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The Political Voice of Conservative Reform

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“What happens to the mind of a person, and the moral fabric of a nation, that accepts the aborting of the life of a baby without a pang of conscience?”

Who is the author of this quote?

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Publisher's Welcome

“What happens to the mind of a person, and the moral fabric of a nation, that accepts the aborting of the life of a baby without a pang of conscience? What kind of a person, and what kind of a society will we have 20 years hence if life can be taken so casually”?

Welcome to the first issue of Freedom's Journal Magazine (2010). Over the centuries man's inhumanity to man has been chronicled in newspapers, war records, movies, television, magazines and religious texts, such as the Bible. Among them, unbelievable record of atrocities such as the extermination of the Jews by Pharaoh, the infamous Herod the Great and Hitler, the massacre of millions by Joseph Stalin and Mao Zedong, Pol Pot of Cambodia, Slobodan Miloshevich of Serbia and Robert Mugabe of Zimbabwe. The millions killed by these despots have devastated countries and peoples the world over. This special issue of Freedom's Journal Magazine is dedicated to the millions of unborn massacred at the hand of the most insidious and treacherous scheme devised by man—Abortion. This plot, which results in the murder of a defenseless child in its mother's womb, is nothing short of diabolical. The womb is the very sanctuary that God had ordained for life to grow, be nourished and protected—but for far too many, it has become much like the jail cell of the innocent on death row.

The recently released documentary “*Maafa 21*” connects, for us, the dots between racism, slavery, eugenics and abortion—unveiling the truth behind Planned Parenthood. FJM, together with the producers of *Maafa 21* (Life Dynamics), collaborated to move this highly provocative discussion, another step further. We asked some who appeared in the documentary, and others, to expound on this highly charged subject matter (*Shared Shame* and *Black Betrayal*); and even delve into a few areas not addressed in the documentary (*Economic Genocide*, and *A New Trojan Horse*).

We pray this issue ignites some necessary dialogue in the Black community to touch, beyond words, the heart of our readers—to move to action. We must do what we can to support and vote for pro-life candidates. We must cry murder from our rooftops and help open the eyes of the blind that have not seen these atrocities. We must open the ears of the deaf who have not yet heard the silent cries of the babies who have never been allowed to fill their lungs with air. For if we do nothing, if we turn away from the massacre of the innocent, we become no better than the hypocrites who once defended the unborn to become the most ardent advocate for their demise. Just ask Jesse Jackson Sr., whose quote we use to open this issue. So you tell me, “what does happen to the mind of a person, and the moral fabric of a nation, that accepts the aborting of the life of a baby without a pang of conscience”? If they aren't careful, they betray their conscience, their faith and their people—for their own self-interest. May God have mercy on our souls if we dare do the same.

Eric M. Wallace



Maafa21



The Undeniable Truth

about Eugenics and Genocide
that is Awakening America's
Sleeping Black Giant

By Ceasar I. Leflore III

From King Richard III- Act II, Scene 3

FIRST CITIZEN: Come, come, we fear the worst; all shall be well.

THIRD CITIZEN: When clouds appear, wise men put on their cloaks; when great leaves fall, the winter is at hand; when the sun sets, who doth not look for night? Untimely storms make men expect a dearth. All may be well; but if God sort it so. 'Tis more than we deserve, or I expect.

SECOND CITIZEN: Truly, the souls of men are full of dread; Ye cannot reason almost with a man that looks not heavily and full of fear.

THIRD CITIZEN: Before the times of change, still is it so: By a divine instinct man's mind distrust En-
su-ing dangers; as, by proof, we see the waters swell before a boisterous storm.

Sir William Shakespeare

For the record, it is far less intriguing to me that William Shakespeare describes what I call refusing to live in *denial* as a "divine instinct that causes man's mind to distrust ensuing dangers"; than it is to try to understand the reasons we so often do it, even when the ensuing dangers are as obvious as waters swelling before a horrible storm (remember those who didn't run from Hurricane Katrina).

If God, as Shakespeare contends, has truly given us a divine instinct of caution when we perceive coming dangers, how then could a movement to control or eliminate the population of an entire race of people in America, using the same methods and espousing the same eugenics ideology that produced the Third Reich, remain so inadequately challenged by American people of good conscience; especially those who were targeted to become the primary victims – African Americans?

During the past 20 years of my personal and organizational involvement in the efforts to stop abortion and sound alarms about its racist intent that would ring loud enough to awaken America's sleeping black giant, I often experienced a crippling frustration when encountering an inexplicable level of apathy from the black community, even when they were presented with what I thought was solid evidence that proved abortion to be racist and the most evil thing perpetrated against us since slavery.

Reciting facts such as “abortion is the leading cause of death in the black community,” and “black women are three times more likely to be sold an abortion than her white counterpart” didn't seem adequate to break through the veneer that covered the eyes of black liberals and caused them to view abortion as more a basic right than an instrument of racist evil. To be honest, I began to give up hope that anything we could present would ever be enough to break through the deep-rooted skepticism that was manifesting itself in illogical political alliances between perpetrators and victims in defense of legalized abortion. Until I saw **Maafa 21**.

Maafa 21 is the explosive documentary, produced by Mark Crutcher and Life Dynamics of Denton, Texas, that I believe will be the game changer in the national discussion on legalized abortion in America and its racist origins, as well as the unpardonable compromises made by those who knew the horrible truth but chose to turn a blind eye to the murder and mistreatment of millions of African Americans over the past 150 years for the sake of economic and political expediency.

The movie is all over the internet, and is currently

being shown by private citizens and organizations all over the country, on screens and for audiences both large and small, and is causing a response of outrage that is unprecedented. It looks as though the sleeping black giant is finally waking up, and he looks very angry.

From coast to coast the reports are coming in saying that **Maafa 21** is having a phenomenal impact – even on those who considered themselves pro-choice – because it goes beyond the opinionated rhetoric that is so prevalent on both sides of the issue and establishes fact, using direct quotes and recordings that are undeniable and unimpeachable even for the most ardent abortion apologist.

I am convinced that this historic documentary is the smoking gun that will prove beyond all reasonable doubt that slavery and abortion are not only born of the same evil but are in fact opposite sides of the same evil coin.

Maafa 21 is about eugenics, elitism and well-hidden racial agendas. It's about treachery and corruption at the highest levels of political and corporate America. **Maafa 21** lays out in undeniable detail the devious plans that this nation's white elites – firmly ensconced in the upper echelons of both political and industrial privilege – chose to embrace as the solution to the enormous Negro dilemma that followed the emancipation of the American slaves.

The word **Maafa** is a Swahili term used to describe the period of time during which Africans were hunted, shackled and enslaved for the convenience of those who presumed a right to determine their worth as humans and control how their lives should be disposed. Adding the **21**, as explained by Mark Crutcher, indicates that the same practice continues even today as we advance into the 21 century. Basically, the same racist motives and justifications still exist in the hearts of American elites; they have simply selected a new method to reach their desired outcome.

To the early American elites, slaves were an asset as long as they remained slaves, but after being set free they would become a liability that would affect the economic viability of not only the South but

of the entire nation. Every facet of American commerce was invested in slavery – from the cotton fields to the banks – and the release of millions of uneducated and unemployable people who were viewed as less than human was going to create a huge financial burden on many Americans who were not remotely interested in bearing it. “So, what are we going to do with all these sub-humans after we give them their freedom?” was an overwhelming concern. Something had to be done or the weight of the slaves release into society as free men would break the bank, swell the prisons and jeopardized the harmony of American society. Maafa 21 illustrates how disastrous it was to entrust the people who sought to keep slaves permanently in shackles with the responsible of planning for their freedom?

The great Fredrick Douglass is quoted as saying: *“What shall be done with the 4 million slaves if they are emancipated? This question has been answered and can be answered in many ways. Primarily, it is a question less for man than for God; less for human intellect than for the laws of nature to solve. Our answer is, do nothing with them. Mind your business and let them mind theirs. Your doing with them is their greatest misfortune. They have been undone by your doings and all they now ask and really have need of at your hands is just to let them alone.”*

Unfortunately, Mr. Douglass’ recommendation went unheeded and this nation set clumsily about to solve its Negro dilemma in a federally funded but unworkable effort called colonization to send the slaves back to Africa. When colonization proved to be impracticable, the new philosophy of eugenics that was rearing its monstrous head around the world appeared to be a perfectly acceptable solution to dealing with those who were deemed by the elitist as undesirable; weeds in a bed of roses that needed to be extracted. Eugenics was the answer then, and for some remains the answer today.

Eugenics is a term created by Sir Francis Galton (a cousin of evolutionist Charles Darwin) but derived its meaning from the Greek term that translates “good birth.” Quite literally, eugenics is the study and practice of selective breeding applied to humans, with the aim of improving the species.

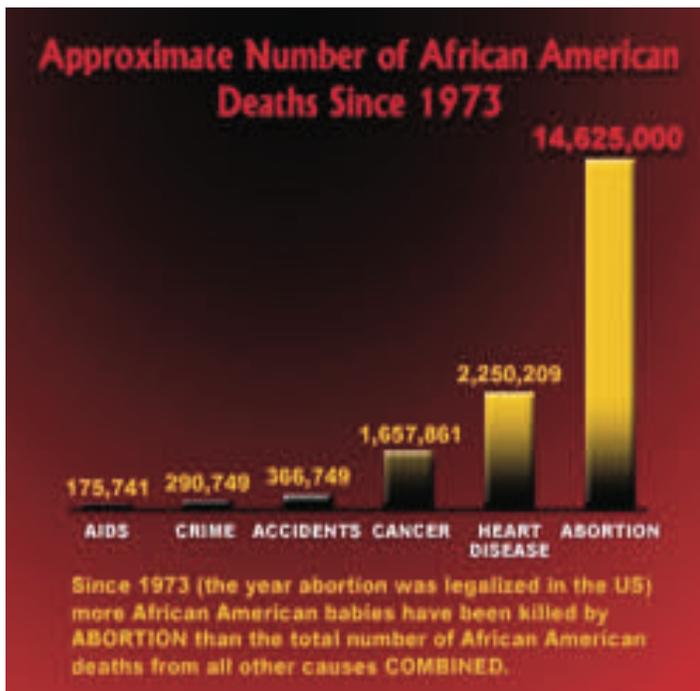
The end of slavery did not represent an opportunity to the likes of Mr. Galton to discover and accept the equal humanity of the former slaves and to improve their state by permitting them to be educated and prepared to assimilate into mainstream society. Instead, they viewed the release of these “African inferiors” as an unwelcome challenge to civilized white society and to how it would protect itself from being polluted and degraded by those who they believed were unfit to live among those with whom they were not equal.

In Maafa 21, Mr. Galton is quoted as saying, *“I do not join in the belief that the African is our equal in brain or in heart...average Negroes possess too little intellect, self-reliance and self-control to make it possible for them to sustain the burden of any respectable form of civilization without a large measure of external guidance and support.”*

Maafa 21 presents numerous examples like the previous to support its claim that the type of sick and invidious thinking that motivated Galton, Darwin, and other racist elites to launch a movement designed to control black population, which has proven to be no less than a genocide, did not die when they died, but was rather a legacy that was embraced by others who followed in their footsteps, the most notables being Adolph Hitler and Planned Parenthood founder Margaret Sanger and continues even to this day.

The proof of this has become almost undeniable, but yet there are still many today that when faced with these well proven facts find it hard to suspend their disbelief and accept the fact that this type of racism still exist and continues to fuel the modern eugenics movement that has been represented in everything from lynching, unlawful sterilization of unsuspecting black women, to legalized abortion.

Since the end of slavery, untold thousands of blacks have been murdered and brutally done away with – both legally and illegally – through the various tools of eugenics and yet the minds of many in the black community remained resistant to the belief that at some point in our history men conspired to determine ways to control and/or eliminate black populations that were no longer useful



to them and then went about the business to implement them.

Philosopher Frederik Kerling said, *“When people refuse to see proof, they think their belief helps them so much that losing it will cost more than they gain from a perhaps more truthful story.”*

It’s as if it was to unthinkable to believe that the neighbor who volunteers for Planned Parenthood or the favored politician who supports abortion under the guise of protecting women’s rights could be so evil as to endorse what they know to be legalized genocide. Indeed that may be the case. Not all pro-choice people are avowed racists.

In Maafa 21, Pastor Clenard Childress, a long time pro-life leader and Director of The Life Education and Resource Network (L.E.A.R.N), is quoted as saying, *“the eugenics movement wasn’t invented by everyday average white Americans but by a select group of wealthy white elites that had often used this ideology to pit all of white America against black America and we see that is the case even to this day.”*

Perhaps this explains why it was taking so long for thinking people to connect the dots that linked slavery and abortion together as evil twins – Siamese twins even – that many pro-life pioneers believed were too obvious to miss. I had supposed that either we were just totally inept in the way we tried to

carry the message – and there’s probably a lot of truth to that – or that people were so totally committed to believing that nothing we could ever have presented to them would be enough to break through the well sold notion that abortion was a good and not an evil. There is obviously a lot of truth to that as well.

Planned Parenthood and others have invested greatly in making numbers prove what cannot be proved in the collective hearts of the good American people. Time after time they have tried to bamboozle people into believing that a majority of Americans are in favor of legalized abortion when they are not, and that abortion and other so-called medical services they provide have been beneficial to women, which they haven’t.

Maafa 21 lays out in specific detail the callous and deceitful brilliance of those who had the task of getting rid of an entire race of people by convincing them that the tools that would be used in killing them off were good and merciful for them, causing them to literally fight for a right to their own destruction.

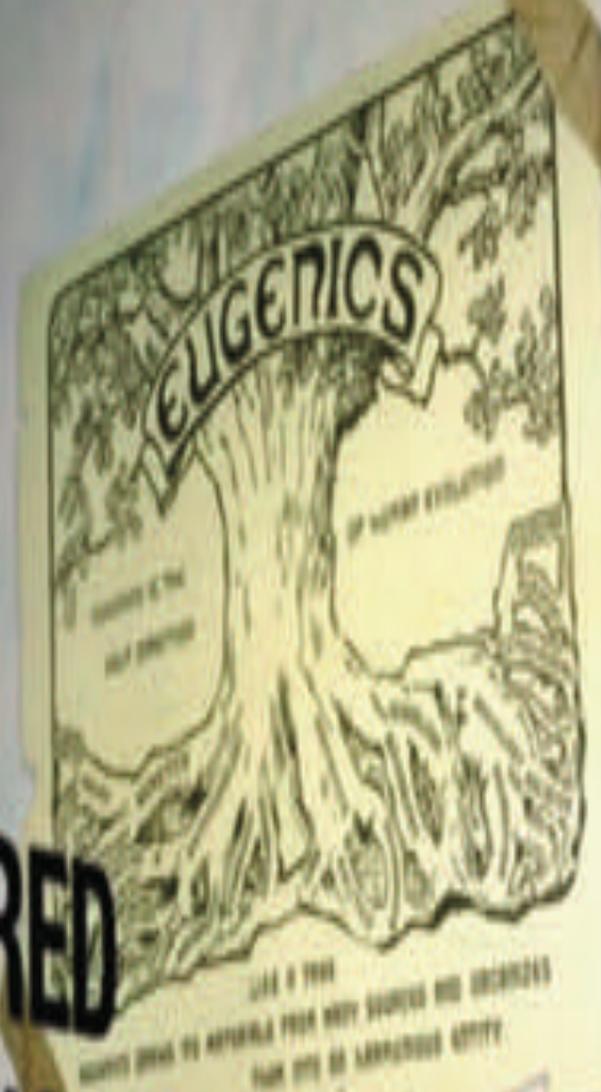
Shakespeare wrote, *“When clouds appear, wise men put on their cloaks; when great leaves fall, the winter is at hand; when the sun sets, who doth not look for night?”*

That makes sense to me. I get that very clearly and I’ve always believed that when black America realized that this so-called right that had been given to us (was so clearly designed to bring death to us) we would assume that the persons instituting and justifying it had our demise as their primary motive.

