



**WEEK 3**

# **THEOLOGY 101**

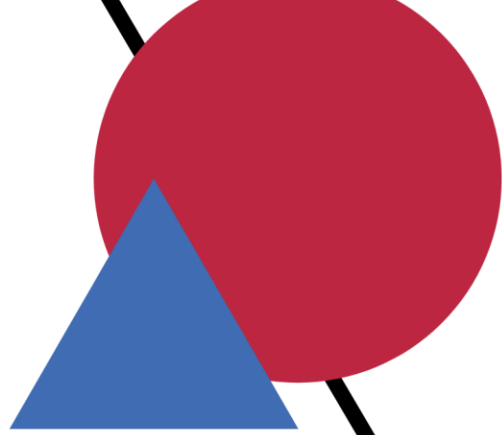
THE DOCTRINE OF CHRIST



WHO IS JESUS

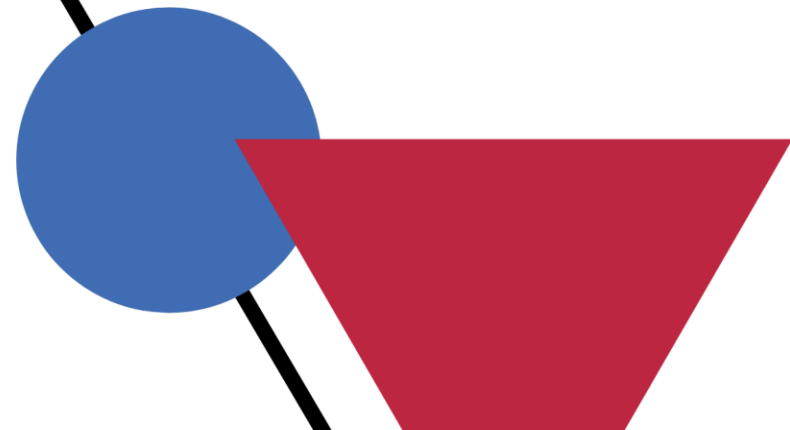






**THE PERSON OF  
JESUS CHRIST**

**THE WORK OF  
JESUS CHRIST**



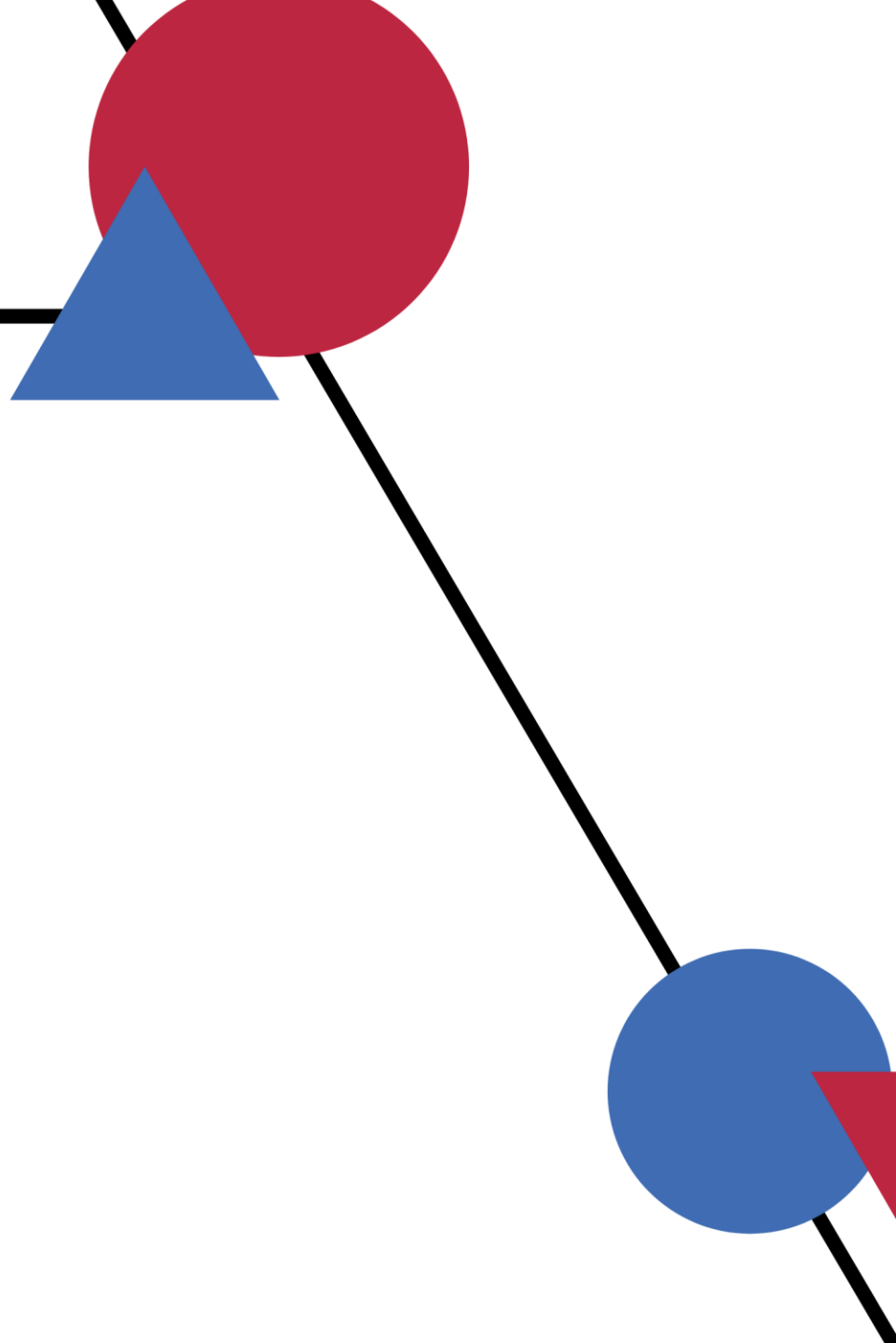


**THE PERSON OF  
JESUS CHRIST**



# THE PERSON OF JESUS CHRIST

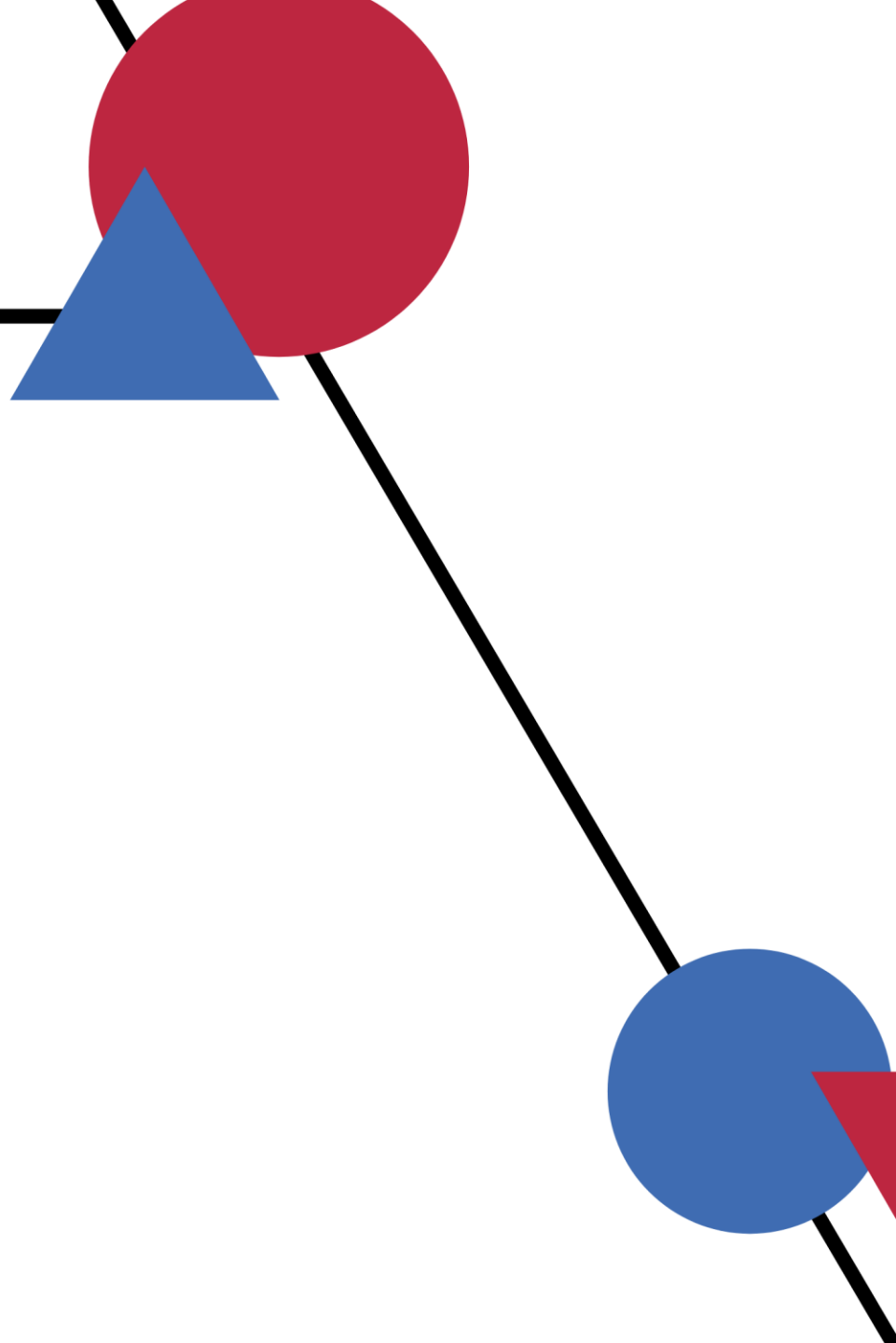
JESUS AS *MAN*



# THE PERSON OF JESUS CHRIST

## JESUS AS *MAN*

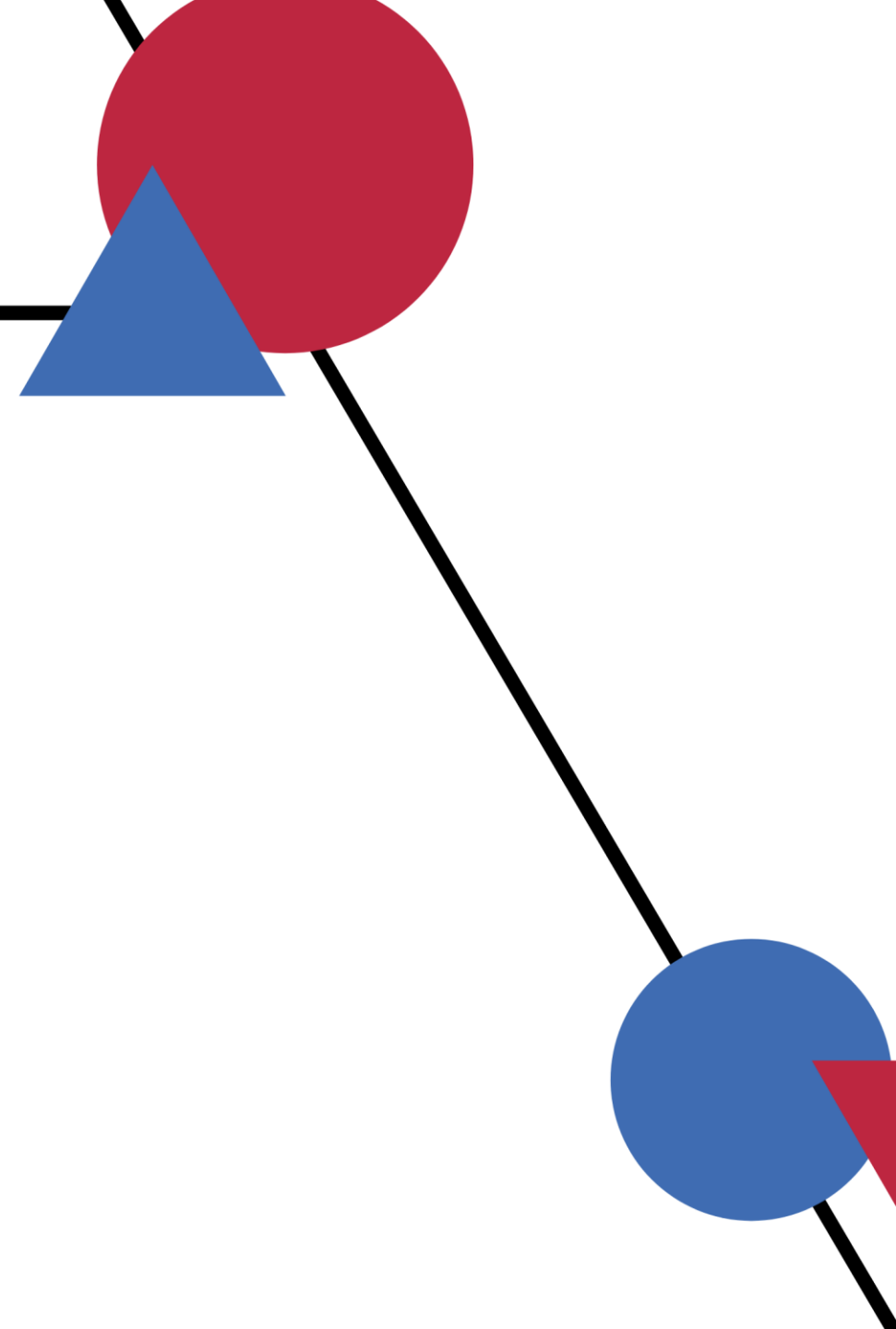
1. He became flesh - *John 1:14*



# THE PERSON OF JESUS CHRIST

## JESUS AS *MAN*

1. He became flesh - *John 1:14*
2. He was born an infant - *Luke 2:16*

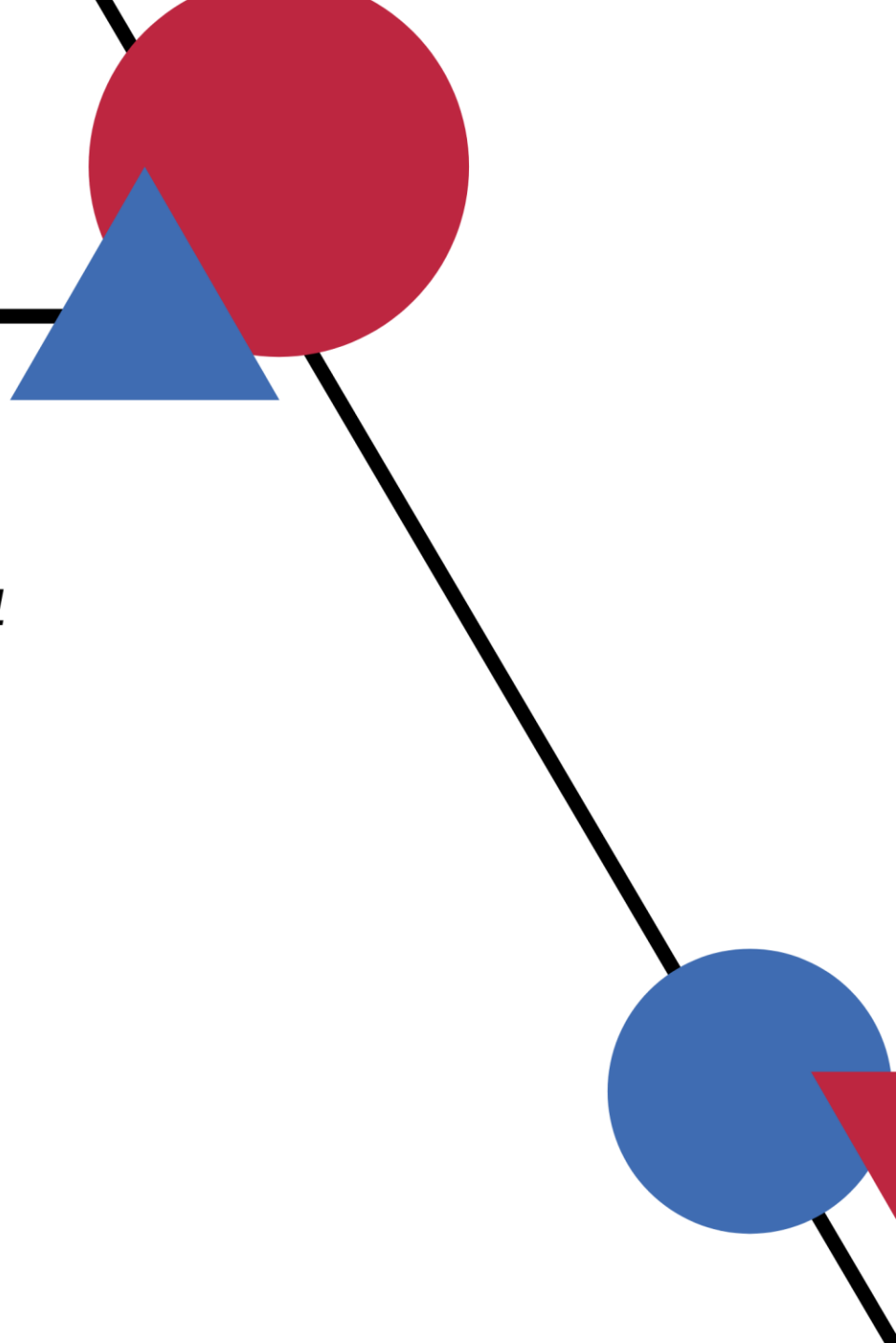




# THE PERSON OF JESUS CHRIST

## JESUS AS *MAN*

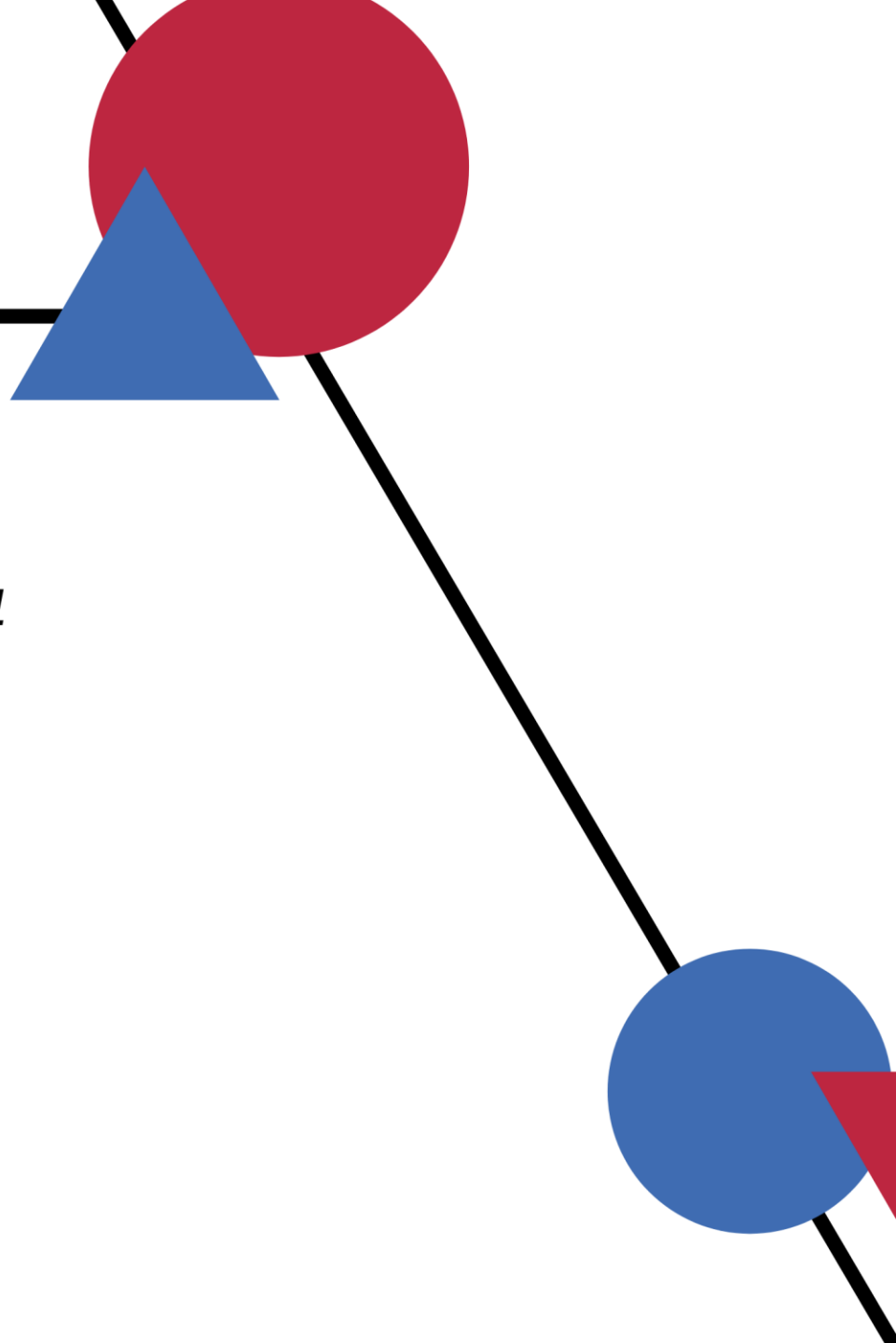
1. He became flesh - *John 1:14*
2. He was born an infant - *Luke 2:16*
3. He possessed physical human traits - *John 19:34*



# THE PERSON OF JESUS CHRIST

## JESUS AS *MAN*

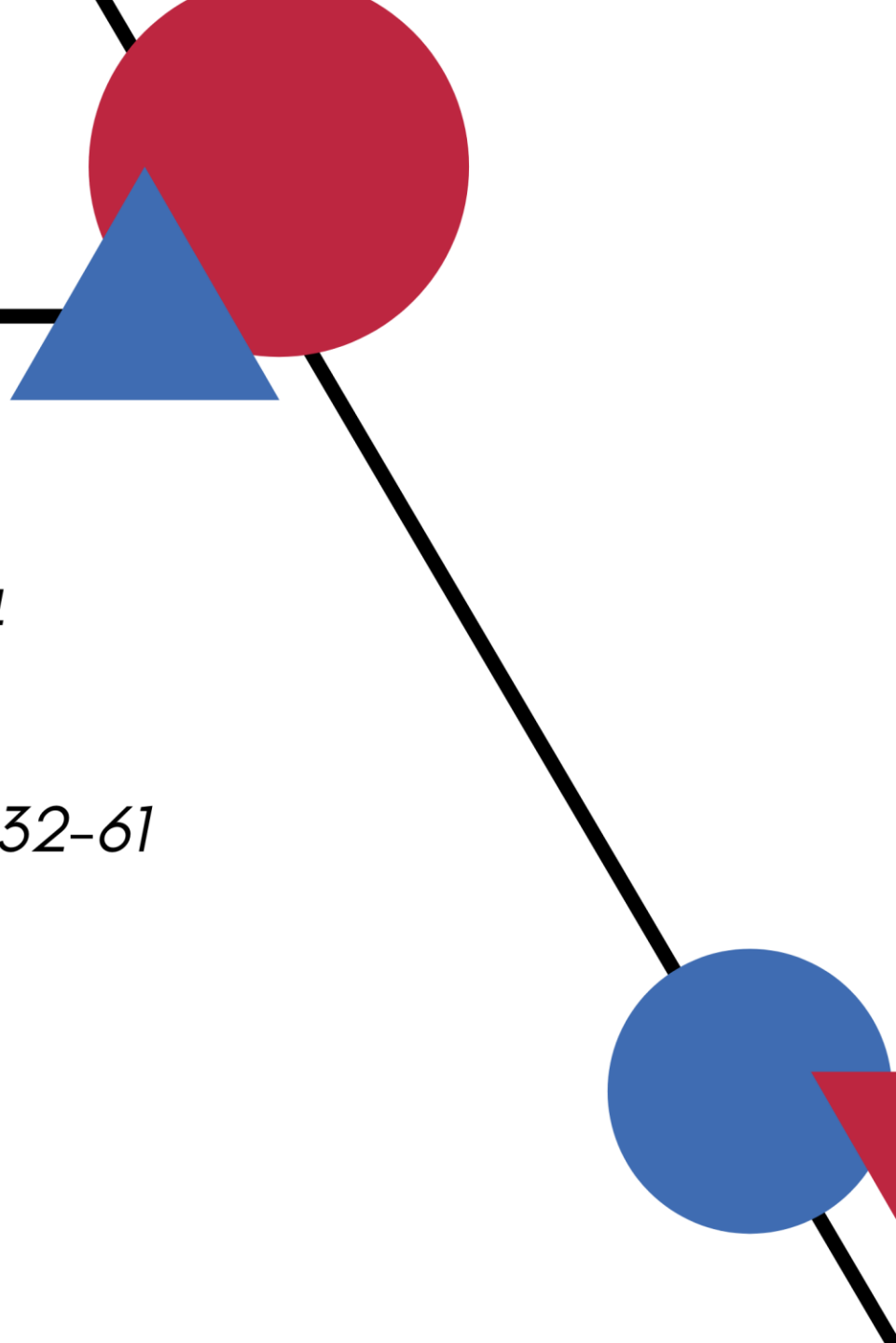
1. He became flesh - *John 1:14*
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4. He grew physically and mentally - *Luke 2:40*



