



# The Love of God



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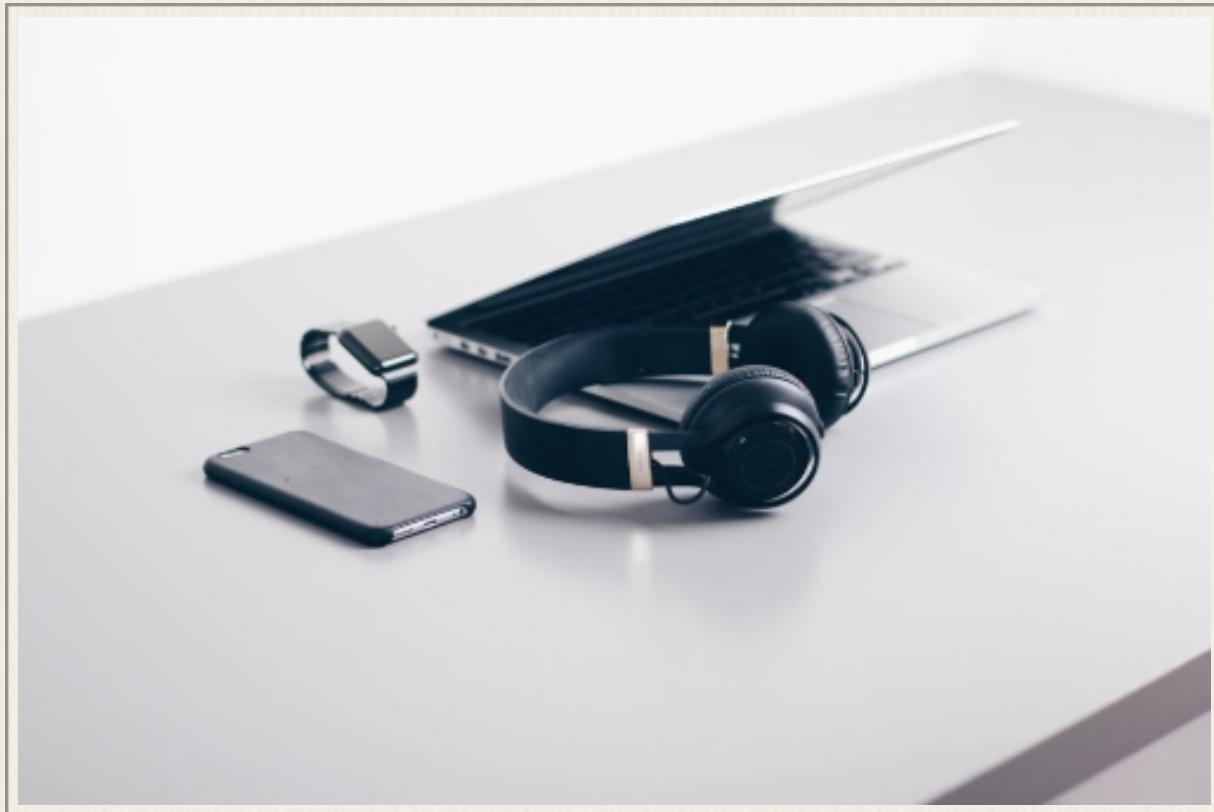
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BibleWay Media not only provides written materials but also daily Bible-based podcasts.

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BibleWay Media podcasts reach a weekly audience of almost 100,000.

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# God and Love

Much has been said about God and love. God's love is a topic that most enjoy. God's love for mankind is clearly seen throughout the Bible. In creation God shows His love for mankind by making him in His image (Genesis 1:26-27). In the Exodus of Egypt God's love is seen as He heard the cry of the people, knew of their sorrows and brought them out of Egypt with His mighty hand (Exodus 3-12).

God's love is seen in His promise of the coming Messiah who would save the obedient from their sins (Isaiah 53). God's love is seen in the establishment of the church. The church that is made up of the saved. The church that would see heaven one day (Matthew 16:18, Acts 2). God's love is seen in the church being purchased with blood of His Son (Acts 20:28).

The Bible tells us plainly in 1 John 4:8 that God is love, "*He who does not love does not know God, for God is love.*" God is the example of true love. His love is seen in chastisement, in mercy, in blessings, in forgiveness, and in heaven being the home of the faithful.