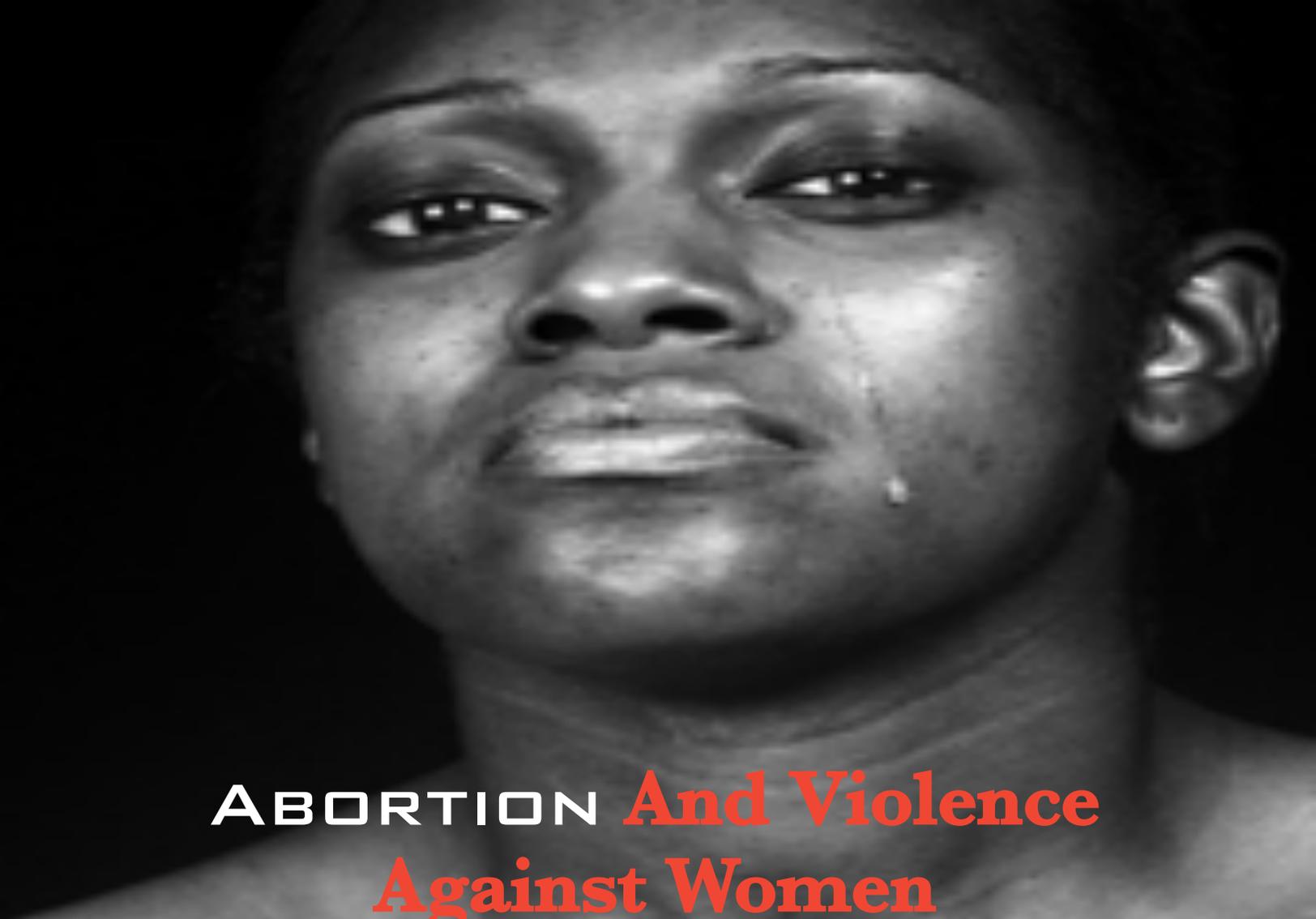
I believe that message is now clearly resonating throughout the black community and it is causing a great disturbance in their hearts as they realize the duplicitous motivations of those who smiled in our faces while sticking knives in our backs. Maafa 21 points out that there is enough blame to go around. It crosses political lines, generational lines and even economic lines and paints all of those who turned their backs on the horrible facts they saw as unworthy of the public trust.

The giant is waking up. It’s about time!

**WAR DECLARED
ON BLACK AMERICA**



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ABORTION **And Violence** **Against Women**

By Rachel MacNair, Ph.D

The current practice of abortion, separate from being violent in and of itself, has also led to other forms of violence against all women, but particularly more for African-American women, due to the fact that abortions are much more common among minority women. In 2000-2001, the abortion rate among black women was 49 per 1,000 vs. 13 per 1,000 among non-Hispanic white women.

Given the racism of modern America, a concentration of sloppy medical practice could be expected to disproportionately target African-American women. Constant scandals have arisen in newspapers, from Chicago to Miami and many other cities, including a report on CBS's *60 Minutes*. This is in spite of the fact that the media is disinclined to cover such scandals, for fear of giving a bad image to abortion providers.

For example, the following was written in a letter from Mrs. Mattie Byrd, whose daughter died in an abortion clinic in California that before and after the death of her daughter had repeated health violations, but was allowed to remain open.

"I am the mother of Belinda A. Byrd, victim of abortionists at 426 E. 99th Street in Inglewood. I am also the grandmother of her three young children who are left behind and motherless. I cry every day when I think how horrible her death was. She was slashed by them and then she bled to death, taken from

this world on January 27, 1987. She has been stone dead for two years now, and nobody cares.

I know that other young black women are now dead after abortion at that address . . . Where is [the abortion doctor] now? Has he been stopped? Has anything happened to him because of what he did to my Belinda? Has he served jail time for any of these cruel deaths? People tell me nothing has happened, that nothing ever happens to white abortionists who leave young black women dead.”

Yet the deaths and injuries that come directly from the abortion clinic are not the end of the story.

There is medical evidence that the recent upsurge in breast cancer deaths among African-American women could be in part due to the epidemic of abortions – there is a logical biological theory and epidemiological evidence. Disputes about this evidence are still being worked out, unfortunately tainted by people who are more interested in the conclusion than in the science (a charge which is naturally made by both sides in the dispute).

Studies of Medi-Cal patients in California (and confirmed by an earlier study in Finland) have shown higher mortality rates for women after abortion, especially from suicide but also from homicide, natural causes, and accidents. Several studies show substance abuse is more prevalent after abortion. The report of the Task Force on Mental Health and Abortion of the American Psychological Association, though made up of abortion defenders and accordingly concluding that negative aftermath was minimal, nevertheless did report studies that verify substance abuse problems and greater post-abortion psychological problems for youth, for repeat abortions, or for late-term abortions.

While surgery in general often has negative psychological effects, abortion is unique in having thousands of women seeking therapeutic help from *opponents* of the procedure. Most post-abortion support groups, and virtually all the ones that are done without charge, are done by people who op-

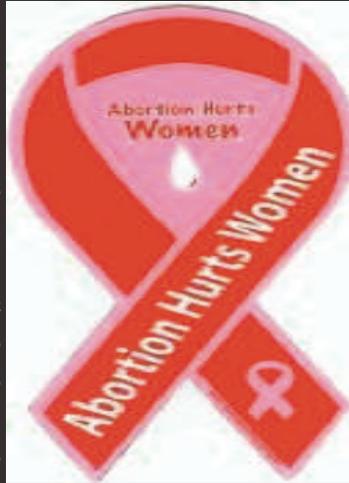
pose the procedure. What does it say about abortion that so many women find comfort with those who opposed what happened to them? It says that they also oppose what happened to them, and many are doing so because they understand it was violence against them.

Additionally, separate from those women who choose to abort, since *Roe v. Wade* there has been an upsurge in violence against pregnant women and in sexual assaults against all women. In the case of beating or killing of pregnant women, abortion may have dulled the sensitivity to the unborn child and therefore to the woman who carries the child. In some cases, anger that the woman refuses to have an abortion and needs to have one beat out of her is explicitly stated by the assailant.

In the matter of rape, there have been men who gave statements indicating they felt entitled to have sexual relations with any woman, and that her right to choose to do what she wanted with her own body began after they were done with it. A woman’s “right to choose” came to serve a man’s “right to use.”

While the causes of the upsurge in both these types of crimes could be due to other factors, it is also true that those who predicted that result on the basis of understanding that abortion is violence against women have their case strengthened. Their predictions have been tragically verified by subsequent statistics.

Rachel M. MacNair, a psychologist, is director of the Institute for Integrated Social Analysis and is author of Achieving Peace in the Abortion War. She is former president of Feminists for Life of America.





“ECONOMIC GENOCIDE”

ABORTION’S IMPACT ON THE CONTEMPORARY BLACK ECONOMY

By Mychal Massie

It all comes down to money.

A government apology for slavery? For many, it’s ultimately about paying reparations to them right now instead of righting a wrong.

Affirmative action? It seems less about creating equality and more about making sure jobs — and salaries — are doled out by race to the satisfaction of a numerical formula.

When Jesse Jackson and Al Sharpton demand justice for some cause, it’s been noted their particular form of justice often seems to come with a special cut set aside for them and their friends.

What about abortion?

With abortion, there is a real economic toll — but it’s not something you hear Jackson, Sharpton or the Congressional Black Caucus complaining about. In fact, they all support abortion.

Yet abortion does have negative consequences for the American economy and for the economic well-being of the black community in particular.

To hear abortion proponents talk about it, infanticide is an economic boon. In a reprehensible 1998 *U.S. News and World Report* article, a child was called “a high-priced consumer item with no warranty.”

Taking a page from abortion icon Margaret Sanger — who promoted abortion in part for reasons of eugenics —

less kids means less welfare spending, less unemployment and lots more money to spread around.

Actually, the opposite is more likely to be true.

In a telephone interview, Mark Crutcher, president of Life Dynamics, Inc. a pro-life organization, said, “the cost, if calculable, would be astronomical to the point of the average person being incapable of comprehending it.”

While Crutcher is right that there is no way to accurately place a price tag on the opportunity costs of abortion, there are plenty of places in society where the effects of abortion are apparent.

In fact, abortion could be considered a key factor in our nation’s current economic crisis.

Consumer spending is the dominant part of our economy. At a time when we are looking to bolster the ailing economy and promote job growth, a baby is one of the best stimulus plans around. Forget TARP and the various Keynesian emergency spending programs promoted by the Obama Administration.

A baby necessitates items such as diapers, toys, food, educational materials, clothing, minivans, sports equipment and more. Those needs trickle down to create jobs in the manufacturing and service sectors. Children also create additional jobs in the medical and educational sectors.

More kids equal more jobs to fill. Which is a better bet that the \$787 billion Obama stimulus.

As they grow, these babies themselves add to the labor force — promoting the “circle of life.” At a time when our nation has an influx of legal and illegal immigrants to meet labor demands, it is silly to believe the arguments of the abortion lobby that population control is a good thing.

We’re also talking about quality and not just quantity.

As the late economist Julian Simon noted: “In the long run, the most important economic effect of population

size and growth is the contribution of additional people to our stock of useful knowledge.”

More than 40 million members of the labor force have been obliterated by abortion over the past few decades. How many of those people could have kept our auto industry solvent? How many might have developed the cure for cancer or cold-fusion to help make our nation energy independent?

And then there is the coming Social Security and Medicare crisis’s.

“While the economy of the entire United States teeters on the brink, blacks — who, as a community, are making their way up the socioeconomic ladder — stand to lose the most.”

Those two programs, once considered a safety net, are now a virtual lifeline for many elderly and impoverished Americans. When created, the programs’ solvencies were based on large numbers of people in the work force paying into them to provide for smaller numbers of retirees. The post-war baby boom and the expansion of coverage turned these calculations on their head.

The first boomer, for example, has already begun receiving Social Security benefits. In short order, more money will be paid out than is being paid into the system. That means fewer benefits and/or more payroll taxes.

While Social Security is being unmasked as a Ponzi scheme that makes Bernie Madoff look like a three-card monte huckster, a larger workforce would help stave off the eventual and shocking collapse of the program at least a little while longer.

But what about blacks in particular?

Crutcher also said, “Abortion has cost blacks tremendous political power. You cannot reduce the black American population by — in some estimates — as much as 40 percent in the last 35 plus years and not have a debilitating political impact that equates further to verifiable economic loss, even if the loss is astronomical to the point of being incalculable.”

In part, Crutcher is referencing the black plateau in the growing diversity of America. The Hispanic population is growing in size while blacks remain stagnant. Why? Crutcher implies it is the heavy promotion of abortion in the black community.

Susan Cohen, writing for the *Guttmacher Policy Review* in 2008, noted that “the abortion rate for black women is almost five times that for white women.”

Cohen goes on to say there are mitigating factors such as high rates of unintended pregnancy. That doesn't make it right.

There is no condoning the murder of an innocent life.

Black Americans were brought to this continent in chains. After emancipation, we were subject to unfair laws that restricted the freedoms we were promised. Discrimination has robbed us of opportunity.

Now, with the playing field as level as it has ever been, Blacks are still being pushed into a corner by abortion.

While the economy of the entire United States teeters on the brink, Blacks — who, as a community, are making their way up the socioeconomic ladder — stand to lose the most.

By promoting abortion as a means of population control, there is much more to lose than just our morality. Our futures lie in the balance.

Mychal Massie is the chairman of the black leadership network Project 21. Project 21 is an initiative of The National Center for Public Policy Research to promote the views of African-Americans whose entrepreneurial spirit, sense of family and commitment to individual responsibility has not traditionally been echoed by the nation's civil rights establishment.