# THE PERSON OF JESUS CHRIST

## JESUS AS *MAN*

1. He became flesh - *John 1:14*
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4. He grew physically and mentally - *Luke 2:40*
5. He suffered in his body and died - *Matthew 27:32-61*

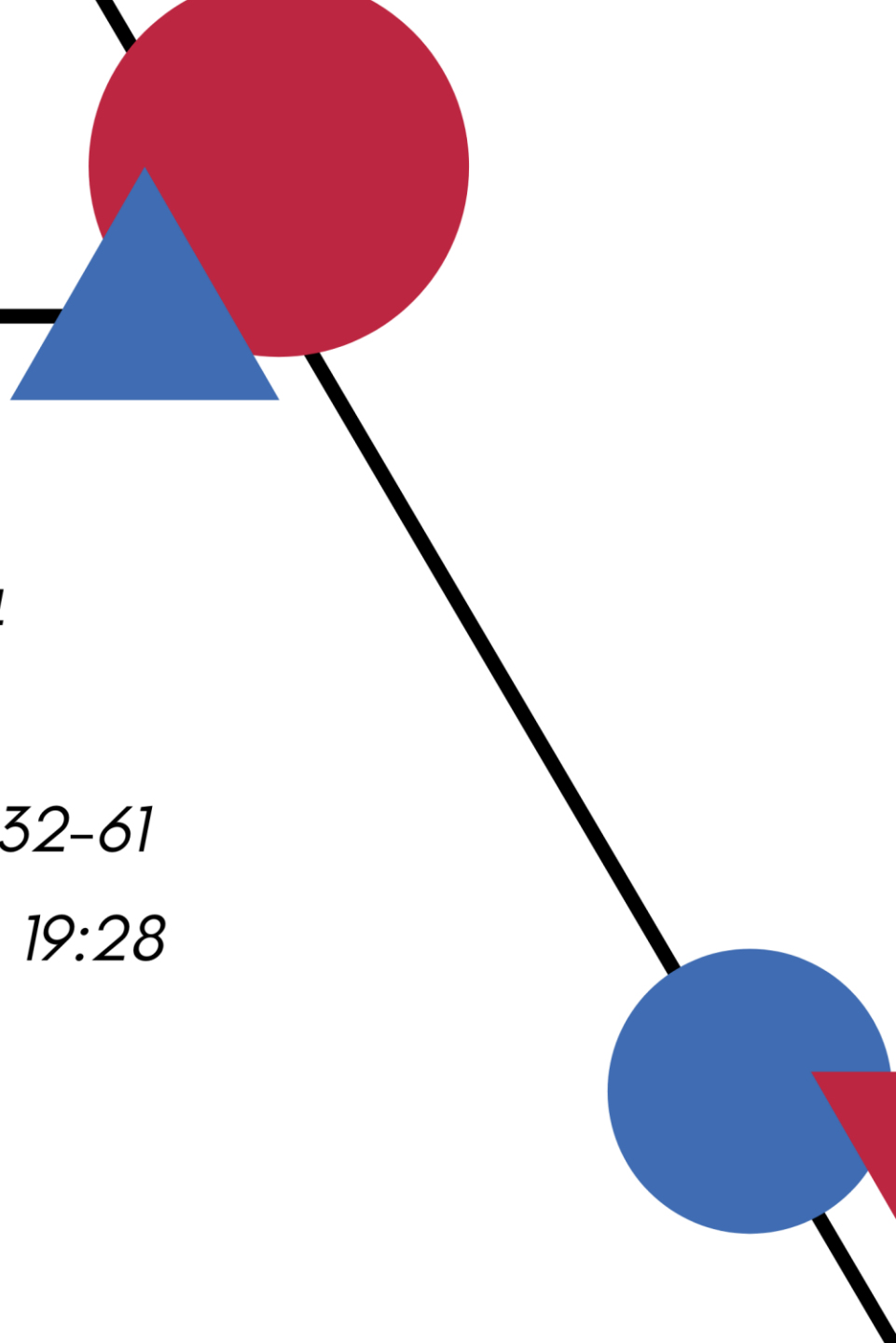




# THE PERSON OF JESUS CHRIST

## JESUS AS *MAN*

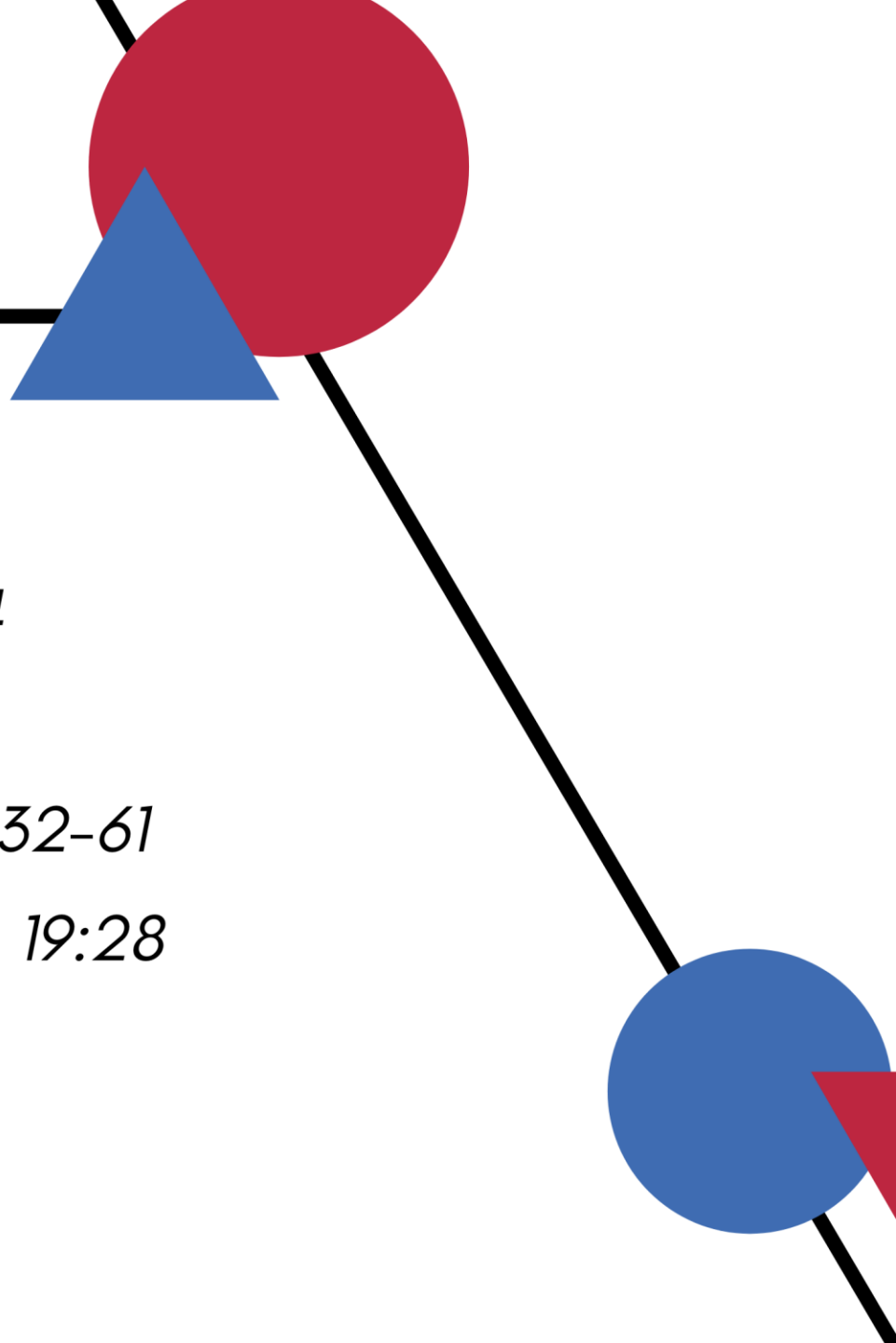
1. He became flesh - *John 1:14*
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5. He suffered in his body and died - *Matthew 27:32-61*
6. He got hungry and thirsty - *Matthew 4:1-2; John 19:28*



# THE PERSON OF JESUS CHRIST

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# THE PERSON OF JESUS CHRIST

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8. He learned obedience - *Hebrews 2:8*



# THE PERSON OF JESUS CHRIST

## JESUS AS *MAN*

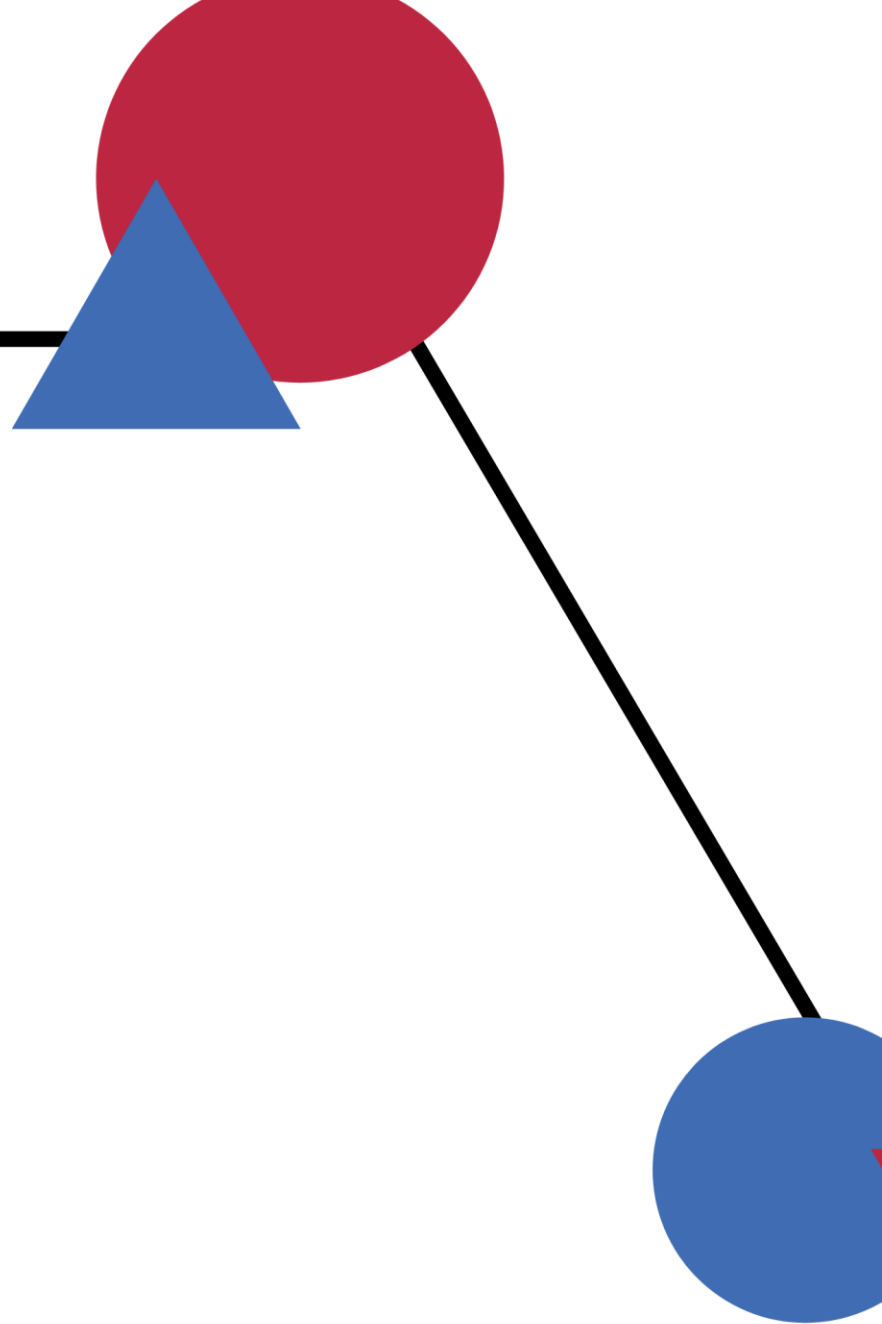
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7. He got tired and weary - *Matthew 8:23-24*
8. He learned obedience - *Hebrews 2:8*
9. He experienced a full-range of emotions

