



WEEK 1

# THEOLOGY 101

INTRODUCTION TO SYSTEMATICS

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THE WORD OF GOD

# WHY STUDY **THEOLOGY?**

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# WHY STUDY THEOLOGY?

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1. GOD CREATED US TO KNOW HIM

# WHY STUDY THEOLOGY?

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1. GOD CREATED US TO KNOW HIM
2. EVERYONE IS A THEOLOGIAN



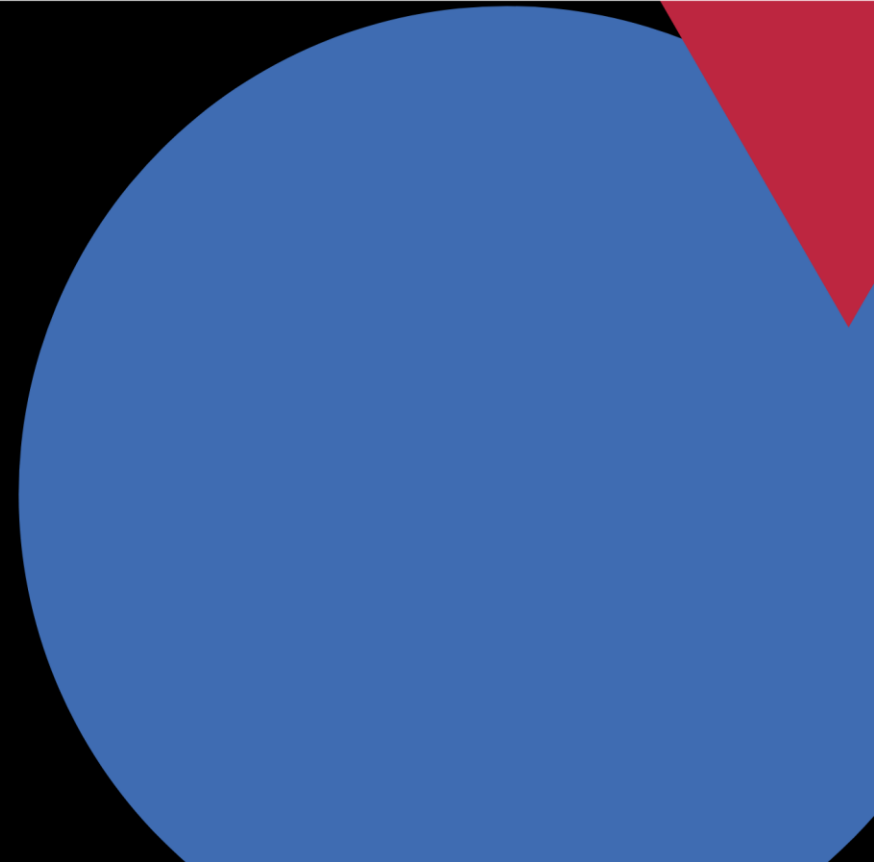
# WHY STUDY THEOLOGY?

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1. GOD CREATED US TO KNOW HIM
2. EVERYONE IS A THEOLOGIAN
3. SOUND THEOLOGY FUELS SOUND LIVING

# DIFFERENT TYPES OF **THEOLOGY**

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# DIFFERENT TYPES OF THEOLOGY

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**HISTORICAL THEOLOGY**

# DIFFERENT TYPES OF THEOLOGY

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**HISTORICAL THEOLOGY**



**EXEGETICAL THEOLOGY**

# DIFFERENT TYPES OF THEOLOGY

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**HISTORICAL THEOLOGY**



**EXEGETICAL THEOLOGY**



**BIBLICAL THEOLOGY**

# DIFFERENT TYPES OF **THEOLOGY**

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**NATURAL THEOLOGY**

# DIFFERENT TYPES OF THEOLOGY

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**NATURAL THEOLOGY**



**PASTORAL THEOLOGY**

# DIFFERENT TYPES OF THEOLOGY

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**NATURAL THEOLOGY**



**PASTORAL THEOLOGY**



**SYSTEMATIC THEOLOGY**





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HOW DOES SYSTEMATIC  
THEOLOGY **WORK?**



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# HOW DOES SYSTEMATIC THEOLOGY **WORK?**

**INDUCTION**



# HOW DOES SYSTEMATIC THEOLOGY **WORK?**

**DEDUCTION**

**INDUCTION**



# HOW DOES SYSTEMATIC THEOLOGY **WORK?**

RETRODUCTION

DEDUCTION

INDUCTION

# THEOLOGY **COOKIES**



**RETRODUCTION**

**DEDUCTION**

**INDUCTION**

# THEOLOGY **COOKIES**



**RETRODUCTION**

**DEDUCTION**

**INDUCTION**

**1. Go to the Store**



# THEOLOGY COOKIES



RETRODUCTION

DEDUCTION

INDUCTION



**2. Mix the Ingredients**

**1. Go to the Store**



# THEOLOGY **COOKIES**



RETRODUCTION

DEDUCTION

INDUCTION



**3. Bake the Cookies**



**2. Mix the Ingredients**

**1. Go to the Store**





What is the Bible?



# What is the Bible?

## DEFINITION

”The Bible is a collection of sacred writings that have been recognized by the Christian church as inspired, and thus authoritative for determining our beliefs and practices...





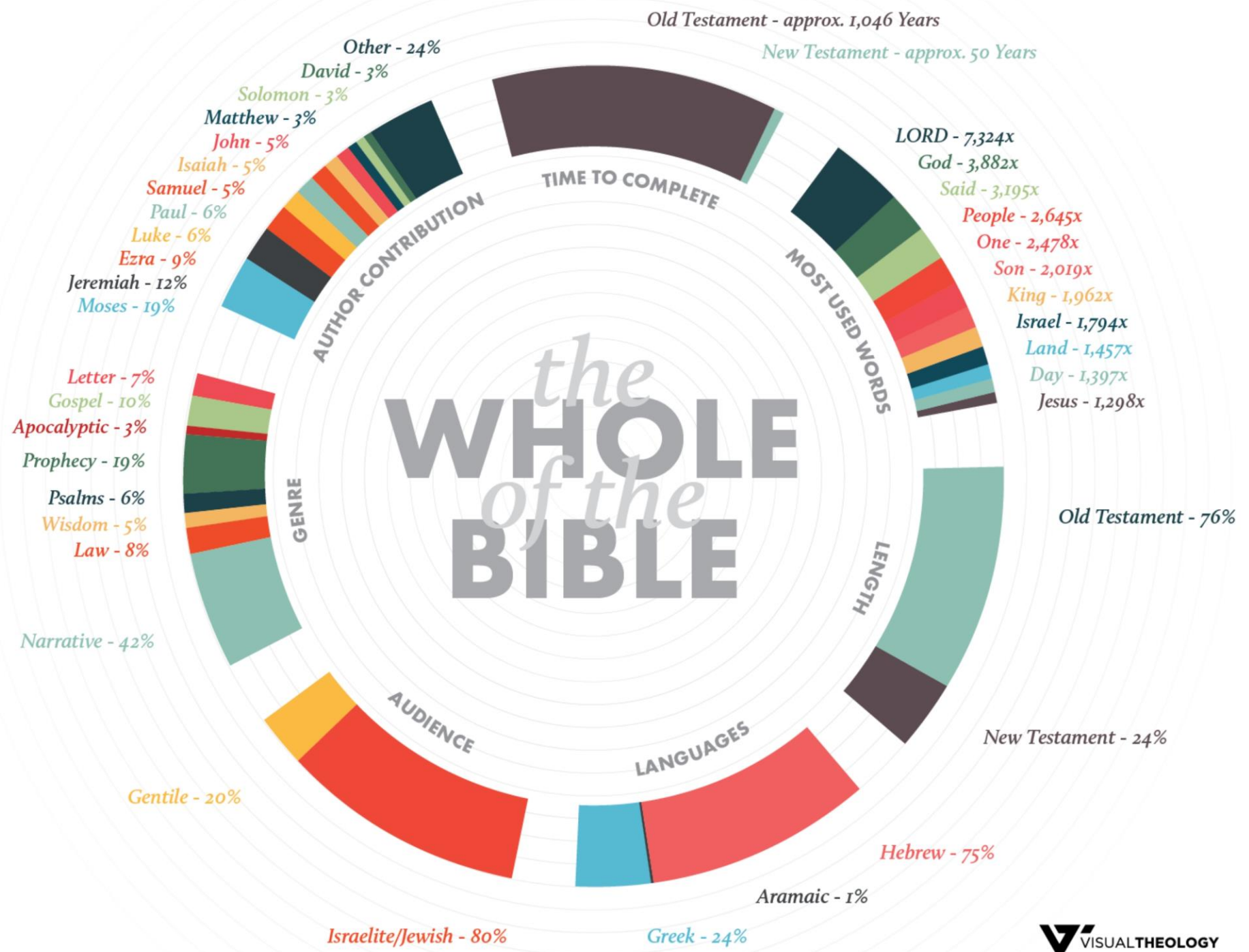
# What is the Bible?

## DEFINITION CONTINUED

...The Bible is comprised of 66 books, divided into two testaments, and written by over 40 authors spanning almost 1,500 years. It reveals to God's people the unifying history of God's redeeming words and acts.

The ultimate focus of Scripture is the incarnation and redemptive work of Jesus Christ. He is the center to which everything in Scripture is united and bound together—beginning and end, creation and redemption, humanity, the world, the fall, history, and the future.”







# What is the Bible?

"The Bible is God's Word telling  
God's story through God's people."





# HOW DID WE GET THE **BIBLE**?

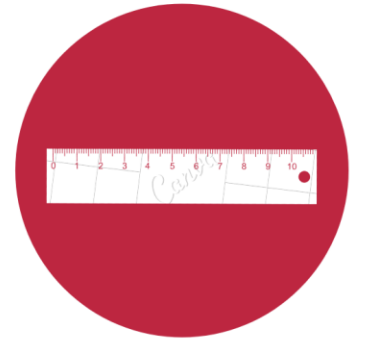
# HOW DID WE GET THE **BIBLE**?



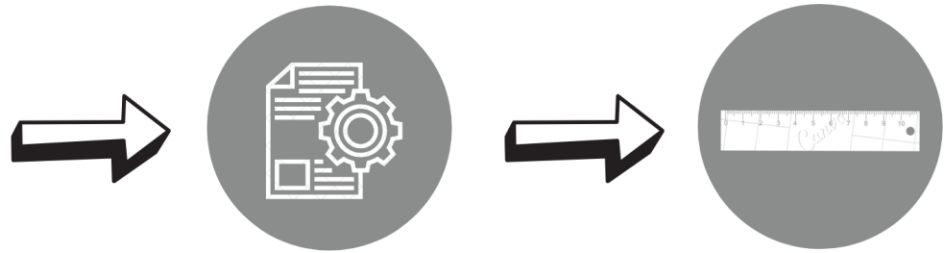
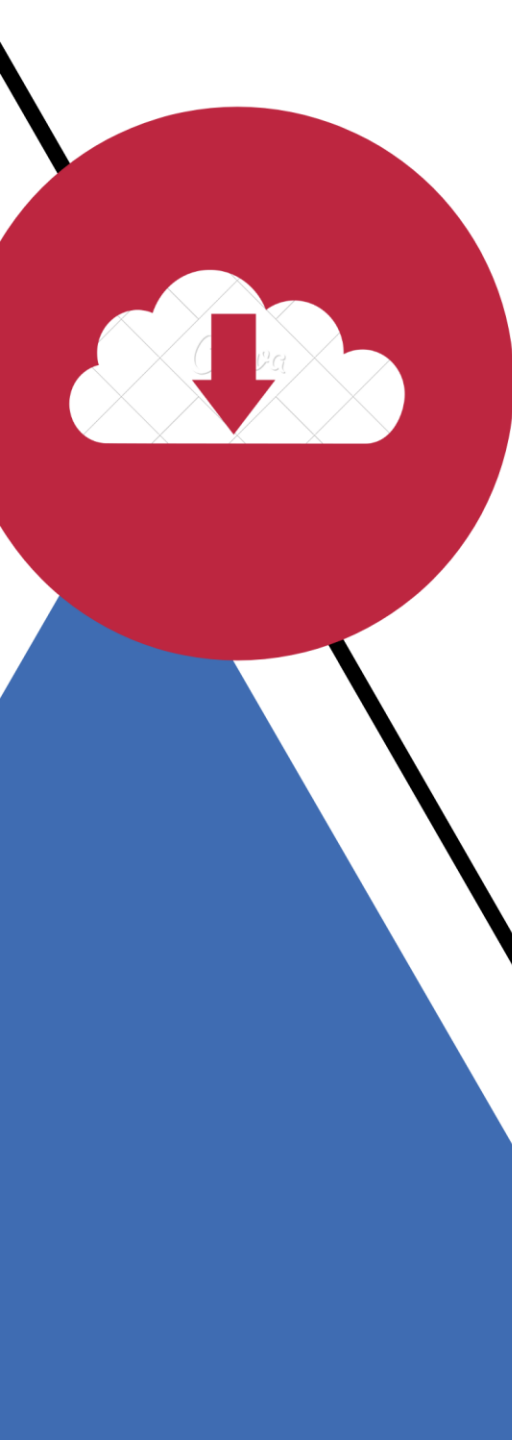
Revelation