From the
**BIRTH CONTROL
REVIEW**



**SAME GAME
NEW NAME**



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BLATANT, BLACK, BETRAYAL

by Stephen Broden

Perhaps there is nothing more sinister than a deception designed to cause those targeted to participate in a deep dark plot to facilitate in their own demise. This is exactly what's happening to black people in America through the efforts of the eugenics movement, Planned Parenthood and the abortion industry. This eugenic deception that is being played out everyday in every black community from sea to shining sea is an expression of an old plan implemented by a group of Darwinian elite racists who have exacted their strategy and tactics in a way to cause the black community to work for its own demise.

Darwinian Eugenics is the belief in the superiority of the Aryan race, particularly above the black race and people of color. Eugenics is the study and practice of selective breeding applied to humans with the aim of improving the species.

The root of this evil plan has its origin in Thomas

Malthus, Francis Galton and Charles Darwin. From these men the eugenic movement developed a systematic philosophy based on the arrogant belief of race superiority. Darwin gave it scientific language that legitimized it among the academics and the wealthy. The appeal of this idea was especially attractive to the power elite for the most part in America. Their financial support facilitated organizations, clubs and authors who glorified eugenics in their speeches, literature and books. Men like H.G. Wells and Aldous Huxley set eugenics inside futuristic fiction expressing controlled of society and culture by a power elite. Perhaps the two greatest proponents of eugenics were Adolph Hitler and Margaret Sanger.

The history of the eugenics movement in America is well documented. However, what is not commonly known is how this shadowy movement devised a plan that sought to involve black leadership in its strategy to get black folks to commit racial suicide.

A simple inspection of the eugenics movement and the black community will uncover that leadership in the black community has been complicit in the carnage being perpetrated on babies and women through abortion. Black elected officials, black professionals and even the clergy have worked to aid the culture of death in exterminating the black race in America and even across the globe. This may indeed come as a shock to many, but the gatekeepers in the black community have allied themselves with the evil efforts of the eugenicist to employ the unfettered practice of dysgenics on the very community they pretend to serve.

Margaret Sanger, who was the founder of Planned Parenthood, saw early on that eugenics was the best means possible to exterminate black people. Sanger said:

"The campaign for birth control is not merely of eugenic value, but is practically identical with the final aims of eugenics." Birth Control Review, 1921

For Margaret Sanger and the eugenics movement the final aims of eugenicists was the elimination of inferior races and all "misfits" who did not meet the eugenic standard of superiority. Her target, as it is today, was the "Negro Community."

Miss Sanger developed a strategy called "The Negro Project." That strategy sought to employ black professionals and preachers to aid in the extermination black people. Sanger said:

"[We propose to] hire three or four colored ministers, preferably with social-service backgrounds, and with engaging personalities. The most successful educational approach to the Negro is through a religious appeal. And we do not want word to go out that we want to exterminate the Negro population, and the minister is the man who can straighten out that idea if it ever occurs to any of their more rebellious members."

The success of the abortion industry and Planned Parenthood in targeting black women and their babies has been because of their successful implementation of this strategy. The present day evidence of this strategy's success is seen in the voting records of the Congressional Black Caucus. They have been unflinching in their support of Planned Parenthood, taxpayers funding of abortion and the pro-choice movement. They have supported Planned Parenthood's deliberate targeting of

black youth and they have stood shoulder to shoulder with Planned Parenthood as they build their death clinics almost exclusively in black and minority communities. The Congressional Black Caucus has opened the door to the eugenicists and Planned Parenthood to do their work unfettered on our babies and women. Our gatekeepers, especially the Congressional Black Caucus, have opened the door of our community and the destructive hands of the eugenicists with impunity.

More than 80% of their death clinics are located in the black and minority communities. This is not by accident, it is by design.

On the surface this is almost unbelievable, but could it be that we are witnessing a blatant betrayal by what W.E.B. Du Bois called the Talented Tenth? Mr. Du Bois stood with and supported Sanger's "Negro Project."

Darwin's theory of origin is the motivating philosophy behind the eugenics movement. The presupposition in Darwinism is the belief that man evolved by time and chance circumstances. Darwinists postulate that through the accident of random events, matter and chemicals clashed and, "puff" – life came into existence. Through many years of evolution and by means of natural selection closely connected with the survival of the fittest, we have mankind. You know the theory: a single cell evolved into some kind of fish and the fish grew legs and lungs, came out the water and started the long process of becoming a monkey and then, "puff" – out of trees comes mankind.

Darwin, Sanger and Hitler firmly believe that the Aryan race is the race that is more evolved than all others. They also believe that those who are less evolved are responsible for hindering the evolutionary process because they are imbeciles, unfit and useless eaters who through mix breeding dumb down their purity. Out of this thinking came the idea of engineering a master race, through exterminating the inferior. That engineering process is called eugenics.

Anytime someone steps forward and declare they are superior there will be of necessity someone who is determined inferior; otherwise you cannot define yourself as superior. According to the eugenicists, the inferior race is the black race and people of color.

Darwinists believe that those races that are deemed in-



ferior are competing for the natural resources of the planet. One such Darwinist was Adolph Hitler who said:

“In the limitation of this living space lies the compulsion for the struggle for survival, and the struggle for survival, in turn contains the precondition for evolution.”

This struggle Hitler is referring to is Darwin’s survival of the fittest. The evolutionary theory postulated by Darwin provided racism its greatest justification to condescend the races. Evolutionary biologist and science writer Stephen Jay Gould in 1977 said:

“Arguments for racism may have been common before 1859, but they increased by orders of magnitude following the acceptance of evolutionary theory.”

Gould is affirming in this statement that the evolutionary theory is a more rational reason to believe in the superiority of certain races based upon where that race may be in the evolutionary process.

The premise of the eugenics movement may in fact be the driving cause behind this blatant black betrayal. Inherent in Darwinism is elitism. It is the notion that some are more evolved and therefore have greater intellectual capacity than others. Could this be the reason why our leadership in our community is complicit in what appears on the surface to be a morbid betrayal of our babies and women? Could it be that the attractions of Darwinian elitism cause our leaders to believe they are more evolved intellectually than the average brother or

sister in the “hood” and therefore are more allied with the elitists who happen to be eugenicists?

Otherwise, how do we explain the unwavering support given to the abortion industry and Planned Parenthood by the Congressional Black Caucus? How do you explain the silence on the part of black medical professionals in the face of more than 1,500 black babies who are aborted each day? That translates into 10,500 in a week and 546,000 in a year. Why haven’t black pastors organized in every black neighborhood across this nation to push Planned Parenthood out of our communities? Why haven’t we, as a community demanded that the Democratic Party stop pushing their support of black genocide through a pro-choice agenda and expect us not to question how choice is killing off our community and vote for our own destruction?

Those who study demographics tell us that it takes 2.1 kids per family in order for a population to replace itself. Since *Roe v. Wade* blacks are having 0.9 kids per family. The eugenicists and Planned Parenthood are winning the day. When will we push back against these elitists and stop our extermination?

Steven Broden is the pastor of Fair Park Bible Fellowship Dallas, Texas. He is also a candidate for US Congress in District 30 of Texas.
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The DuSable Project

and Sex "Mis-education"

By Dr Hiram Crawford

A frontal attack was launched on our nation's morality when school-based clinics were initiated. The entire purpose of such clinics was twofold. First, there was the effort to allow and indeed promote promiscuity by supposedly mitigating the consequences of free sex. Second, there was the endeavor to reduce the African-American swell in population growth.

The first school-based clinic in Chicago was initiated at DuSable High School, a school with a 100 percent African-American population. A national conference showcasing this clinic was conducted from Oct. 9th through Oct. 12th in 1985. The Pro-Life/Pro-Family Coalition Headed by the Rev. Hiram Crawford, Sr., sent two representatives, who acted as spies to this National Conference on School Based Health Clinics. One of the spies was black and one was white. They were Mother Eleanor Crawford and the late Sister Ann Stull-Petta. The conference was held at DuSable High School. This meeting espoused all of the doctrines of the current Planned Parenthood organization and was supported by The Ounce of Prevention Fund. The title was "Serving Teens Where They Are." The spies found that none of the parent they talked with were informed or invited to attend these meetings about their children.

At the conference, they talked about how to teach young teens how to use birth control items like pills, condoms, etc. There were several speakers. The literature passed out included pamphlets, flyers, tapes and books. One of the mottos was "Keep Your Ducks in a Row." Throughout the conference, nothing was mentioned about abstinence, nor was any cursory thought presented on waiting until marriage before commencing sexual activity. In fact, the entire conference was an attack on marriage.

Because of the DuSable School Based Clinic and its imminent genocide, the Pro-Life/Pro-Family Coalition filed a lawsuit against the Chicago Board of Education in 1986. The Rev Crawford, several Pastors and parents of students attending DuSable had joined together to stop the black genocide. Some of these pastors included Bishop Jonathan J. Greer, the Rev. Clay Evans, the Rev. Hezekiah Brady, the Rev. Eddie William, Bishop Melvin Crawford, Bishop Isaiah Roberts, the Rev. Spencer Jones, the Rev. Clifford Turner, M.D., the Rev. David Coleman and many others. This alliance, formed by the Rev. Crawford, Sr. also tried to stop the DuSable Clinic by contacting current politicians and board members. Some of these individuals included Illinois Gov. James R. Thompson, State Sen. James "Pate" Phillips, State Rep. Michael Madigan, Illinois State Board of Education Superintendent Ted Sanders, Chicago Public Schools Superintendent Manford Byrd, Chicago Public School Board of Education representative George Munoz, Chicago City Council Alderman Edward Vrdolyak, as well as others.

The Pro-Life/Pro-Family Coalition Headed picketed DuSable High School and found that many of the students and teachers did not support this sex education clinic being in their school. Many stated that there were no white schools in Chicago with this type of clinic. Why should their school be selected?

Dr. Hiram Crawford is a retired professor and pro-life, pro-family advocate. He is the don of Rev. Hiram Crawford.



**TREASON IN
HIGH PLACES**

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“Shared Shame” - Republican and Democratic Complicity in America’s Eugenic Destruction of the Family.

By Catherine Davis

As a child I once enjoyed playing a game called connect the dots. Doing so provided a picture that would not have been seen if the dots were left unconnected. Sometimes the pictures were as simple as a drawing of a triangle. Other times by the time the dots were completely connected, a village of buildings and roads or something of equal complexity could be seen. If we were playing connect the dots today, we would find pictures from every genre of life in America, and some very disturbing. Unfortunately, we have not connected the dots for such a long time there is no picture to observe. Yet each of these dots has had or is having a direct impact on the culture and family life in America and it is time to begin connecting the dots to identify at least some of the pictures.

Please understand that the dots measure in the thousands and there is no way we can connect them all, they are so prolific. In particular, the politics of family is an area most in need of a “big picture” and connecting the dots will reveal a system full of shameful manipulations and schemes that has kept a people in bondage.

Starting with Franklin Delano Roosevelt’s Aid for Families with Dependent Children program, we can look back and see a trail of devastation to the family, especially the black family. The government stepped in and began to replace the male, the government now serving as the main source of food and shelter to only the women and children. If the Dad came into the picture, the government source of supply was cut off immediately, whether or not the dad was able to fully support the family at that time. As the family broke down, concessions were made and leaders abdicated their roles of leadership, becoming followers of the political will of the few.

Ultimately, as the black man was driven from the home, the family began a descent that reversed the black family structure from 70 percent two-parent households to more than 70 percent single-female-headed households. Such a condition had not existed even in slavery, even though children were routinely taken from some homes and sold “down river.”

At the same time the black family was being decimated by the government's insistence that the man leave the home, there was another assault against it that was not as obvious as it had been when blacks were enslaved. When a group of elitists joined together and plotted a carefully crafted agenda of birth control, sterilization and eventually abortion that targeted blacks in particular as has been documented in the film *Maafa 21*, another wave of assault against the family was launched. Funded by such notable citizens as the Rockefellers and Carnegies, Margaret Sanger's (founder of Planned Parenthood) Negro Project ultimately became the vehicle that solved the pesky problem of what to do with the 3 million slaves that had been freed at the end of the Civil War.

Convincing black pastors and other leaders to ignore what they knew to be biblical mandates to be fruitful and multiply, the culture began a "slow fade" into a "reproductive health care" environment that ensured the deaths of millions by abortion. Characterizing the taking of the baby's life as a right, the eugenicists succeeded in doing what the KKK and other white supremacists had not been able to do throughout the Jim Crow era – decrease the number of blacks in America. Abortion became an acceptable method for dealing with babies deemed unwanted. It became so commonplace, that today many feel there is no need to take precautions to prevent a pregnancy. Instead, they simply visit the nearest abortion clinic that is conveniently located in easily accessible urban areas where blacks reside. And again, the man has no role or authority in deciding whether his seed lives or dies unless he resorts to coercion. The woman exercises her "right" by destroying the only means for the man to carry on his legacy, thereby diminishing yet again, his role in making and sustaining a family.

Because the father was displaced, the door was opened to further assaults against the family that included not only abortion as a means of controlling birth rates, but efforts to redefine the family to include two men or two women raising children, stripping away the foundational doctrines that had been at the core of family culture from America's inception.

The next assault on the family was a doctrinal separation of children from their parents. Launched by none other than the government-controlled school system, communities found themselves fighting against outcome-based education, a program that discouraged traditional methods of teaching and approaches to education. Instead, children were taught to feel rather than think; to look for

outcomes instead of learning a skilled base of knowledge, i.e. inputs vs. outcomes. They were encouraged to go with what "felt" right to them, rather than what "was" right. They were taught to push the boundaries of morality until there were no boundaries and once the morality of decision making was eliminated, teachers of sex education were unleashed to direct their thoughts and choices.

Children were introduced to the idea their parents did not have the right to interfere with their reproductive health including abortion and sexual relations even with those of the same sex. As parents began to object to this new assault, in some communities children were encouraged to run away and gay parents were found for them, especially those whose parents objected to the sexual promiscuity they were now observing in their children. These choices the schools promoted allowed the exploration of same-sex relations as a standard way of life and little if any coaching or counseling was provided that would explore the consequences of these explorations. The ensuing epidemic of sexually transmitted diseases was not openly dealt with because doing so would limit the youths' freedom to experience and feel. And if the girl became pregnant in her explorations, teachers, nurses and administrators were allowed to take them to one of those abortion clinics conveniently located in urban areas where blacks reside.

As each of these assaults succeeded, additional ones were launched that resulted in increasing incarcerations of young black men and women and the increased high school dropout rates, black on black crime rates, disease rates, etc. If we continued to connect the dots the picture of decline would become clearer. But the picture would not be one that encouraged or provided hope. More than likely most would walk away feeling hopeless.

As the eugenics movement succeeds in its objectives to limit black births, the movement has become more and more partisan. In fact, it has become so partisan that government policy is no longer measured by its impact on the people or the culture. Instead, whatever doctrine the party of choice is spouting at the time is blindly supported, even to the detriment of those supporting it. And it is real easy to push the partisan buttons. Just try yelling George Bush in a room of black Democrats or Nancy Pelosi in a room of black conservatives. All I can say is once you do, stand aside so you will not get caught in the mayhem that follows.

