

MY PERSONAL JOURNEY INTO THE HEALING MINISTRY Part 3
By Todd Bentley

This article is taken from "Christ's Healing Touch" Volume One.
Written by Todd Bentley
MY PERSONAL JOURNEY INTO THE HEALING MINISTRY
Part 3

WRITINGS

- All Writings
- Articles
- Missions Reports
- Desk of Todd Bentley
- Reports from the Road
- Honoring our Partners
- Testimonies

Todd Bentley Interview Continued.

Kevin: Tell us more about the healing angel and how the visitations have impacted your life and ministry.

Todd: During the time I call my "soaking season" (which readers can learn more about in my testimony book Journey into the Miraculous) the Lord began to launch me into ministry. It was in that season (early 1998) that I had a visitation of an angel in my home. You were there Kevin and so was my wife. I was on the floor and I yelled out, "There's an angel standing in the middle of the apartment and he is towering into the apartment above me." Remember, you asked me, "Why is he here? Who is he?" I said, "I don't know. It's just an angel and I just saw him." At the time, I had no idea what this visitation was all about. It was within weeks of that visitation, on Mother's day in May, that I was called out publicly and commissioned into full-time ministry at a Patricia King conference after the Holy Spirit showed up in power during a time I was to share a testimony.

I didn't realize at the time how significant the angel's first appearance was in connection to my release into ministry. It was not until the angel appeared to me later in Albany, Oregon (February 2001) that I understood that this was the same angel that visited me in my apartment and in Grant's Pass. Here in Albany, I heard the audible voice of the Lord tell me that this angel's name was Healing Revival and that it was like the angel in John 5 that stirred the waters at the Pool of Bethesda and brought healing. The Lord told me that this angel had been a key part of three other healing movements in church history. He also said that this same kind of angel was visiting us and that there was a real call on my life, not just to move in healing, but to be a part of sparking healing revival. In that meeting of four or five hundred people in Albany, many actually saw the angel while others sensed the presence of the angel in this, one of the most unusual meetings that I have ever done.

The Lord also gave us many signs that the angel really was visiting us. Children were having visitations of angels while several other people screamed out, "I'm healed" and announced that they were touched by an angelic presence before they were healed. One woman, crippled from birth, yelled out that she was healed. One woman with a broken neck yelled out that she was healed. Anybody who stepped within six feet of the spot where the angel had appeared would fall under the power without hands being laid on them and many of them would get up healed. That meeting went on until 11 p.m. with no preaching. Whether people could see the angel or not, it was clear that something was going on.

Later, the Lord began to show me the purposes behind these visitations at different times in my life. When the angel visited me on December 5 in Grant's Pass, I was knocked out of my body and had an out-of-body experience (like the apostle Paul did). It was at that time that the word of knowledge increased in my life. There has been an increase in my accuracy and frequency of delivering the word of knowledge since that visitation. All of a sudden I began to experience more open visions, more trances and more seer/prophet stuff in which my eyes would be open to the invisible realm and what was going on in the realm of angels and demons. Through different prophetic ministry friends I have since come to understand that I received a real deposit of that same kind of revelatory gift that God placed upon William Branham years ago. It was only after that visitation that I was able to touch people with my left hand and accurately diagnose their sicknesses. This is same kind of gift that William Branham during the Voice of Healing revival exactly 50 years before.

When the angel visited again weeks later in Albany, I understood that this was the same angel I had seen in Grant's Pass. "Where have you seen this angel before Grant's Pass?" the Lord asked me, "What do you mean 'before'?" I asked in surprise, "Remember back in your home during that season of soaking? That was the first time that I assigned the angel to you." Then the Lord reminded me that my commissioning into full-time ministry took place just weeks after He sent the angel to my apartment. "That was the day that you were commissioned—it wasn't when Pat (Patricia King) called you out at her conference," the Lord explained.

During the third visitation the Holy Spirit said, "I've commissioned you to take healing revival—like that which has begun in Oregon—to other places. This is more than Todd moving in healing. It's a resident healing anointing. I've commissioned you to be one of many, but a key part of sparking the next healing revival." The Spirit told me that my ministry would leave a resident healing anointing. "When you come in, there will be healings. But, ultimately, I'm going to assign this kind of angel to whole cities and regions and do what I did in the days of John Lake in Spokane (Washington) where again there will be whole cities overcome with my healing anointing."

The angel showed up a fourth time in Kansas City—that is the night those three blind people saw. Since then I've seen him in Kansas City and Mexico. The angel was also seen as I was praying for the sick in Tanzania and many other cities. Today, many times when I pray for the sick, people tell me that they see an angel standing behind me on the left side. And I know this because now I don't even see the angel as much but I can feel his presence standing behind me on my left and he whispers in my ear words of knowledge. It's like I'll feel the presence of the angel and I know he's there to help me. Scripture describes this angelic role in ministry: "Are they not all ministering spirits, sent out to render service for the sake of those who will inherit salvation?" (Heb. 1:14). Scripture tells us that Jesus has given us authority on earth to speak and bind and loose (allow and disallow)—the father wants to answer our prayers and back up our words. We also know that angels do God's bidding:

"I Bless the LORD, O my soul; and all that is within me, bless His holy name! Bless the LORD, O my soul, and forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases. Bless the LORD, you His angels, who excel in strength, who do His word, heeding the voice of His word"

(Ps. 103:1-3,20).