Inspiration

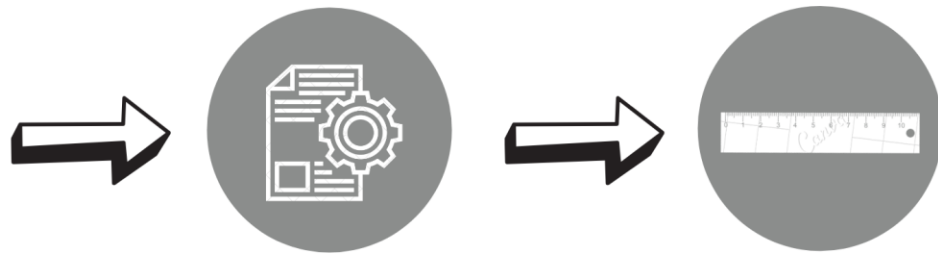


Canonization



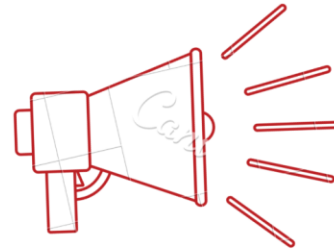
# REVELATION

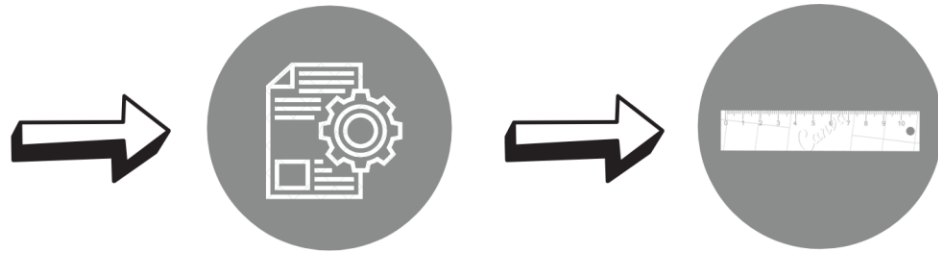
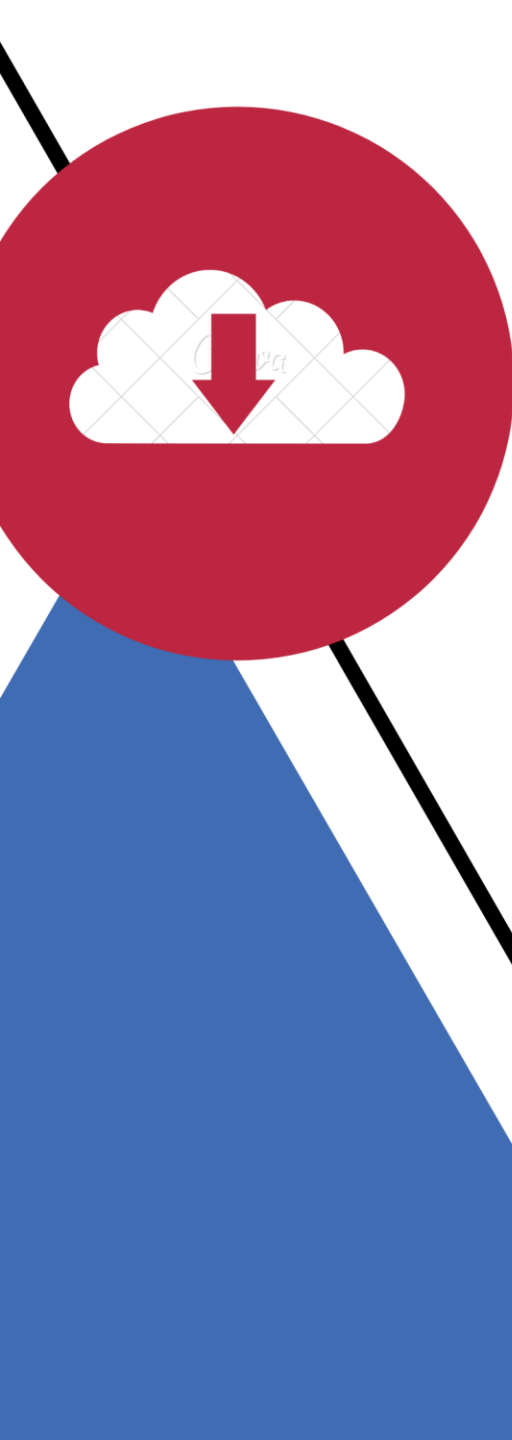




# REVELATION

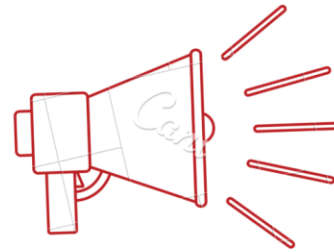
TWO TYPES





# REVELATION

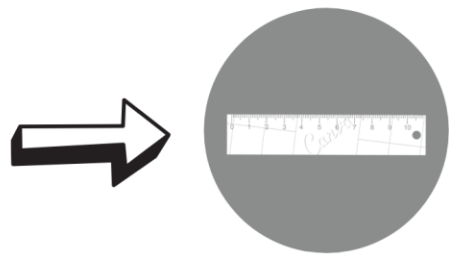
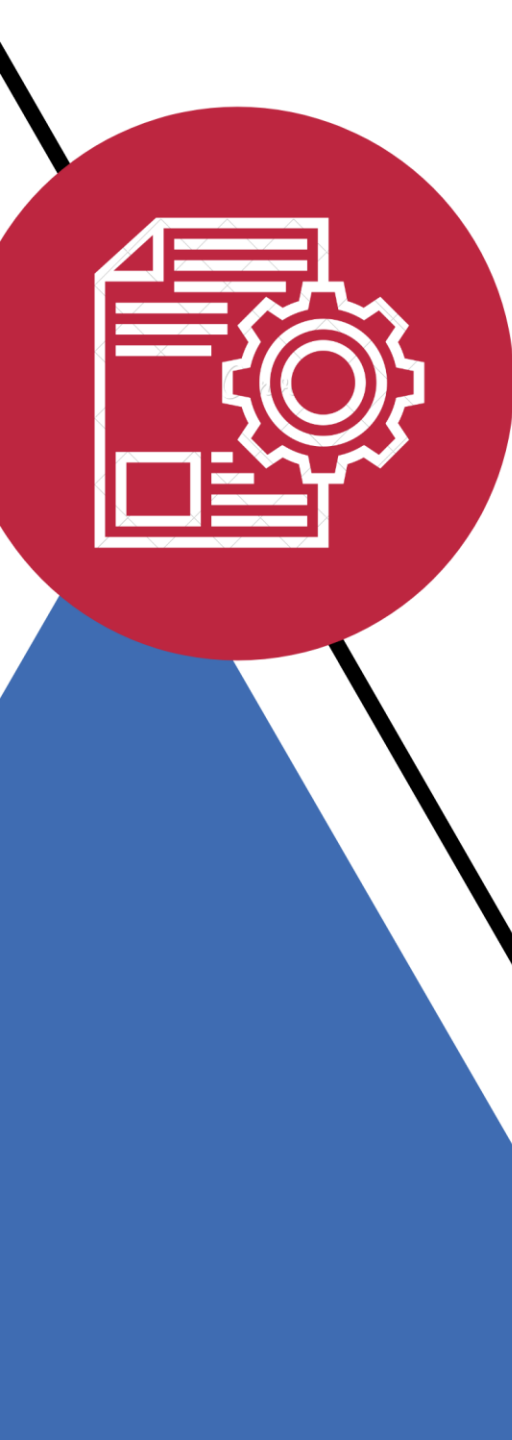
TWO TYPES



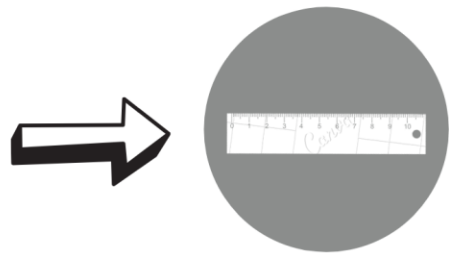
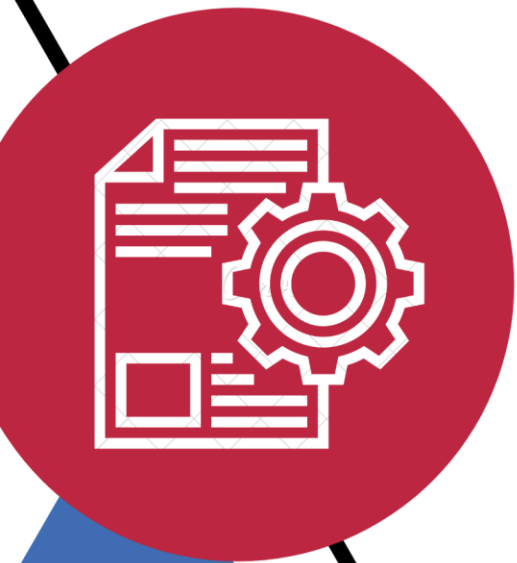
*General Revelation*



*Special Revelation*



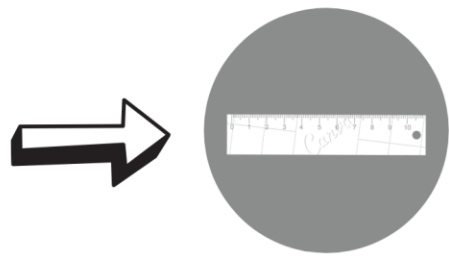
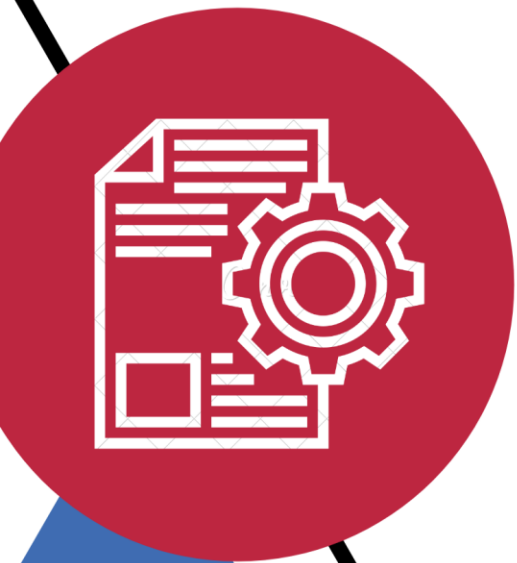
# INSPIRATION



# INSPIRATION

## DEFINITION

”The process by which God, through the Holy Spirit, carried along the human authors of the Bible by actively superintending and guiding their writings so as to produce a finished product which fully maintains both Divine and human authorship.”

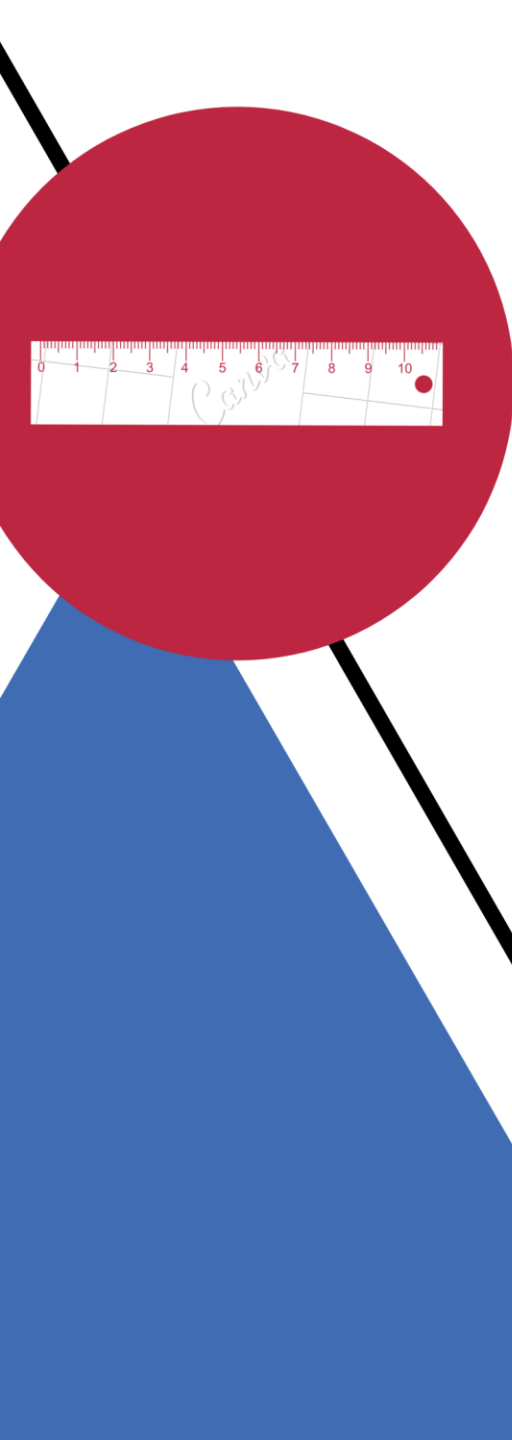


# INSPIRATION

2 TIMOTHY 3:16

2 PETER 3:16

# CANONIZATION



Old Testament – 39 Books

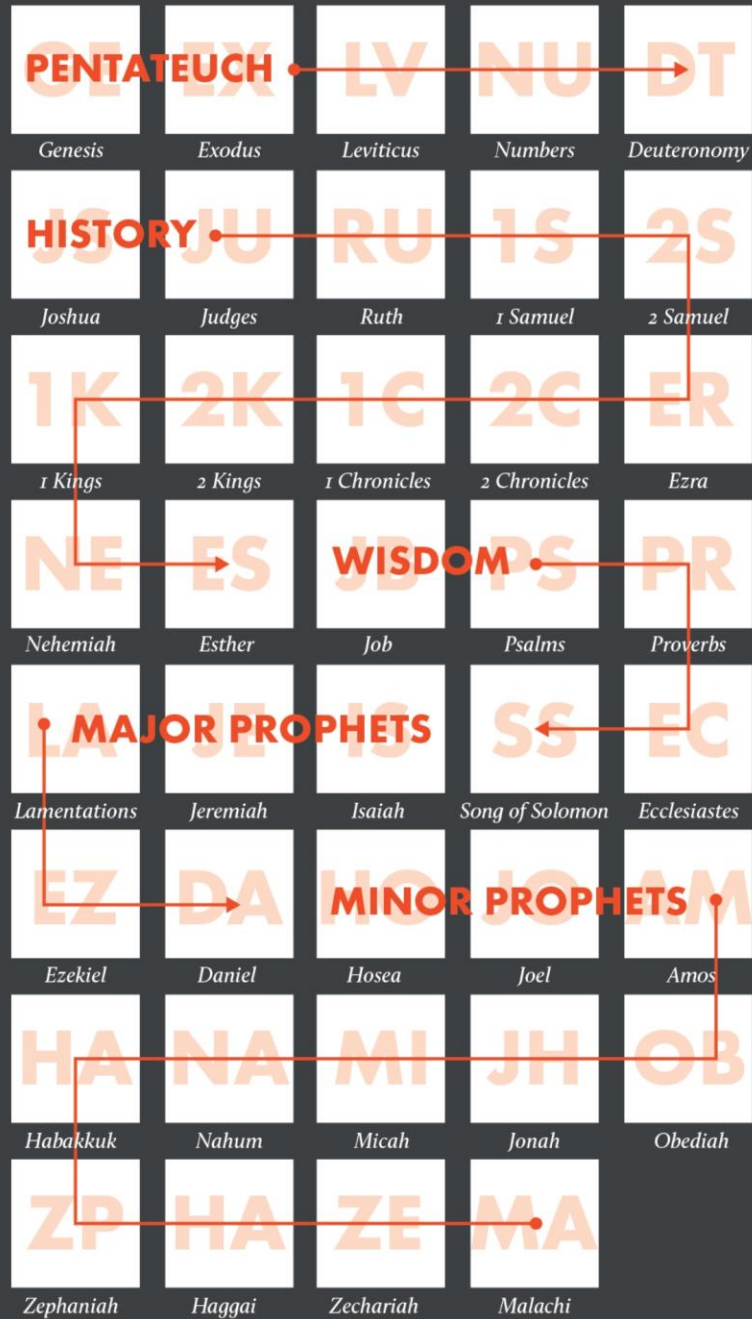
<b>PENTATEUCH</b>	LV	NU	DT		
Genesis	Exodus	Leviticus	Numbers	Deuteronomy	
<b>HISTORY</b>	JU	RU	1S	2S	
Joshua	Judges	Ruth	1 Samuel	2 Samuel	
1K	2K	1C	2C	ER	
1 Kings	2 Kings	1 Chronicles	2 Chronicles	Ezra	
NE	ES	<b>WISDOM</b>	PS	PR	
Nehemiah	Esther	Job	Psalms	Proverbs	
<b>MAJOR PROPHETS</b>	JE	IS	SS	EC	
Lamentations	Jeremiah	Isaiah	Song of Solomon	Ecclesiastes	
EZ	DA	<b>MINOR PROPHETS</b>	HO	JO	AM
Ezekiel	Daniel	Hosea	Joel	Amos	
HA	NA	MI	JH	OB	
Habakkuk	Nahum	Micah	Jonah	Obediah	
ZP	HA	ZE	MA		
Zephaniah	Haggai	Zechariah	Malachi		