Partisanship has no room for measuring outcomes. Partisanship leaves no room for identifying consequences.

Instead, the outcome expected is a blind loyalty that brooks no questions or independent thought. The expectation is that you will do whatever you are told to do by the party leadership, and you are not to stray from that path lest you face the wrath of that leadership. And it is this expectation that is killing the culture and making political choices a matter of life and death.

Some would say Republicans value life and Democrats do not. However, there are those who say that characterization is not true. They say Democrats do value life – but only if it is the life of convicted felons, pedophiles, rapists, serial killers and others of that ilk – never life in the womb. On the other side of the coin are those that say conservatives value life in the womb, but not the lives of those that have been born. But both Democrats (FDR, Truman, LBJ, Clinton and Obama) and Republicans (Nixon, Ford, George H. W. Bush) are equally complicit in the eugenicist plot to control the birth rate of blacks in America. Liberals and conservatives supported FDR's AFDC and other ensuing programs that corralled blacks in a mindset of poverty and government handouts. Liberals and conservatives applauded the exclusion of the black male from the family structure. Liberals and conservatives supported the erosion of the family by promoting same-sex marriage and relationships. Liberals and Conservatives supported the declension that ensued as a result of outcome-based education. Social conservatives, Democrats (Carter) and Republicans (Reagan, and George W. Bush), have been the only stalwarts to fight against the eugenics agenda and defend the sanctity of life and the traditional family.

Only those who can see the picture the connected dots reveal can remove the shame of complicity, while bringing restoration and change. Let us pray for the will to make it happen.

Catherine Davis is the Director of Minority Outreach for Georgia Right to Life. She also volunteers as Legislative Director for Network of Politically Active Christians, a Washington, D. C. based organization. Catherine ran for Congress in Georgia's 4th district in 2006.

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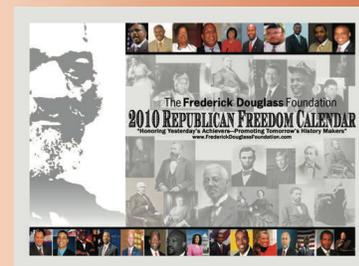
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Maafa 21 DVD



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A 2010 Freedom Calendar



A large, weathered wooden Trojan Horse statue stands on a hillside. The horse is constructed from dark, textured wood, with a prominent head and a body that tapers towards the rear. It is positioned on a raised platform. In the background, a city with buildings and a harbor is visible under a clear blue sky with some light clouds. The title "A NEW TROJAN HORSE FOR ABORTION" is overlaid in large, red, stylized capital letters across the middle of the image.

A NEW TROJAN HORSE FOR ABORTION

By Eric Wallace, PhD

Have you ever marveled at how fiction so often parallels real life? A few weeks ago, I had the pleasure of watching one of my all-time favorite movies—Troy. It was the 2004 version of Homer’s epic poem the Iliad. The film captures, in about two hours, the epic battles between the Trojans and an array of Greek city-state warriors lead by King Agamemnon and the great warrior Achilles. They are battling over the infidelity of Helen who left Agamemnon’s brother for Hector’s brother Paris. In all actuality the infidelity is just an excuse for King Agamemnon to try to consolidate his power. Thus, the Greeks lay siege to the fortified city of Troy for 10 years without success until Odysseus comes up with the ploy of the “Trojan Horse”.

Unable to defeat the Trojan defenses, the Greeks devised their own plans to get inside the city without having to shoot an arrow, swing a sword or even throw a rock. They will be welcomed in under the guise of a “gift” in the shape of a horse. The Trojans, now thinking the Greeks have brought them a goodwill token after forfeiting the battle, bring the huge statue right in the midst of their city (of course they’d soon find the horse is hollow and filled with angry Greeks). At this point, the citizens of Troy, after partying all night, believe they’ve won the war and fall asleep. The Greeks disembark from the horse, open the city gates and sack the city. Unfortunately, unbeknownst to the Trojans, this “gift” was not a gift at all—but a well orchestrated ruse used to defeat their city. The interesting thing is, every time I watch this movie I’m hoping the Trojans will just simply “wake up.” I want Hector to defeat Achilles in what is the best battle scene of the movie. I want the Trojans to burn that wooden horse. But regrettably, the outcome is always the same.

The lessons from this story for our modern-day fight to save the unborn are uncanny. Pro-abortion forces have been using various methods to push their agenda forward for more than 37 years. They hide behind the name of Planned Parenthood and are now trying to be included in the health care (Obamacare) debate under the name or idea of “reproductive rights,” “reproductive health,” and “reproductive justice.” At the writing of this article the pro-abortion forces, who would love to see abortion covered in the proposed mandated health care legislation, have been thwarted by the House of Representatives Stupak-Pitts Amendment, which was written by Democratic Rep. Bart Stupak of Michigan and Republican Rep. Joseph R. Pitts of Pennsylvania, as an amendment to the Affordable Health Care for America Act.

The amendment actually enforces the Hyde Amendment, which has been enforced since 1977 prohibiting the use of federal funds for abortions. The amendment was later modified to allow for federal funding of abortions in rare cases when the life of the mother is in jeopardy and in cases of rape.

Stupak-Pitts does not evoke new legislation but ensures that the Hyde Amendment is enforced in this new health care legislation. Here, from the congressional record, are Rep. Stupak’s own words:

Mr. STUPAK. “Mr. Speaker, our amendment does one very simple thing: It applies the Hyde Amendment, which bars federal funding for abortion except in the case of rape, incest, or life of the mother to the health care reform bill. The Hyde Amendment has been law in federal funding of abortion since 1977 and applies to all other federally funded health care programs, including SCHIP, Medicare, Medicaid, Indian Health Services, Veterans health, military health care programs and the Federal Employees Health Benefits Program.

More specifically, our amendment applies the Hyde Amendment to the public health insurance

option and private policies purchased using affordability credits. I am not writing a new federal abortion policy. The Hyde Amendment already prohibits Federal funding of abortion and the use of Federal dollars to pay for health care policies that cover abortion. This policy currently applies to the 8 million Americans, including members of Congress, covered under the Federal Employees Health Benefits Program, and should apply in this bill.”

The language and intent of the Stupak-Pitts Amendment makes it clear that no federal monies will be use for abortion. Unfortunately, the Senate health care proposal is not that cut and dry. Sen. Ben Nelson of Nebraska, a pro-life Democrat, threatened to withhold a critical 60th vote for the bill unless restrictions on abortion funding were tightened. There was a compromise that Nelson believed was satisfactory. A press release put out by Nelson’s office states that the provisions: “(1) ensure that no public funds will be used for abortion; (2) mandate that every state provide an insurance plan option that does not cover abortion; and (3) gives each state the right to pass a law barring insurance coverage for abortion within state borders.”

Sen. Nelson also stated, “My values and principles have required me to fight hard to prevent tax dollars from being used to subsidize abortions.” He also said, “I believe we have accomplished that goal.”

But there are many, on both sides of this debate, who would disagree with Nelson’s assessment. Needless to say, the pro-abortion advocates think it is too constraining while pro-life advocates find the language unclear and full of loopholes. According to an AP report, “Sen. Tom Coburn, R-Okla., who has been waging an all-out battle to derail the Democratic bill, said Reid’s language “throws the unborn under the bus.”” Rep. Bart Stupak, originator of the Stupak-Pitts Amendment in the House, in his own press release stated that, “While I appreciate

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the efforts of all the parties involved, especially Senator Ben Nelson, the Senate abortion language is not acceptable. I will continue to work with my colleagues on this issue as the process moves forward.” Add to the debate, the pro-life groups who also take issue with the language in the bill—and you have the Trojans and the Greeks arrayed for battle all over again.

When the Senate and the House reconvene in conference to try to combine legislation for these bills: the stage will be set for an epic battle like the one between Hector and Achilles who fought to the death. I am only afraid that like in the movie the one with true honor (Hector) will end up losing.

Though, rest assured even as this battle continues to rage, it is far from over. Even if the Stupak–Pitts language prevails there awaits yet another “Trojan horse.” They call it “global warming” or “climate change” and they swear that it is anthropogenic (man made). Thus, lurking within its mandates are proposals for another kind-of- population control. Since humans cause global warming, we will need to limit the human birth rate to save the planet. Population control to save the planet will be the next Trojan horse to gain government support for abortions. The “Greeks” are building their horse. The United Nations, Sierra Club and others have already written papers about slowing down our population growth. Here is a statement taken from the Sierra Club’s Web site as it addresses population growth and global warming:

We must also work to slow population growth by increasing access to voluntary *family planning* and *reproductive health* programs so that families are better able to choose the number and spacing of their children. The Sierra Club’s Global Population and Environment Program supports efforts to empower women and families through education about *responsible reproductive health* and natural resource use— vital components of the global goal to secure a healthier environmental future.

[The italics in this quote are used to highlight the code language for abortion].

Actually, all we need only look to President Obama’s Science Czar John Holdren who co-authored [Ecoscience](#) in 1977 with his colleagues Paul Ehrlich and Anne

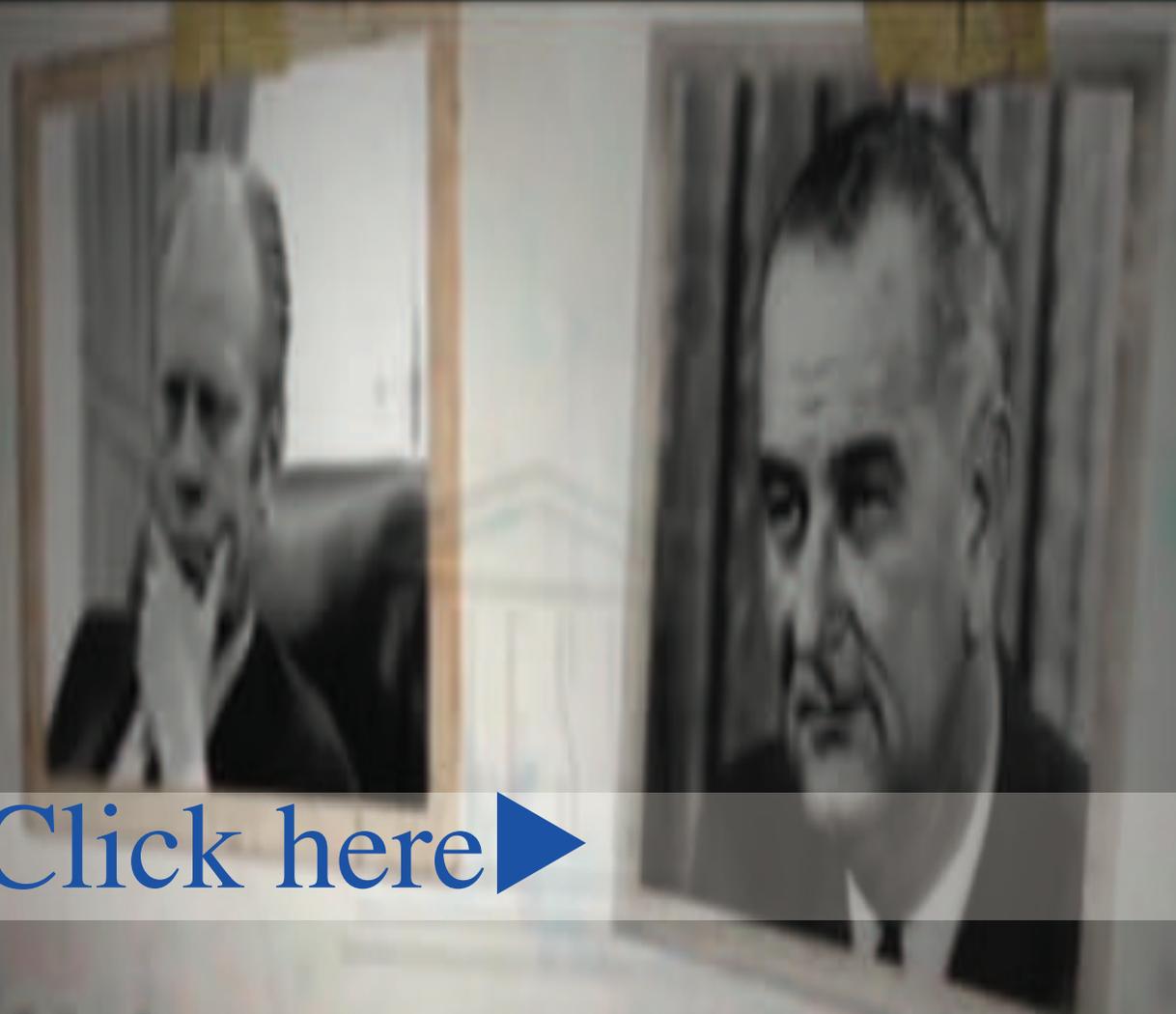
Ehrlich. In the book they advocated:

- Compulsory abortions which could be sustained under the constitution.
- Adding a sterilant to drinking water or staple foods;
- Forced adoptions, abortions and sterilization (“reproductive responsibility”).
- Government dictating family size—number of children.

Holdren, an eco-alarmist who believes climate change is anthropogenic, will suggest that draconian measures be used to protect the planet.

Thus we need to be aware that a “gift” from the climate change people is coming to a fortified city gate near you. They will try to infiltrate our legislative process and argue for government imposed “reproductive health.” I strongly suggest (this time) we burn the horse to the ground lest we find our society destroyed from within by people who only care about their own agendas. Their selfishness and hubris is only out done by their ungodly deities. Heaven help us if we fail to recognize this attack before it is fully implemented. Unlike the city of Troy, may we recognize (before it’s too late) the battle for life is never over. No matter the outcome in Washington, we cannot let down our guard nor rest in small victories. Then, maybe this time the good guys will win.

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U.S. GOVERNMENT COLLABORATION



An Interview with Mark Crutcher

By Ceasar I. LeFlore III

Former Texas governor and revolutionary hero Sam Houston once said in describing the courage and indomitable will of the people of his adopted home state, who he would lead in the great battles to win independence from Mexico, that, “Texas has yet to learn submission to any oppression, come from whatever source it may.”

More than a century later in the town of Denton, Texas, those who man the forward battle lines in the war against abortion have a recognized leader and strategist in the person of Mark Crutcher, whose work against the abortion industry in many ways typifies that resistance to submission that Houston spoke of. Some would say that he is a classic throwback in leadership whose style and tactics are remi-

niscent of the historic generals of the past who commanded vast armies of spies and soldiers who fought with a passionate belief in the nobleness of their cause.