# THE PERSON OF JESUS CHRIST

JESUS AS *GOD*

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## DIVINE ATTRIBUTES



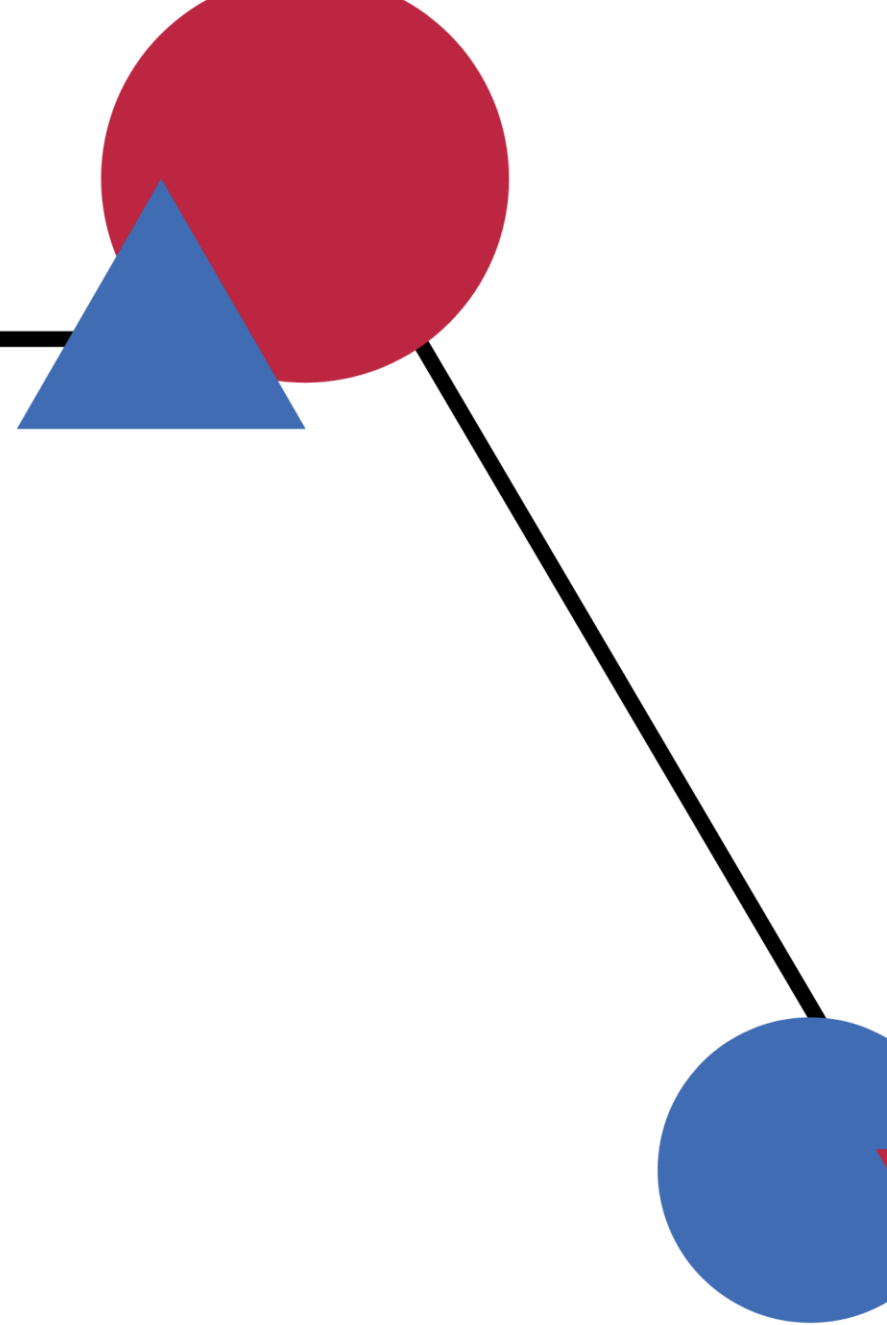
# THE PERSON OF JESUS CHRIST

JESUS AS *GOD*

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## DIVINE ATTRIBUTES

1. Omnipotence - *Phil. 3:21*





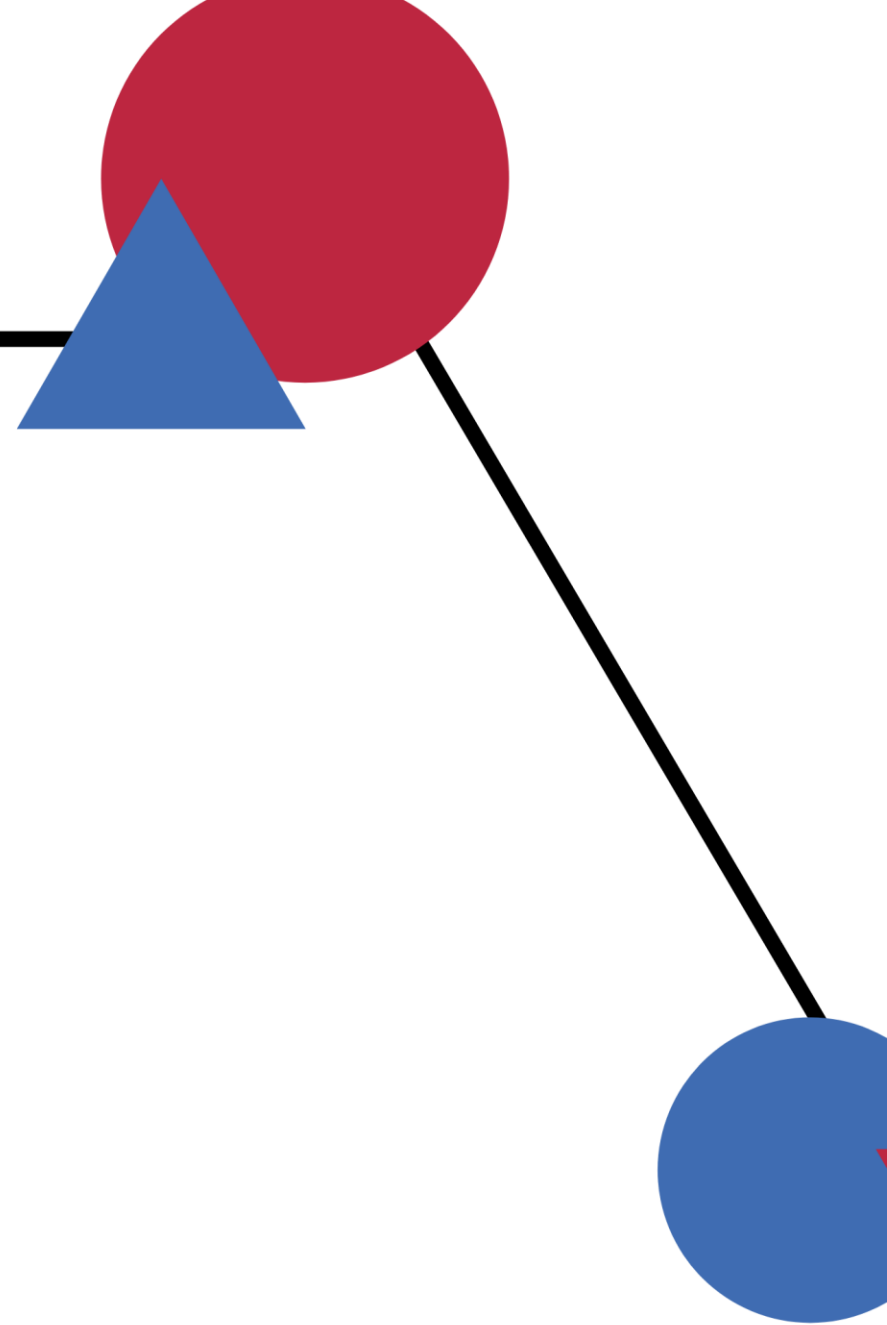
# THE PERSON OF JESUS CHRIST

## JESUS AS *GOD*

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### DIVINE ATTRIBUTES

1. Omnipotence - *Phil. 3:21*
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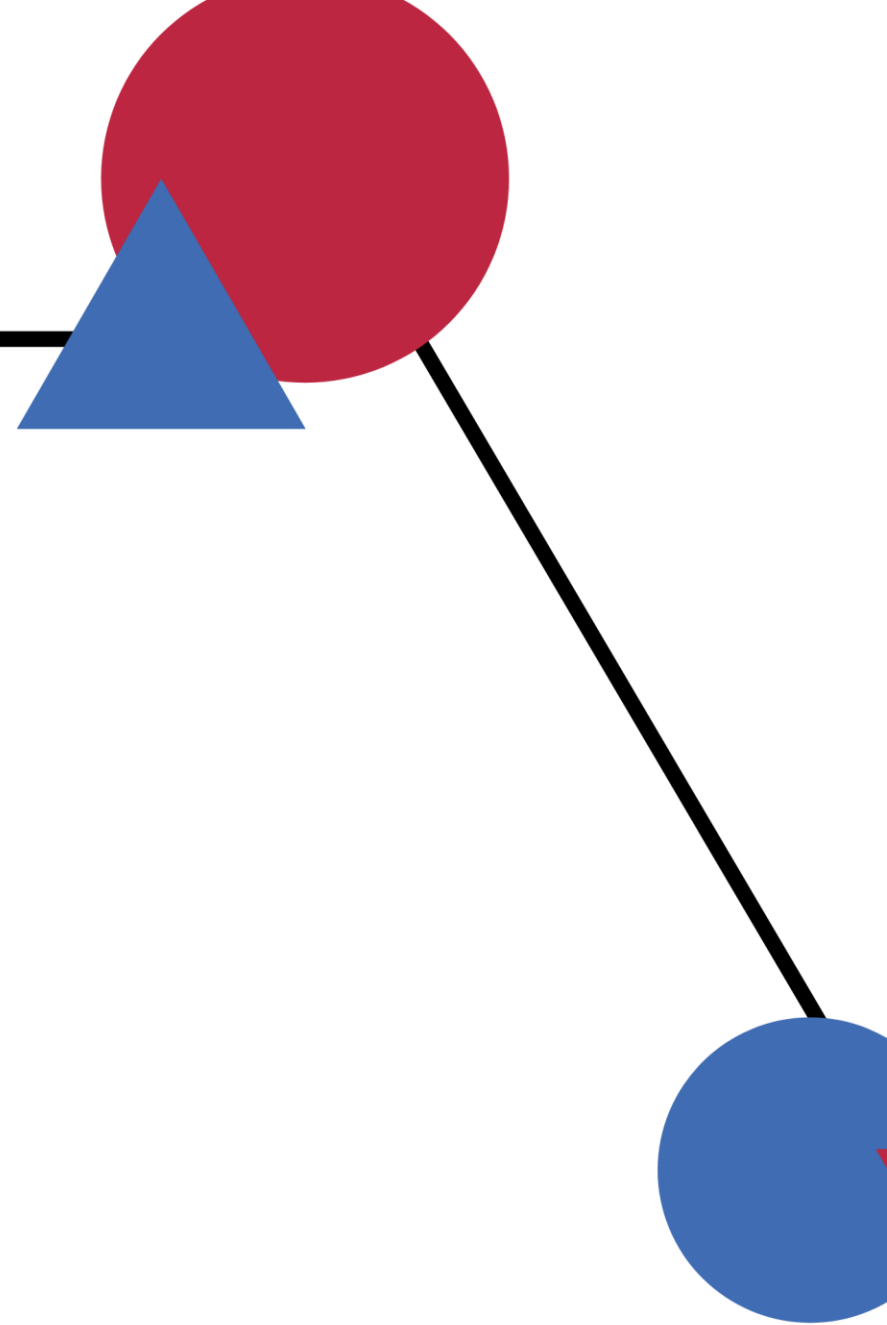
# THE PERSON OF JESUS CHRIST

## JESUS AS *GOD*

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### DIVINE ATTRIBUTES

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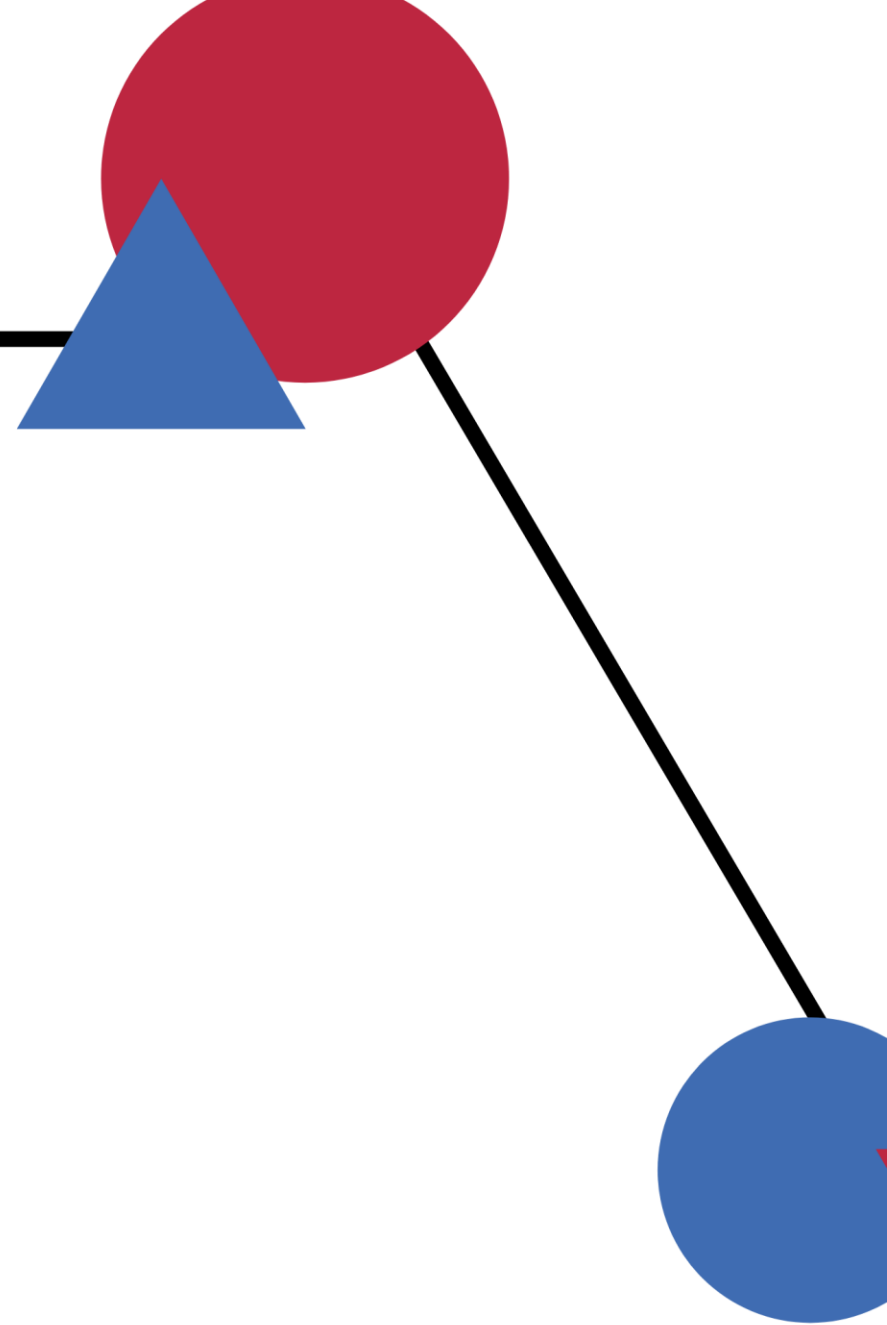
# THE PERSON OF JESUS CHRIST

## JESUS AS *GOD*

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### DIVINE ATTRIBUTES

1. Omnipotence - *Phil. 3:21*
2. Omnipresence - *Matt. 18:20*
3. Omniscience - *John 21:17*
4. Immutability - *Hebrews 13:8*