# CANON

<b>GOSPEL</b>	PI	<b>GENERAL LETTERS</b>
Matthew	Philemon	Hebrews
MK	TI	JA
Mark	Titus	James
LK	2T	1P
Luke	2 Timothy	1 Peter
JN	1T	2P
John	1 Timothy	2 Peter
<b>HISTORY</b>	2TH	1J
Acts	2 Thessalonians	1 John
<b>PAUL'S LETTERS</b>	1TH	2J
Romans	1 Thessalonians	2 John
1C	CO	3J
1 Corinthians	Colossians	3 John
2C	PH	JU
2 Corinthians	Philippians	Jude
GA	EP	<b>APOCALYPTIC</b>
Galatians	Ephesians	Revelation

New Testament – 27 Books

Old Testament – 39 Books

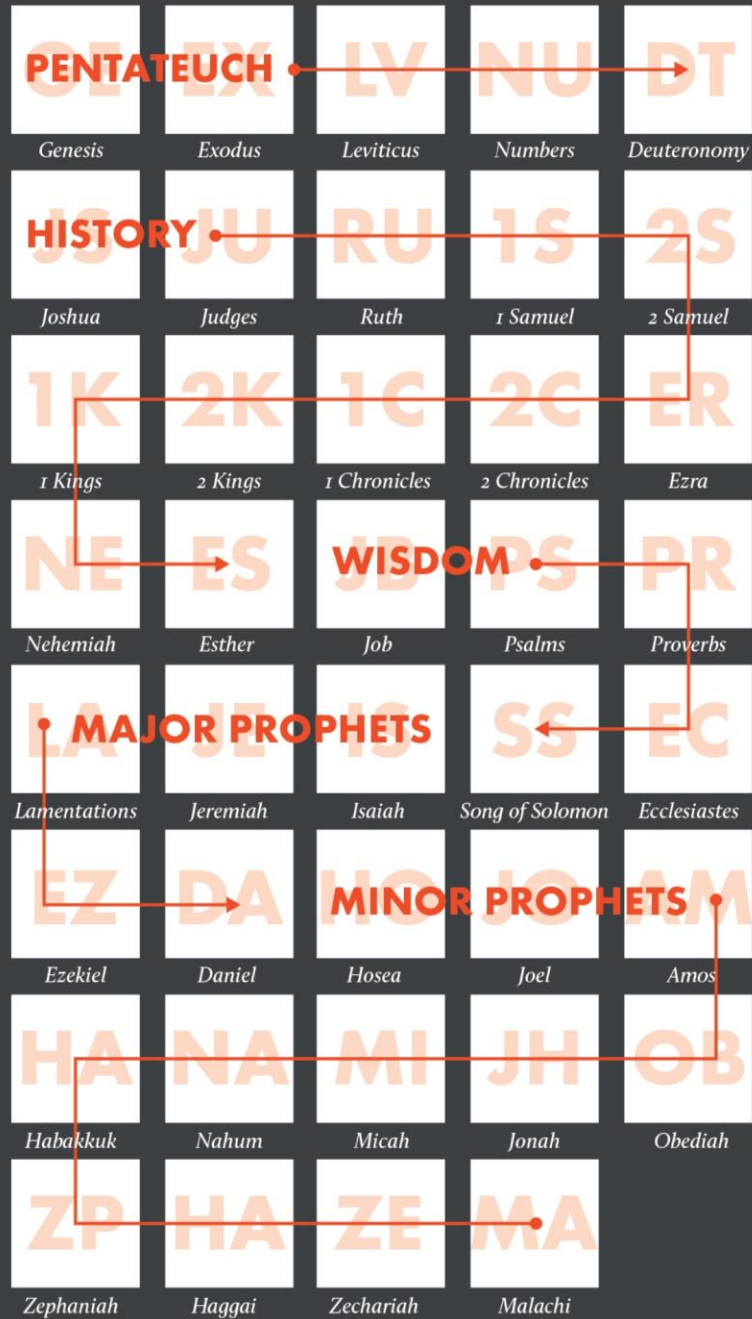


# OLD TESTAMENT CANON





Old Testament – 39 Books

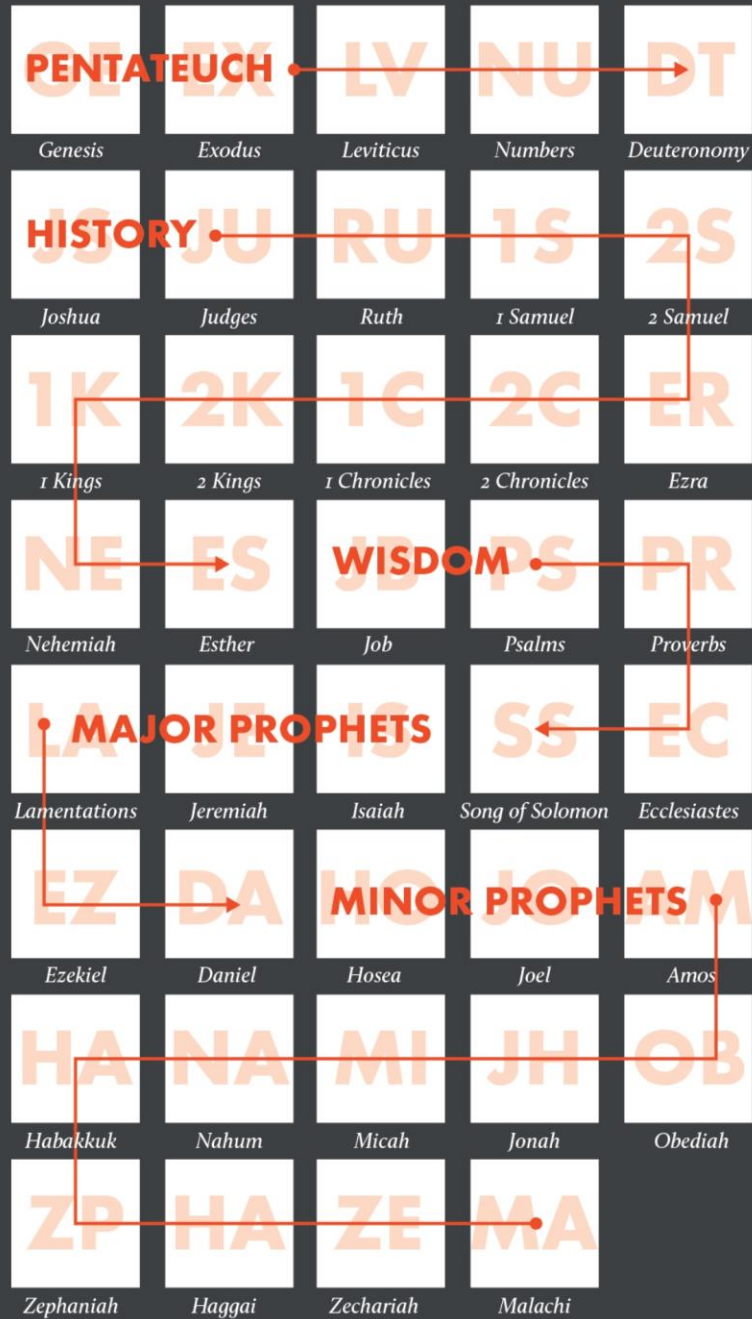


# OLD TESTAMENT CANON

Apocrypha



Old Testament – 39 Books

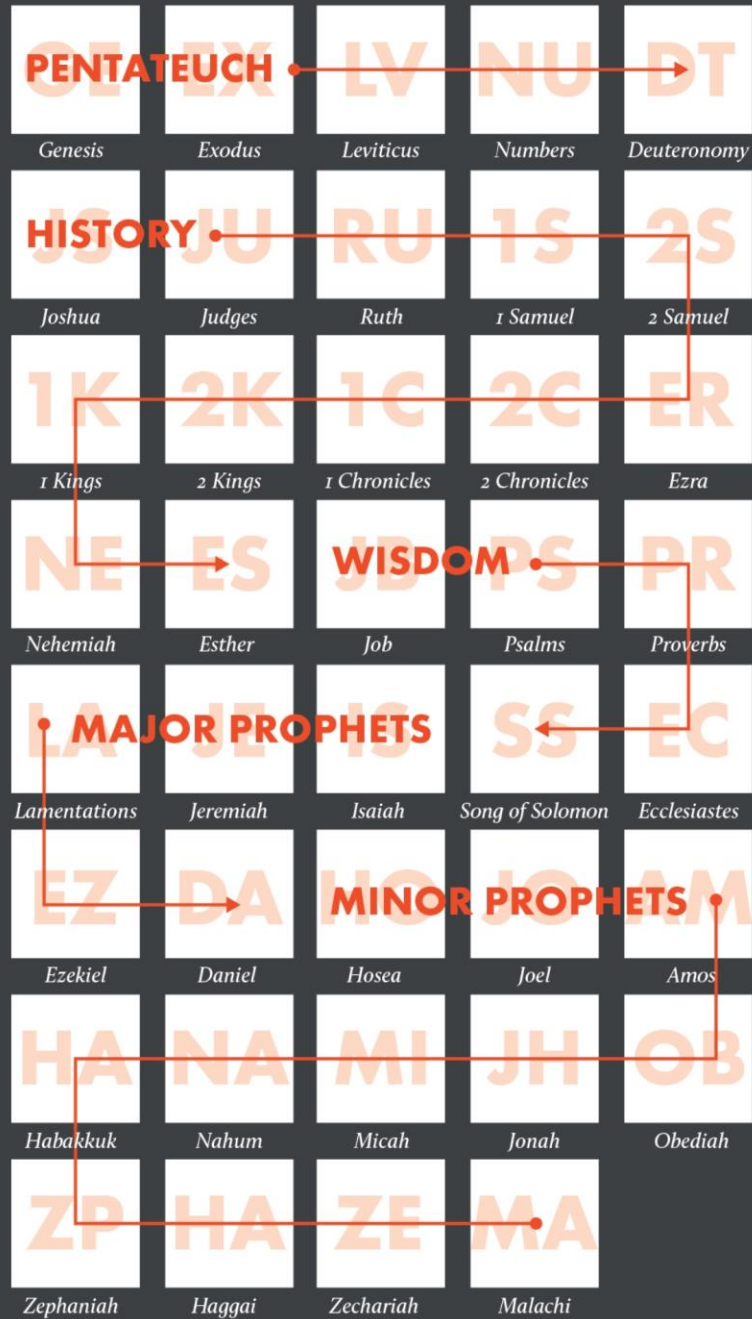


# OLD TESTAMENT CANON

## Criteria for Canonization



Old Testament – 39 Books



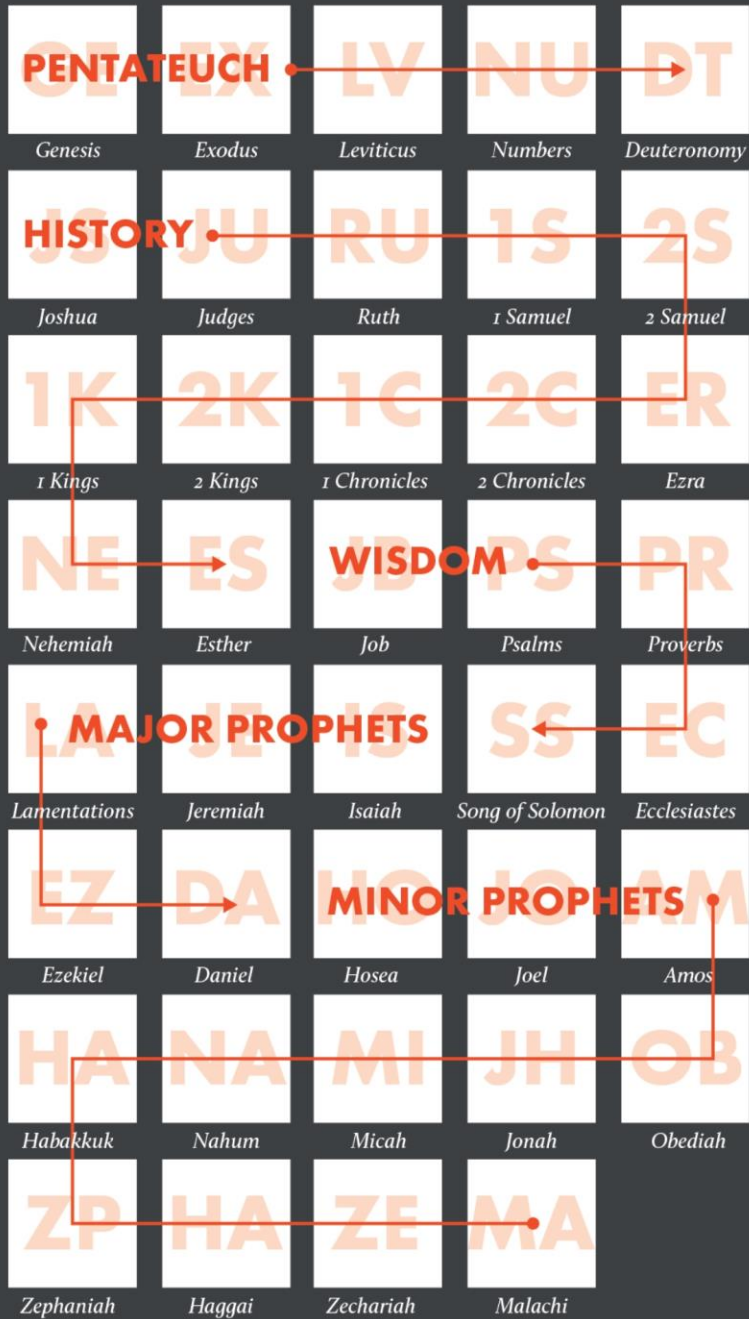
# OLD TESTAMENT CANON

## Criteria for Canonization

1. Consistency



Old Testament – 39 Books



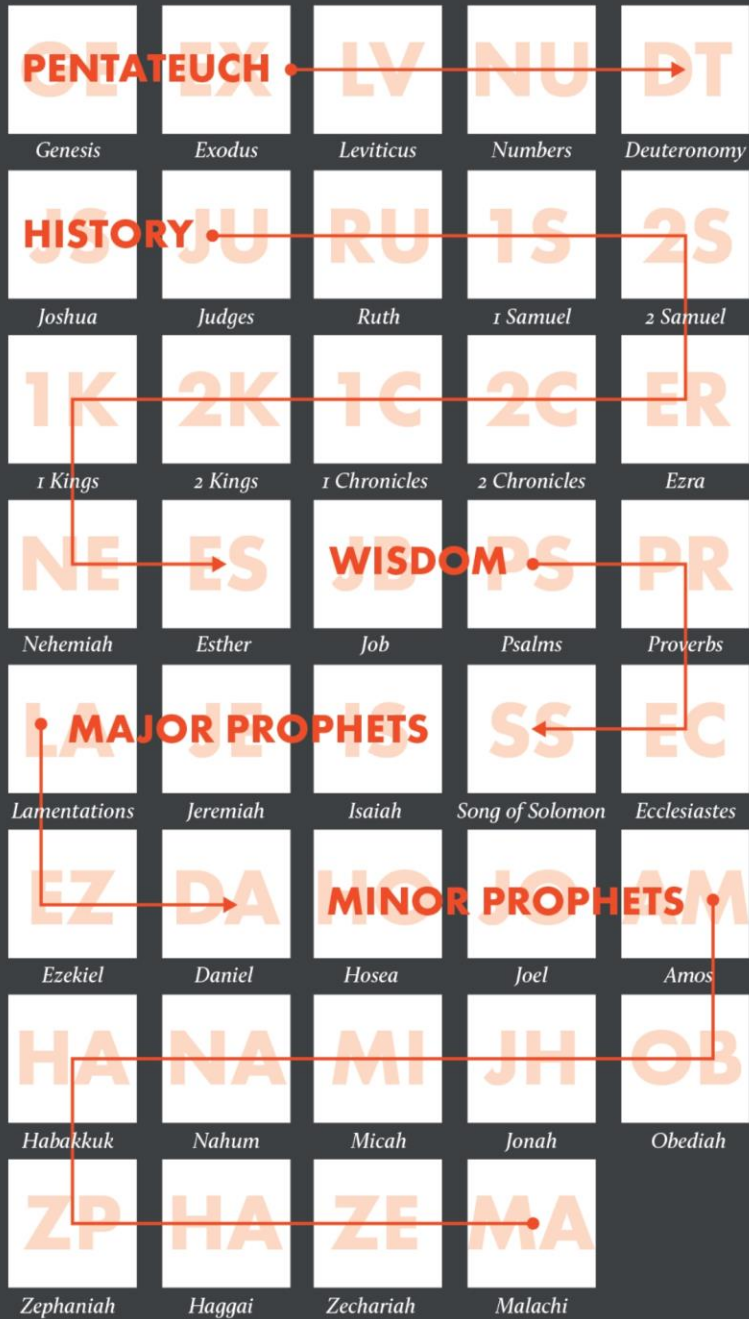
# OLD TESTAMENT CANON

## Criteria for Canonization

1. Consistency
2. Authorship



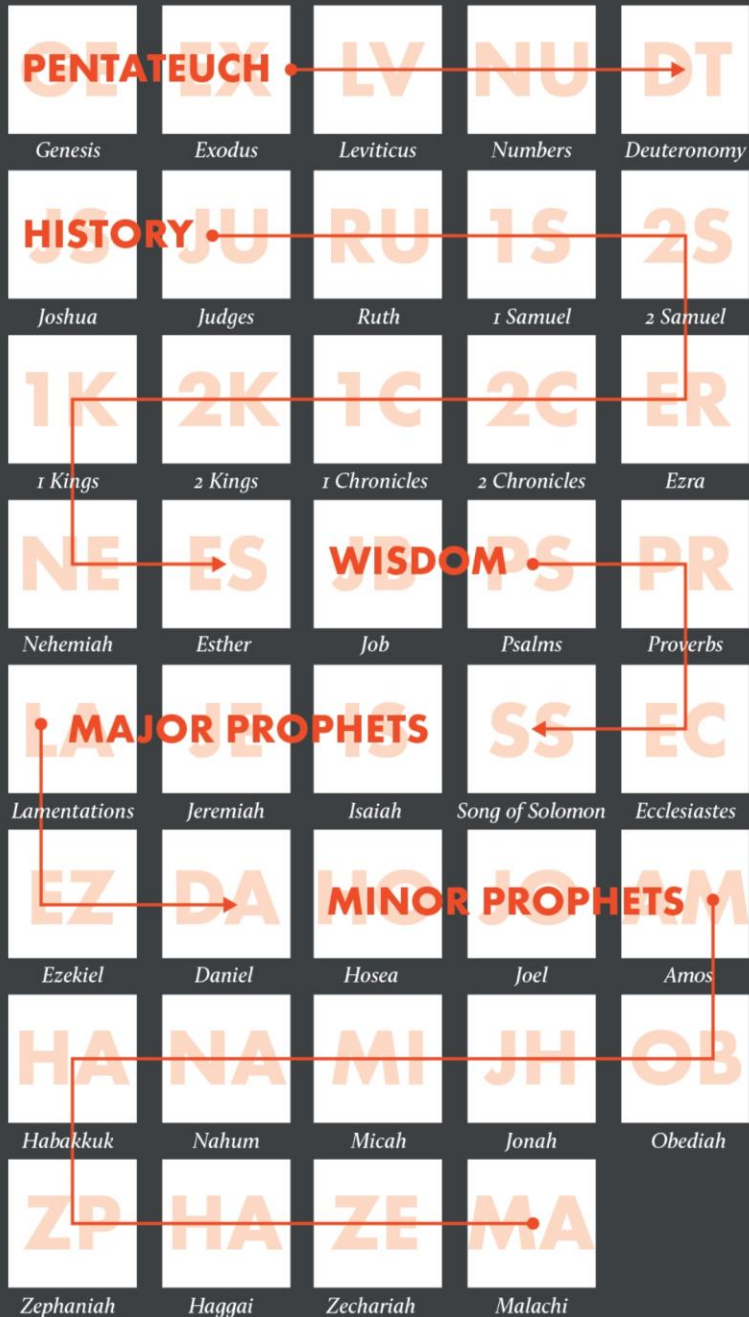
Old Testament – 39 Books