For many years, Mark Crutcher has been an outspoken and uncompromising opponent of legalized abortion in America. In 1986, he created the Life Activist Seminar and trained more than 15,000 pro-life activists all across the United States and Canada. Then, in 1992, he founded Life Dynamics, which has since become widely recognized as one of the most innovative and professional pro-life organizations in America.

Mark is probably best known for his bold undercover operations that have exposed shocking and even illegal activities inside the abortion industry. It was a Life Dynamics sting that caught Planned Parenthood and others in the abortion industry protecting men who rape children. Another sting documented how abortion clinics make extra profit by selling the body parts of the babies they kill. The success of Mark’s intelligence and surveillance efforts led one New York newspaper to label Life Dynamics, “the CIA of the pro-life movement.”

In 1996, Mark authored the book *Lime 5-Exploited by Choice*, a groundbreaking exposé that has become the recognized standard for people who want to know what really goes on inside the American abortion industry.

In 2008, Mark told me that he was working on a project that would be a game changer in the debate over the motives and methods of the nation’s largest abortion provider, Planned Parenthood, and the racist attitudes of those who founded it and who currently defend its tax-subsidized existence. The project turned out to be a stunning new movie called **Maafa 21**, which documents with incredible detail that the plan these people set in motion 150 years ago is still being carried out today.

Freedom’s Journal Magazine sat down with Mark Crutcher to discuss his latest investigative report and the social and political upheaval it is causing across America.

FJM: Mark, your documentary film *Maafa 21* is causing some serious controversy across the nation, which is nothing new for you. In the '90s you wrote a book titled *Lime 5*, in which you provided a graphic expose of the abortion industry. You later coined the phrase *Klan Parenthood* to imply racist motivations in the pro-choice movement and your undercover sting of Planned Parenthood offices showing them as protectors of child predators has given you a reputation that is revered in pro-life circles but reviled in many others.

Now comes *Maafa 21* and the claims you make in it about direct connections between slavery, racism, eugenics, population control, forced sterilization and legalized abortion. Please provide for our readers the origins and definition of the term *Maafa 21*, and what put you on the path to establish such a specific connection between what many people believe are the No. 1 and 1a evils in American history, abortion and slavery.

Crutcher: Well, first off the word *Maafa* is a Swahili word used to describe that period of history during which Africans were taken as slaves and *21* was something that we added to it to make the point that this continues in the 21st century. That it didn't end when the slaves were free, it just changed forms.

The reason I undertook this project was because I had long known that the sales tactics and marketing ploys that you hear about abortion being about "women's rights, reproductive freedom and choice was nonsense. Those were just marketing tools that were used to justify this holocaust. The real reason behind the legalization of abortion was eugenics, and many of us in the pro-life movement have been saying this for years. But it's one thing to say it, but another thing to prove it. What we wanted to do was to research this issue and show with documentation, not just with our opinion, that the goal here was eugenics. To show it as a matter of fact- that was the original goal that we set out to accomplish.

The reality is that when you look at these two issues, slavery and abortion; a lot of people would tell you that they are similar issues. In fact you can find a lot of similarities between the two. But I would argue that the more you study this what you see is that the word similar does not really apply because similar indicates that you are trying to make an analogy between two separate events. In reality, slavery and abortion are the same event. Abortion is the continuation of something that began in the

lead up to the end of slavery. So they are not similar; they are the same battle.

The interesting thing here is that right after we released *Maafa 21* we receive many calls from the African-American community, especially from what you might call the more afro-centric, anti-government liberal wing of that community who had questions about some of the things I was saying, especially those who had not actually seen the DVD but just had heard reports of it. But the most interesting thing that happened literally just days after we released it was that there was an interview in the *New York Times* with Ruth Bader-Ginsberg who, as we all know is probably the most radical abortion supporter in the history of the Supreme Court, actually believes that *Roe v Wade* did not go far enough.

When asked in the interview about what her current view on abortion was, she gave a quote, which I'll read verbatim, where she said, "Frankly I had thought that at the time *Roe* was decided, there was concern about population growth and particularly growth in populations that we don't want to have too many of."

When that quote came out I suddenly was getting calls from some of these same people who had previously called to challenge me about what I was saying, were all of a sudden saying, "man, we see what you were talking about." This woman who has written more about abortion than anyone ever on the Supreme Court is actually saying that it was eugenics. That the goal of legalized abortion was to kill off groups of people that she and other elitist like her "did not want too many of." I think that most people can conclude on their own, without any prompting from me or you, that she wasn't talking about people who were wealthy and white. That quote in itself launched us to a different level of credibility, even among those who were telling me a few days before hand that they didn't believe in what I was doing, even though they had not actually seen the DVD. Now those same people are ordering multiple copies of the DVD and even giving them to their friends. Some of those same people are now our staunchest allies in the struggle to get this word out.

FJM: You make specific allegations and provide what many believe is empirical evidence to support your charges of racism against African Americans as being the primary reason for the emergence of the abortion and population control movements in America at the end of slavery. Do you still believe that to be true in the early

21st century? Do you believe that abortion is inherently racist and that organizations like Planned Parenthood are being true to their racist heritage from a position of agreement with it?

Crutcher: *Absolutely! There is no doubt about it!*

One of the things that I think we have to look at is the fact that even many people who are abortion defenders and defenders of the nation's largest provider of abortions, Planned Parenthood, for example, know who Margaret Sanger, the founder of Planned Parenthood, was. They will concede that she was a racist, that she was a eugenicist and that these things were her goals. That advancing that eugenics agenda as a member of the American Eugenics Society was her life's work. But they still won't distance themselves from her today. It's an interesting thing that they'll say, "we don't believe that stuff anymore," but then the national award that they give each year, that they rate as their No. 1 award, is the Margaret Sanger Award. Each year at their national convention they gather to heap praise on this woman. You would think that if my organization was founded by a woman that we acknowledge was a racist, but I'm not a racist myself; why would I celebrate this woman? They won't distance themselves from this woman because somewhere deep inside they believe that she was correct. Now that is not to say that every person who works at Planned Parenthood is racist. That is absolutely not true. I believe that many of these people who volunteer are caught up in something that they don't truly understand and believe that their work with this organization is about one thing, when in reality the leaders of that organization know exactly what it's about. Many people who volunteer to work for Planned Parenthood have no clue what they are caught up in.

FJM: There are some whites in America, even those who are themselves pro-lifers, who believe that you may have gone outside the lines in Maafa 21 by exploiting racial wounds and piling white guilt on top of everything else. Was that your primary intention in creating this film? Was it to cause a larger uprising against abortion by playing the race card and angering blacks into opposition of it? And what do you say to those who believe that this does little to advance the sanctity of human life as the universal reason for opposition to abortion.

Crutcher: *Well, first off as far as the issue of white guilt goes, that can't be a concern. The concern must be to get the truth out. If that causes guilt in some people, than*

so be it. The reality is that if we are going to fight against abortion, you must realize that you can't defeat an enemy that you don't understand. You have to understand what's really motivating this issue. And so it advances the pro-life cause in that this shows what the driving force behind the legalization of abortion is. Until we can grapple with that issue, I think to some degree that we're kind of fooling ourselves. We have to do that, and if it makes some white people feel guilty...and I have heard that, and it seems primarily a generational thing. But I have heard it and we've even lost donors over it...but all the people I've heard it from have been much older than the average pro-lifer. But I can't worry too much about that...we have to tell the truth.

And too some degree, if you think about it for a moment, it's kind of like the graphic images that when people in pro-life movement began to display the images showing the butchered babies... many people believed and still believe that it's a counterproductive strategy because it upsets and alienates people that we might bring in, but in my view that doesn't change your obligation to speak in truth.

So is this racism an ugly reality? Absolutely! I'll tell you something that I've grappled with in my own mind about this. I think it's entirely possible that you can find people who would hear this argument or watch Maafa 21 and become pro-abortion because of it. There are a lot of ambivalent people in this culture about both race and abortion, and if their position was to say that "I had never thought that legalized abortion was a eugenics tool to lower the number of minorities in this country, but that makes sense to me." I think there is a real possibility that that could happen, but does that mean then that we sugarcoat the truth, ignore the truth or hide the truth? Absolutely not.

FJM: When founding Life Dynamics you talked about the need to overcome an apparent lack of strategy for professional counter-intelligence or intelligence gathering in the pro-life movement. Some of your detractors who were outraged at your child predator investigation and similar things you've done are now accusing you of being the leader of a vast empire of undercover operatives working within the abortion industry who are themselves sometime guilty of criminal behavior. I found a quote from someone claiming to have worked for you in a piece they posted on the Internet titled, "What Gives with The Fetal Tissue Scandal" that says:

“Planned Parenthood considers Mark Crutcher to be their arch-nemesis, Public Enemy #1, “the most dangerous anti-choicer in America.” By Crutcher’s own admissions — made very publicly — he was party to what amounted to a murder-for-hire ring. He sent Dean Alberty back into that abortion clinic to watch premature infants be killed by the abortionist. He sent Dean Alberty back into that clinic to continue to dissect live premature infants to sell their organs. By Crutcher’s own admissions, he’s guilty of multiple counts of conspiracy to commit murder. Why is Planned Parenthood just whining about a few stolen documents?”

Crutcher: *First off there were no documents stolen. He’s operating on a false premise there. The second false premise is that we sent Dean Alberty back into that abortion clinic. We did not...Dean Alberty was already there and he was not leaving.*

I know that this same person has suggested that it was something untoward about us sending pro-life people undercover in abortion clinics to gather information because then that makes them complicit in those abortions. The fact is that we have never once in all of our undercover operations sent a pro-life person into an abortion clinic to work in any shape, form or fashion, and we never will. I would never ask anyone who was pro-life to do that, and I don’t think that you could even find a true pro-lifer that would even be willing to consider it.

We do get a lot of criticism from people in the pro-life movement who suggest that what we do is unchristian, or unprincipled or dishonest. And then these same people will go out there and talk about a war for the unborn and that this is a war that we are in. I would challenge those people to find any example in the history of the world in which anyone, any country, any individual or group every won a war without spies. Spies are rife, even in Scripture. So if you think that you’re going to beat these people without infiltrating them, you are as crazy as a drug store rat. It’s never going to happen.

You know, I get so tired of these weak-kneed, mealy mouthed pro-lifers who talk about all the courage that it takes to fight for the unborn, but have no courage themselves. It takes no courage to stand up and say, “It’s wrong to kill an unborn baby.” I can show you people who work in abortion clinics who will tell you that. That takes no courage at all. At some point these people are going to have to recognize that thousands of babies are being killed everyday. And one of the things that really

upset me about this is how so many people in the pro-life movement will say that the reason they do what they do is because the unborn child is morally equal to the child that is three or four years old. And yet no one would object that if there was a ring of people killing children in daycare centers of me going undercover in an attempt to root them out. They certainly wouldn’t object if their own child was one who might be in danger.

FJM: *What’s next for Life Dynamics?*

Crutcher: *This Maafa 21 project has taken off like nothing I’ve ever seen. Of all the things that we’ve done, like the child predator project and the revelation of the marketing of baby parts, none of them comes remotely close to the explosiveness of Maafa 21. This project has enormous potential, and it has legs that will stay underneath it for a long time.*

Our goal is to spread this message as far and wide as we can, and make people see what’s really going on here. If you think about it, the Maafa 21 DVD in itself deals very little with the issue of abortion. There are no dead baby pictures in it...we don’t talk about fetal humanity or show pictures of unborn children. It’s basically talking about the motivation for allowing this sort of thing to begin with. If you look at the polling, the vast majority of people, regardless of what their position might be on the legality of abortion, the vast majority of them will tell you that they believe abortion is murder. That it takes the life of an innocent human being. They’re just willing to look the other way because they believe a greater good is being accomplished. What we’ve got to show them is that, no a greater good is not being accomplished. There can be no greater good in killing an innocent child. But in addition to that, if you think that the motivation behind legalized abortion was to profit women, you’re crazy.

If you can eliminate the idea that abortion was legalized to profit women, then what are you left with? What was the motivation if it really wasn’t to profit women?

It’s not about freedom, it’s not about choice, it’s not about protecting women. What it is about is exactly what Ruth Bader-Ginsberg let slip out in her New York Times remarks. That is the smoking gun that exposes the eugenics motivation to all of this.



Then and Now Urban Prophets Cried “Murder”

By Timothy F. ...

There is a French proverb that translates into: *“the more things change, the more they stay the same.”* It makes the keen observation that turbulent changes do not affect reality on a deeper level other than to cement the status quo.

In many instances this notion of unchanging paradigms can be disconcerting to those of us who lament the contemporary societal changes that indicate a seemingly inevitable slide of humanity towards complete moral degradation. But at the same time it can be comforting when we realize that as long as there is evil in the world, there will be courageous people of faith who will be willing to stand up in opposition to it. Such was the case with two black urban prophets, men of God who like the mighty men of Issacar understood the times in which they lived after the legalization of abortion in America and who understood exactly what it was that they must do.

Realizing that legalized abortion in America represented a targeted assault and genocide against African Americans years before Maafa 21 and other discoveries were considered, Pastors Hiram Crawford of Chicago and Pastor Clennard Childress of Montclair, N.J., were unafraid to raise their voices in righteous indignation and loudly cry murder in the faces of apathetic Americans who turned a blind eye to it; as well as those in power that upheld the evil represented in America’s multi-billion dollar eugenics industry disguised as a movement to protect women’s reproductive rights.

“The Era” of Reverend Hiram Crawford (Jan. 25, 1920 - Dec. 15, 1999)

Born Jan. 25, 1920, in Hamtramck, Mich., Rev. Hiram Crawford and his future wife grew up in the same church. The founder and longtime pastor of Israel Methodist Community Church on Chicago’s South Side, Pastor Crawford had an abundant amount of energy and enjoyed using it to work on causes beneficial to those he served, ranging from setting up credit unions to starting local food pantries.

After receiving his bachelor’s degree from Livingstone College in Salisbury, N.C., the Rev. Crawford was ordained as an African Methodist Episcopal minister in 1947; and prior to him arriving in Chicago, served in churches in North Carolina, Michigan and Ohio.

Marching with Dr. Martin Luther King Jr. in the 1960s, his family and friends said he helped organize the first NAACP chapter in Hamtramck and was an outspoken opponent of abortion, preferential treatment for gays and the declining economic base within the black community, among other things.

In the 1980s, as Chicagoans fought against a poorly considered gay-rights ordinance, Pastor Crawford and his congregation proved themselves to be the perennial thorn in the sides of those who sought to ram the legislation through under the cover of darkness. Pastor Crawford’s boldness in speaking his heart on key social issues knew no limits and respected no persons, as he was even willing to wag a righteous finger of warning in the face of Chicago’s beloved first black mayor, the late Honorable Harold Washington who initially supported the pro-gay legislation.

and Now Prophets who Murder”



Johnson, Ph.D.