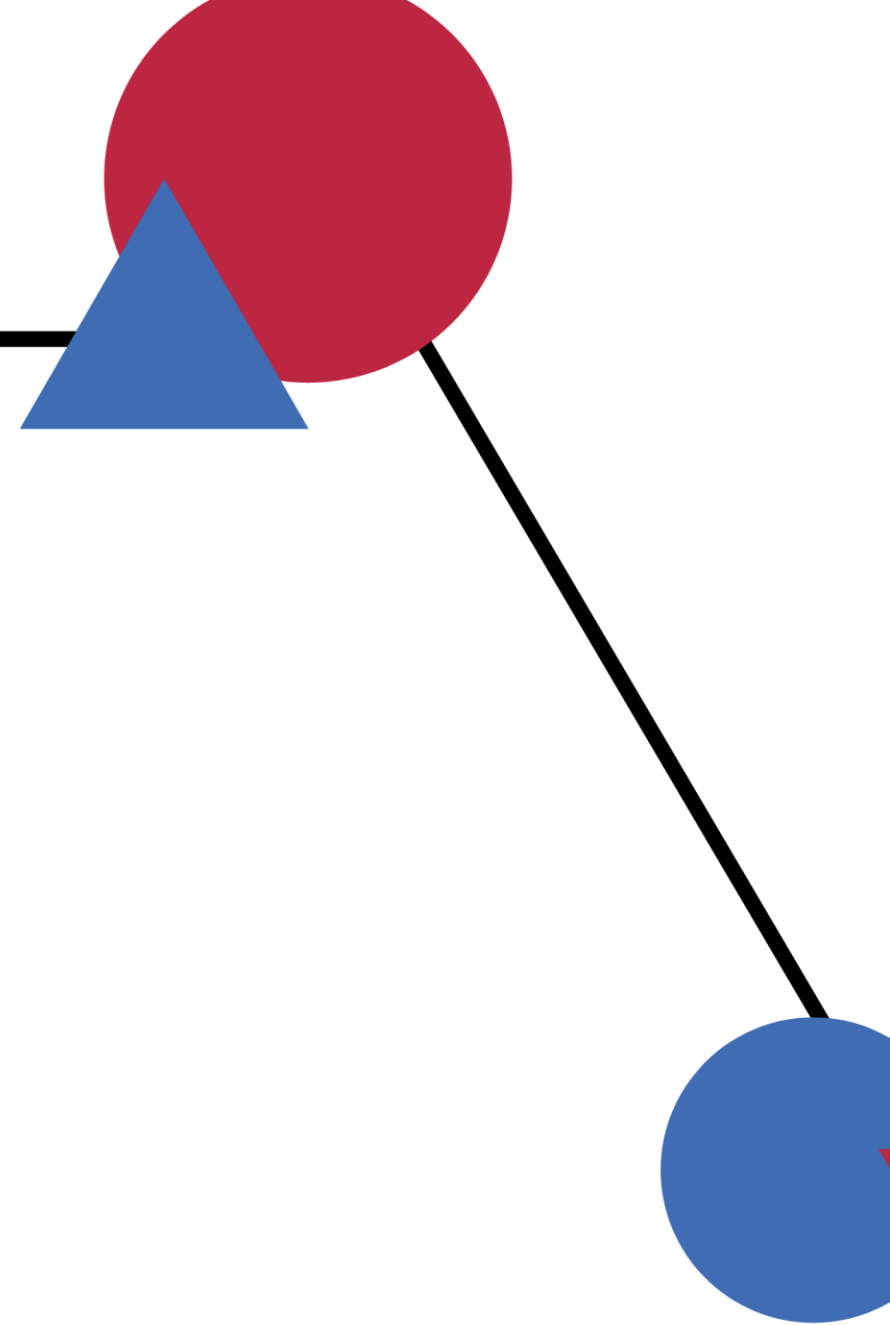
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## JESUS AS *GOD*

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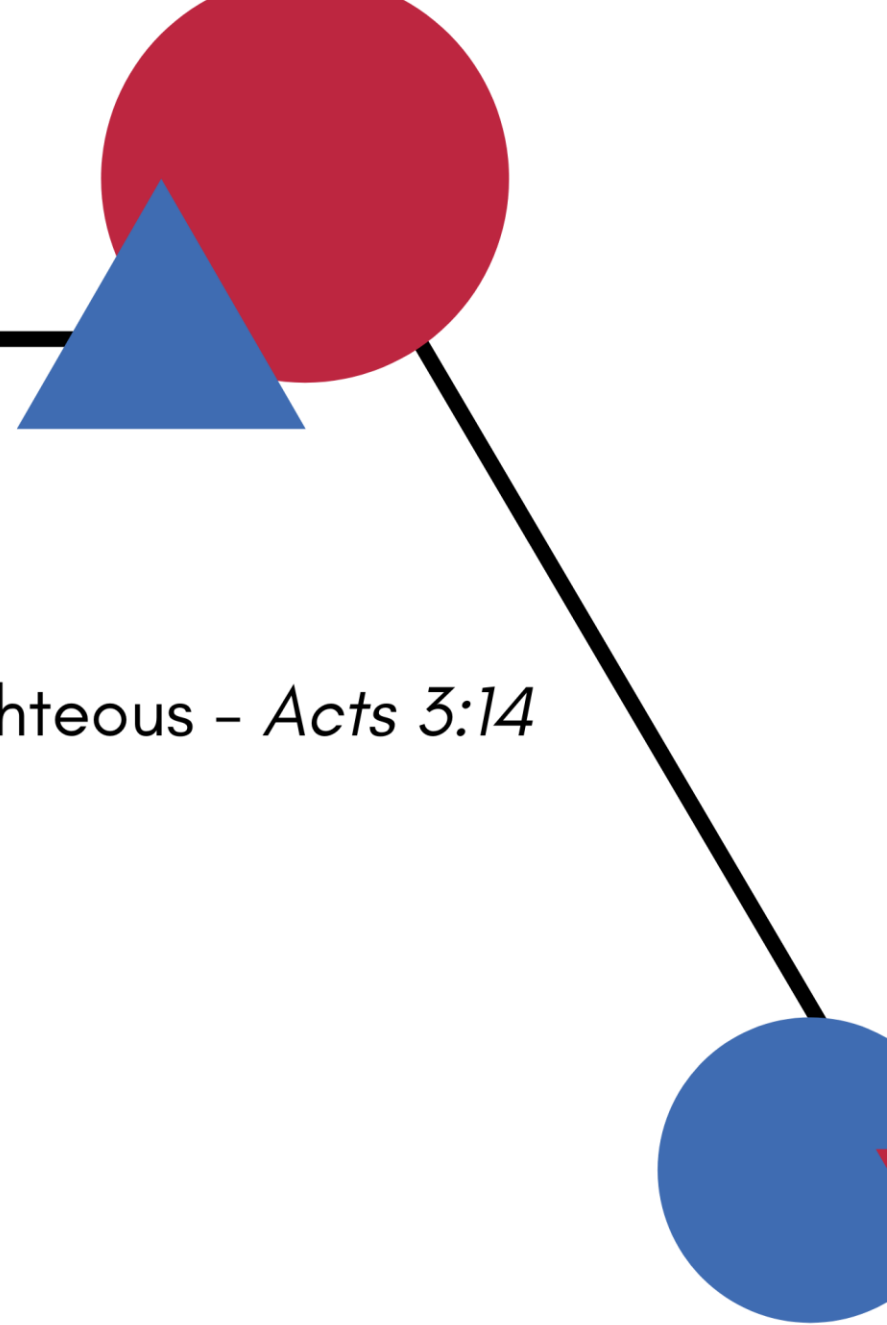
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## JESUS AS *GOD*

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6. Holy and Righteous - *Acts 3:14*

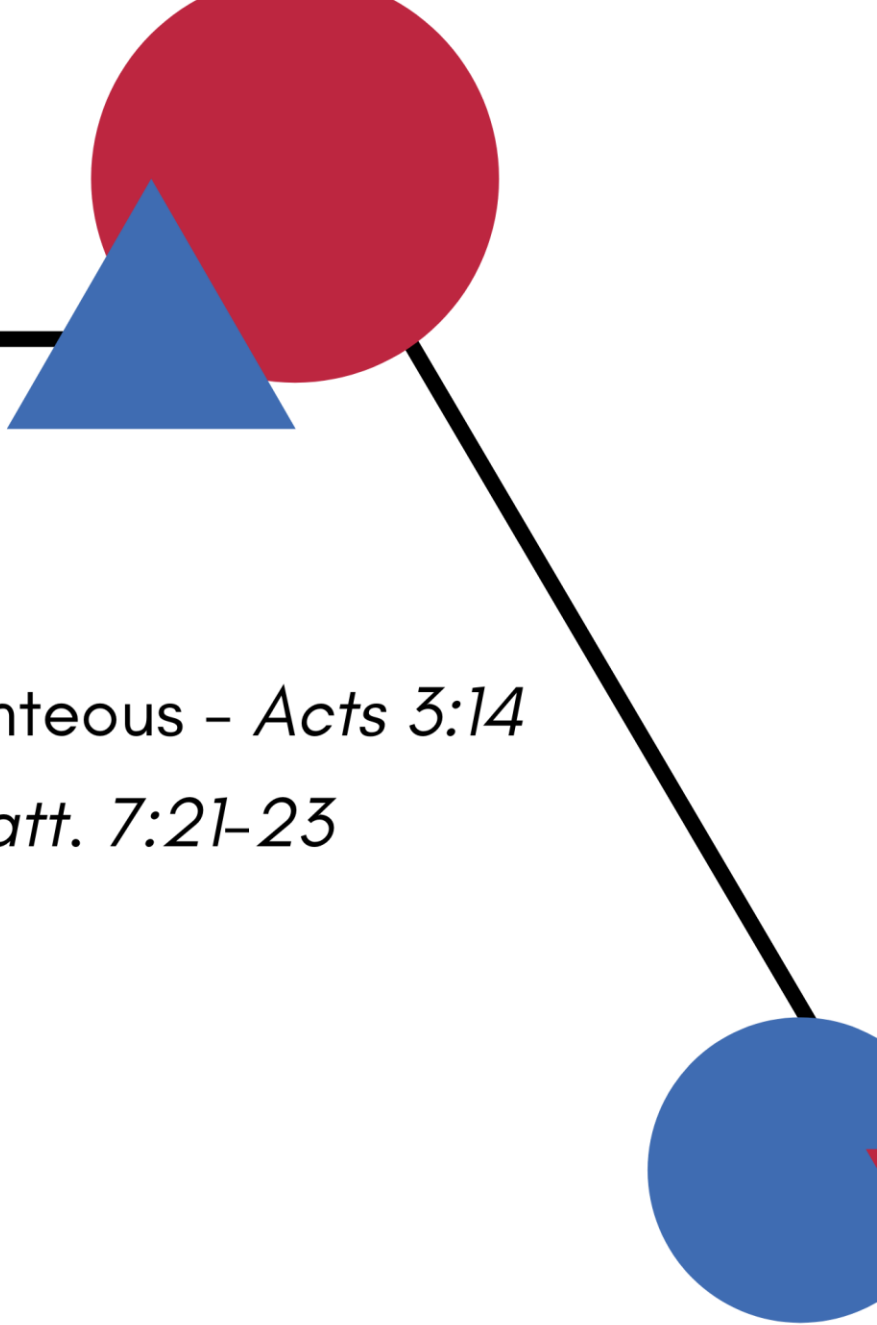


# THE PERSON OF JESUS CHRIST

## JESUS AS *GOD*

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### DIVINE ATTRIBUTES

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  7. Wrathful - *Matt. 7:21-23*
- 

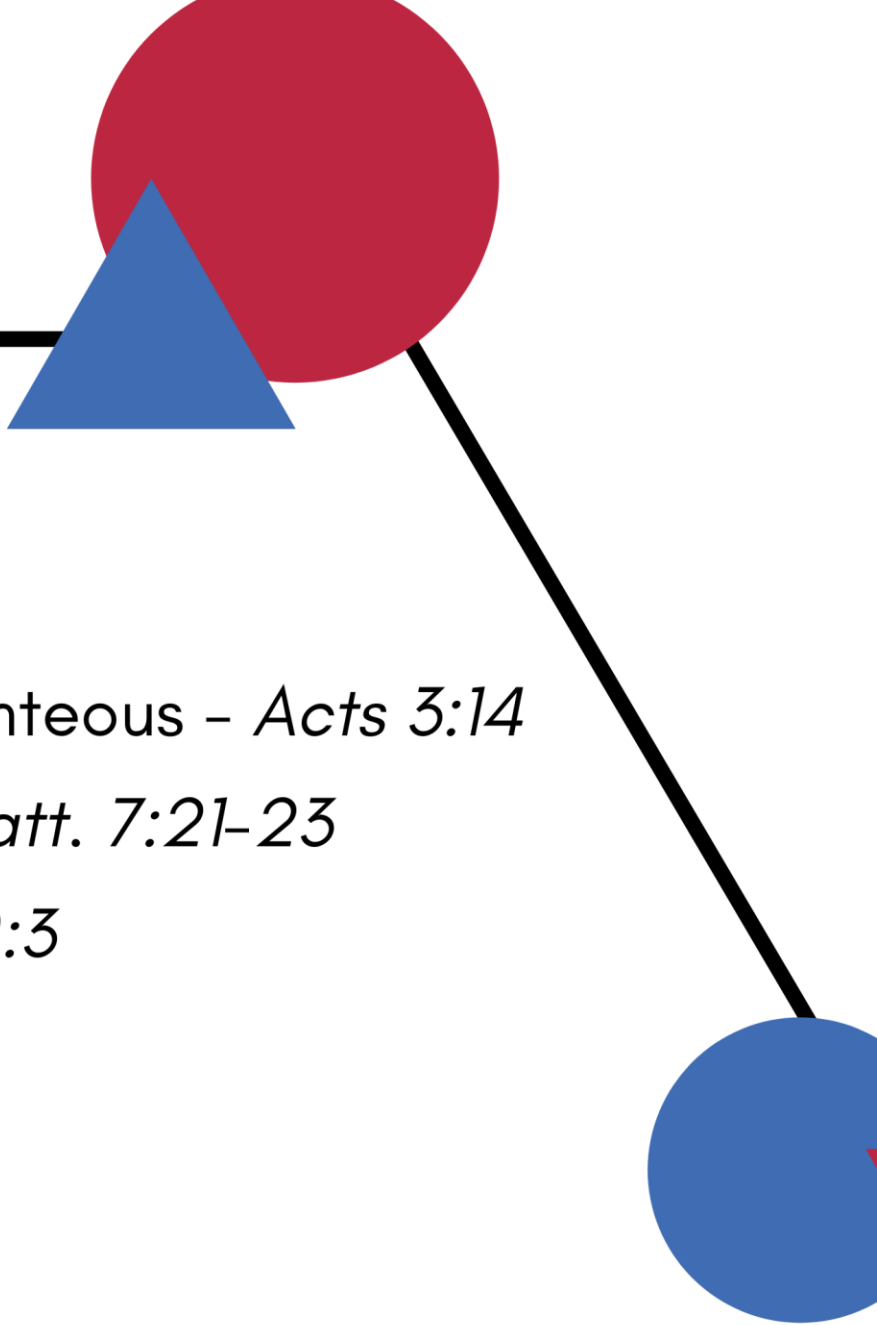


# THE PERSON OF JESUS CHRIST

## JESUS AS *GOD*

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  8. Wise - *Col. 2:3*
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# THE PERSON OF JESUS CHRIST

## JESUS AS *GOD*

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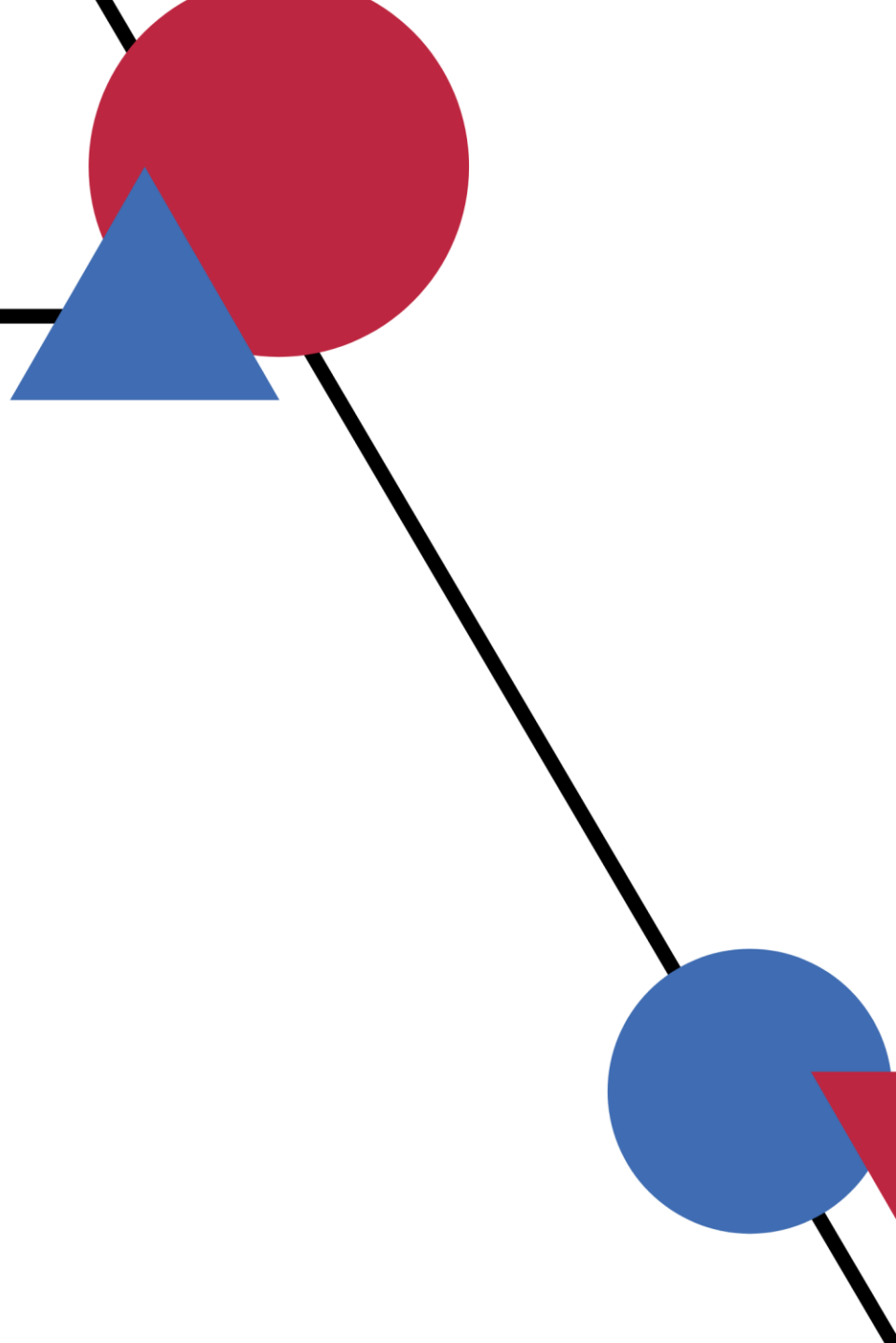
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  9. Grace and Truth - *John 1:14*
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# THE PERSON OF JESUS CHRIST