God's love is demonstrated in the sacrifice of His Son on the cross for all mankind. Paul reminds us of this in Romans 5:8, "*But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.*" You do not die for those you do not love. You do not endure agony, ridicule and hardships beyond number unless you love those for whom you are suffering.

Without a doubt the most well-known Bible verse in relation to God's love is John 3:16, "*For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.*" "So loved" refers to how much God loves mankind. This is not a small amount of love but such a tremendous amount that His love moved Him to sacrifice His Son. Imagine giving a child to die for others. To die for those who may or may not believe in you or your child. Who may or may not love you and your child. Yet the child dies as a sacrifice for all mankind, including those who were still in unbelief (Romans 5:8). Suddenly love doesn't seem like a big enough word to describe what God has done for mankind.

The latter half of John 3:16 seems to remind us that because of what Christ and the Father has done for mankind there is no excuse for missing heaven. God's love and His mercy should bring mankind closer to God. Sadly, some attempt to use God's love as if He would excuse their sinful behavior. As if God's love would prevent Him from punishing sin, this is out of line with the word of God (as we'll discuss in the future).

God is the example of true love. God's love is perfect because no one understands true love more than God. He demonstrates true love over and over again, not only in

the Bible but still today. God is the author of love. He was the first to demonstrate love to mankind and in Heaven He will do so for all eternity. To Him be the glory!

- Russ serves as the coordinator of BibleWay Media, hosts a few podcast programs and serves as the Minister for the church of Christ in Oologah, OK.

# God's Love as Seen in the Old Testament

One of the most common attributes that people know about God is His love. The love of God is a wonderful topic and the Bible tells us that God is love (1 John 4:8). God shows His love in many different ways and it makes for an interesting study to look at the love of God. So, the question then becomes where to look for the love of God, I suggest looking at the beginning.

In the very first book of the Bible (the book of Genesis) and in the very first chapter one can read about the creation account. One can read Genesis 1:1 “In the beginning God created the heavens and the earth.” This lets us know that God created everything that you and I see. If one were to continue reading here in Genesis, they would see that God spoke these things into existence. He made things such as the sun, moon, stars, trees, seas, rivers, animals; and on the 6<sup>th</sup> day of creation God made man. Now man is different than all of the other things God created because man has a soul (Genesis 1:26-27). Man also has the ability choose, or free will. One can see the idea of free will and choice when Joshua told the children of Israel that they needed to choose “And if it seems evil to you to serve the Lord, choose for yourselves this day whom you will serve, whether the gods which your fathers served that *were* on the other side of the River, or the gods of the Amorites, in whose land you dwell. But as for me and my house, we will serve the Lord.” (Joshua 24:15). So, where do we see the love of God in this situation? To truly see it one must understand some things about God and man. **One**, God knows everything (1 John 3:20). **Two**, man sinned and required a perfect sacrifice to be with God (Hebrews 10:1-18). **Three**, that perfect sacrifice had to be the Lamb of God the Lamb without spot or blemish (John 3:16-17). The love of God is seen in the fact that God knew man would sin and the death of His only begotten Son was the only thing that could reconcile man back to God. Knowing all this God still created you and I. That is true love “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.” (Romans 5:8). Keep this fact in mind the next time you read the creation account in Genesis 1.

The next place to consider the love of God comes from the period of the judges. This time period of the children of Israel can be summed up by one verse “When all that generation had been gathered to their fathers, another generation arose after them who did not know the Lord nor the work which He had done for Israel.” (Judges 2:10). The Lord would do something great for the people and save them then the people would forget Him and His works. When the people did this, they would find themselves in trouble in sometime of captivity. Despite all this and the amount of times this happened God showed His love by saving the people.

One can also see the love of God displayed during the time of the prophets. This might be a time when some would say that the love of God was absent. During this time the message of the prophets was simply repent or perish. Most of the prophets would prophecy about the destruction that would come to the people if things did not change but God loved the people and was willing to stop the destruction if the people would repent. Notice what was recorded by the prophet Jonah “So the people of Nineveh believed God, proclaimed a fast, and put on sackcloth, from the greatest to the least of them. Then God saw their works, that they turned from their evil way; and God relented from the disaster that He had said He would bring upon them, and He did not do it. (Jonah 3:5,10).

- Zachary is the host of the “What does the Bible Say?” podcast and serves as the minister for the church of Christ in Vienna, MO.