# OLD TESTAMENT CANON

## Criteria for Canonization

1. Consistency
2. Authorship
3. Acceptance



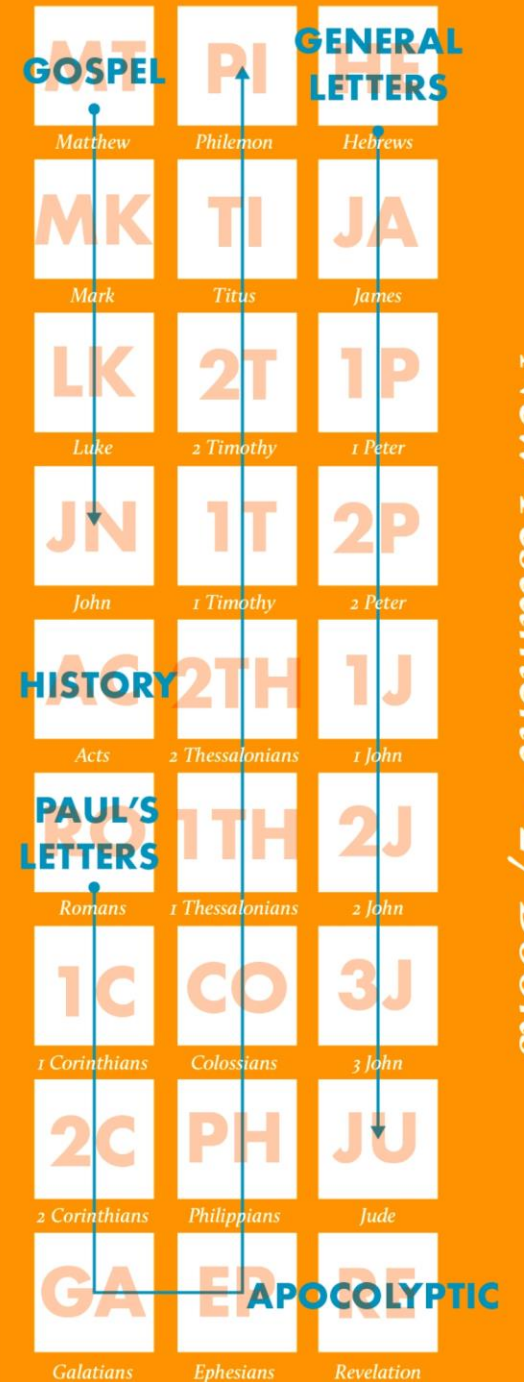
# OLD TESTAMENT CANON

## Criteria for Canonization

1. Consistency
2. Authorship
3. Acceptance
4. Self-Attesting



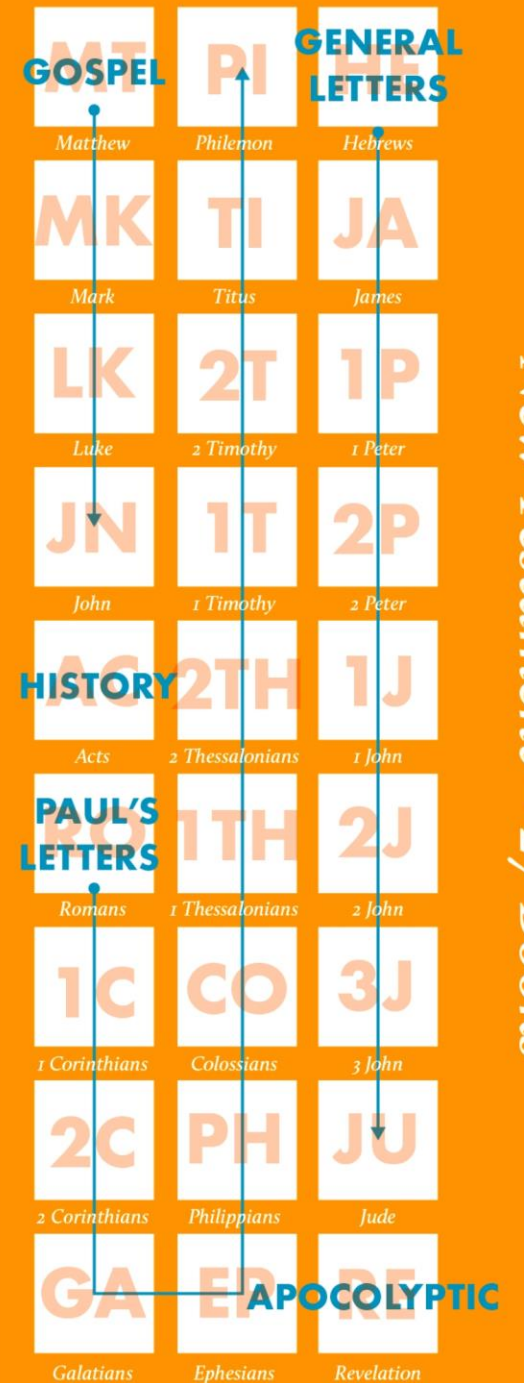
# NEW TESTAMENT CANON



New Testament – 27 Books

# NEW TESTAMENT CANON

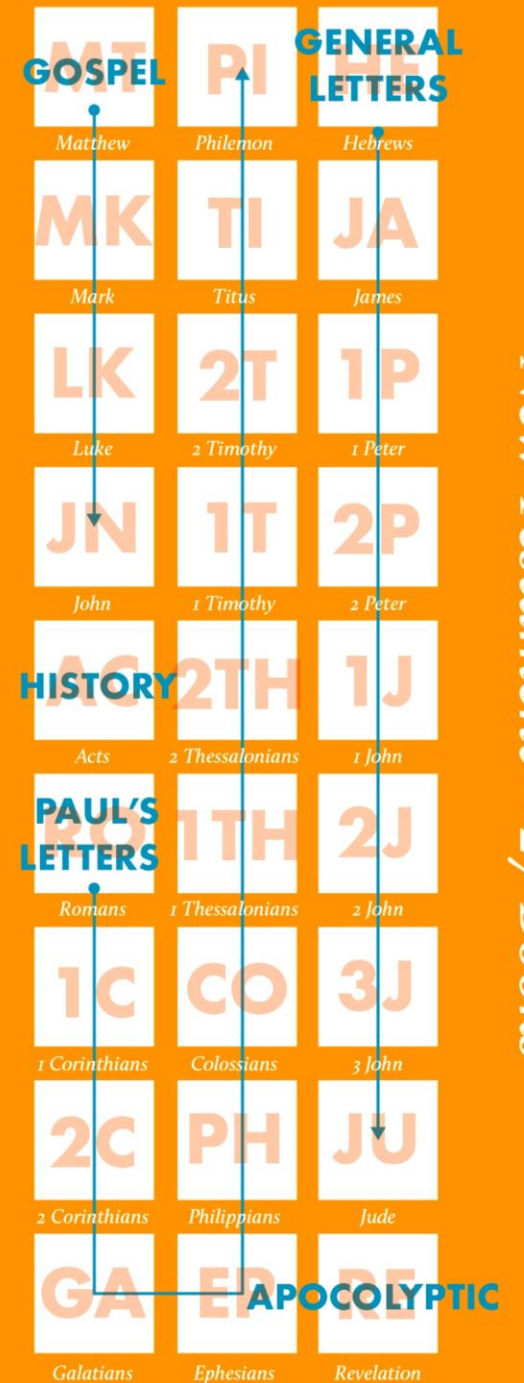
Pseudepigrapha





# NEW TESTAMENT CANON

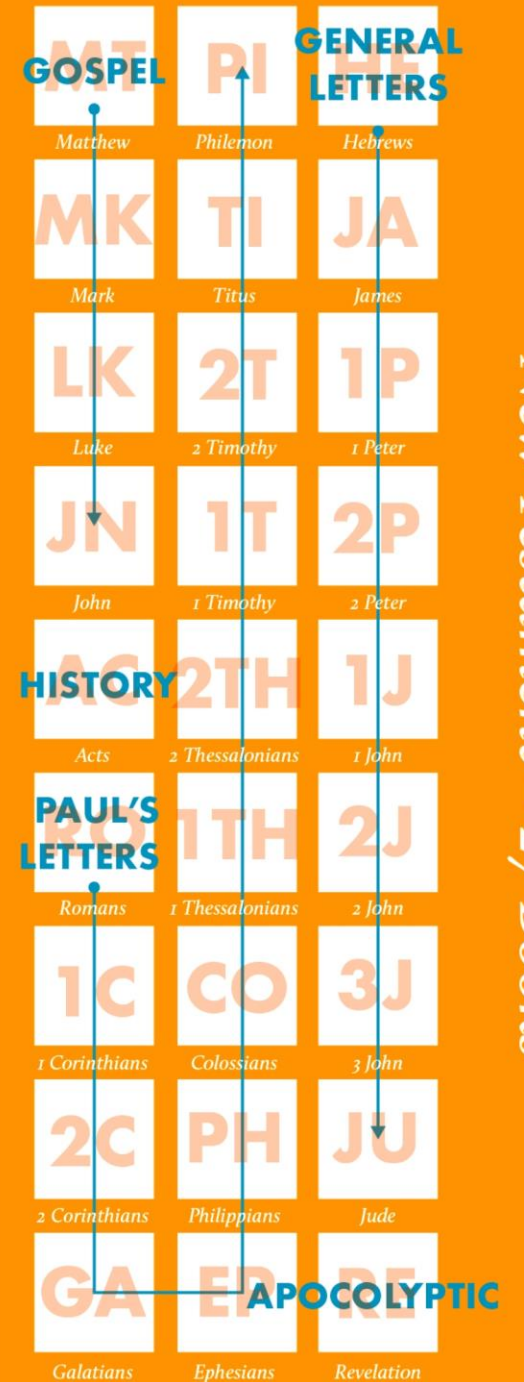
## Criteria for Canonization



# NEW TESTAMENT CANON

## Criteria for Canonization

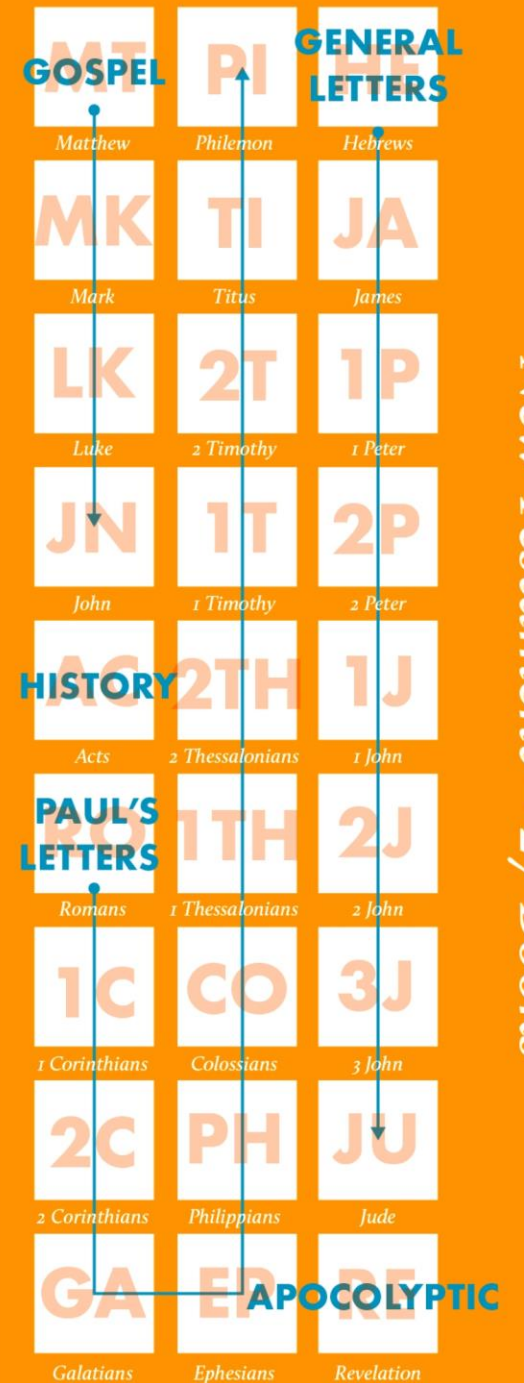
### 1. Authorship



# NEW TESTAMENT CANON

## Criteria for Canonization

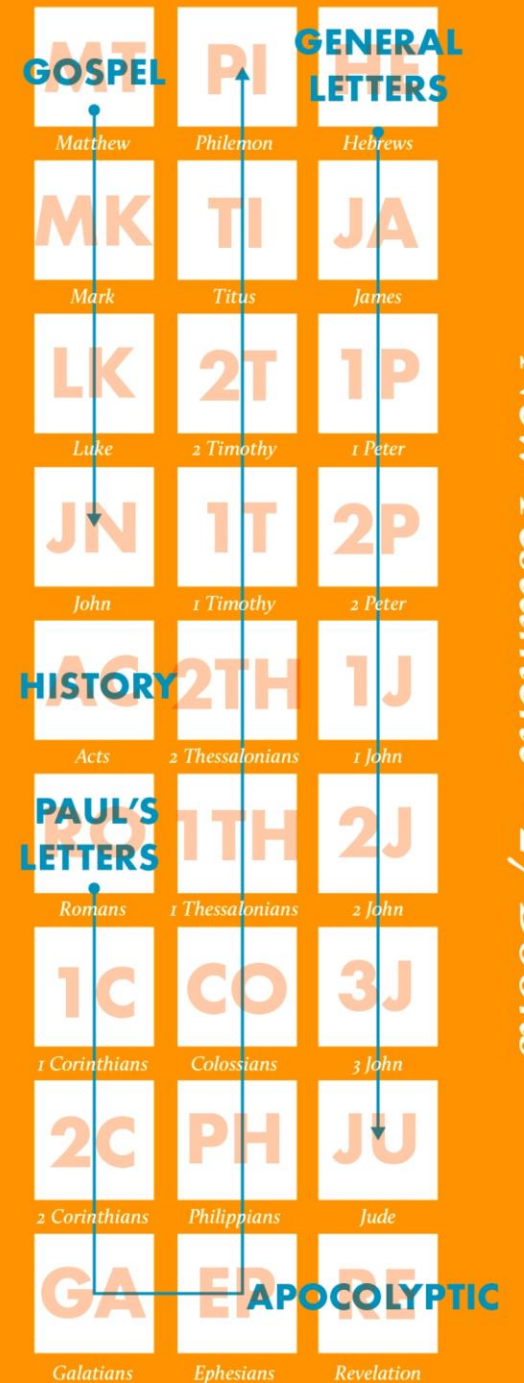
1. Authorship
2. Orthodoxy



# NEW TESTAMENT CANON

## Criteria for Canonization

1. Authorship
2. Orthodoxy
3. Antiquity



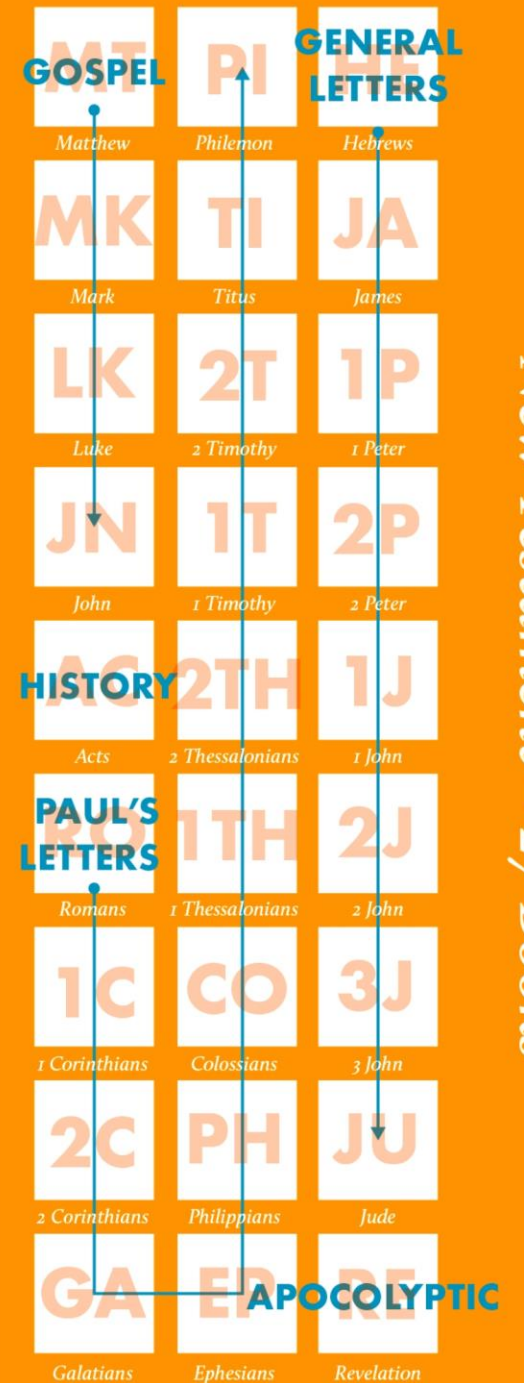
New Testament – 27 Books



# NEW TESTAMENT CANON

## Criteria for Canonization

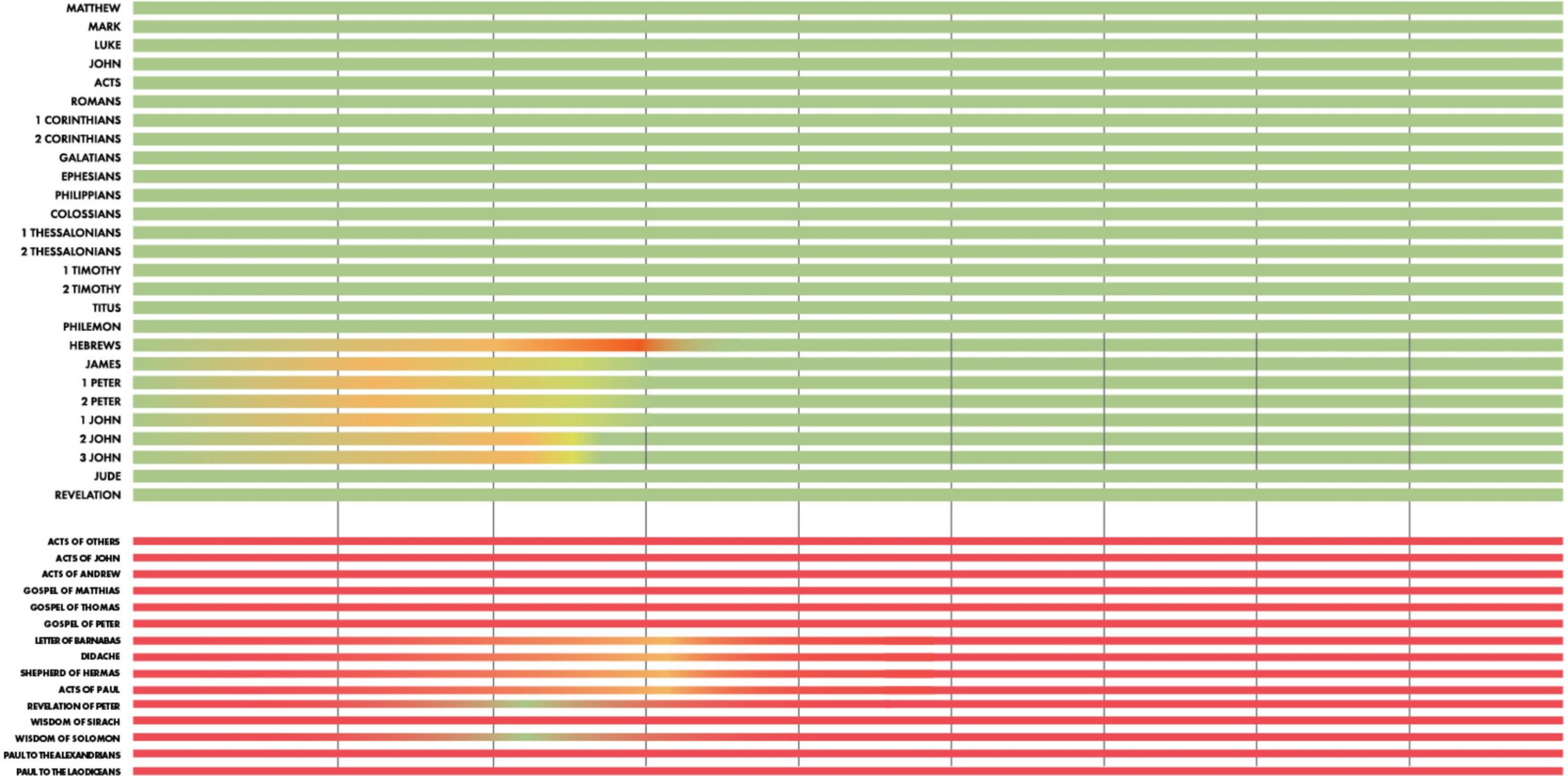
1. Authorship
2. Orthodoxy
3. Antiquity
4. Church Usage



New Testament – 27 Books

CANONICAL    DISPUTED    SPURIOUS    REJECTED