It is clear that God will send angels to back us up and to assist in bringing salvation, wholeness and healing to people. Jesus is the healer but angels are a part of all that we do in healing, like they were in John 5. Jesus is the healing Word, but angels also carry out His word. So, when this angel visits me on my left side, there is this knowing that comes into my mind when I feel his presence. I get this knowing of who is in the room, accurate details about their life, their history, their sickness, how long they've had it, their names, where they are sitting and so on.

ENJOYING THE ARTICLE? ORDER YOUR COPY TODAY!

Quick Overview
Christ's Healing Touch is written as a complete war manual on the healing ministry, to you, like Jesus, can heal all who are "oppressed by the devil" (Acts 10:38).

PRICE: \$20

LIMITED SUPPLIES **CLICK HERE TO BUY IT NOW**

Kevin: So what do you see as this angel's role in your ministry?

Todd: When the angel's presence is manifest and we become aware that the angel is here (it's happened in more than 30 meetings), it's as if the presence of this angel clears the air and pushes back the darkness in such a way that there is a freedom to move in the gifts of the Spirit without all the warfare that usually comes with it. There seems to be an increase in accuracy in the kinds of words of knowledge that I get and my ability to discern conditions and sickness. When I am accurate in the word of knowledge, the faith level in the room increases so there is just a whole new thickness of the healing anointing. It seems if you want to gage the meeting that when the angel's presence becomes known or visits me before a meeting, the power of the meeting will be an 8 or a 9 versus a 5 or a 6 normally. There is just a definite increase awareness of atmosphere, faith, the accuracy of the prophetic, as well as the kinds and frequency of miracles that take place. I feel that he comes as a messenger with revelatory communications from the father, like Gabriel was a messenger to Daniel. As I receive the message, I can speak what I hear and the accuracy of the words is so bang on that the faith of the people increases. If I can tell you your name and your condition, your faith for healing will dramatically increase.

Kevin: So you think that this angel isn't in every meeting, just some meetings?

Todd: I think everywhere, all the time, all believers have angels with them, but this particular angel definitely does not manifest in every meeting. I believe I have angels with me as every believer does, but I don't believe that they always visit on the same level. Usually when I become aware of the visitation of the healing angel, I'm to prophesy in the church or that city or that region that a healing revival is coming and that God is going to release part of the anointing similar to that in Spokane with John G. Lake and the healing rooms. The Lord has shown me that he is going to create healing pools like the pool of Bethesda in John 5. When the angel's presence becomes known, I know that city or region is one of the end-times places where God is really going to open up a healing pool. When the angel visits, I receive an authority to prophesy that this area or place is going to become a healing pool or a healing center in the end-time move of God. I can prophesy a healing anointing and usually I will leave and the healing anointing will continue on—that doesn't happen everywhere I go. But usually in those places where the angel shows up, the healing wave continues.

Kevin: Why does the angel appear on your left side, Todd?

Todd: I have no idea why the angel appears on my left side and not on my right. I always feel the gift in my left hand. The electricity goes through my arm. Sometimes I'll lay my right hand on the sick, but sometimes I will grab people with my left hand. I'll feel electricity in my left arm and I'll become aware of a presence beside me. Sometimes it will be as if that presence is whispering in my ear all these little things and sometimes I'll even feel like wind is blowing in my ear. Other times I'll hear an inner audible voice, or I'll just get a knowing. Maybe I'm praying for you and then it's like "boom," a shot of lightning and I have instant, accurate knowledge about you that I didn't have five seconds before. Then all of a sudden your faith level increases as the Lord prepares you for the healing prayer that I am about to give you. The angel may suddenly show up when I am on the platform or ministering or even preaching and I'll stop the meeting and go, "Let's see what he wants to do." Then he'll tell me, "There is a woman called Donna over here on the right that has a kidney disease." Then Donna will stand up and scream and all of a sudden we will move into healing ministry.

Kevin: Does that gift happen all the time?

Todd: The gift of healing that manifests in my left hand happens in meetings, not just when the angel comes, but most often when the angel's presence is near. It's not all the time for everybody. Sometimes the angel comes several times a week, sometimes once a month, and sometimes once every two months. Sometimes he'll come every day for a few days and sometimes he'll show up in every meeting in a city.

Kevin: So you may get the gift of healing, in the same meeting, for one person and not for another.