# God's Love in Rebuke of Erring Christians

Among Christians, there can be no doubt that God loves everyone, because He simply is love. *"Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love"* (**1 John 4:7-8**). As we begin this new endeavor of BibleWayMedia Digital Magazine, we will consider the extremely important topic of the love of God from several different aspects and from the viewpoint of many different authors. My viewpoint for consideration is—God's love in rebuke of erring Christians.

God's love would not be complete if it were not for His love for the erring Christian. *"And you have forgotten the exhortation which speaks to you as to sons: 'My son, do not despise the chastening of the LORD, Nor be discouraged when you are rebuked by Him; For whom the LORD loves He chastens, And scourges every son whom He receives'"* (**Heb. 12:5-6**). As parents, we understand this concept, because our love for our children would not be complete if it were not for our discipline of them when they have done wrong. If a child remains undisciplined, it could possibly lead to disciplinary problems in the future. This can cause problems at school which disrupt learning and later in life, it may even cause social problems that lead to incarceration. A child learns how to submit to authority by the disciplinary actions of his/her parents.

*"Though He was a Son, yet He learned obedience by the things which He suffered"* (**Heb. 5:8**). If a parent does not teach their children obedience, they will never learn how to be obedient; thus, how can they ever learn to be obedient to God? It can also be surmised that if parents do not discipline their children, they do not love them because of the consequences of lack of obedience ultimately being punishment in hell for all eternity.

If God does not chasten His children, then the result is that we are not sons but illegitimate. *"If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons"* (**Heb. 12:7-8**). Too many people today rebel against the chastening of God like a teenager rebelling against the chastening of a parent. The immature would rather be illegitimate than submit to God's chastening, but they do not understand the implications of their rebellion. The father of an illegitimate child does not take responsibility for the child; thus, he does not care that the child makes mistakes which could be detrimental to his/her devel-

opment. The implication from this verse is that if God does not chasten His children, He does not care for them. Therefore, He does not care that they go to hell as a result of unpunished sin. This is the unintended result that the immature thrust upon God as they continually rebel against His chastening.

One would expect to hear an immature child make comments such as, “You hate me” or “You don’t love me” after being chastened by a parent, because they simply do not understand that type of love. However, as they mature and become parents themselves, the understanding evolves as they raise their own children. No chastening is enjoyable, but the mature understand its necessity. *“Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it”* (**Heb. 12:11**). God chastens His children in many ways, and this article is not extensive enough to cover each one, so we will consider two ways that are rebelled against by the immature.

God sometimes uses the local minister to rebuke an erring Christian through a sermon or Bible class and when the erring are pricked, the response is that of anger toward the messenger. This demonstrates the maturity level of the individual. It also forgets the authority of the Scripture, because when a gospel sermon is presented properly, it is not the message of the presenter but of God. *“For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe”* (**1 Cor. 1:21**). Often, this anger manifests itself in the form of twisting the Scriptures to their own destruction (**2 Peter 3:16**), especially when it is a non-member who is offended. The verse that is commonly twisted to defend the erring person’s stance is **Matthew 7:1** and the claim is angrily levied, “You can’t judge me!” This is the same as the accusations of the immature, angry child discussed earlier and demonstrates the maturity level of the accuser. This accusation is sad but can be expected from a non-Christian. It is even more sad when it is levied from a person who has been a “Christian” for a long time and shows a deep misunderstanding of God’s love for the erring. Peter calls this person untaught and unstable (**2 Peter 3:16**) and it is an inexcusable condition for a Christian’s attitude (**Heb. 5:12-14**). There have been too many sound preachers who have lost their jobs, because they demonstrate the love of God to a congregation and it is misunderstood.

Along this same line is the next example—when a sound member of the Lord’s Church uses God’s authority to rebuke an erring member and is chastised for it by the erring member. Once again, the erring member misunderstands the love of God when he claims this action to be unloving. Notice what James recorded about one who turns a sinner from the error of his ways. *“Brethren, if anyone among you wanders from the truth, and someone turns him back, let him know that he who turns a sinner from the*

*error of his way will save a soul from death and cover a multitude of sins” (James 5:19-20).* Peter calls this action love for one another. “*And above all things have fervent love for one another, for ‘love will cover a multitude of sins’” (1 Peter 4:8).*

In conclusion, God desires all men to be saved (**1 Tim. 2:3-4; 2 Peter 3:9**) but this would not be true if He did not rebuke the erring Christian because the erring, whether Christian or not, will be lost if they do not repent. “*I tell you, no; but unless you repent you will all likewise perish” (Luke 13:3,5).* Therefore, He shows us love by rebuking us when we are wrong.