TODAY'S NEW TESTAMENT CANON HAS BEEN UNIVERSALLY RECOGNIZED FOR THE VAST MAJORITY OF CHURCH HISTORY





# CANONIZATION

IS THE CANON CLOSED?



# CANONIZATION

## IS THE CANON CLOSED?

1. No revelation contrary to the Gospel - Galatians 1:8





# CANONIZATION

## IS THE CANON CLOSED?

1. No revelation contrary to the Gospel - Galatians 1:8
2. Jesus is the final revelation - Hebrews 1:1-2



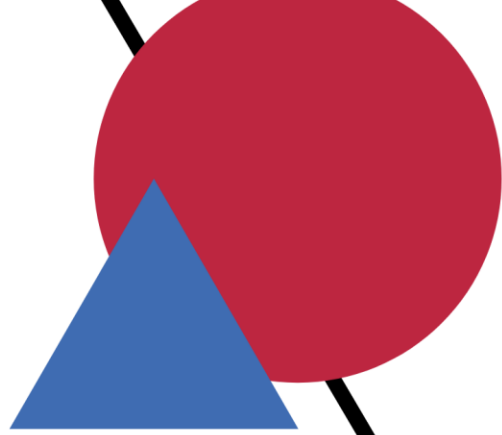
# CANONIZATION

## IS THE CANON CLOSED?

1. No revelation contrary to the Gospel - Galatians 1:8
2. Jesus is the final revelation - Hebrews 1:1-2
3. We are warned about adding or taking away revelation - Revelation 22:18-19

Can I trust the Bible?



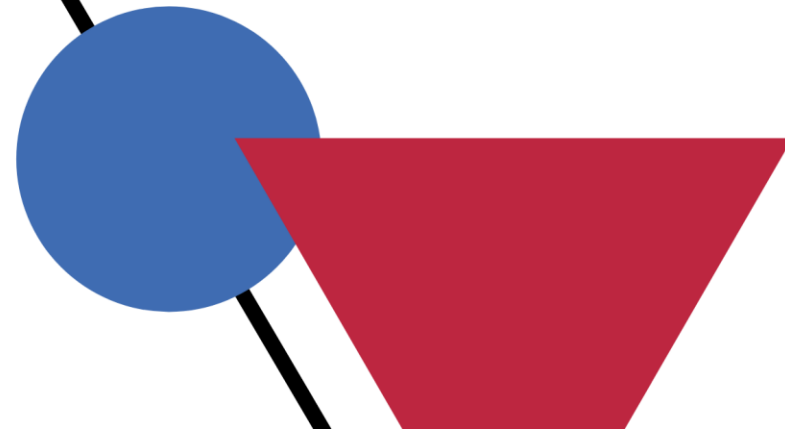


## **EXTERNAL WITNESS**

What do the historical facts say?

## **INTERNAL WITNESS**

What claims does the Bible make for itself?



# INTERNAL WITNESS



What claims does the Bible make for itself?

Psalms 19:7

Psalms 12:6

Psalms 18:30

John 17:17

Isaiah 40:8

Numbers 23:19



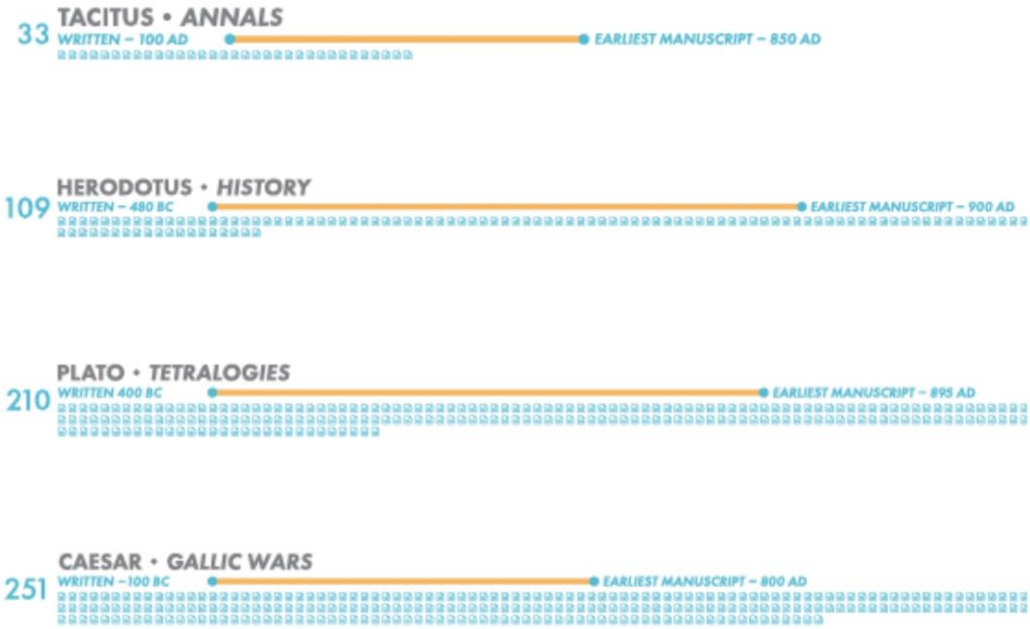


# EXTERNAL WITNESS

What do the historical facts say?