Pastor Hiram Crawford will long be remembered as a leading pioneer in the pro-life movement, and one of the first African-Americans to raise the issue as a matter of black survival. He was the founder and president of the Pro-life Pro-family Coalition of Chicago, which is currently under the leadership of his son, Dr. Hiram Crawford, Jr., and continues to be instrumental in several ground-breaking pro-life victories. The Rev. Crawford, 79, died Wednesday, Dec. 15, 1999, but he leaves behind a legacy of works and protégés that will forever immortalize him in the cause to champion the sanctity of human life.

"The more things change, the more they stay the same". Pastor Glenard Childress, Jr.

Born Aug. 8, 1953 in Montclair, N.J., Pastor Glenard Howard Childress, Jr., joined the New Calvary Baptist Church in September 1974. In 1978 he was appointed director of the youth department, which organized and educated youth. He successfully completed Northern Baptist School of Religion in 1986 where he majored in Christian education. Two years later, he was ordained by the North Jersey Shiloh Association and installed as senior pastor of New Calvary in April 1989.

With his wife Regina, Pastor Childress founded the Eutyclus Mission, a ministry designed to provide continued rehabilitation and assistance to recently released juvenile detainees as they transitioned back into the mainstream of society. For his faithful and effective work, Essex County Executive James Treffinger honored Pastor Childress by installing him as the Chaplain of the Essex County Juvenile Detention Center.

Today, Pastor Childress is one of the nation's most recognized and respected pro-life advocates. His tireless work and fearless crusade to address those in power concerning abortion has cause him to rise to prominence as a national leader of the pro-life movement, which includes being named northeast regional director and assistant to the national director (Dr. Johnny Hunter) of The Life Education and Resource Network (L.E.A.R.N); and to the creation of the most impacting pro-life Web site on the internet, Blackgenocide.org.

In January 2003 Pastor Childress was appointed a member of the National Pro-Life Religious Council of Washington, D.C. In 2001, Pastor Childress began broadcasting "The Urban Prophet," taking the pro-life, pro-family message into the urban areas. He authored his first book *No Shepherd's Cry* and continues to be featured in World Magazine. He is a contributing columnist and provides editorials for Alan Keyes Renew America, Christianity Today, The Christian Post, Black Christian News, The Washington Times and New Jersey Star Ledger.

Pastor Childress is married to Regina Childress and they have four children: Glenard, Thomas, Tonya and Tia.

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HARLEM TEACHERS BLOCK ACCESS TO CHARTER SCHOOL

By Maia Lazar

A group of teachers, parents, and union officials staging a protest of a charter school with which they share a facility in the Harlem section of New York City temporarily blocked the entrance from a group of charter kindergarteners trying to get to class on September 9.

Parents of children in P.S. 123 claimed Harlem Success Academy 2 has better desks, furniture, and facilities than their children do.

Charters Get Less Funding

The protestors complained Harlem Success is “privileged” and that schools should be “equal” to each other.

Harlem Success Academy—like other charter schools nationwide—gets less public funding than government-run public schools such as P.S. 123.

“New York charter schools are funded by the government at levels that are significantly less than their public school counterparts,” said Joe Williams, executive director of Democrats for Education Reform, a national advocacy group based in Manhattan. “There are all sorts of estimates about what that funding gap is, but many pin it around 75 to 80 percent of traditional public school funding.”

In addition, the schools are by no means equal in student achievement. According to a recent study conducted by Stanford University economist Caroline Hoxby, Harlem-area charter schools’ scores are catching up to those in Scarsdale, a more affluent suburban area. (See “[NYC Charter Schools Improve Student Achievement](#),” page 12.)

Hoxby and her fellow researchers examined test scores of at least 43 charter schools in New York City and found their students tended to score 30 points higher on standardized tests than students in government-run public schools.

Strong Reactions

Meanwhile, the parents of children attending Success Academy 2 36 Freedom’s Journal Magazine • January/February 2010

have received no help from the man who represents them in the state legislature.

State Sen. Bill Perkins (D-New York City) has written opinion pieces for local newspapers saying it’s “segregation” to allow Harlem families to send their kids to charter schools, and school advocates say he helped organize the September 9 protest against the school. Cordette Cleare, Perkins’ press secretary, said he was in a committee hearing that day.

Williams’ reaction was blunt.

“The *Brown v. Board of Education* talk was total bulls— and represented a warped view that all Harlem kids should be subjected to the same crappy conditions as one another, rather than the competing notion that Harlem kids deserve the same as kids up in Scarsdale,” Williams said. “It was a stupid argument, and it shows how pathetic the discourse around school choice can get in New York City.”

Striving to Succeed

Jenny Sedlis, Success Charter Schools’ director of external affairs, said the staff and students are just trying to do their work instead of worrying about what’s going on at P.S. 123 or on the sidewalk outside the school.

“The Senate has been very supportive of charter school parents,” Sedlis said. “Even if [Perkins] were to introduce a bill to hamper our goals, I don’t know [if] he could get much support from his [colleagues].”

Harlem Success touts a rigorous curriculum more involved than that of an average public school, consisting of more hands-on learning, frequent monitoring of students’ progress, and communication between parents and teachers. It is designed to equip each student ultimately to graduate not just from high school but also from college.

Equal Opportunity

Harlem Success has received strong support from the neighborhood, even if it hasn’t had much from its senator, with 66 percent of local schoolchildren applying for admission to the school, Sedlis said. The student body is 100 percent minority, as is the neighborhood around the school.

Sedlis points out Harlem Success not only has been listed in the city’s top 10 schools but has outperformed some of New York City’s gifted and talented programs in English and math.

Harlem Success recruits students aggressively, placing applications under every door in the neighborhood, Sedlis said. Selection of students is based on random lottery, and those not accepted are able to apply to the 23 other charter schools in the vicinity.

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PRESIDENT OBAMA'S LOST OPPORTUNITY

By Greg Scandlen

With President Barack Obama and the Congressional Democrats twisting themselves like pretzels to get something—anything—passed on health reform with no Republican support, it's instructive to review what might have been.

During the campaign Obama promised to work in a bipartisan fashion to solve problems. He told one interviewer, "I have always been able to work together with Republicans to find compromise and to find common ground." If he had stuck with that in health care we might be telling a very different story today.

In fact, the health reform proposals presented during the campaign by Barack Obama and John McCain were not that far apart. Both candidates supported "reimportation" of drugs and greater use of generics. Both wanted to increase "coordinated care" and do more for people with chronic conditions, and both supported transparency on costs and quality.

Both wanted to do something about medical liability. McCain wanted to exempt physicians "who follow clinical guidelines" from malpractice actions, and Obama wanted to "strengthen antitrust laws to prevent insurers from overcharging physicians for their malpractice in-

urance." Both believed we could save a lot of money by using health information technology, and both wanted health insurance coverage to be portable, so people can take it with them when they change jobs.

They had differences too, of course. Obama wanted to create a public insurance option with comprehensive benefits and subsidies for lower-income Americans and a national insurance exchange with no limits for preexisting conditions, and he was willing to make coverage mandatory for children, though not for adults.

McCain, by contrast, wanted to provide vouchers of \$5,000 per family to help them afford coverage, and he wanted to allow people to buy coverage across state lines, which would lower premiums. He wanted to guarantee access for the uninsurable and provide additional premium assistance for lower-income people. He also wanted to expand health savings accounts and create high-risk pools for people with preexisting conditions.

If Obama had been serious about bipartisanship and about health care reform, he could have picked up the phone last January and invited McCain to the White House to thrash out their differences and come up with a unified proposal. Obama's "national insurance exchange" would have fit in nicely with McCain's support for buying coverage across state lines. And McCain's tax credit and additional low-income assistance would be one way for Obama to deliver the subsidies he desired.

Even McCain's support of health savings accounts could have been absorbed easily into Obama's desire for comprehensive benefits. A rarely mentioned advantage of HSAs is that they offer a way to fund comprehensive benefits while still offering flexibility and choice. One family might want coverage of alternative medicine while another wants dental and vision to be covered. HSAs enable both to get what they want without having Congress picking one over the other.

These differences could have been hammered out in a day of meetings between the two men's key advisors on health care—Peter Orszag for Obama and Douglas Holtz-Eakin for McCain. Interestingly, both are former directors of the Congressional Budget Office, so they

Health Care

can talk the same language and have deep knowledge of what Congress looks for in legislative proposals.

With the endorsement of the presidential candidates from both parties, such a proposal would have sailed through Congress, and Obama would have had the August signing ceremony he craved—and a bipartisan love fest, too.

But, alas, that phone call apparently never was made, and we are stuck with an incomprehensible mishmash of proposals that is opposed by 61 percent of the people. Now everybody will suffer.

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A Time to Laugh





FINANCIAL COLLAPSE WAS NO 'FAILURE OF CAPITALISM'

By Tom Walton

Richard Posner, the noted judge of the Sixth Circuit Court of Appeals and professor of law and economics at the University of Chicago, says the recent U.S. financial collapse represents a "failure of capitalism."

In a commentary in the August 9 Atlantic, Posner argued government policymakers were so blinded by a belief in perfectly functioning capital markets they ignored obvious signs of the pending collapse and waited until too late to do anything about it.

Posner has a point. There was a speculative bubble, and when it burst it sent the U.S. and world economy into a deep recession. Financial markets are not perfect, regulation of financial derivatives markets was lax, and the economy is vulnerable to financial crises. Policymakers could have acted sooner to address the financial imbalances and enact a regulatory framework providing the requisite transparency for the derivatives market to function effectively.

But it seems a stretch to call this "a failure of capitalism."

Government interventions were largely responsible for the bubble and then caused it to burst precipitously. The policymakers, however, were by no stretch of the imagination rigid adherents to free-market capitalism. In fact, had some of them

shown a greater respect for capitalism and capital markets, the crisis might have been averted. It almost certainly would have been much less severe.

Bernanke Warned of Threat

One of those whom Posner criticizes is Federal Reserve Board Chairman Ben Bernanke. To be sure, Bernanke played a part in the Lehman Brothers fiasco. But in 2005 he famously identified Asian currency policies as a serious threat to the stability of the U.S. and world economy. (See "The Global Savings Glut and the U.S. Current Account Deficit," St. Louis Federal Reserve Bank, April 14, 2005.)

Bernanke noted the export-oriented policies of the Asian nations were fueling a boom in U.S. housing and financial markets at the expense of U.S. manufacturing industries. Supported by our own U.S. Treasury, Asian central banks were pouring money into Fannie Mae and other U.S. securities to keep their currencies below free-market levels and thus subsidize exports of their products into the United States.

While the below-market interest rates kept U.S. borrowing costs low, they also fueled the run-up in real estate and stock prices even as the artificially low Asian currencies weakened U.S. manufacturers.

Treasury Ignored Warnings

The United States would have to "repay [the] foreign creditors" someday, Bernanke warned, and we would "need large and healthy export industries" to do so. He said the "shrinkage" of the nation's manufacturing sector, the predominant source of U.S. exports, was imposing "real costs of adjustment on firms and workers in those industries." He cautioned many of them might not be here in the future when they would be needed to provide the means for repaying the foreign debt.

His arguments fell on deaf ears at the U.S. Treasury.

At the same time, under heavy pressure from Congress, our government pressured U.S. banks to engage in "reverse redlining," to give hundreds of billions of dollars in loans to unqualified, low-income, subprime borrowers. The government also failed to implement rules to prevent excessive lending to other unqualified real estate borrowers. This was not a failure to intervene but instead a failed intervention.

Taken together, these policies fueled massive speculation and overinvestment in real estate and financial markets at the expense of U.S. manufacturers.

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“In The Long Run...”

By Ken Blackwell

John Maynard Keynes is considered one of the leading lights of liberal economics. Challenged by a critic who said that in the long run, Keynesian economics would lead to national bankruptcy, Keynes memorably responded with a witticism: “In the long run, we’re all dead.”

Lord Keynes — has been ennobled for his service to the Liberal Party and the Asquith Government before and during and during World War I. Keynes attended the Paris Peace Conference in 1919 and left, disgusted, at what he saw as the vengeful attitude of the victors. His book, *The Economic Consequences of the Peace*, was widely read and helped contribute to the general view among the upper classes of Britain, Canada, and the U.S. that the allies’ Treaty of Versailles had been too harsh toward defeated Germany and would lead to depression. Recent historians, including Margaret MacMillan, granddaughter of David Lloyd George, have pointed out that the Versailles Treaty of 1919 was certainly not as harsh as the Treaty of Brest-Litovsk, which the triumphant Germans had imposed on a prostrate Russia in 1918. Lloyd George had won a landslide election promising to squeeze defeated Germany “until the pips squeak.”

But the Keynes view helped to de-legitimize the Versailles Treaty in the eyes of the chattering classes. It doubtless helped undergird the British desire to “ap-

pease” the Germans in the inter-war period of 1919-1939. Britain was far more willing to appease Germany than France had been.

When the Great Depression of 1929 crashed in on the world, Keynes was viewed as a prophet. Terms like “priming the pump” were a way in which liberal politicians like Franklin D. Roosevelt could explain Keynes’ very complex and subtle theories of government-backed manipulation of the economy. Roosevelt’s New Deal was essentially an exercise in using the federal government to spend our way out of the Depression. In fact, by 1936, unemployment in the U.S. had gone down, from 25% to 16%.

Conservatives counter that the natural cycle of recovery would have brought the U.S. out of the Great Depression anyway, and certainly a lot faster had Roosevelt’s confiscatory taxation policies not suppressed business activity. FDR’s National Recovery Administration (NRA) involved wage-and-price controls for many industries. Major portions of Roosevelt’s New Deal were ruled unconstitutional by the conservative U.S. Supreme Court. America’s real economic recovery would take off as arms production took off in the years from 1939 on. During World War II, Germany and Russia doubled their production, Japan and Britain trebled theirs, and the U.S. increased its output *twenty-five* fold!

Ronald Reagan was the classic anti-Keynesian. His policies stopped the “stagflation” (high unemployment, stagnant production, and hyper-inflation) in the 1980s and led to thirty years of solid prosperity. Reagan’s policies owed more to Milton Friedman and other classical and neo-classical economists. Reagan focused on production, Keynes on consumption.

But Keynes’ ideas never went away. They formed, and still form, the basis for liberal Democratic Party ideas. When the world economic shock of one year ago struck, liberals were primed to blame it on Reaganomics. The fact that the meltdown occurred in the sub-prime home mortgage industry, and that this sector had been heavily, heavily managed and manipulated by government policies, did not deter liberals from blaming the free market for the near-catastrophe. They raced to pump trillions into the banking industry and bailouts of “too big to fail” firms. And a lame-duck Bush administration tagged along with them.

Malcolm Muggeridge was a constant gadfly of British journalism. His late-in-life conversion to Catholicism sparked ridicule among the intelligentsia. They jibed that the notoriously philandering young Muggeridge had become “Saint Mugg” only after the flames of desire had burned out. Muggeridge gave us an incredible tribute called *Something Beautiful for God*, in which he brought to the world’s attention the half century of sacrificial work of Mother Teresa of Calcutta.