- Corey is the host of the “In the Days of Your Youth” podcast and serves as the Minister for the church of Christ in Allen, OK.

# God's Love Seen in Forgiveness

God's love is amazing and awe inspiring. The strongest form of love in the New Testament Greek or Koine Greek is AGAPE love. This is love is selfless love. Love that is given even when a person seems to be undeserving. This is the love God demonstrates toward all mankind and this is the love that is shown in God's forgiveness of sin. God's love being seen means that it is not hidden but is very clear and plane for everyone to see. Forgiveness is something that at times is hard to give and sometimes forgiveness is hard to ask for but it is necessary for God's people to do both. God knew before the foundation of the world that He would need to extend forgiveness to mankind and hopefully this will help us to understand why He did it. God knew everyone would need forgiveness, He gives the command to forgive, and He sent the greatest example of forgiveness to show how to forgive.

The Bible says in Romans 3:23, "For all have sinned and fall short of the glory of God." This means that everyone has been separated from God because of sin. The Bible also says in Romans 6:23, "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord." This means the paycheck for committing sin is death. This does not mean physical death, this means spiritual death. Eternal separation from God is the consequence of sin. Everyone on earth is deserving of death because of their sin. Then there is the word, but. This is one of the most beautiful words because as seen here in Romans 6, it means there is a way for mankind not to have to pay back their sin with death. God has chosen to allow mankind to be forgiven of their sins. This shows the foreknowledge of God that He knew everyone would need forgiveness and that He would need to provide the way for forgiveness to be extended. This goes back to God's love and the fact that it is demonstrated or shown to all mankind by God sending His Son as the Bible says in John 3:16. The Bible also gives this demonstration in Romans 5:6-11, which shows that God sent Jesus to die for all mankind while they were sinners and that because of His blood, mankind can be saved from the wrath of God. This would be the forgiveness of sin because of the blood Christ.

Next, God has given the command to forgive. In Matthew 18:21 Peter asked Jesus "Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?" Jesus answered him in verse 22 and said, "I do not say to you up to seven times but up to seventy times seven." Jesus is not saying that forgiveness is to be given four hundred ninety times and then no more. Jesus is saying that forgiveness is to be given as often as it is asked for. In fact Jesus will go on and teach them a lesson through a parable about a servant who asks for forgiveness, yet is unwilling to forgive. People ask God for forgiveness of their sins, and they expect God to forgive their sin.

Therefore, when they expect God to forgive they must have that same expectation of themselves to also be forgiving. Jesus said in Mark 11:25-26, “And whenever you stand praying, if you have anything against anyone, forgive him, that your Father in heaven may also forgive you your trespasses. But if you do not forgive, neither will your Father in heaven forgive your trespasses.” God says in Hebrews 8:12, “For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more.” The forgetting of sins is incredible because it means that God will not hold those against His children because He has forgiven them. The Psalmist in Psalm 103:12 says, “As far as the East is from the West, so far has He removed our transgressions from us.” God gave the command to forgive and then sets that example by His own actions. This command and example are to be followed, they are not just suggestions.

- Cory is the host of the “Bona Bible Studies” podcast and serves as the minister for the church of Christ in Bona, MO.

# God's love seen in the Scheme of Redemption

The Bible has been clear from the beginning God loves us. The apostle whom Jesus loved would boldly declare “God is love” (1 John 4:8). So, it should be no surprise when we see God’s love demonstrated throughout His holy Writ. I have been tasked with demonstrating God’s Love in the Scheme of Redemption and hope in this short article to give a glimpse of that great love. The scheme of redemption can be succinctly defined as “the unfolding of God’s plan to save the world through Jesus Christ.” Therefore, the plan to buy back man from this old sinful world is wherein we will focus our attention on demonstrating God’s love.