# MANUSCRIPT DATA

NUMBER OF KNOWN COPIES





# MANUSCRIPT DATA

NUMBER OF KNOWN COPIES

## 33 TACITUS • ANNALS

WRITTEN - 100 AD

EARLIEST MANUSCRIPT - 850 AD



## 109 HERODOTUS • HISTORY

WRITTEN - 480 BC

EARLIEST MANUSCRIPT - 900 AD



## 210 PLATO • TETRALOGIES

WRITTEN 400 BC

EARLIEST MANUSCRIPT - 895 AD



## 251 CAESAR • GALLIC WARS

WRITTEN - 100 BC

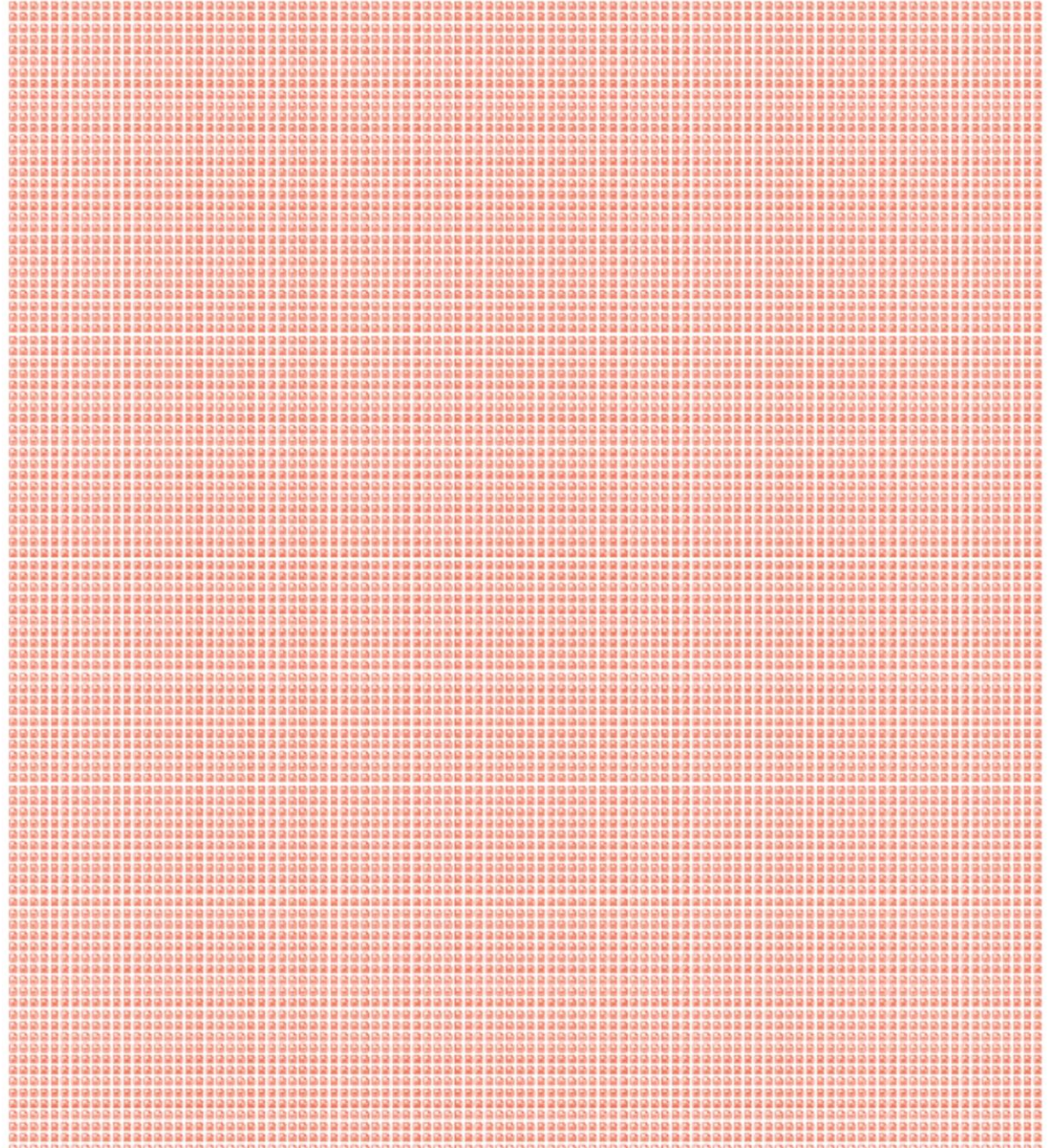
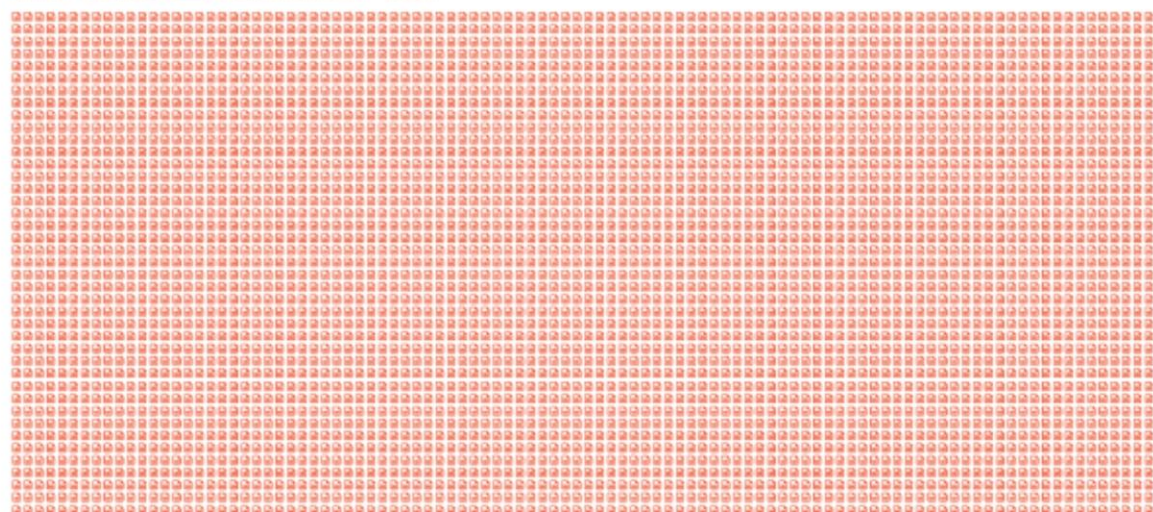
EARLIEST MANUSCRIPT - 800 AD