Todd: Let's call it the discerning gift of healing which allows me to bring an accurate word of knowledge. Healing will operate in many other ways for other people and this discerning gift in my hand is just one unusual way the gift operates. If you look at healing ministries that God has used throughout history, every one of them had a characteristic that was maybe a little bit different or unusual. John G. Lake and William Branham had gifts like that. Smith Wigglesworth had a healing gift of radical faith that led him to pray for people in very unusual ways. Kathryn Kuhlman would say, "He's here," whenever she sensed the Holy Spirit present to heal. Everybody had a signature, something they did that made them unique—for me it's just one way that the healing gift operates but it's one of the more unusual manifestations at times in my meetings. This gift brings accuracy in the word of knowledge and gives me sharp discernment which increases faith in the room so healing can flow more freely. The angel's presence opens things up. It's also a sign to me that I am to prophesy that this church, city or region is one of the healing pools God is preparing.

Kevin: You believe it is the same angel in your ministry as in the healing ministries of John Knox, William Branham and John G. Lake?

Todd: I don't believe that it is the exact same angel. However, I do believe it is an angel with the same nature as the angel that would operate in John Knox's life and that worked alongside the revival or reformation parts of His ministry. Like Knox, we at FFM are called to more than just healing meetings, we are called to see cities and nations transformed by God's power. We need to see a reformation of healing power in the church today. Although we don't endorse every part of John Knox's ministry, he definitely had a revivalist-type mantle for reformation that God has called us to walk in as well. In William Branham's life there was also a prophetic element of healing. I really feel like God has called me as both a prophet, like Branham, as well as an evangelist. My favorite gift is that of evangelist even though my prophet gift has become as strong. Today, I'm able to walk in both mantles. John G. Lake's ministry was something more than just a four-day healing conference; he delivered the resident tangible anointing that would remain in a church or city in an ongoing way. John Lake was about training the body of Christ to do healing ministry; it wasn't just about John Lake being anointed. He raised up others. His anointing became resident in other places. He believed in contending in faith for healing. Lake believed that if people are not healed, then we are to pray again and keep on praying and soaking them until they are healed. So, I believe it was a healing angel in John G. Lake meetings at times and in William Branham and John Knox meetings at times.

Those different ministry anointings are what our ministry is about: revival, word of knowledge, the prophetic and then contending faith for an abiding healing anointing. We want to see the anointing released when we come into a city and we want people to catch it after we are gone. So usually on the last night of my meetings I will pay for everyone for an impartation of healing. I want the healing anointing to be sparked in others. That is one of the characteristics of "The Voice of Healing Revival." There were over 100 or more prominent healing evangelists, at one time. You think of Gordon Lindsay, Jack Coe, A.A. Allen, William Branham and Oral Roberts. Even T.L. Osborn's ministry was sparked in a William Branham meeting. Those are just a few key household names.

Yet, several other guys, that you don't even know of, were also launched into healing ministry out of that healing movement in the 40's and 50's. My heart is that, in this next healing wave, not just Todd Bentley will move in gifts of healing as an evangelist, but that through tangible impartation God will raise up a healing army. This might army will carry elements found in the ministries of John Knox (that of revival reformation), William Branham (the prophetic and revelatory transferable anointing) and John G. Lake who modeled the training aspect of healing and how to maintain and sustain that anointing in your city through the healing rooms.

I mean, who knows how much the angelic realm is really involved in our meetings. In order for us to increase in a healing anointing today, we need to become more aware of how the angelic realm or the realm of heaven is involved in what we want to get done on earth. Only when we begin to give credit to that realm and begin to talk about it without being afraid are we going to see an increase of "as it is in heaven" on the earth. But as long as we are afraid of all this stuff we won't see the power of God come in a real way so that heaven begins to touch earth.

ENJOYING THE ARTICLE? ORDER YOUR COPY TODAY!

Quick Overview
Christ's Healing Touch is written as a complete war manual on the healing ministry, to you, like Jesus, can heal all who are "oppressed by the devil" (Acts 10:38).

PRICE: \$20

LIMITED SUPPLIES **CLICK HERE TO BUY IT NOW**

Like Sign Up to see what your friends like.

TWITTER @IAMTODDBENTLEY

CONTACT INFO

It's great for the skin and tattoos! <https://t.co/0ngd9jsv0>
Posted 1 day ago. From [Twitter](#) for iPhone

The Liquid Gold Series for woman! Yes ladies, this is for you! [#liquidgoldseries](https://t.co/2BujOPW0Yf)
<https://t.co/0xmZPVMKZ>
Posted 2 days ago. From [Twitter](#) for iPhone

Our new hair, skin and beard treatment Liquid Gold Series has arrived! <https://t.co/mHe0BRU35y>
Posted 2 days ago. From [Twitter](#) for iPhone

Last updated Jan 27 @ 4:29 pm est

Fresh Fire USA
P.O. Box 620
Pineville, NC 28134

info@freshfireusa.com
803.802.0932

CONNECT & SHARE:

[Facebook](#) [Twitter](#) [Instagram](#) [YouTube](#) [Todd's iTunes](#)