From the beginning, God has established His love for us. When God created the universe (Genesis 1:1), He did so for the purpose of bringing about humanity. God loves us so much, in other words, that He created everything from the furthest star to the smallest insect for us to live, dwell, and be close to Him. However, mankind decided to reject God’s love and venture out on his own and transgress the law of God (1 John 3:4). Yet, God did not stop loving Adam and Eve but rather made a promise to them in the midst of their punishment. In Genesis 3:15 we read, *“And I will put enmity Between you and the woman, And between your seed and her Seed; He shall bruise your head, And you shall bruise His heel.”* Though man separated himself from his Creator (Isaiah 59:1-2), God turned around and gave not only Adam and Eve hope but all mankind. This prophecy, now that all has been revealed (Hebrews 1:1), clearly indicates God would send His only begotten Son to be the perfect sin sacrifice (Hebrews 10:12) and to put an end to the ruler of this world, Satan (John 12:31). Why, because God loves us and from that moment, we see God keeping His promise to bridge the gap sin created between Creator and creation. There are two major avenues God used to accomplish the scheme of redemption and validate His love to man.

The first, as we just saw, was through promises. God would, over and over, make oaths or promises to keep His word. To Abraham God stated, “...in you all the families of the earth shall be blessed” (Genesis 12:3). To Jeremiah God proclaimed, *“Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah...But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and*

*write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, ‘Know the Lord,’ for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more”* (Jeremiah 31:31-34). God never left His people without hope and continually showed them He loved them by the promises He made.

The second approach God took was through providential preparation. Providence is simply God working toward His will without miraculous means i.e. non-supranatural. The book of Daniel is a great illustration of this very thing. In Daniel 2 King Nebuchadnezzar had a dream wherein he saw a statue that was eventually destroyed but he could not understand this dream’s meaning. Daniel explained the dream and noted it was about four earthly kingdoms which God was going to use to bring about His beloved Son’s kingdom (Daniel 2:36-45). History demonstrates God used each kingdom to bring about certain attributes necessary for the “fullness of time” or the perfect time for the Word to become flesh (Galatians 4:4). We see God’s people had been scattered everywhere by different kingdoms and because they were so far from home they built synagogues or places of worship, which allowed the Gentiles to become more aware of the one true God and the Messiah. We also find during this time God using secular philosophers to mold the minds of men. Socrates was teaching people to “think for themselves” instead of relying on others. Plato was teaching people to “think more spiritually” while Aristotle was teaching people to “think logically.” As you see God loves us today so much, he was willing to do all this, just to have a close personal relationship with us again.

If God was willing to love us this much, we too ought to be willing to love Him back with all our heart, soul, strength, and mind (Luke 10:27).

Scheme of Redemption Notes by Eddie Parrish pg. 1  
All Scripture is taken from the NKJV unless otherwise noted.

- Landon is the host of the “Kids Bible Minute” podcast and serves as the minister for the church of Christ in Ramona, OK.



# Articles by ladies of BibleWay Media



# God so loved the world, True or False?

True or False? God loves me if I only say I believe in him. John 3:16, For God so loved the world he gave his only begotten son, that whosoever believeth in him should not perish but have everlasting life. Of course, this is true. God's love for us is unending. He freely gives it to all that obey him. However, we know that just believing or acknowledging that Christ walked this earth is not the only thing that is entailed in this type of belief. Unfortunately, there are many that feel Christianity can be attained by lip service only, yet, we know from James 2:19 that even the devils believe in the deity of Christ and are afraid of him and his power but that doesn't make them faithful Christians. So, false, belief alone is not what will get us to heaven.

True or False? God loves me so he doesn't care where I go to church. Matthew 16:15-16, He saith unto them, But. whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. Matthew 16:18 And I say also unto thee, that thou art Peter, and upon this rock I will build my church: and the gates of hell shall not prevail against it. True, Christ built his church on the confession of Peter that Christ, is the Son of the living God. But does this passage say Christ will build many different churches? Churches that are many times so different from each other that you might wonder how can there be so many churches. Christ said he would build a singular church, my church, the church he established around 33AD. If a denomination was established in 1994 is that Christ's church? False, it must go back to 33AD to be Christ's church.

True or False? God's love for me won't judge my marital situation. Matthew 19:9 And I say unto you, Whosoever, shall put away his wife, except it be for fornication, and shall marry another, commits adultery, and whoso marries her which is put away doth commits adultery. True, if you get divorced from your spouse because that spouse was sexually unfaithful (commits adultery) you the innocent party can remarry a qualified partner. Yet the world wants us to think that marriage is no more than a place to come and go as we please. There is no commitment and if we tire of that person we can just leave and find someone else. Well we can do that but God will not recognize our marriage. Marriage is more than a relationship it is a commitment for life, unless a spouse commits adultery and then you as the innocent party can decide whether you feel you can tackle this enormous betrayal or not. It is interesting that God tells us that spiritual adultery is what separates us from him. If we put anything above him, if we, like Is-

rael, go a whoring after other gods and leave the sweet, precious covenant we made with our God we commit spiritual adultery. Again False, God does judge our marital situation as well as our spiritual situation.