JESUS AS *GOD*

**DIVINE WORKS**



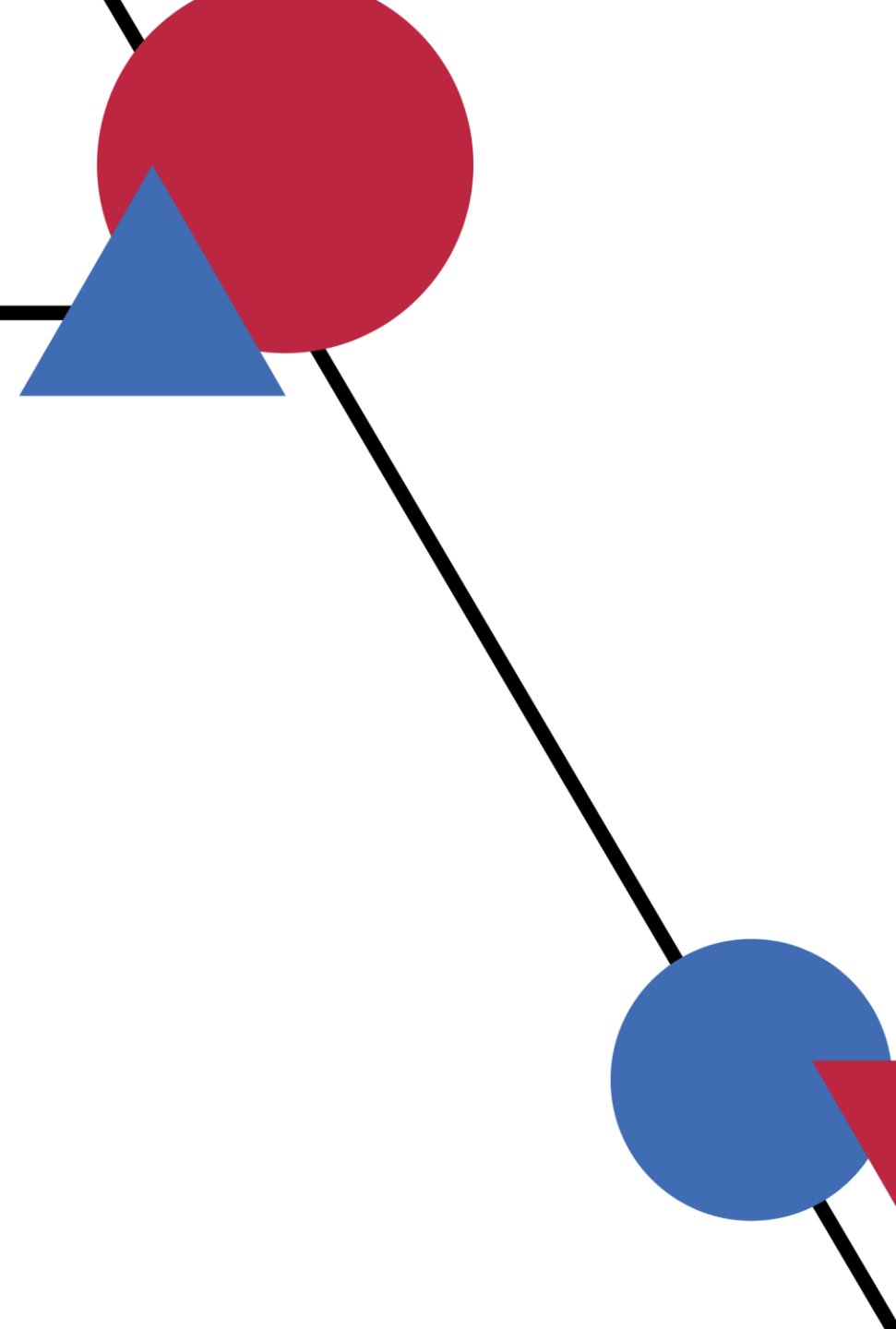
# THE PERSON OF JESUS CHRIST

JESUS AS *GOD*

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## DIVINE WORKS

1. **Rules** over all things



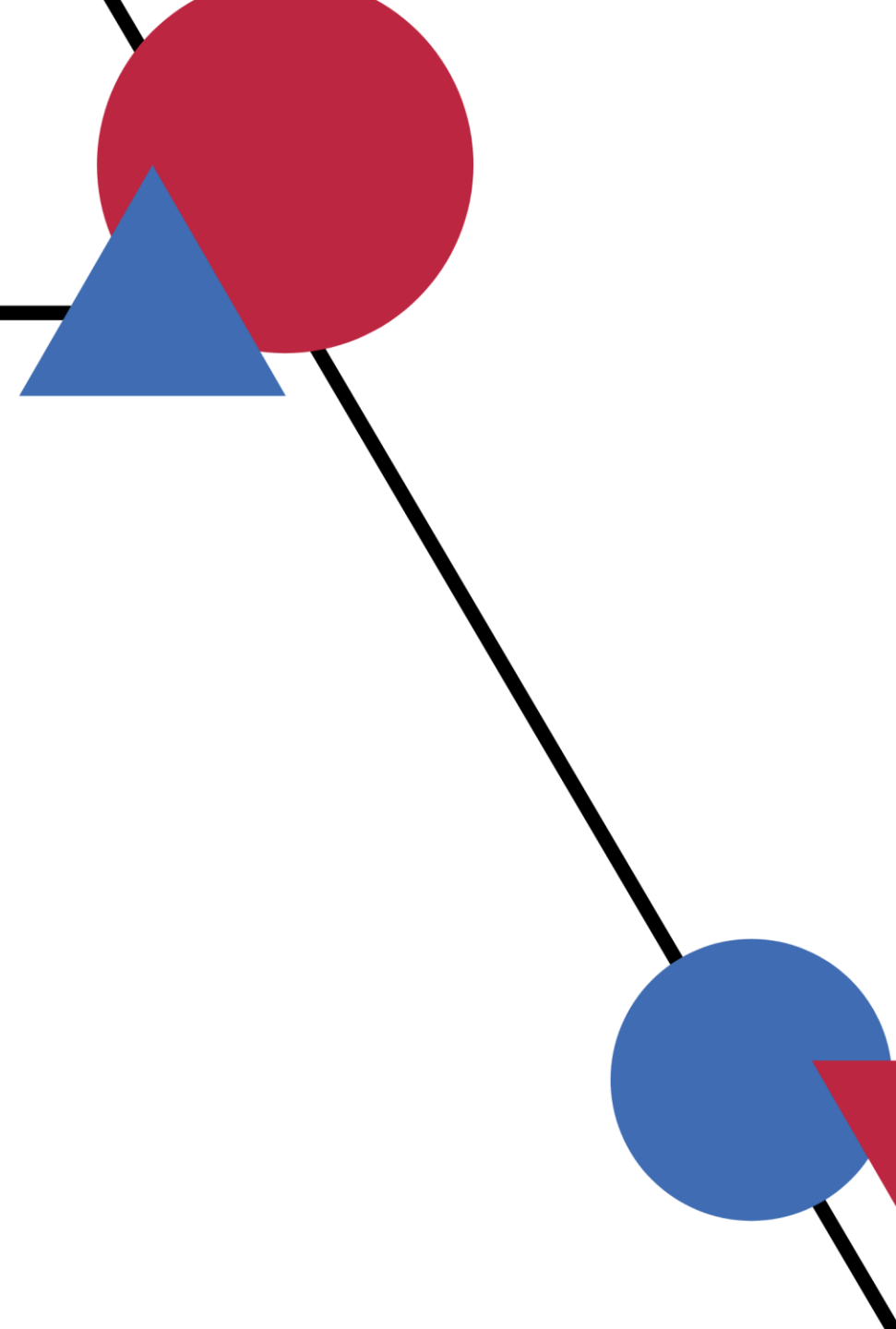
# THE PERSON OF JESUS CHRIST

JESUS AS *GOD*

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## DIVINE WORKS

1. **Rules** over all things
2. **Receives** Worship



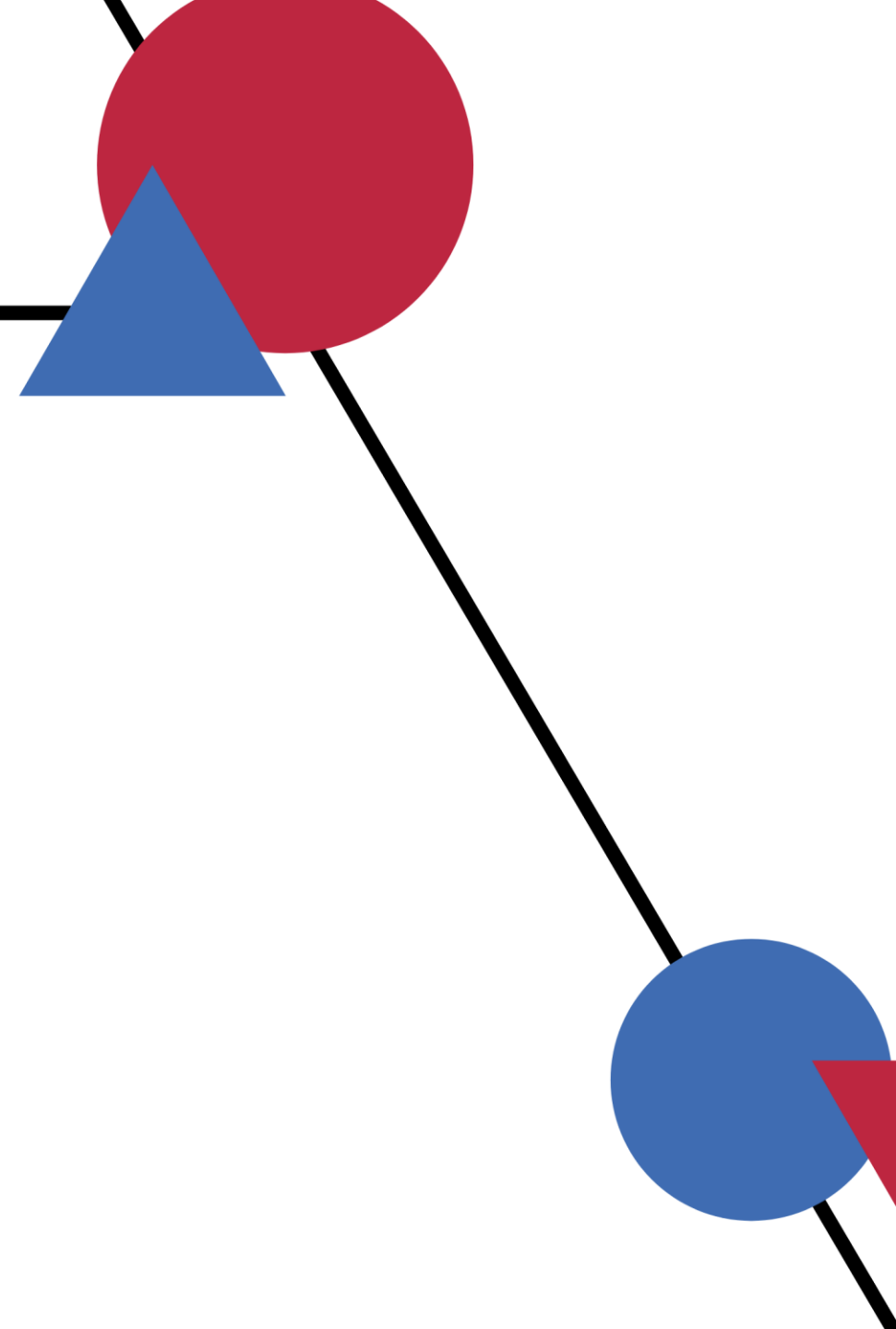
# THE PERSON OF JESUS CHRIST

JESUS AS *GOD*

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## DIVINE WORKS

1. **Rules** over all things
2. **Receives** Worship
3. **Agent** of Creation





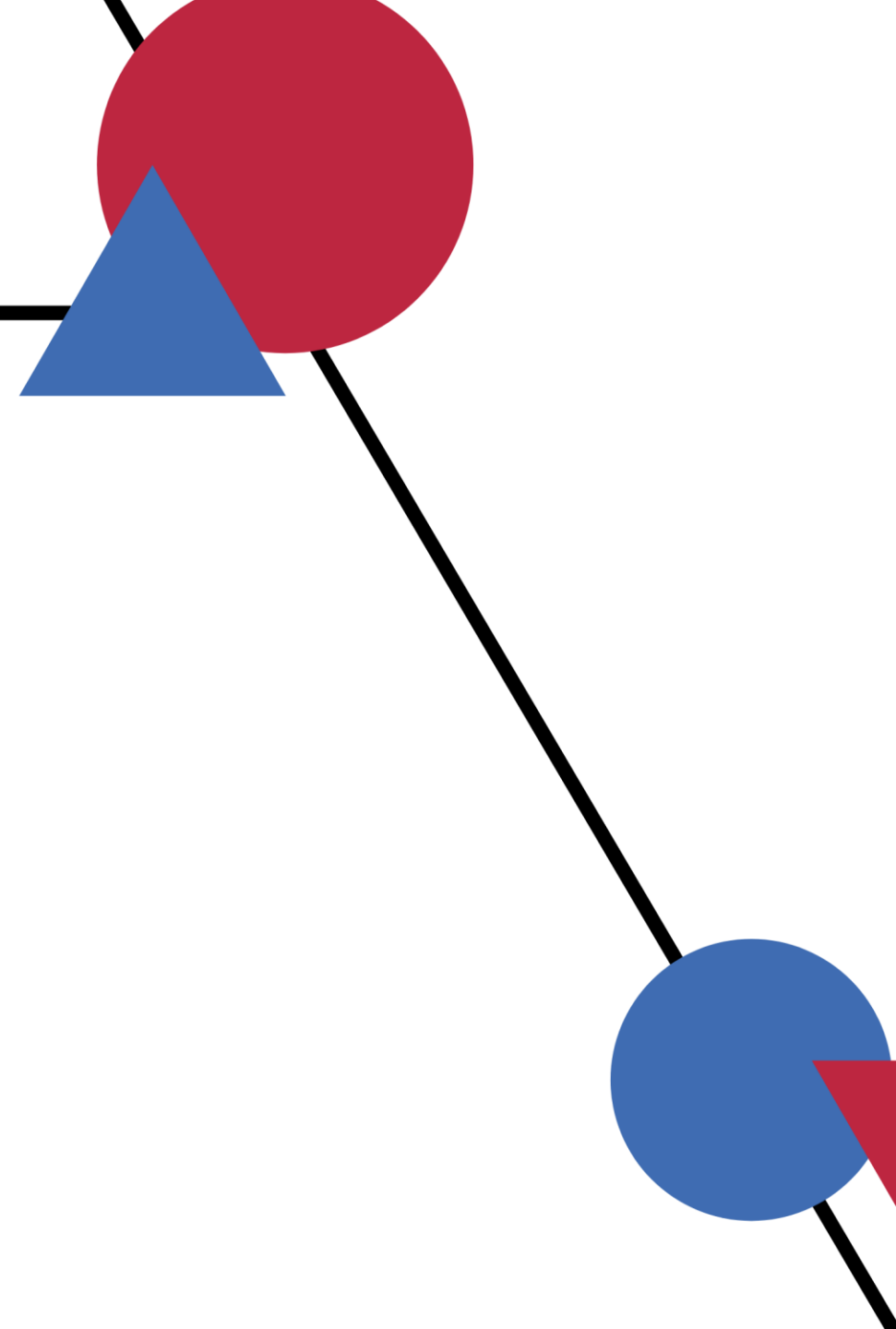
# THE PERSON OF JESUS CHRIST

JESUS AS *GOD*

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## DIVINE WORKS

1. **Rules** over all things
2. **Receives** Worship
3. **Agent** of Creation
4. **Inaugurator** of the Kingdom