Muggeridge the Christian believer lost none of his sharp tongue in his conversion. He once said that if there was a “silver lining” to the dark abortion cloud hanging over the world it was that in a hundred years there would be *no more Sweden*. Well, let us pray the Swedes, like Muggeridge himself, come around before it’s too late.

Saint Mugg could skewer even so high a personage as Lord Keynes. When someone repeated to Muggeridge Keynes’s famous dictum — in the long run we’re all dead — Muggeridge shot back. “Well, he would think that wouldn’t he? He was a predatory homosexual.”

That line was considered below the belt. But there is more than an element of truth in it.

Conservatives are taught to think not only of ourselves, but of our children and of our children’s children. Conservative philosopher Edmund Burke memorably described all society as a compact between the dead, the living, and the yet unborn. Keynesian economics is back in fashion in the U.S. and Britain today. Will it shackle future generations with a debt that cannot be borne, a debt that will suffocate all their hopes and aspirations? We are about to raise the debt ceiling to \$13,900,000,000,000 or perhaps \$14 *trillion*.

These numbers are really beyond comprehension. Former Ohio State University political science professor Phil Burgess says if we think of Nixon’s resignation as a *billion* years ago, then a *trillion* years ago would be 31,000 B.C. Let’s hope neo-Keynesian economics doesn’t push us backward.

Originally Published in the American Spectator. Ken Blackwell is a former U.S. ambassador to the United Nations Human Rights Commission and a senior fellow at the Family Research Council.

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Bailouts Also Hurt

The real estate and financial bubbles were burst by yet another government policy, the on-again, off-again bailout of large financial institutions deemed “too big to fail.” When the government suddenly reversed course and refused to rescue Lehman Brothers on September 15, 2008, investors lost faith in the stability of financial markets. Real estate prices collapsed, and stock markets plunged by more than 25 percent in two weeks.

It is, of course, impossible to know exactly what would have happened had these government policies not created and then burst the financial market and real estate bubbles. The business cycle has not been repealed, and a recession would have occurred at some time in response to a real estate or some other financial bubble.

Would Have Been Milder

Capital markets are not perfect, the derivatives markets certainly need transparency regulations, and investor expectations can and do get out of line with intrinsic values from time to time. But such a recession likely would have been much milder.

One thing is for sure, however: The worst recession since the Great Depression was much more the result of government policy errors than of any inherent flaw in financial markets.

The government is no longer pushing banks to make loans to unqualified borrowers, and it is not supporting other governments’ efforts to keep their currencies artificially low. It is formulating rules that we hope will require much greater transparency in financial derivatives markets.

But it will take some time for the government to undo all the damage it has caused to financial markets and to restore investors’ confidence in them. This is not going to happen, however, if policymakers believe the financial collapse was a “failure of capitalism.”

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Letter From a Birmingham Jail

By Diane Singer

He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? Micah 6:8

Calling Christians to Stand Firm

In November 2009, a coalition of Christian leaders – Orthodox, Catholic, and Evangelical – issued **The Manhattan Declaration: A Call of Christian Conscience** urging Christians in America to take a firm, biblical stand on three critical issues of our day: (1) the sanctity of human life, (2) the dignity of marriage as the union of one man and one woman, and (3) the rights of conscience and religious liberty.^[1] The Preamble states,

Like those who have gone before us in the faith, Christians today are called to proclaim the Gospel of costly grace, to protect the intrinsic dignity of the human person and to stand for the common good. In being true to its own calling, the call to discipleship, the church through service to others can make a profound contribution to the public good.

To that end, the framers conclude, “We will fully and ungrudgingly render to Caesar what is Caesar’s. But under no circumstances will we render to Caesar what is God’s.” In other words, when it comes

to obeying man-made laws which do not line up with the laws of God, the signers of the Manhattan Declaration are choosing to obey God and not man (Acts 5:29). They have taken their cue from Christians in the past who have stood against injustice, including Martin Luther King, as seen in Dr. King’s historic civil rights document **Letter from a Birmingham Jail**.^[2]

Answering His Critics

In 1963, Dr. King was arrested and jailed in Birmingham, Alabama for “parading without a permit.” While in jail, he answered the criticism he had received from eight Alabama clergymen – Christian, Catholic, and Jewish – who opposed his involvement in the civil rights demonstrations taking place in their city. From a rhetorical standpoint, King’s letter easily ranks as one of the most perfect argumentation essays ever written: it’s a model of civil discourse – reasoned, passionate, humble, and persuasive. King methodically answers their objections while exposing the ugly facts about segregation and urging his critics to put their faith into action. To back up his arguments, he cites philosophers, theologians, and religious figures whom these clergymen would find impossible to refute.

First, King answers their complaint against “outsiders coming in” by pointing out that his organization, the Southern Christian Leadership Conference, has ties to Birmingham. More importantly, as an American citizen, King believes that “injustice anywhere is a threat to justice everywhere.” To that end, he argues, no American can be considered an “outsider” anywhere in America, and what happens to one group of citizens concerns us all.

Second, King chastises these clergymen for deploring the demonstrations taking place in Birmingham but not deploring the “conditions that brought about the demonstrations.” He carefully outlines the basic steps in **nonviolent campaigns** and explains how the black community in Birmingham had followed those steps to the letter. It was only after negotiations repeatedly failed to end racial injustice in that city that they opted for direct action, action designed to “create the kind of tension in society that will help men rise from the dark depths of prejudice and racism to the majestic heights of understanding and brotherhood.”

Third, King blasts their claim that his actions are “untimely” – and their call for the black community to be patient – by telling why Negroes in the South find the word **wait** so repugnant. In a masterful 310-word sentence, King vividly demonstrates what it feels like to be a black person in America:

But when you have seen vicious mobs lynch your mothers and fathers at will and drown your sisters and brothers at whim; when you have seen hate-filled policemen curse, kick and even kill your black brothers and sisters; when you see the vast majority of your twenty million Negro brothers smothering in an airtight cage of poverty in the midst of an affluent society; when you suddenly find your tongue twisted and your speech stammering as you seek to explain to your six-year-old daughter why she can’t go to the public amusement park that has just been advertised on television, and see tears welling up in her eyes when she is told that Funtown is closed to colored children, and see ominous clouds of inferiority

beginning to form in her little mental sky, and see her beginning to distort her personality by developing an unconscious bitterness toward white people; when you have to concoct an answer for a five-year-old son who is asking: “Daddy, why do white people treat colored people so mean?”; when you take a cross-country drive and find it necessary to sleep night after night in the uncomfortable corners of your automobile because no motel will accept you; when you are humiliated day in and day out by nagging signs reading “white” and “colored”; when your first name becomes “nigger,” your middle name becomes “boy” (however old you are) and your last name becomes “John,” and your wife and mother are never given the respected title “Mrs.”; when you are harried by day and haunted by night by the fact that you are a Negro, living constantly at tiptoe stance, never quite knowing what to expect next, and are plagued with inner fears and outer resentments; when you go forever fighting a degenerating sense of “nobodiness” then you will understand why we find it difficult to **wait**.

Defining Just and Unjust Laws

The most famous section of King’s letter – and the one most relevant to the **Manhattan Declaration** – is his response to his critics’ anxiety over their “willingness to break laws.” In this section, King defines the difference between **just and unjust laws**: “A just law is a man-made code that squares with the moral law or the law of God. An unjust law is a code that is out of harmony with the moral law.” King believes it is morally right, even necessary, for Christians to break unjust laws; but he reveals his respect for the rule of law by his willingness to pay the penalty:

In no sense do I advocate evading or defying the law, as would the rabid segregationist. That would lead to anarchy. One who breaks an unjust law must do so openly, lovingly, and with a willingness to accept the penalty. I submit that an individual who breaks a law that conscience tells him is unjust and who willingly accepts the penalty of imprisonment in order **to arouse the conscience of the community** over its injustice, is in reality expressing the highest respect for law.

Expressing His Disappointments

In the remainder of the letter, King lambastes his critics for condemning the demonstrators’ peaceful actions “because they precipitate violence”; dismisses their labeling him an “extremist”; and criticizes their praise for the Birmingham police force, which used brutal tactics to put down the demonstrations. Most significant, however, is how King describes his disappointment with **white moderates** – individuals who oppose segregation but who were not willing to stand against it publicly – and with **the white church**, which tended to uphold the status quo:

I have heard numerous southern religious leaders admonish their worshipers to comply with a desegregation decision because it is the law, but I have longed to hear white ministers declare: “Follow this decree because integration is morally right and because the Negro is your brother.” In the midst of blatant injustices inflicted upon the Negro, I have watched white churchmen stand on the sideline and mouth **pious irrelevancies and sanctimonious trivialities**. In the midst of a mighty struggle to rid our nation of racial and

economic injustice, I have heard many ministers say: “Those are social issues, with which the gospel has no real concern.” And I have watched many churches commit themselves to a completely other worldly religion which makes a strange, unbiblical distinction between body and soul, between the sacred and the secular.

Being a Thermostat not a Thermometer

Finally, in words that are relevant to what the drafters and signers of the **Manhattan Declaration** hope to accomplish, King writes

There was a time when the church was very powerful in the time when the early Christians rejoiced at being deemed worthy to suffer for what they believed. In those days the church was not merely **a thermometer** that recorded the ideas and principles of popular opinion; it was **a thermostat** that transformed the mores of society. Whenever the early Christians entered a town, the people in power became disturbed and immediately sought to convict the Christians for being “disturbers of the peace” and “outside agitators.” But the Christians pressed on, in the conviction that they were “a colony of heaven,” **called to obey God rather than man**. Small in number, they were big in commitment. They were too God intoxicated to be “astronomically intimidated.” By their effort and example they brought an end to such ancient evils as infanticide and gladiatorial contests.

Conclusion

In 1963, King’s letter was a wake up call to people of faith who claimed to love and serve God, and who lamented the racial injustices of their day, yet did nothing to oppose and overcome evil. In the same manner, the Manhattan Declaration is a wake up call to Christians today to oppose the culture of death, the destruction of marriage, and attack upon our freedom of conscience and religious liberty. Will we, like King’s critics, be satisfied with merely lamenting the sin and evil we see all around us? Or will we, like Dr. King and the signers of the Manhattan Declaration, live by Micah’s injunction?

He has told you, O man, what is good;

and what does the Lord require of you

but to do justice, and to love kindness,

and to walk humbly with your God? (Micah 6:8)

[1] The Manhattan Declaration is available at <http://www.manhattandeclaration.org/the-declaration> If you agree with this statement, please add your signature to show your willingness to stand for Biblical truth.

[2] Dr. King’s letter is available at <http://abacus.bates.edu/admin/offices/dos/mlk/letter.html>

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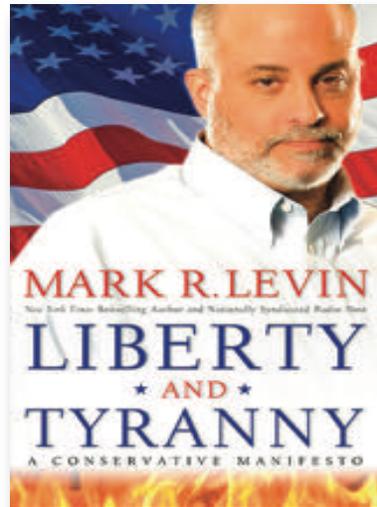
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“Liberty and Tyranny - A Conservative Manifesto”

written by Mark Levin

Reviewed by David Brooks

(Threshold Editions, a Division of Simon & Schuster, Inc.)



“With some, the word liberty may mean for each man to do as he pleases with himself, and the product of his labor; while with others, the same word may mean for some men to do as they please with other men, and the product of other men’s labor.” (Abraham Lincoln, 1864)

This pull-quote from the jacket of Mark Levin’s New York Times bestseller, sets the stage for a must have book for anyone who desires to know what conservatism is and why the direction that our country has taken over the past several decades is the wrong one. In case you are wondering, no, this is not a book that bashes the current administration in Washington. Democrats and Republicans alike are exposed in his 245-page masterpiece. Rather, Levin not only contrasts the liberal (“statist” is the term he prefers) mindset, he also gives a clear explanation of the intent of the Founding Fathers when the principles for our nation were put into place. Simply put, Levin states that the Founding Fathers (as well as today’s Conservatives) believe that we “have a right to live, live freely, and pursue that which motivates us not because man or some government says so, but because these are God-given natural rights.” The Founders knew then, and were keenly aware, of the dangers of a federal government that had too much power. That’s why the Constitution was drawn up, to limit the power of those who reside in Washington, DC. Sincerely think about what is going on today with proposed national legislation and ask yourself, “Why do I not have this book?”

Levin also expounds on the concept of federalism, the fact that the states better reflect the needs and wants of their citizens, not the federal government. Free market principles and government’s assault on businesses are also explained with a precision and logic that

is hard to deny, as Levin provides a litany of references to support his statements. In fact, there are almost 40 pages of references at the end of the book for the readers that are so inclined, to research the information on their own.

With the same evidenced-based approach, Levin also boldly and fearlessly steps on several “third rails” of today’s political discourse, those being the welfare state, immigration, and global warming, the latter of which has recently been a hot topic of discussion. In fact, even though this book was published several months in advance of the current global warming controversy, the individuals Levin identifies are the very same people whose names have surfaced in connection with the cover up of data and the silencing of dissenting scientific opinion.

Levin concludes, in his epilogue, with ten areas of focus and specific action items that any concerned citizen can take to help our nation change course. Levin’s last sentence in the book speaks volumes. “We Conservatives need to get busy.”

David Brooks is a Senior Pharmaceutical Sales Representative for Eli Lilly and Company. Please send email replies and comments to iamunplugged@mac.com. The ideas expressed should not be construed or interpreted as being representative of, or endorsed by, Eli Lilly and Company.

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CLIMATE CHANGE: THE BELL TOLLS FOR THEE!

By Harry R. Jackson, Jr.

In December, the worldwide summit on climate change in Denmark encouraged some and terrified others. During the past few years, the debate among many informed people has just not been about whether the globe is getting warmer or not, but about how our nation should respond to the “perceived” international threat.

A few years ago Tony Perkins, president of The Family Research Council, and I decided to tackle the question of climate change and evaluate popular proposals based on two things: 1.) a measurable return on investment and 2.) the value of human life. Our thoughts are catalogued in the book *Personal Faith, Public Policy*. Based on our study, we are very concerned about the direction that our current administration may be seduced into following in the name of saving the planet. Unfortunately for the US, there are always wolves dressed in sheep’s clothing — supposed “saviors” that may lead us astray.