## NEW TESTAMENT

WRITTEN • 50-100 AD

EARLIEST MANUSCRIPT - 130 AD

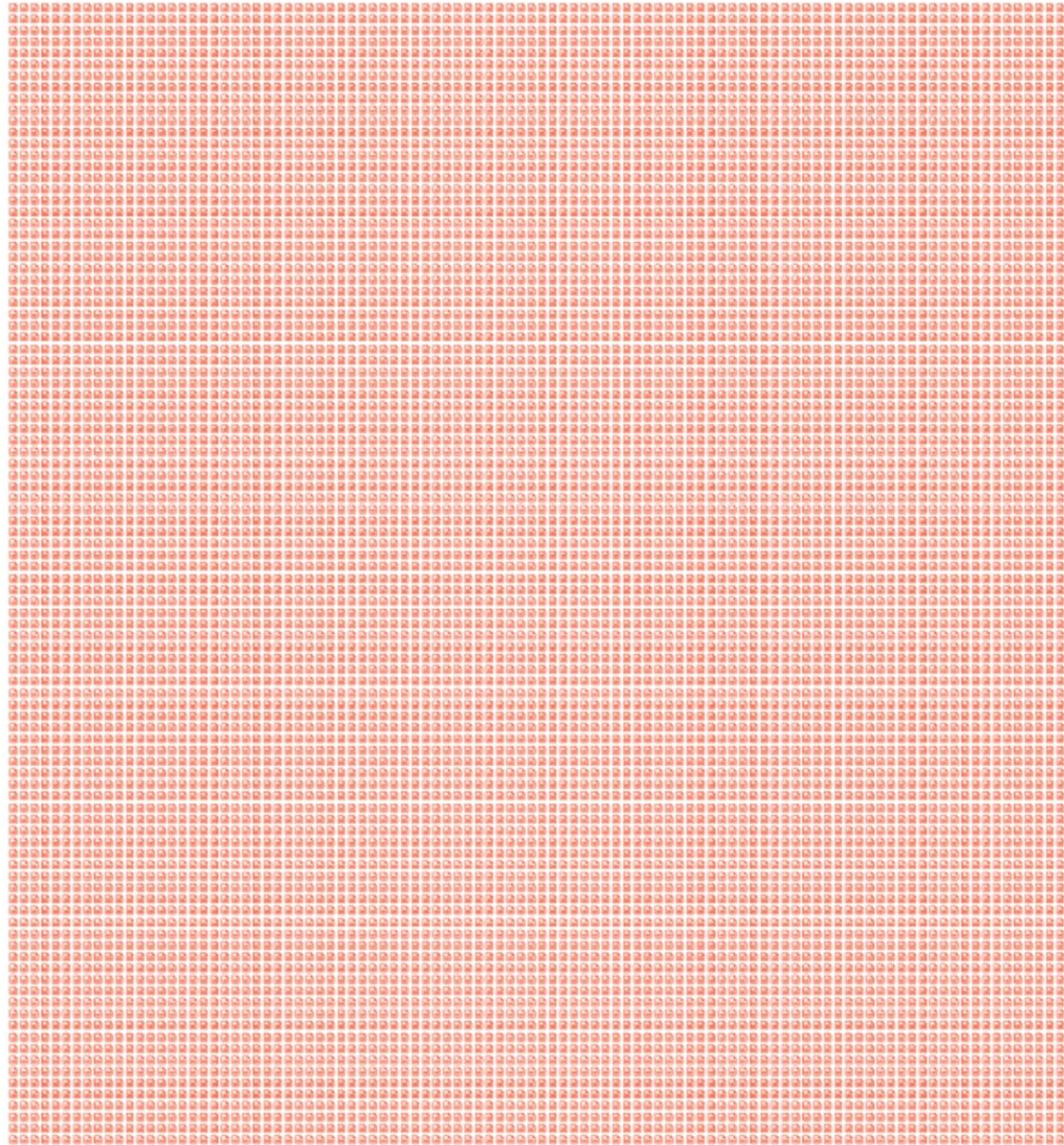




# MANUSCRIPT DATA

NEW TESTAMENT CONTINUED

WRITTEN - 50-100 AD ● EARLIEST MANUSCRIPT - 130 AD

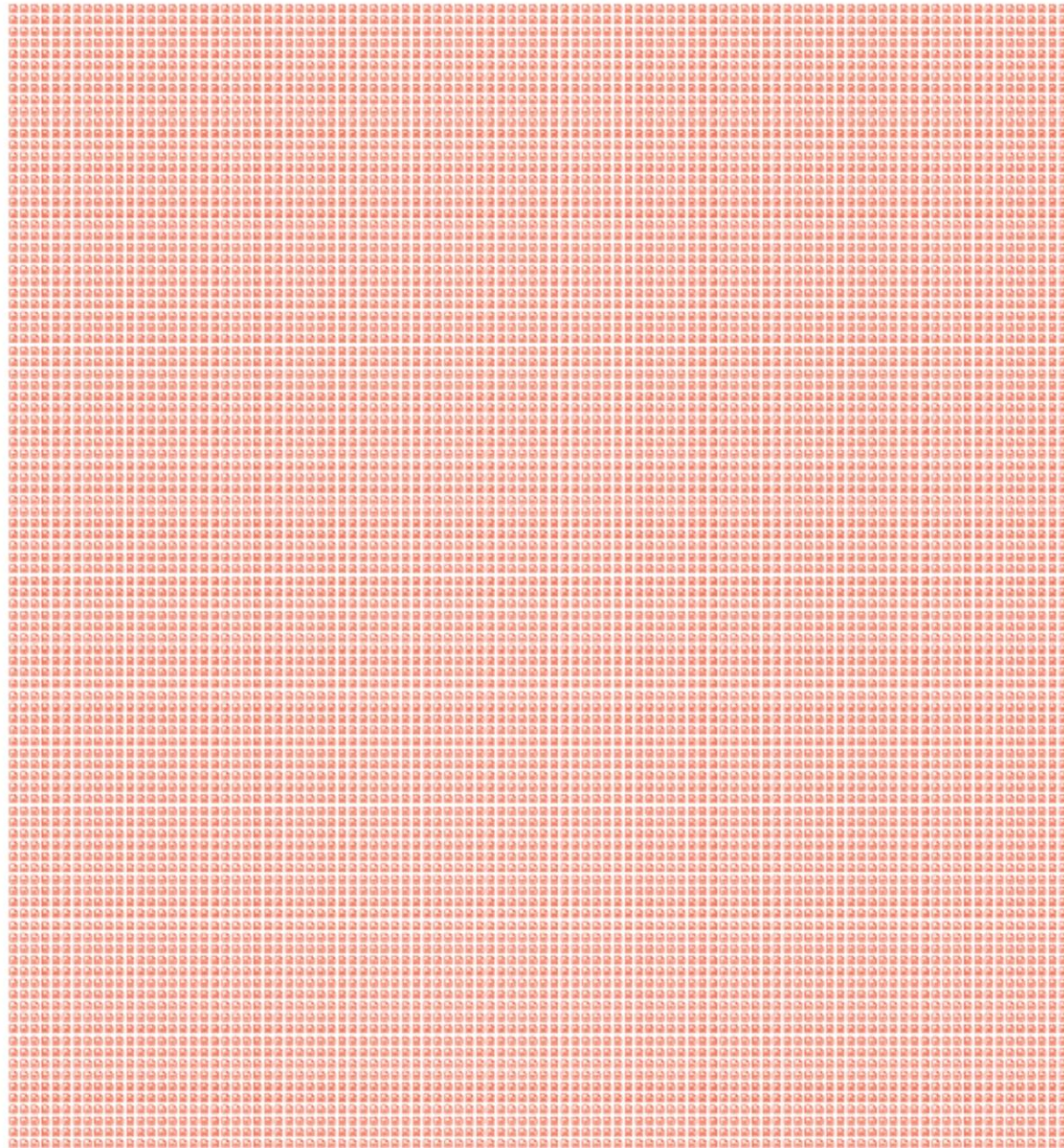




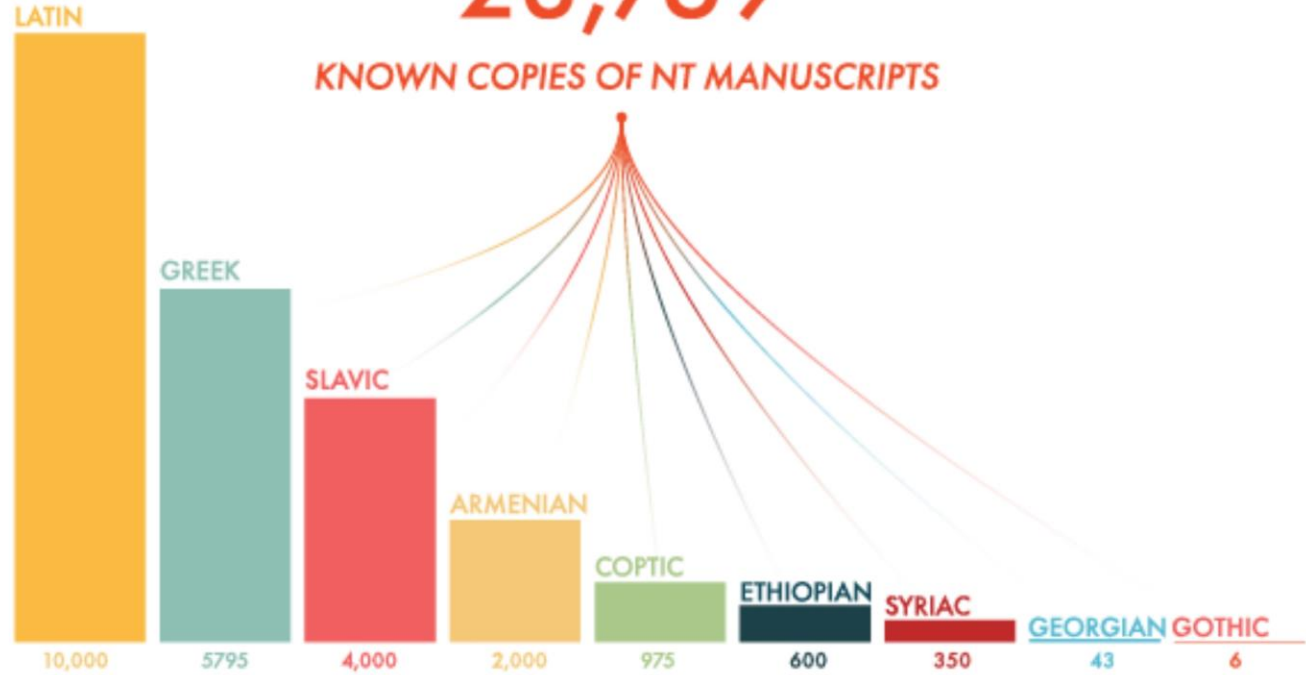
# MANUSCRIPT DATA

NEW TESTAMENT CONTINUED

WRITTEN + 50-100 AD ● EARLIEST MANUSCRIPT - 130 AD



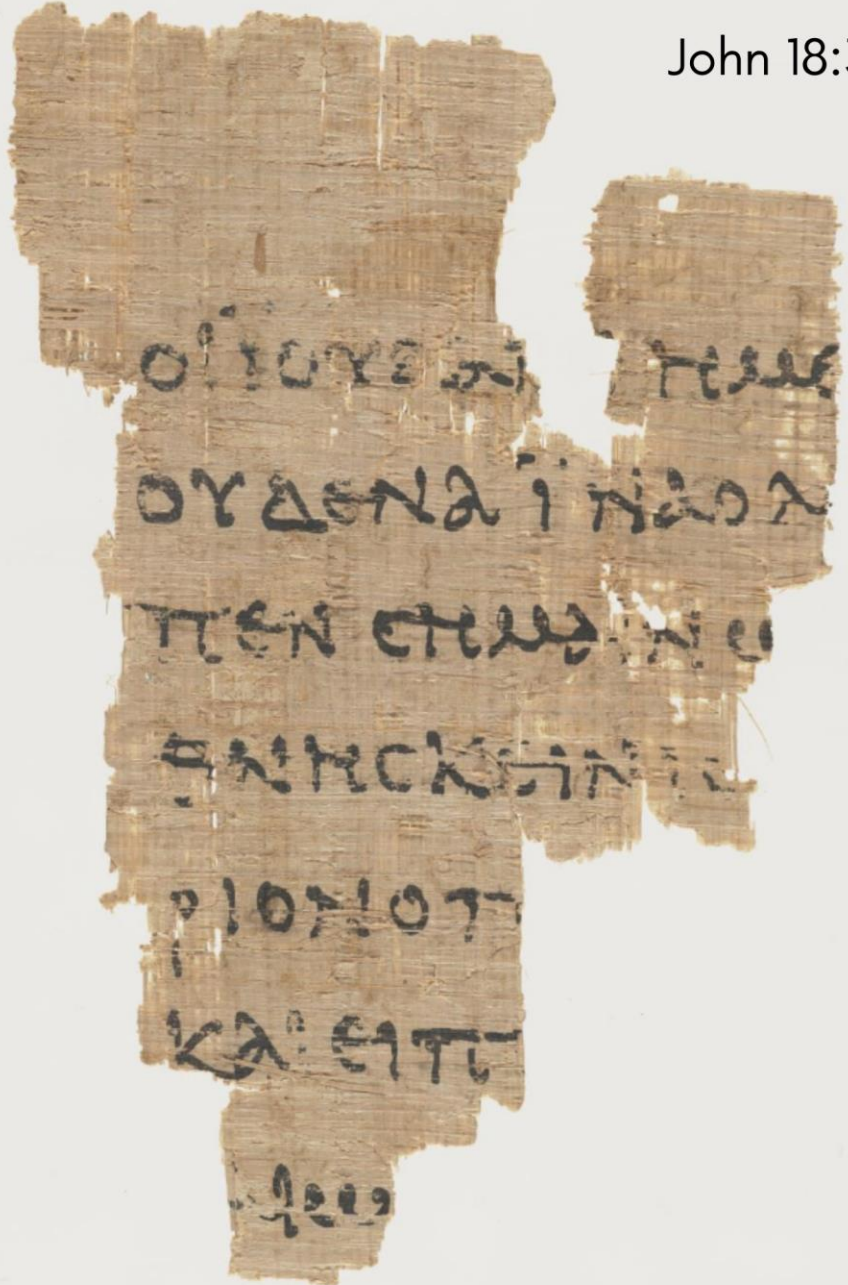
23,769  
KNOWN COPIES OF NT MANUSCRIPTS





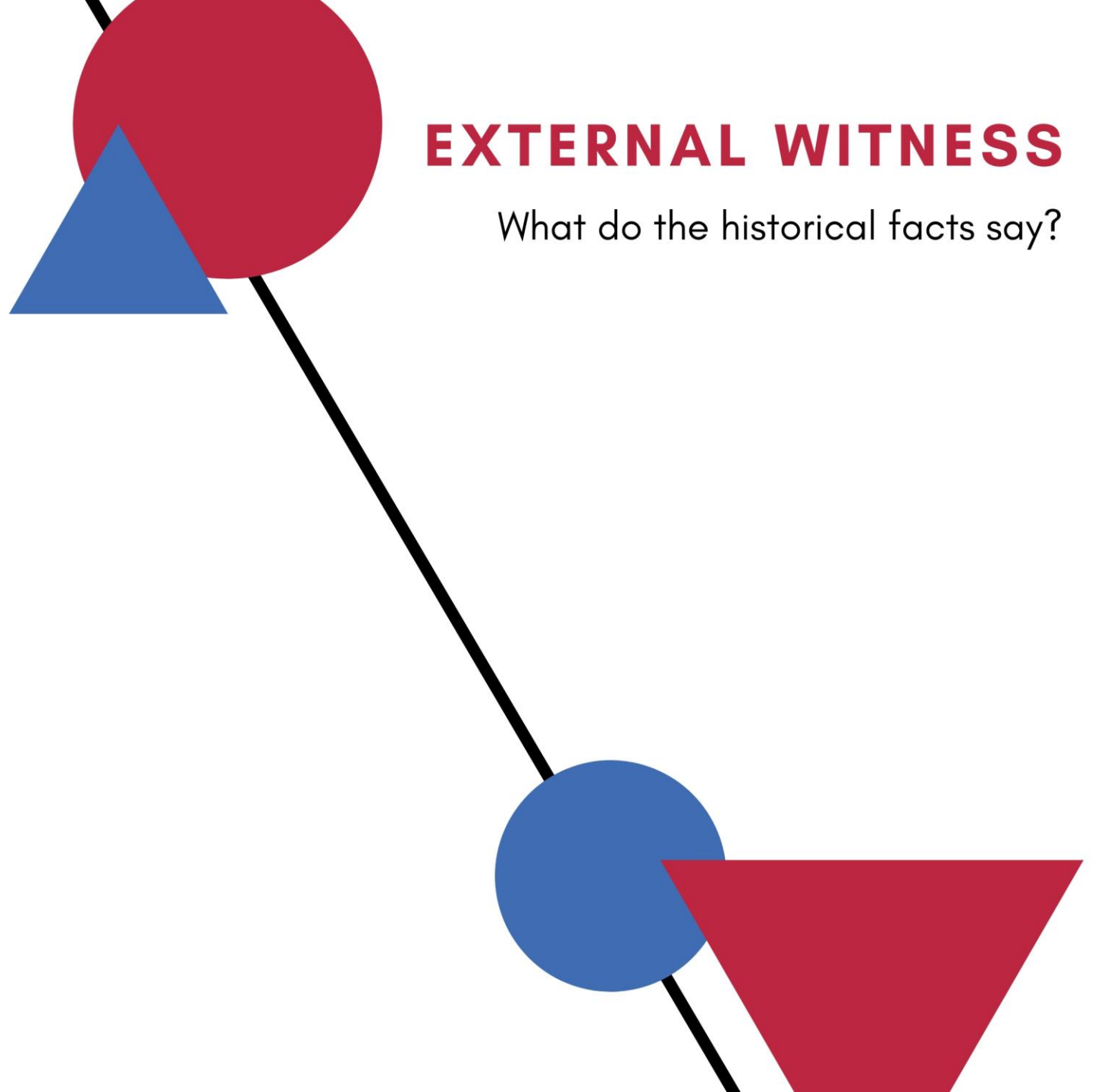
# P52 - 2ND CENTURY

John 18:31



## EXTERNAL WITNESS

What do the historical facts say?



# CODEX SINIATICUS

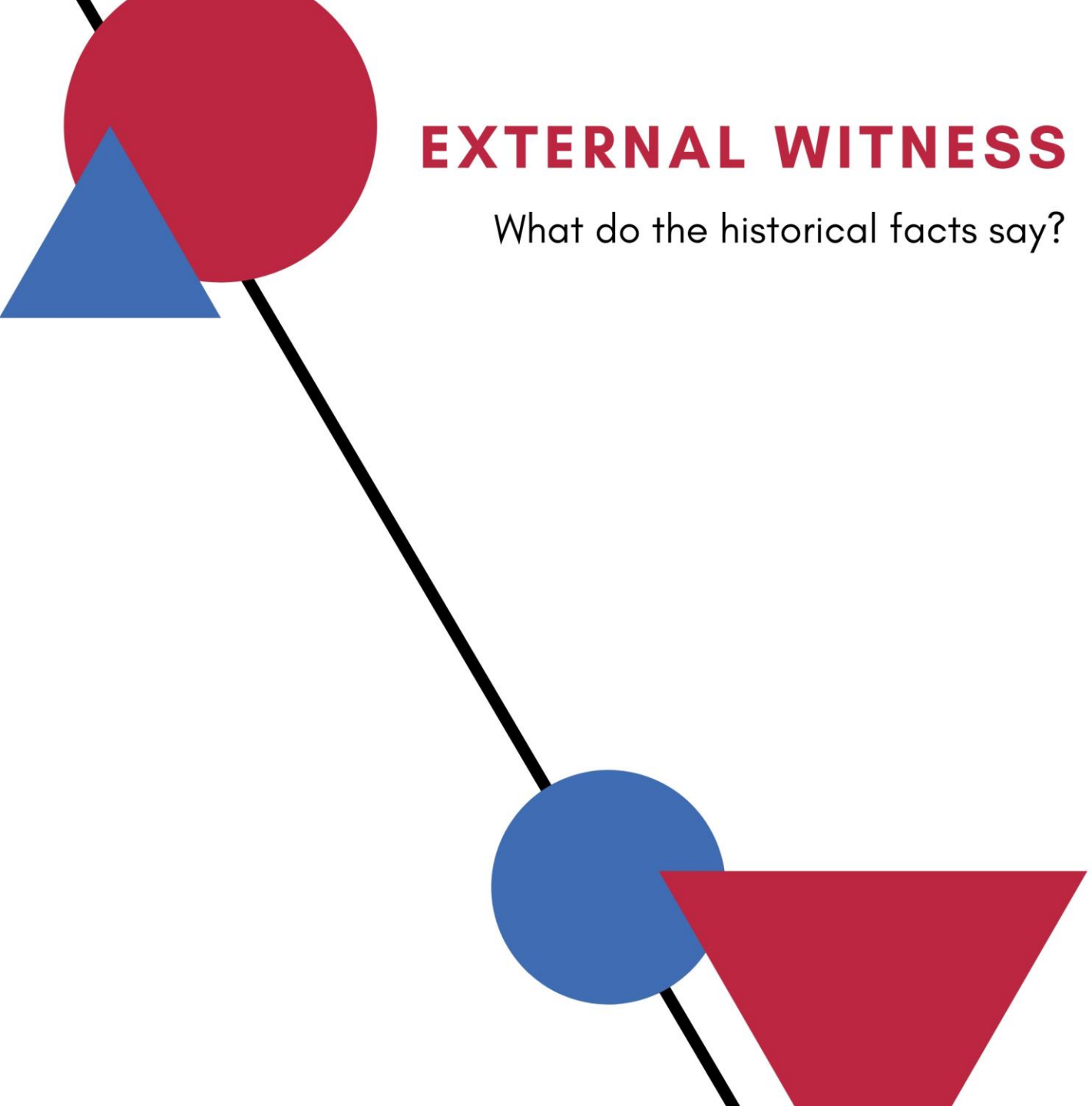
## 4TH CENTURY

Fragment of text from the left edge of the manuscript page, showing the right-hand side of a line of Greek text.