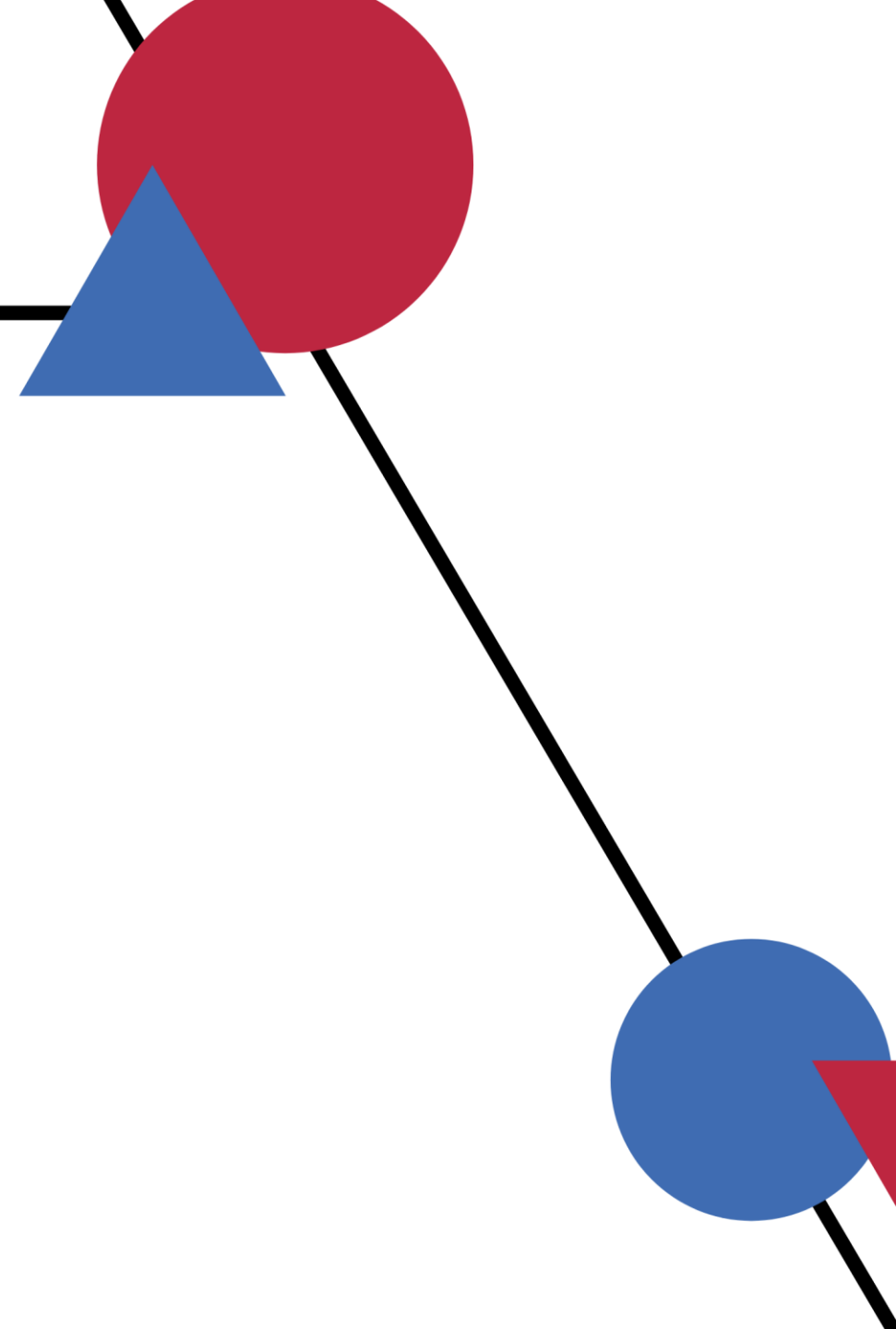


# THE PERSON OF JESUS CHRIST

JESUS AS *GOD*

## DIVINE WORKS

1. **Rules** over all things
2. **Receives** Worship
3. **Agent** of Creation
4. **Inaugurator** of the Kingdom
5. **Executes** Final Judgement



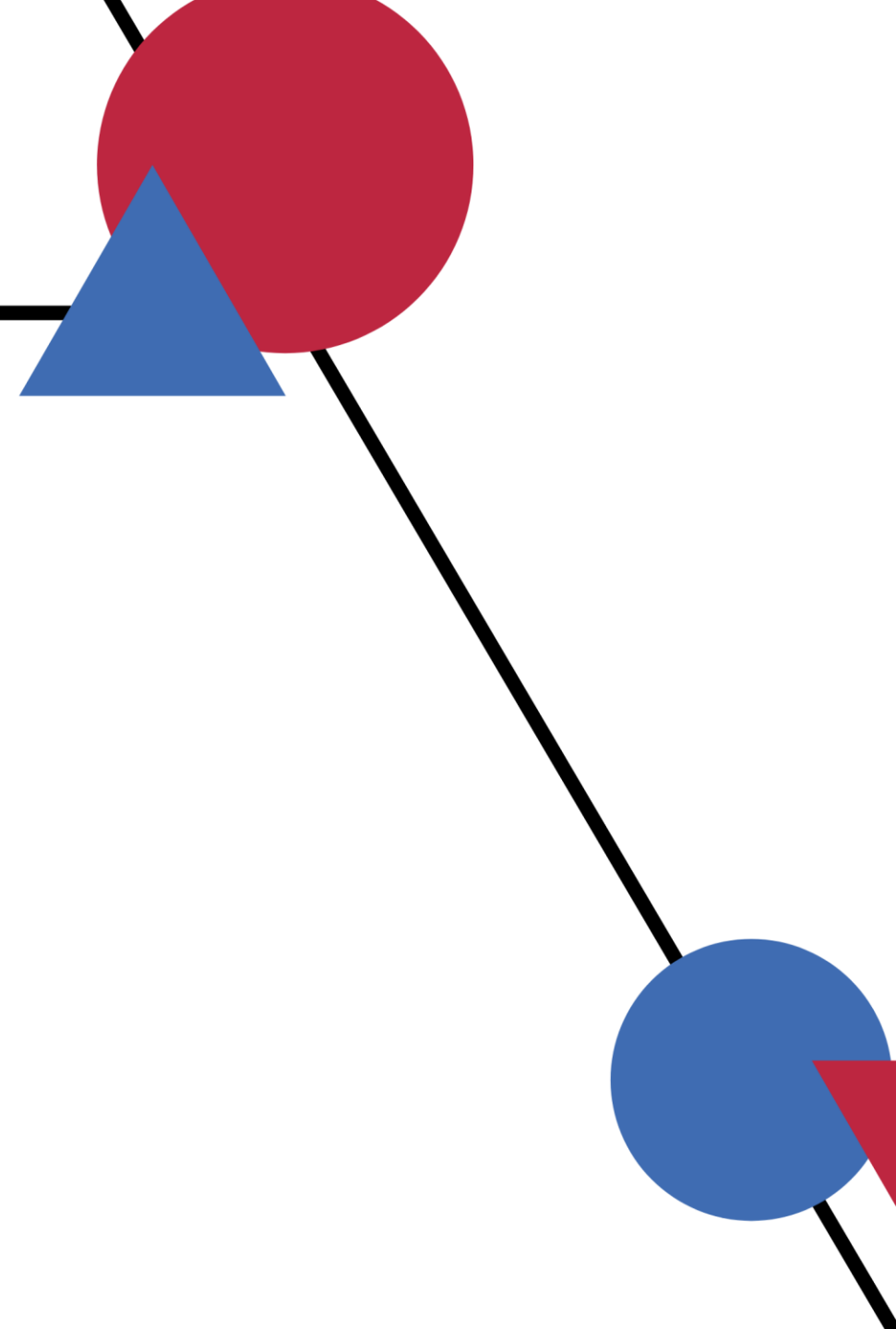
# THE PERSON OF JESUS CHRIST

## JESUS AS *GOD*

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### DIVINE WORKS

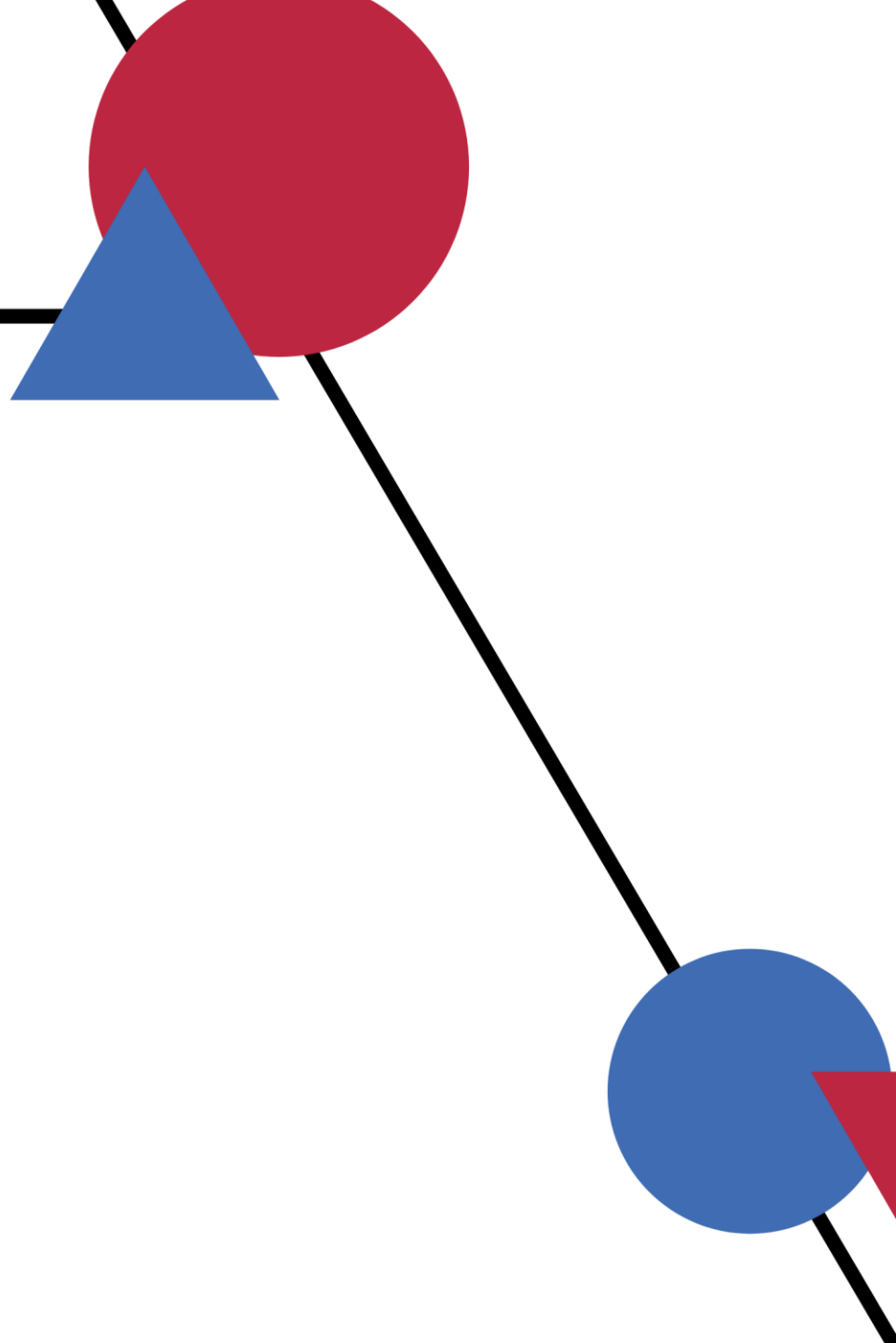
1. **Rules** over all things
2. **Receives** Worship
3. **Agent** of Creation
4. **Inaugurator** of the Kingdom
5. **Executes** Final Judgement
6. **Forgives** as God and Savior



# THE PERSON OF JESUS CHRIST

JESUS AS *GOD*

## DIVINE TITLES

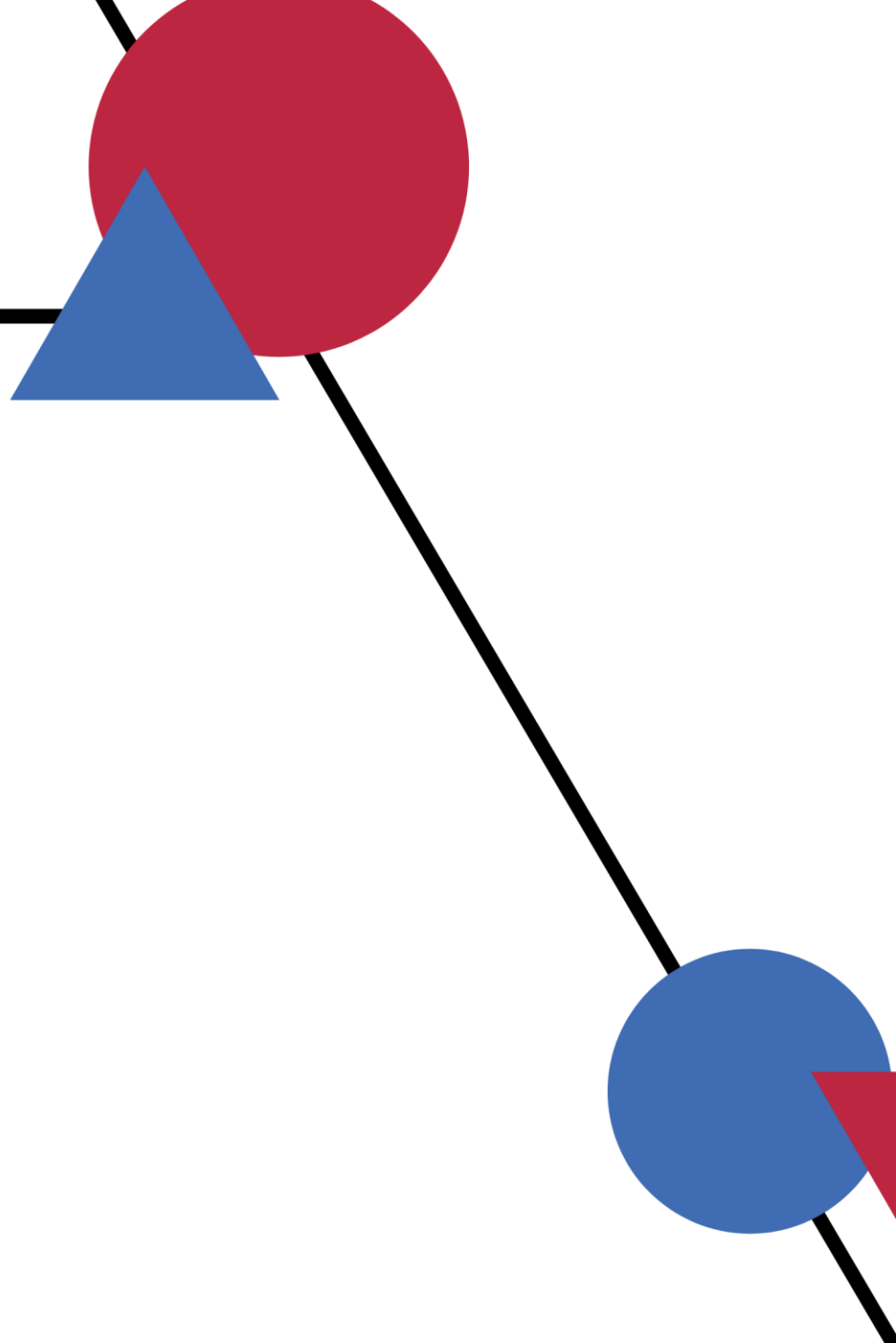


# THE PERSON OF JESUS CHRIST

JESUS AS *GOD*

## DIVINE TITLES

1. "Jesus Christ"



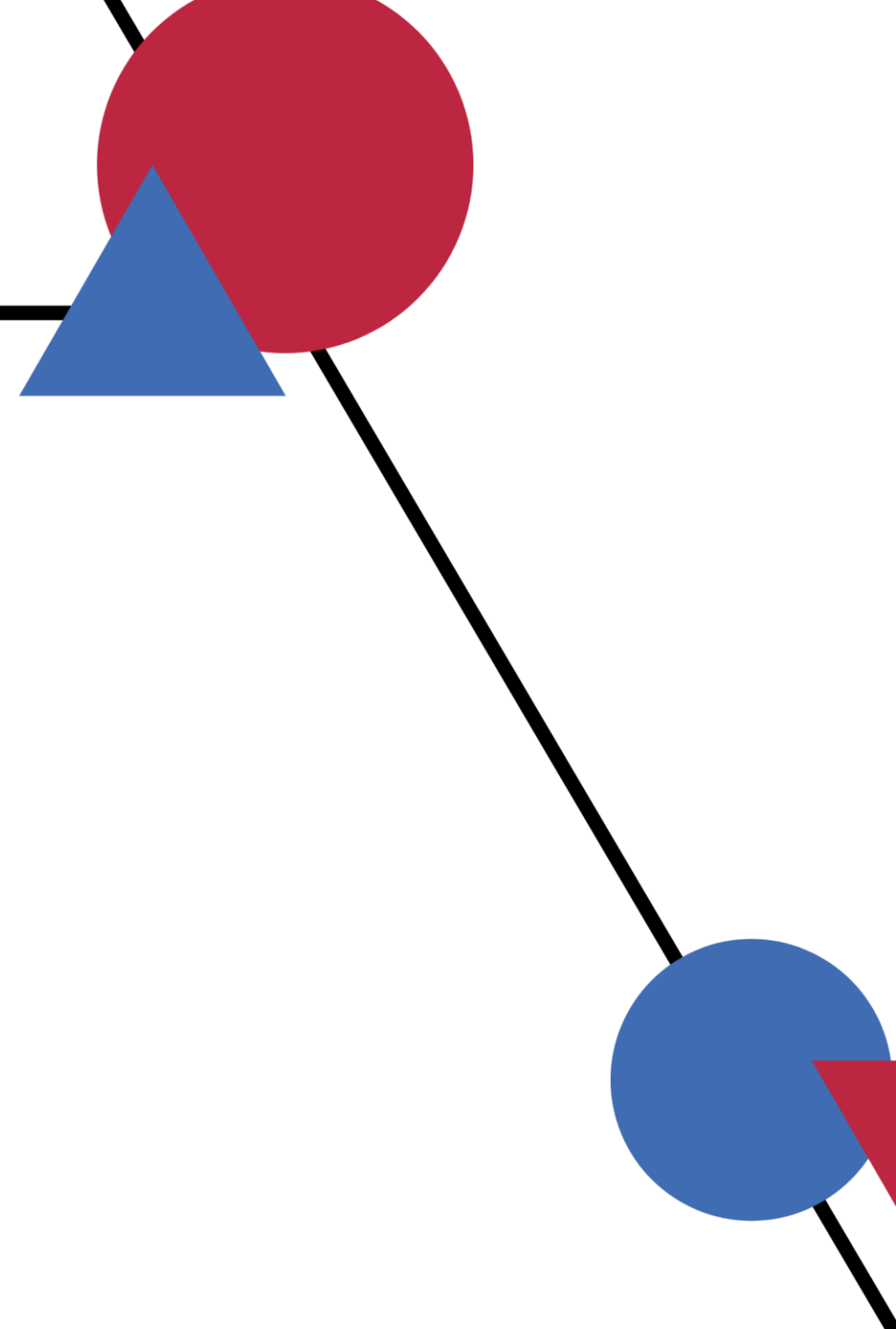
# THE PERSON OF JESUS CHRIST

JESUS AS *GOD*

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## DIVINE TITLES

1. "Jesus Christ"
2. "Lord"