True or False? God's love for me doesn't require me to change or repent, God takes me like I am. Yet the inspired word teaches us the following, Matthew 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Mark 1:15, the kingdom is at hand, repent ye and believe the gospel. Mark 6:12 and they went out, and preached that men should repent. Luke 13:3 I tell you, Nay: but, except ye repent, ye shall all likewise perish. Acts 2:30 repent and be baptized. Acts 3:18 Repent, ye therefore, and be converted, that your sins may be blotted out. Acts 17:30 and the times of this ignorance God winked at: but now commands all men everywhere to repent. False, we must repent from those things that separate us from God even though the world wants to stay in our sins. God most certainly wants us to repent and turn to him for eternal life.

These are but a few of the misconceptions our world has about God's love and his willingness to overlook my lack of knowledge. There are so many more misconceptions that it would take a volume to list them all. But here is the most important question.

True or False? Do I believe that God loved the world enough to give us a Bible, that is inspired by him so that I can follow no matter what the world believes? The answer is YES. But you must decide whether you want to believe or not. My prayer is that you decide to follow Jesus.

- Lana is the wife of Jack Williams who serves as the Minister and one of the Elders at the 39th Street church of Christ in Independence, MO.

# The Manifestation of the Love of God

It's everywhere...all around you. It's the manifestation of God's love, reaching out to surround you with beauty and wonder. Can you see it; hear it? Can you feel it and smell it? For most of us, we observe and appreciate daily, the gifts and blessings our Father has bestowed upon us. They touch our very senses. There are people, however, who do not acknowledge the beauty of the earth, the heavens above us and the seas that surround us as His precious gifts. They believe that all of these simply just "happened." How sad it is that they are missing out on the joy of knowing that all of this was designed by Him, created by Him, for us; for our good pleasure, because of God's bountiful and eternal love for mankind. "Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning," (James 1:17). That's how much our Father loves us! A careful reading of Genesis 1 will give us the best account of the precision and forethought exercised by our God in creating this wonderful dwelling place, this earth He prepared for us. The psalmist recognized and reaffirmed this in Psalm 89:11: "The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them." God cannot lie. "In hope of eternal life, which God, that cannot lie, promised before the world began. (Titus 1:2). Because of man's disobedience to God in the garden of Eden, sin entered into the world. Satan deceived Eve, and she disobeyed the command of God. Adam followed in this sin as well. We can read of this account in Genesis 3. This sin resulted in both a spiritual separation (death) between man and God and also a physical death would now be the lot of mankind, as they were cast out of the perfect garden and they would no longer have access to the tree of life. But the story doesn't end here. We see God's great love for mankind is manifested in implementing a plan by which man could be redeemed from his sins so that he would not be eternally lost. We first read of this plan in Genesis 3:15 where the Holy Spirit reveals this to us: "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." God would not leave mankind without hope, without a path to find their way back to Him. Our Father loves us so much and He desires for us to spend eternity with Him. The Lord is not willing that any should perish, but that all should come to repentance. (2 Peter 3:9).

And so our Father was willing to send His Precious Only Begotten Son, down from the portals of heaven to live a sinless life upon this earth, to share the marvelous love of the Father, and to suffer a horrendous death at the hands of cruel men, shedding His blood as He took upon Himself the sins of the world. All of this was done to manifest the love of God. All of this was done for us...for all of mankind, that we could have opportunity to be a child of God by our obedience to the gospel. 2 Timothy 1:9-11: “Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.” The gospel of Christ is the ultimate manifestation of God’s love!

- Nancy is the host of the “A Wise and Faithful Woman” podcast and the wife of Bill Goring who serves as one of the Ministers and an Elder at the Chipman Road church of Christ in Lee’s Summit, MO.

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Next time...

*In our next issue we will be looking at the topic of  
“False Ideas about the Love of God.”*

*We hope you enjoyed these articles and that you will  
share them with others.*

*We'll see you next time!*