilate answered, 'What I have written I have written.' ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.'
²⁵And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

John 19:26-30 (NRSV)

²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' ²⁷Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home. ²⁸After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.' ²⁹A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.