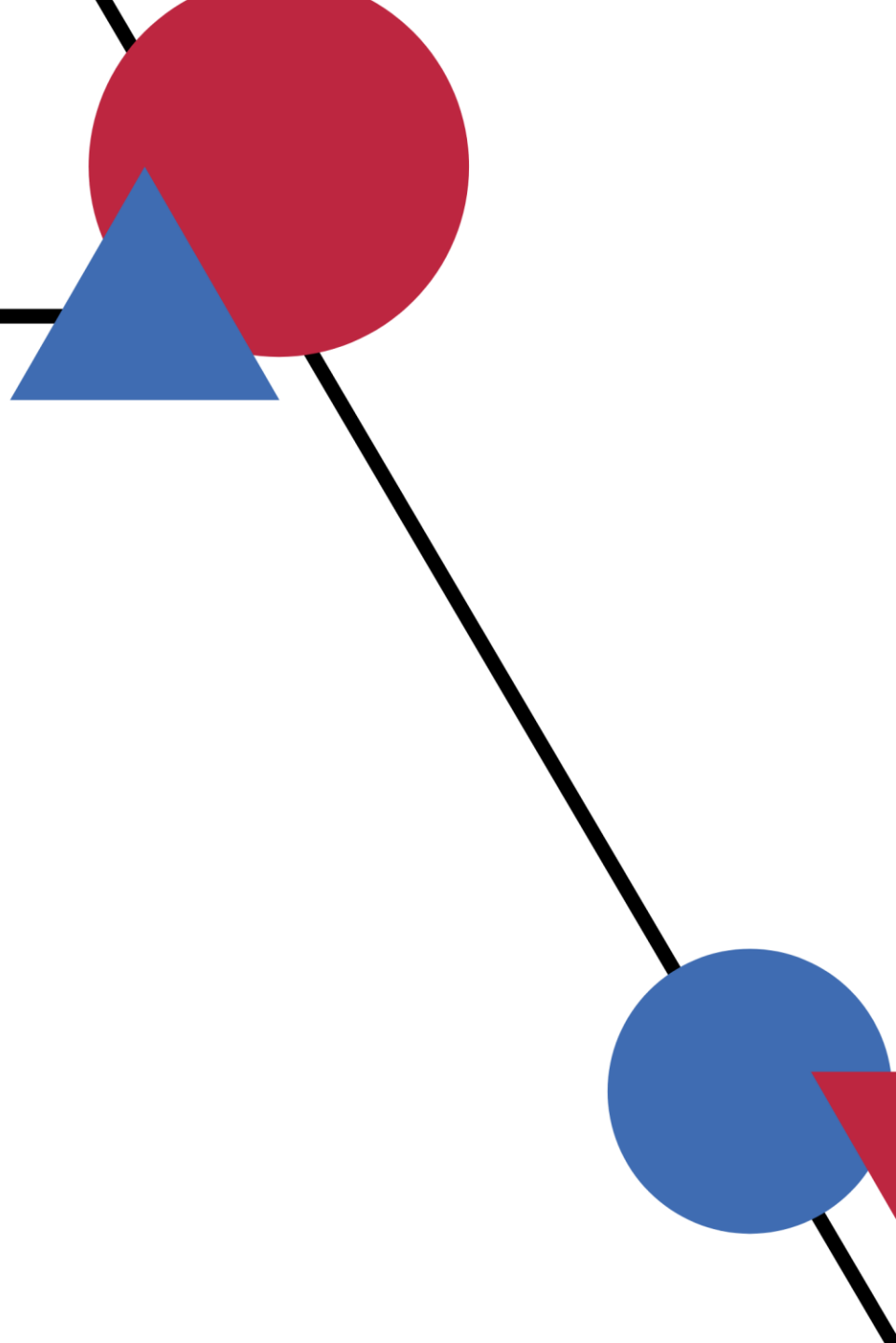
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JESUS AS *GOD*

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## DIVINE TITLES

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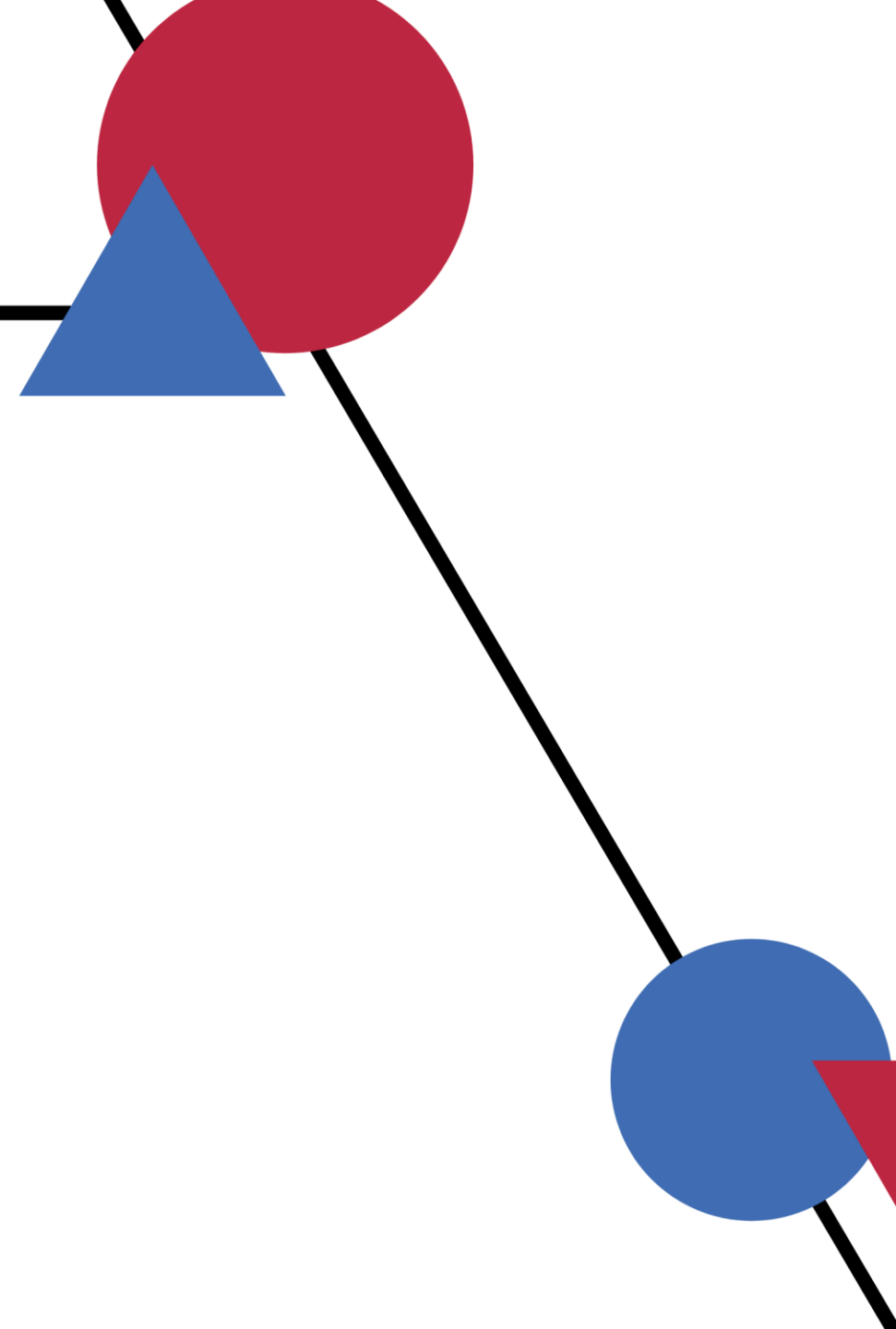
# THE PERSON OF JESUS CHRIST

JESUS AS *GOD*

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## DIVINE TITLES

1. "Jesus Christ"
2. "Lord"
3. "God"
4. "Son of Man"



# THE PERSON OF JESUS CHRIST



IS JESUS *GOD* or *MAN*?



# THE PERSON OF JESUS CHRIST

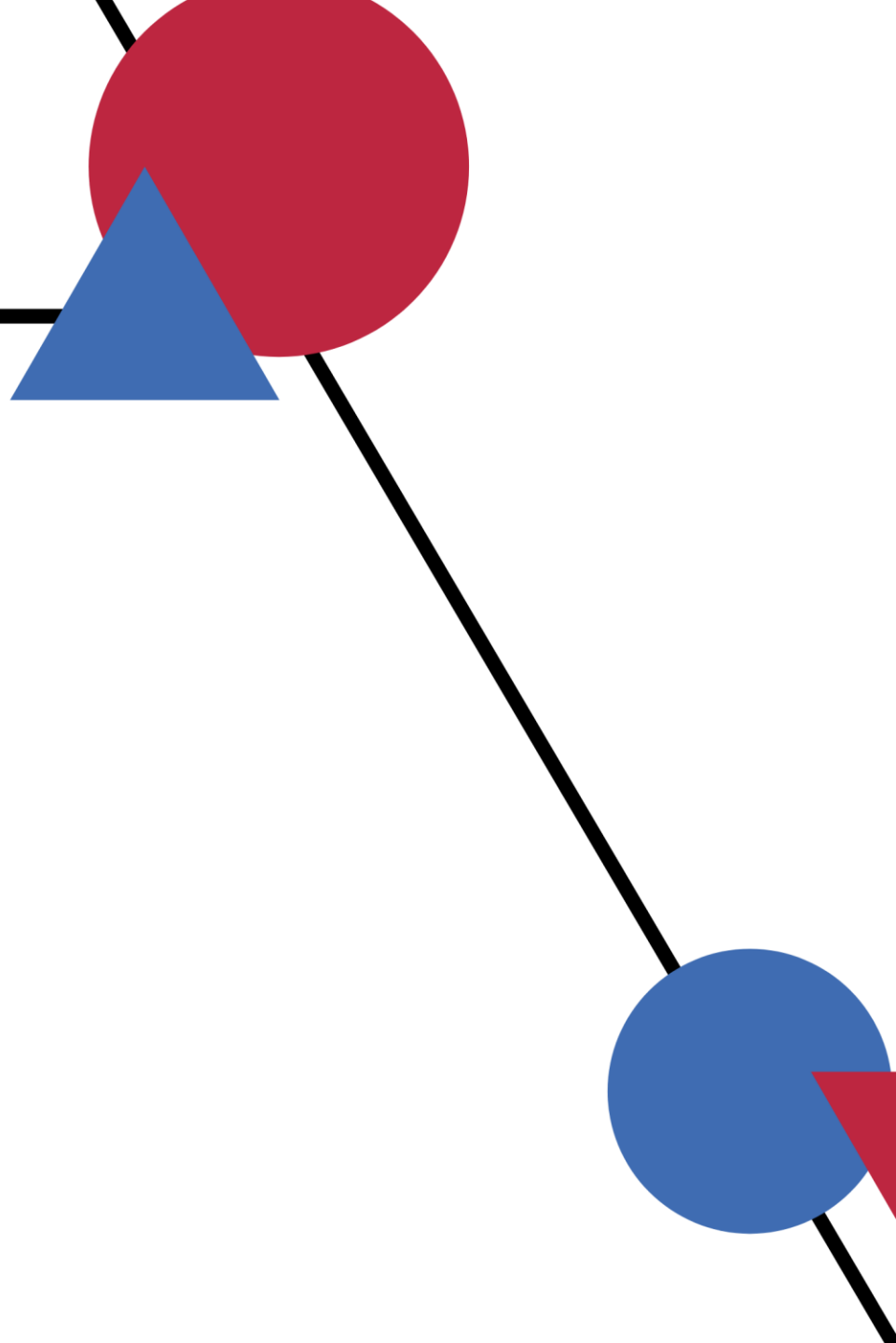
A decorative graphic on the right side of the page. It features a large red circle at the top right. A blue triangle is positioned below the circle, overlapping its bottom edge. A thick black horizontal line extends from the left edge of the page to the right edge of the blue triangle. From the top-right corner of the blue triangle, a black line extends diagonally downwards and to the right, ending at a blue circle. A small red triangle is partially visible on the right edge of this blue circle.

JESUS IS THE *GOD/MAN*

# THE PERSON OF JESUS CHRIST

A NEW AND BETTER WAY?

**CRITIQUE OF THE KENOSIS THEORY**

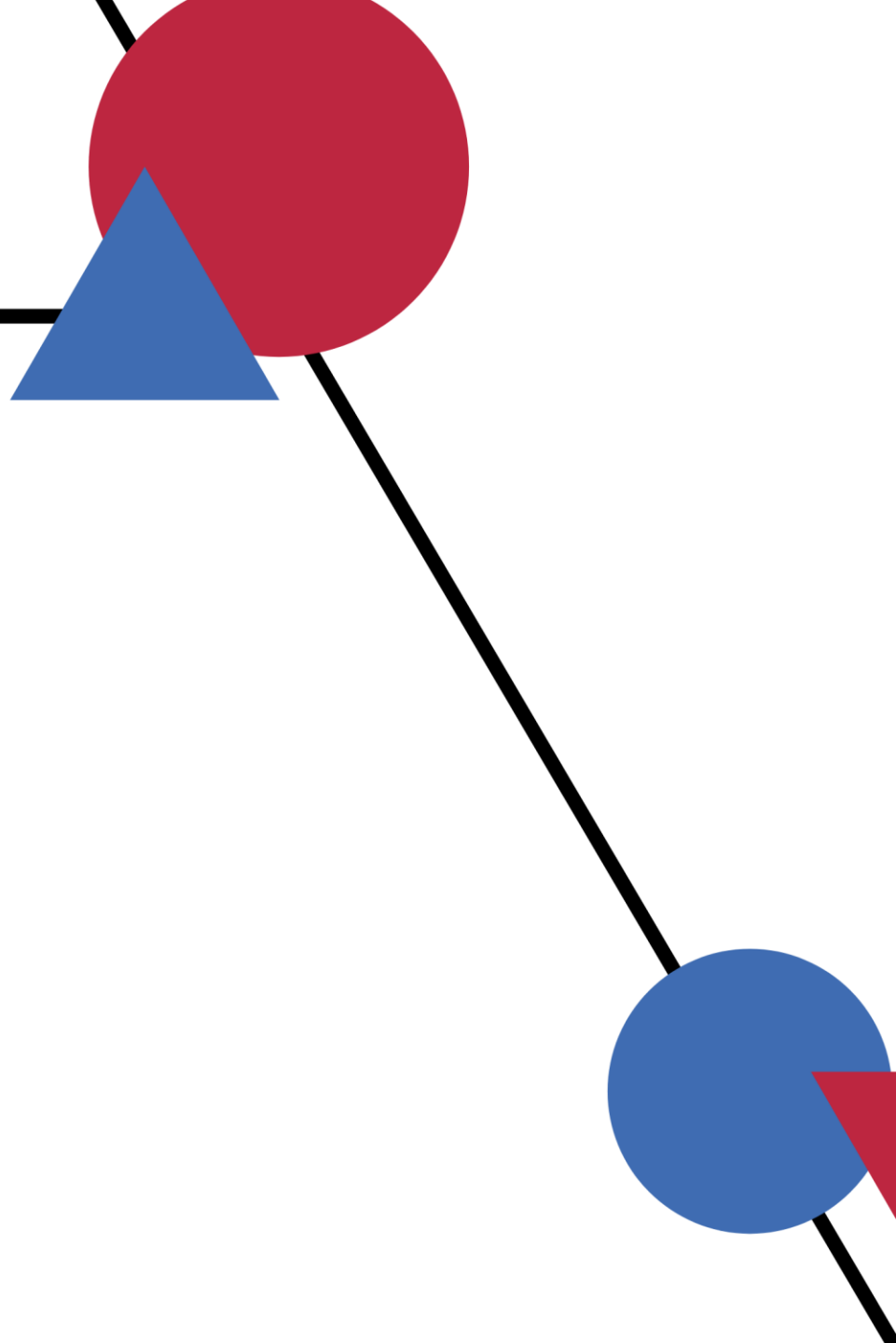


# THE PERSON OF JESUS CHRIST

A NEW AND BETTER WAY?