What was most alarming to Perkins and I was the resurgence of the call for population control as part of the international prescription to prevent global warming. We are concerned that human life will be devalued in order to “protect the ecosystem.” As believers, all of us must make sure that “population control” is not chosen as a major way of balancing out the CO2 equation. Population control is a loaded term that includes not only abortion, contraception, and sterilization, but infanticide and in some cases the promotion of same-sex relations. In an almost Orwellian manner, women from China have testified before the US Congress of forced abortions, as late as nine months into the pregnancy. “Big brother” in China also forced sterilizations because of the nation’s population control measures.

Laura Ingraham confirmed my concerns that we in the west could fall prey to wrong-headed solutions to population control. She bravely tackled this issue on the O’Reilly Factor by interviewing a self-proclaimed Canadian feminist who extolled the virtues of the Chinese “one child” policy. When asked how such a policy would be carried out, her guest feigned ignorance while insisting that bringing a child into a poverty-stricken environment was somehow immoral.

The present call for population control by secular environmental activists is not unlike the warnings sounded by Thomas Malthus in 1798, who said the world’s growing population was growing exponentially while the earth’s food supply could at best be increased only arithmetically. According to Malthus, the population would

soon overtax the planet’s ability to sustain the human race. He argued for policies that would result in a decreased population among the poor classes. He warned that if both private and public policies to limit population were not enacted and wars did not decrease the population, disease and famine would. He obviously underestimated the creativity of the generations that followed him. The innovative power of those generations fueled the Industrial Revolution and increased the average agricultural yield per acre.

Similar to Malthus, Stanford University professor Paul R. Ehrlich, sounded an alarm about population control in 1968. His book, *The Population Bomb*, predicted millions of people would die of starvation in the 1970s and 1980s without population control. The hysteria created by Ehrlich paved the way for the United Nation’s Population Fund, which was established in 1969. Ehrlich believed that those nations who refused to institute his population controls were willing to let citizens of those nations starve to death. He also believed that Indian men who had more than three children should be sterilized by force. Global population control became a major focus of the United Nations as they projected the planet to be overrun with 11.5 billion people. Fortunately for us, Ehrlich was not a prophet. Virtually nothing he wrote came to pass. The UN now admits that the human race, which stands at 6.6 billion people, will fall far short of their projections and peak at 8.5 billion. Demographers currently say that once the population peaks, it will start a long-term decline because of falling birth rates.

Even though the fertility rate is declining across the board in Western nations, it is the most Christian nations that have the highest birth rates. Declining population may eventually become a problem in the west because we have seen children as the consumers of limited resources - rather than a reward and heritage from Lord.

While some well-meaning Christians organized a public demonstration of solidarity with the Denmark Climate Change summit, we must all beware that we don’t miss the forest for the trees. This past Sunday David Hallman of the World Council of Churches recruited churches in Copenhagen to ring their church bells 350 times in recognition of the 350 parts per million of carbon in the atmosphere goals set by popular climatologists. Undoubtedly, these activists see the devastating ecological impacts of climate change as a death sentence on many of the world’s poorest and most marginalized peoples. Unfortunately, though, they have not thought that we could use the considerable financial and scientific resources of more developed countries to help poorer nations industrialize and strategically assist their poorer citizens in moving from disaster prone regions to places of safety, obtaining better jobs and more productive lives.

We don’t need to hear any more bells of affirmation, we need to sound a meaningful alarm that says, “Human life is still important on this planet and that we will carefully, ethically, and strategically steward the earth!”

Bishop Harry Jackson is chairman of the High Impact Leadership Coalition and senior pastor of Hope Christian Church in Beltsville, MD, and co-authored, Personal Faith, Public Policy [FrontLine; March 2008] with Tony Perkins, president of the FRC.



Tiger Woods and The Problem of the “Great Black Example”

By Lisa Fritsch

There’s an interesting wrinkle in the Tiger Woods scandal. There are some blacks who are angry that none of Tiger’s mistresses were black.

For example, a recent New York Daily News headline declared “Tiger Alienates Black Community with White Lovers.”

It’s probably the least of his troubles, but it exposes a big problem in the black community.

Whether he knows or cares, Tiger has been alienating the black community for some time because he was sought as a Great Black Example to foster racial approval and acceptance. The only problem was that Tiger rejected them.

Frankly, it’s about darn time for somebody to have the courage to live outside the box and boundaries of race.

Who can blame Tiger? After all, being the Great Black Example is no small task. That person must abide by certain codes of conduct and pass extensive loyalty tests that may override reason, individual choice and common sense.

There are three main rules, all of which Tiger Woods broke and thus “alienated” the black community.

First, where there is any racial ambiguity regarding the Great Black Example, the one-drop rule affirms their blackness. One must emphatically and unequivocally announce their blackness. Tiger Woods instead calls himself Cablinasian - a mixture of Caucasian, black, American Indian and Asian.

But, because of his celebrity, this was overlooked. Whether Tiger accepted it or not, his Great Black Example status defined him as black.

Next, it’s best when the Great Black Example marries within the black enterprise. This is crucial when they are of mixed race because it solidifies their blackness. President Obama did this with flying colors in marrying Michelle, who is intelligent, attractive and unambiguous in her dark-skinned blackness.

Ebonie Johnson Cooper, for example, told AP that, “Had Barack

had a white wife, I would have thought twice about voting for him.”

Woods caters to no constituency on the course, and his swing secures his trophies and endorsements - not his wife’s skin color. And Tiger’s wife is everything the alienated black community disapproves of: white, blindingly blond and married to the Great Black Example.

Similar abandonment issues affected other Great Black Examples such as Quincy Jones, Van Jones and O.J. Simpson. In Tiger’s case, however, his cheating revealed a certain amount of profiling and preference that supposedly disgraced black women. But is there anyone who really denies the beauty of Beyonce, Mary J. Blige, Tyra Banks, Lauryn Hill or our First Lady simply because Tiger Woods wasn’t unfaithful with a black woman?

Finally, the Great Black Example must have a hair-trigger willingness to decry any and all perceived racism. Tiger failed greatly here.

When CBS broadcaster Kelly Tilghman said golfers challenging Tiger should “lynch him” to win, Tiger took the high road. Through his agent, Tiger said, “We know unequivocally that there was no ill intent in her comments.” He further called Tilghman a respected friend. Such grace and dignity, eschewing conflict and finding strength in forgiveness, is not permitted. Conformity to victimhood is required.

Truth be told, all this proves the Great Black Example is extinct.

An individual obligation to a group based solely on race or gender is inhumane. A person belongs to God and themselves. No group has a right to lay claim to someone else’s existence.

It is time for the black community to accept and rejoice in this, for this is true freedom. There is no alienated black community, and woe to the person who works to manufacture one. There is only the fruitful character of the individual, and therein our responsibility lies.

There was a time for power through a collective force of identity, but that time is gone. The time now calls for living and thinking through the lens of character. Our only obligation to each other is to be ourselves.

At the risk of alienating blacks, Tiger Woods remained his own man. More power to him and his “to thine own self be true” outlook.

Rejoice in God-given individuality! We owe to ourselves and others so that we don’t rise and fall according to mere examples of our race - but united within the human race.

Lisa Fritsch is a member of the national advisory council for the Project 21 black leadership network and a writer and radio talk show host in Austin, Texas. Comments may be sent to Project21@nationalcenter.org.



Predictions for 2010: It could all go 'right'

By Herman Cain

In a commentary just before the New Year I described how 2010 could be better than 2009. I will now be so bold as to describe what that *better 2010* would look like. I know that there's a great risk in making predictions, but I decided that my crystal ball is just as good as the next writer, and plenty of writers will be giving their predictions for 2010.

Besides, no one will be exactly right or totally wrong. So I'm in the game.

The economy will not improve in 2010. It may stabilize a bit more than in 2009, but the Obama Administration has not implemented one program that will stimulate businesses to add jobs or grow their businesses.

Thus, the unemployment rate will remain high at 9 percent or higher, and GDP growth will remain flat at best.

In fact, it is clear that the so-called \$787 billion stimulus bill was just a disguised expansion of government on top of back-to-back record fiscal year deficits for 2009 and 2010, respectively. This will cause businesses to remain in a state of "stop" as they plan for 2011. They will stop hiring and stop making plans to grow.

Republicans will regain control of the House, and the Senate will be split 50 to 50.

Conservatives will be propelled into office because of the boiling resistance movement by voters against the ultra liberal agenda of the administration and the Democrat-controlled Congress. Just as it was difficult to quantify the Obama effect in the 2008 presidential election until after the fact, it is equally difficult to quantify the resistance effect on the 2010 elections.

The three biggest reasons for this resistance are the tsunami run-away federal spending, the Cap & Trade &

Tax & Kill bill, and the Health Care Deform bill. Most voters know that we cannot spend our way to prosperity, and they have caught on to the scams and deceptions in both of those bills, regardless of whether they are actually signed into law or not.

The resistance movement is more than just tea party rallies and demonstrations, which the administration and the Democrats are dismissing as a bunch of fringe crazies and not representative of a real grassroots movement. I hope they continue that attitude, while a growing number of conservative organizations are getting their acts together *and* getting together to better inform and inspire voters.

According to an [October 2009 Gallup](#) poll conservatives and moderates outnumber liberals two to one. Informed voters will not be snookered again with eloquent rhetoric and deceptive promises. Voters will remember in November.

Several new faces will emerge as potential presidential candidates for 2012. It is doubtful that a Democrat will challenge the eloquent one, but none of the Republican usual suspects will generate a commanding lead in early 2011 polls. Just as the resistance movement will produce unexpected results in the 2010 mid-term elections, some unexpected new household names will appear as presidential possibilities.

Some corners of the conservative universe are making noises about "throw all the bums out" or even to start a third political party. Both of these objectives are unlikely because of a lack of coordinated leadership and money. This is another area where the resistance movement is making significant headway. But please don't tell the president, Harry or Nancy.

Just like an irrefutable law of physics, before you can stop a train you must first slow it down. I predict that the socialism express will be severely slowed in 2010. And if everything goes "right", then we could see a derailment in 2012.

That's not just better, that would be great!

Herman Cain is an accomplished speaker and writer on the subjects of leadership, motivation, national and economic policy, politics, and achieving one's USAmerican Dream.



The war front is at home

By Star Parker

January 2010 – our nation is still at war.

Afghanistan? Iraq?

Yes, of course, brave young Americans are in those far off lands defending our country. God bless them.

But the war's front is here at home – the war we are having with ourselves.

After the horrendous attacks on Sept. 11, 2001, a few Christian pastors stepped up to say that the unprecedented violation of America's homeland was a sign of weakness within our nation.

They weren't talking about how we gather intelligence or how we check travelers at the airport.

The management best-seller from the 1960s, "The Peter Principle," points out that one sign of an organization or an individual at their "level of incompetence" is thinking that re-organizing alone solves problems. Drawing new organization charts or moving around furniture is a lot easier than getting to the heart of understanding what is causing failure.

The weakness that led to our vulnerability on that infamous September day, said those pastors, was moral, not technical. For this, they were widely denounced.

President Bush rallied the nation and talked about good and evil. But the evil he talked about was overseas. We deployed our troops and tried to understand what was wrong with "them" and how we could fix it. But little soul searching or introspection was done at home. What might be wrong with us?

As we talked about advancing freedom in other societies, we bloated our own government and violated and abused the principles of freedom – private property and personal responsibility – on which our own society was founded and built.

As we advanced into the first decade of the 21st century, we chalked up military victories abroad and collapsed at home.

We may speak with thanks and a sense of accomplishment that there has been no repeat of 9/11. But we might also wonder why those who seek our destruction need to bother when we do their work for them ourselves.

Now we have turned leadership over to those for whom the issue is not inadequate attention to our moral pillars, but to those for whom they don't exist.

After 9/11, we still knew what a terrorist was and we understood that we blew it regarding identifying the ones operating in our own country.

Today, after allowing a terrorist to operate within the ranks of our own military, and, after doing his devastating work at Fort Hood, we refuse to identify him as a terrorist.

We view the maniacs running Iran as negotiating partners while we ignore the Iranian youth who struggle and long to be free.

We sit with silent acceptance as the Israelis, once viewed as friends and allies, are given a choice by Hamas to release 1,000 prisoners, many convicted terrorists, in exchange for one Israeli soldier held hostage.

But most inscrutable is that as we end the decade, a decade spent fighting for freedom, our own nation is decidedly less free and, as a result, weaker. And we have consciously chosen this outcome.

With imminent passage of multi-trillion-dollar health-care "reform" that is pure socialism, we relinquish our personal autonomy and freedom to a point where the task to redeem them will be unprecedented.

Family and traditional values of personal behavior – once the moral glue holding us together – are now mere lifestyle options.

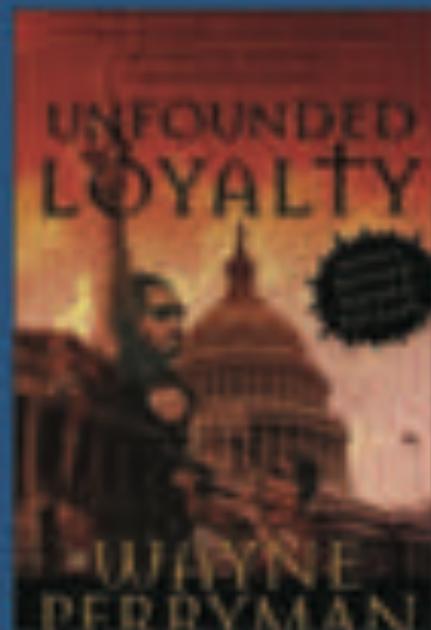
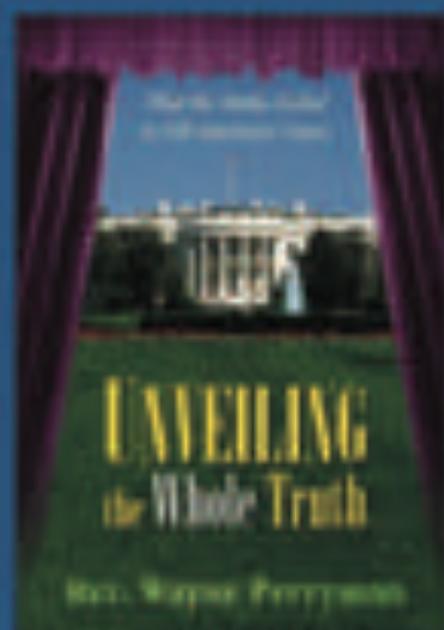
We should ponder who has emerged out of this decade the victor and who the vanquished – and the likelihood that those terrorists who attacked that 9/11 understood what the Christian pastors who admonished us after the attack did.

Fortunately, tens upon tens of millions of Americans still know who we are.

And as the proverb says, "The hope of the righteous will be gladness, but the expectation of the wicked will perish."

Star Parker is is an author and president of CURE, Coalition for Urban Renewal and Education. Her books include "White Ghetto: How Middle Class America Reflects Inner City Decay."

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