## CRITIQUE OF THE KENOSIS THEORY

1. *Biblical Critique:* Philippians 2:5-11



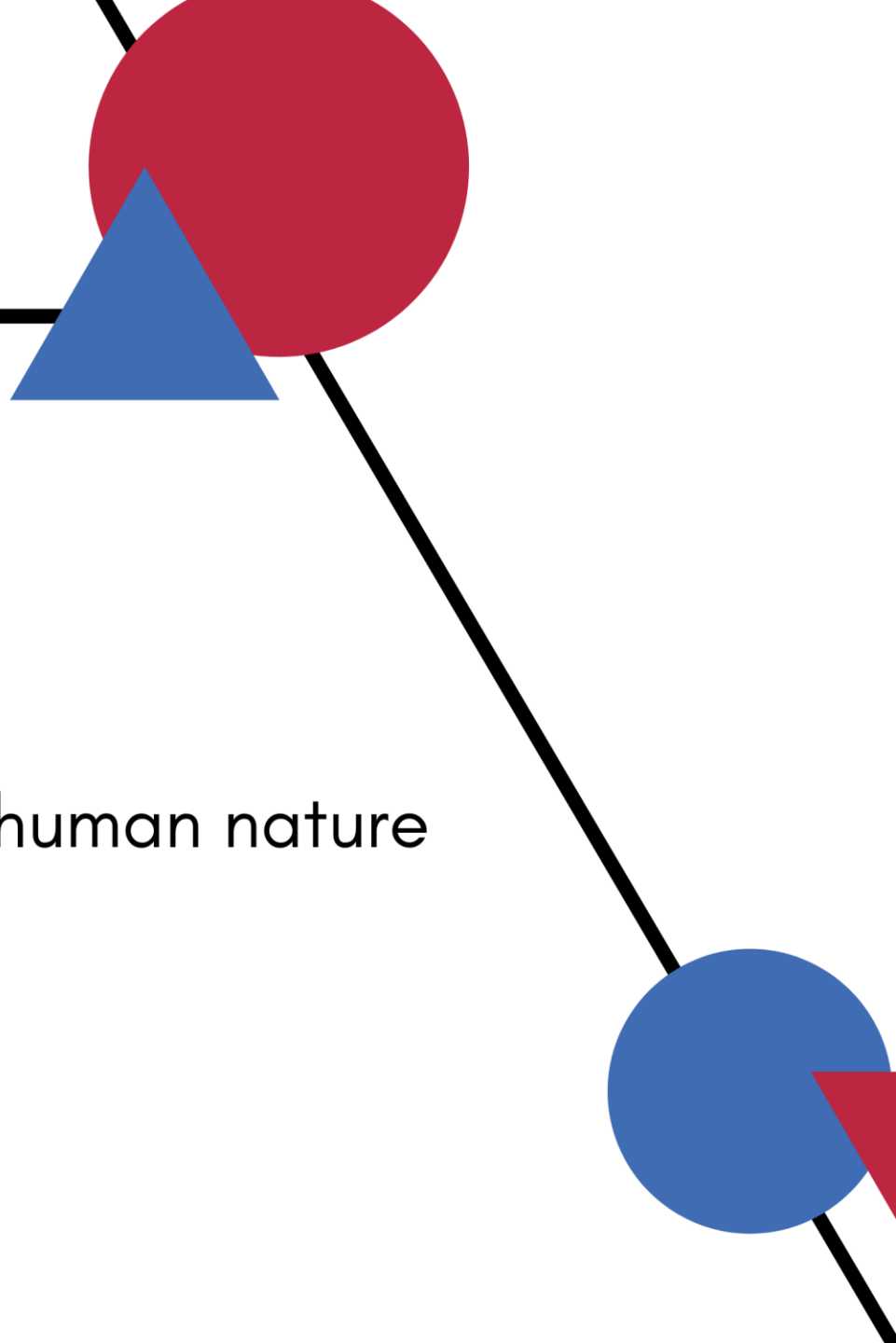
# THE PERSON OF JESUS CHRIST

A NEW AND BETTER WAY?

## CRITIQUE OF THE KENOSIS THEORY

### 1. *Biblical Critique:* Philippians 2:5-11

Jesus emptied himself by the **addition** of a human nature  
*not* by the **subtraction** of his divine nature





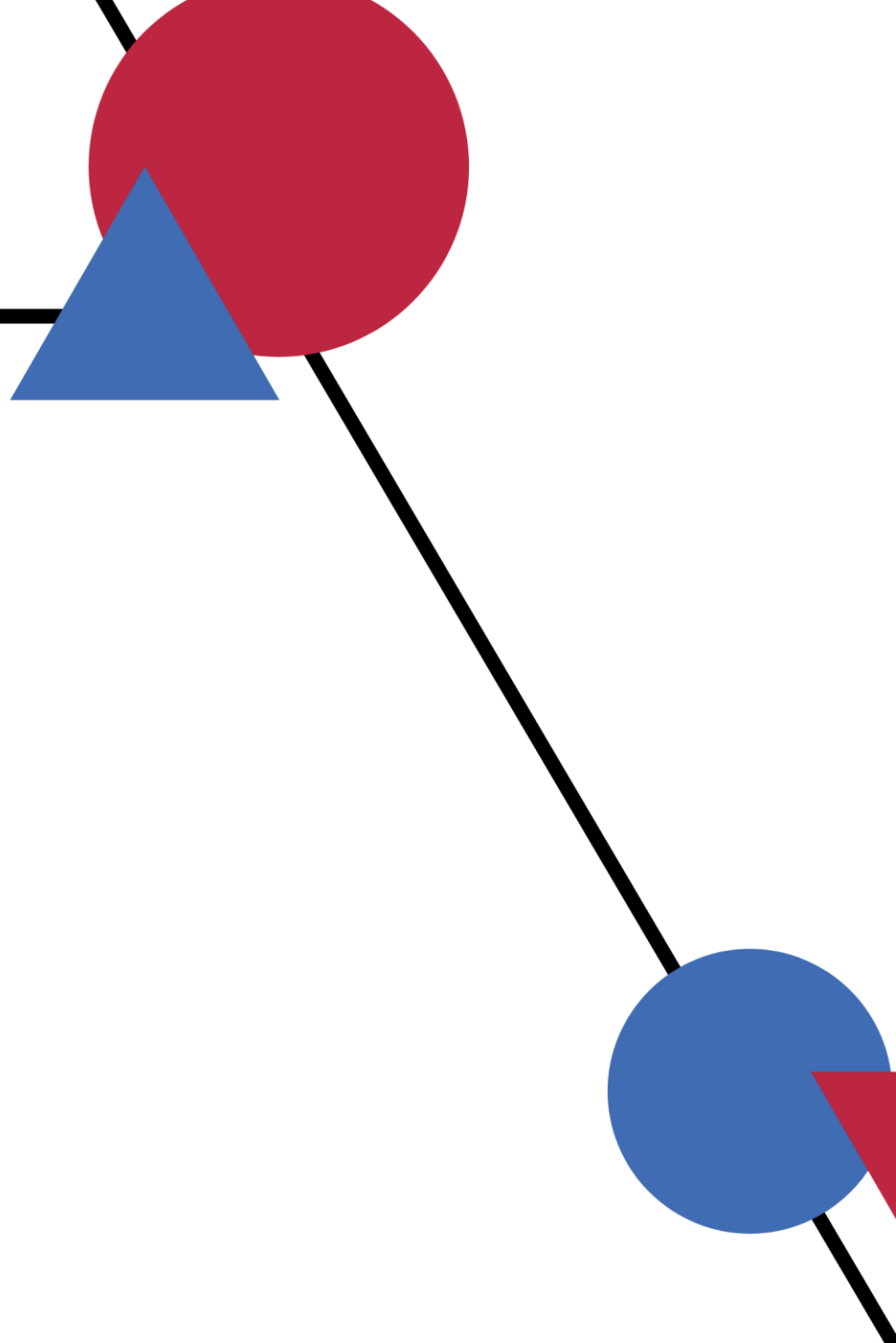
# THE PERSON OF JESUS CHRIST

A NEW AND BETTER WAY?

## CRITIQUE OF THE KENOSIS THEORY

1. ***Biblical Critique:*** Philippians 2:5-11

2. ***Theological Critiques:***



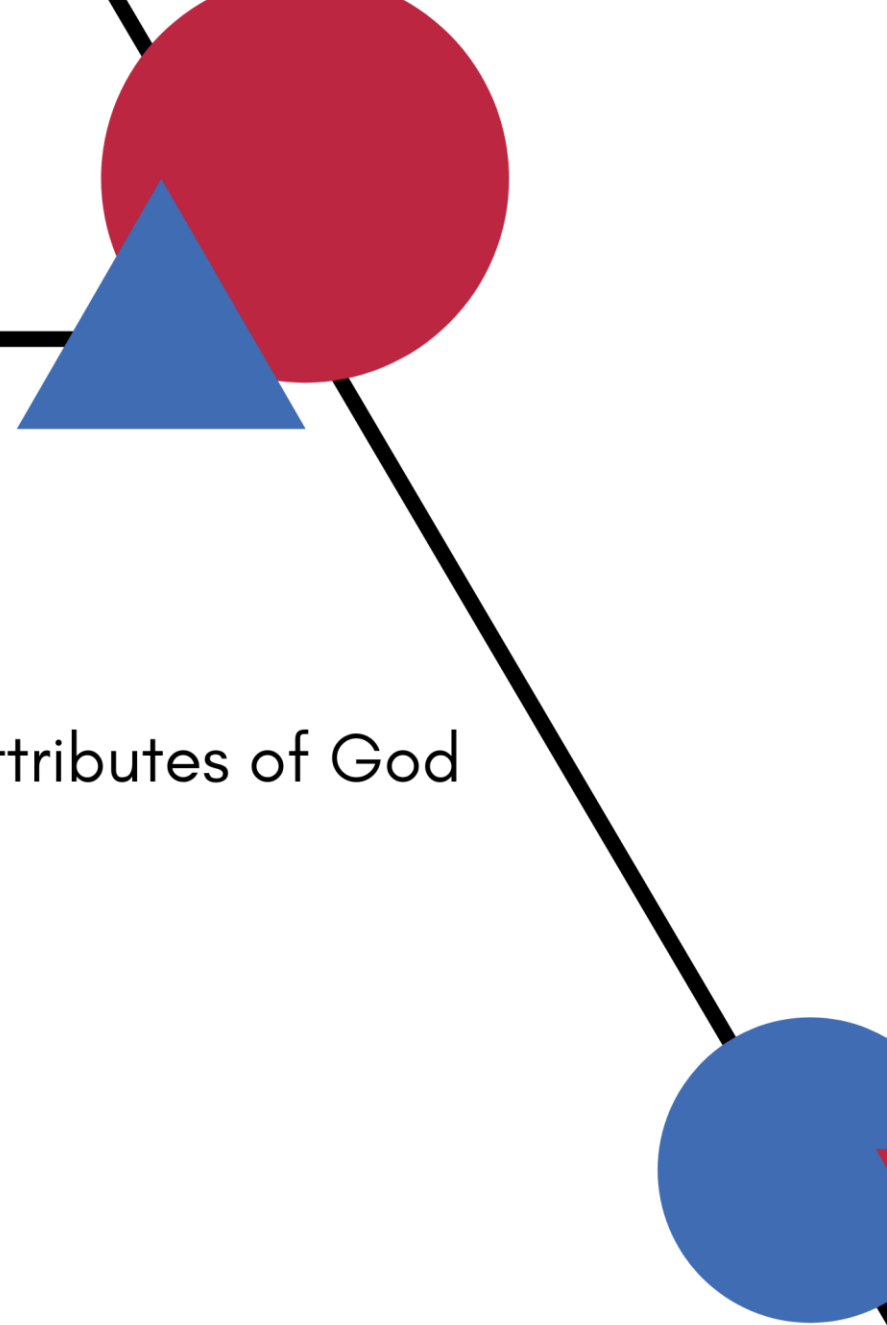
# THE PERSON OF JESUS CHRIST

A NEW AND BETTER WAY?

## CRITIQUE OF THE KENOSIS THEORY

### *Theological Critiques:*

1. Distinguishes between non-essential vs. essential attributes of God



# THE PERSON OF JESUS CHRIST

A NEW AND BETTER WAY?

## CRITIQUE OF THE KENOSIS THEORY

### *Theological Critiques:*

1. Distinguishes between non-essential vs. essential attributes of God
2. Fails to explain cosmic functions ascribed to the incarnate Son

# THE PERSON OF JESUS CHRIST

A NEW AND BETTER WAY?

## CRITIQUE OF THE KENOSIS THEORY

### *Theological Critiques:*

1. Distinguishes between non-essential vs. essential attributes of God
2. Fails to explain cosmic functions ascribed to the incarnate Son
3. Creates a binitarian instead of a trinitarian relationship

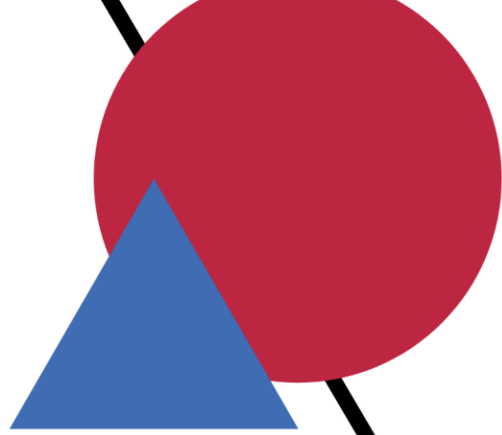
# THE PERSON OF JESUS CHRIST

A NEW AND BETTER WAY?

## CRITIQUE OF THE KENOSIS THEORY

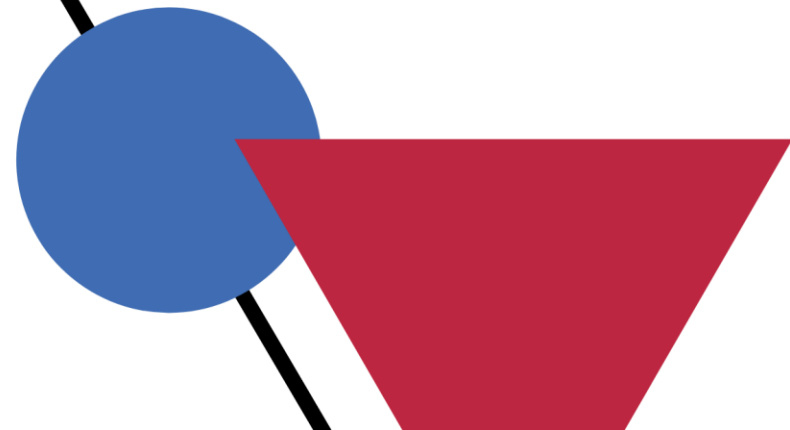
### *Theological Critiques:*

1. Distinguishes between non-essential vs. essential attributes of God
2. Fails to explain cosmic functions ascribed to the incarnate Son
3. Creates a binitarian instead of a trinitarian relationship
4. Attempts to form a hybrid Jesus by blending his two natures



**THE PERSON OF  
JESUS CHRIST**

**THE WORK OF  
JESUS CHRIST**





**THE WORK OF  
JESUS CHRIST**

**THE WORK OF JESUS CHRIST**

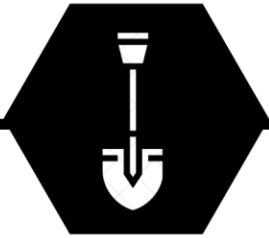
KINGDOM THROUGH COVENANT



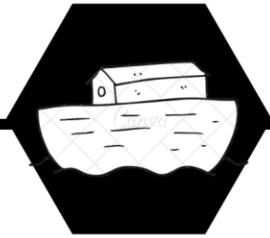


# THE WORK OF JESUS CHRIST

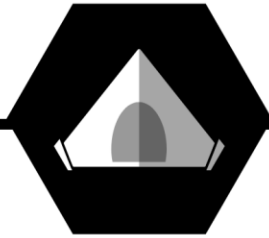
## KINGDOM THROUGH COVENANT



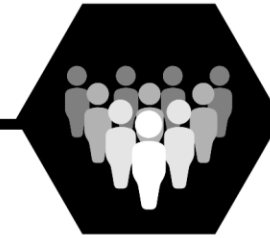
ADAM



NOAH



ABRAHAM



ISRAEL



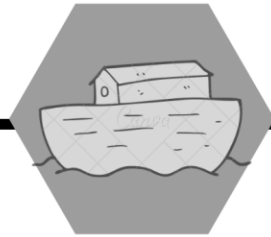
DAVID

# THE WORK OF JESUS CHRIST

## KINGDOM THROUGH COVENANT



ADAM



NOAH



ABRAHAM



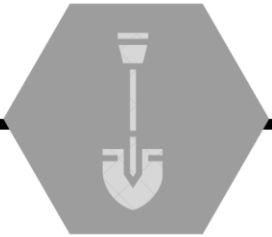
ISRAEL



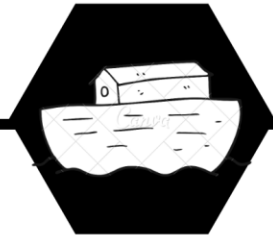
DAVID

# THE WORK OF JESUS CHRIST

## KINGDOM THROUGH COVENANT



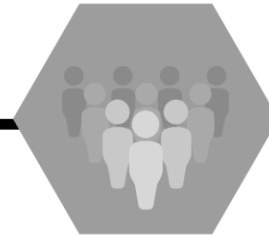
ADAM



NOAH



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ISRAEL



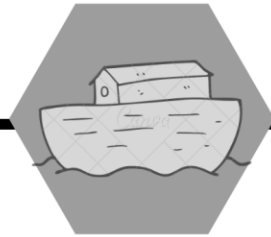
DAVID

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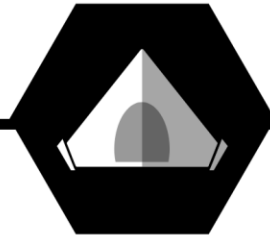
## KINGDOM THROUGH COVENANT



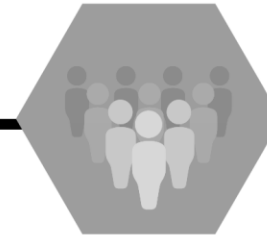
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ABRAHAM



ISRAEL



DAVID

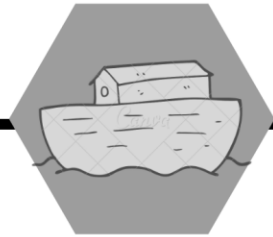


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## KINGDOM THROUGH COVENANT



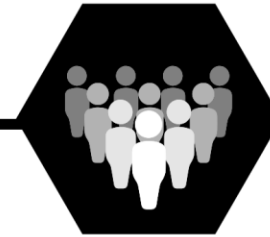
ADAM



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ISRAEL



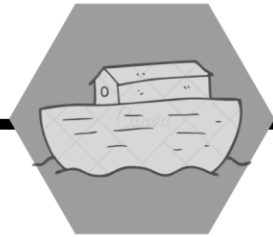
DAVID

# THE WORK OF JESUS CHRIST

## KINGDOM THROUGH COVENANT



ADAM



NOAH



ABRAHAM



ISRAEL



DAVID



# THE WORK OF JESUS CHRIST

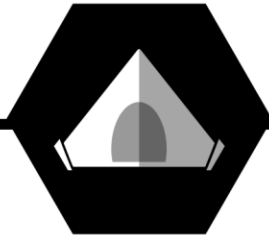
## KINGDOM THROUGH COVENANT



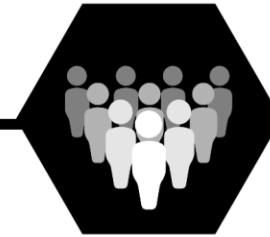
ADAM



NOAH



ABRAHAM



ISRAEL



DAVID



**WEEK 3**

# **THEOLOGY 101**

THE DOCTRINE OF CHRIST