ΕΝ ΑΡΧΗ ΗΝ Ο ΛΟΓΟΣ  
ΚΑΙ Ο ΛΟΓΟΣ ΗΝ  
ΠΡΟΣ ΤΟΝ ΘΕΟΝ ΚΑΙ  
ΘΕΟΣ ΗΝ Ο ΛΟΓΟΣ  
ΤΟΣΗΝ ΕΝ ΑΡΧΗ  
ΗΡΘΕ ΤΟΝ ΘΕΟΝ ΗΝ  
ΤΑΛΙ ΑΥΤΟΥ ΕΙ ΕΝ  
ΤΟ ΚΝΙΧΩΡΙ ΕΥΡΗ  
ΕΙ ΕΝ ΕΤΟΥΣ ΧΡΕΙ  
ΟΤΕ ΤΟΝ ΕΝ ΕΝ ΗΝ  
ΤΩ ΖΩΗ ΕΣΤΙΝ  
ΚΑΙ Η ΖΩΗ ΗΝ ΗΝ  
ΦΩΣ ΤΩΝ ΑΝΘΡΩ  
ΠΩΝ ΚΑΙ ΤΟ Φ  
ΕΝ ΗΝ ΣΚΟΤΙΑ  
ΝΕΙ ΚΑΙ Η ΣΚΟΤΙΑ  
ΑΥΤΟΥ ΟΥΚ ΗΝ  
ΑΛΕΝ  
ΕΤΕΝ ΕΤΟΛΜΟΝ  
ΠΟΙΕΙΝ ΕΣΤΑΜ  
ΝΟΣΤΑΡΑ ΟΥΤΕ  
ΝΟΜΑ ΚΥΡΩΣ  
ΑΝΤΙ ΤΟΥΤΟ  
ΗΛΘΕΝ ΕΙΣ ΜΑΡΤΥ  
ΡΙΑΝ ΗΝ ΑΜΑΡΤΥ  
ΡΗ ΟΙ ΠΕΡΙ ΤΟΥ  
ΦΩΣ ΗΝ ΑΝΤΙ  
ΤΗΣ ΕΥΕΛΕΙΑΝ  
ΑΥΤΟΥ ΟΥΚ ΗΝ ΚΙ  
ΝΟΣΤΟΦΩΣ  
ΑΝ ΑΜΑΡΤΥΡΗ  
ΠΕΡΙ ΤΟΥ ΦΩΤΟ  
ΡΗΝ ΤΟ ΦΩΣ ΤΟ  
ΑΝΘΡΩΠΩΝ ΟΥ  
ΤΕ ΠΑΝΤΑ ΑΝ  
ΘΡΩΠΩΝ ΕΡΧΟ  
ΜΕΝΟΝ ΕΣΤΟΝ  
ΚΟΣΜΟΝ ΕΝ ΤΩ  
ΚΟΣΜΩ ΗΝ ΚΑΙ  
ΟΝ ΟΣΜΟΣ ΑΥ  
ΤΩΝ ΕΡΘΕ ΤΟ ΚΑΙ  
ΟΚΟΣΜΟΣ ΤΟ  
ΟΥΚ ΕΡΘΕ ΕΣΤΑ  
ΤΑ ΙΑΝ ΑΣΕΚΑΙ  
ΟΙ ΑΙΘΡΑ ΤΩΝ  
ΟΥΠΑΡΕΘΑ ΟΝ  
ΕΣΤΑ ΕΣΤΑ ΟΝ  
ΑΥΤΩΝ ΕΣΤΑ ΟΝ

ΑΥΤΟΙΣ ΟΥΚ ΕΙΔΕΝ  
ΤΕΚΝΑ ΟΥΚ ΕΙΔΕΝ  
ΤΟΙΣ ΗΝ ΕΤΕΡΟΥΣ  
ΕΙΣ ΤΟΝ ΟΜΑΡΤΥ  
ΟΤΟΥΚ ΕΣΤΑΙ ΜΑ  
ΟΥΚ ΕΣΤΑΙ ΜΑ  
ΤΟΣ ΕΑΡΚΟ ΕΟΥΛΕ  
ΘΕΛΗΜΑΙ ΟΥΚ ΕΝ  
ΑΛΛΕΚΟΥΣ ΕΝ Η  
ΕΙΣ ΑΝ ΚΑΙ Ο ΛΟΓ  
ΕΑΡΣ ΕΤΕΝ ΕΤΟ ΚΑ  
ΕΣΚΗΝ ΩΣ ΕΝ ΕΝ  
ΜΕΝ ΚΑΙ ΘΕΛΕΣ  
ΜΕ ΟΥΚ ΗΝ ΛΟΓ  
ΑΥΤΟΥ ΛΟΓΑΝ Ο  
ΜΟΝΟΤΕΝ ΟΥ ΕΙΔ  
ΡΑ ΠΑΡΟΧΗ ΜΑΡΤ  
ΧΑΡΙΤΟΣ ΚΑΙ ΑΜΑ  
ΙΩΑΝΝΗ Η ΕΜΑΡΤ  
ΠΕΡΙ ΑΥΤΟΥ ΚΑΙ  
ΕΣΤΑΙ ΕΝ ΤΟΙΣ Η  
ΟΙΣ Η ΕΣΤΑΙ ΜΑΡ  
ΧΟΜΕΝΟ ΕΣΤΑΙ  
ΠΡΟΣ ΕΝ ΜΟΝΟ  
ΤΟΝ ΕΝ ΟΤΗ ΠΡΟ  
ΜΟΥ ΗΝ ΟΤΗ ΕΚ  
ΠΑΡΕΜΒΑΣΙΑ  
ΤΟΥ ΕΝ ΜΕΣΤΑΝ  
ΕΣΤΑΙ ΟΝ ΕΣΤΑΙ  
ΡΗΝ ΑΝΤΙΧΑΡΙΤΟ  
ΟΤΙ ΟΝ ΟΜΟΣΙΑ  
ΜΟΥ ΕΣΤΑΙ ΕΣΤΑ  
Η ΧΑΡΙΣ ΚΑΙ Η ΑΝ  
ΑΛΙΑ ΕΤΕΝ ΕΤΟ  
ΕΝ ΟΥΚ ΕΣΤΑΙ  
ΚΕΝ ΤΩ ΠΟΙΕ  
ΝΟΤΕΝ Η ΕΣΤΑΙ  
ΚΟΛΗ ΟΝ ΤΟΥΤΑ  
ΤΡΟΣ ΕΚΕΙΝΟΣ Ε  
ΠΕΚΟΚΑΙ ΧΗ  
ΕΣΤΗΝ Η ΜΑΡΤΥ  
ΚΤΟΥ ΙΩΑΝΝΟΥ  
ΑΝ ΕΣΤΑΙ ΑΝΘΡΩ  
ΑΝΤΙ ΕΣΤΑΙ ΕΡΘ  
ΜΕΝ Η ΕΣΤΑΙ ΚΑΙ  
ΕΙΣ ΑΝ ΕΣΤΑΙ ΕΡ  
ΤΗΣ ΕΣΤΑΙ ΚΤΟΝ  
ΤΗΣ ΕΣΤΑΙ ΟΜΟ

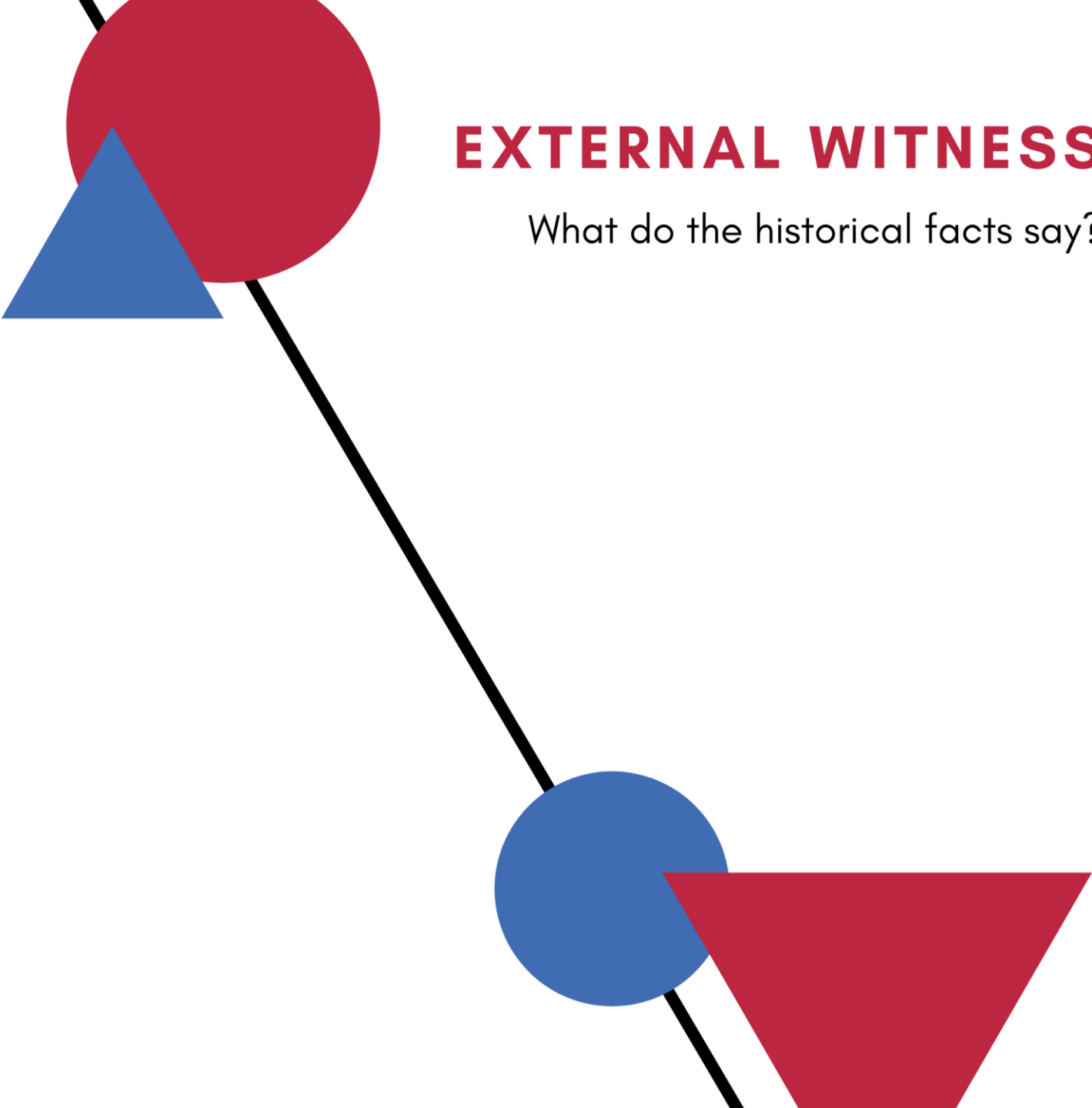
ΕΝ ΚΑΙ ΟΥΚ ΗΝ Η  
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ΜΙΟΧΣ ΚΑΙ ΕΝ  
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ΠΕΜΨΑ ΣΗΝ Η  
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ΤΟΥ ΕΣΤΑΙ ΕΣΤ  
ΝΗΡΟΝ ΤΟ ΕΝ  
ΤΗΣ ΕΡΜΩ ΕΥ  
ΝΑ ΤΕΤΗΝ Ο ΛΟ  
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ΙΑΣΤΗΡΟΝ Η  
ΚΑΙ ΑΝ ΕΣΤΑΙ  
ΝΟΝ Η ΕΣΤΑΙ  
ΦΑΡΙΣΑΙΩΝ ΚΑΙ  
ΠΟΝ ΑΥΤΩΣ ΤΟΥ  
ΒΑΠΤΙΖΕΙΣ ΕΣΤ  
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ΑΝ ΕΣΤΑΙ ΚΤΟ  
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ΥΜΕΝ ΕΣΤΑΙ ΚΑΙ  
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ΤΟΣΤΑΙ ΑΥΤΩ  
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ΕΣΤΑΙ ΤΟΝ ΚΑΙ  
ΕΣΤΑΙ ΕΣΤΑΙ  
ΜΑΡΤΙΑΝ ΤΟΥ



# EXTERNAL WITNESS

What do the historical facts say?

# TWO SIDES OF A COIN



# EXTERNAL WITNESS

What do the historical facts say?



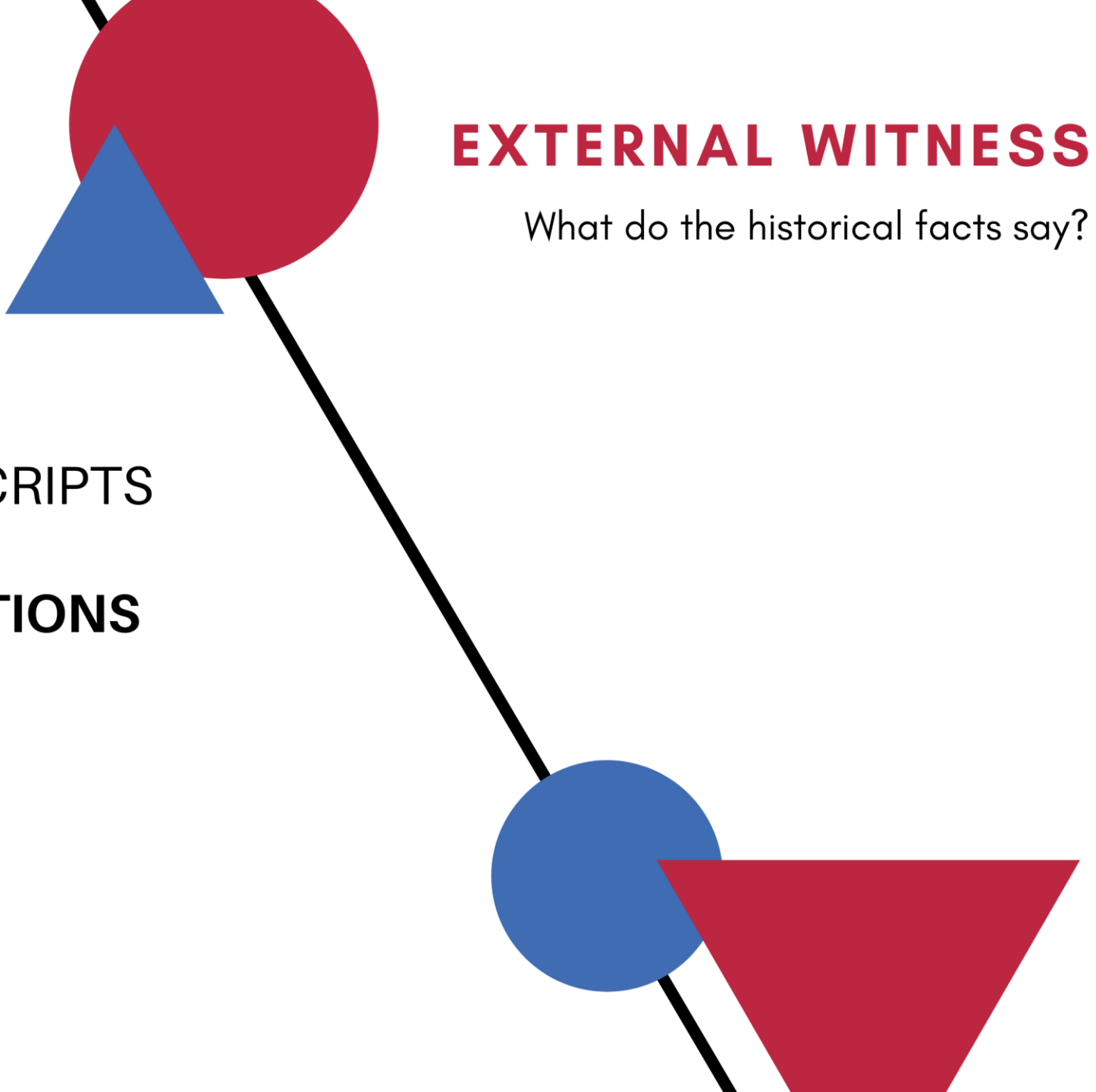
# TWO SIDES OF A COIN



MANY MANUSCRIPTS  
=  
MANY VARIATIONS

# EXTERNAL WITNESS

What do the historical facts say?





# TWO SIDES OF A COIN

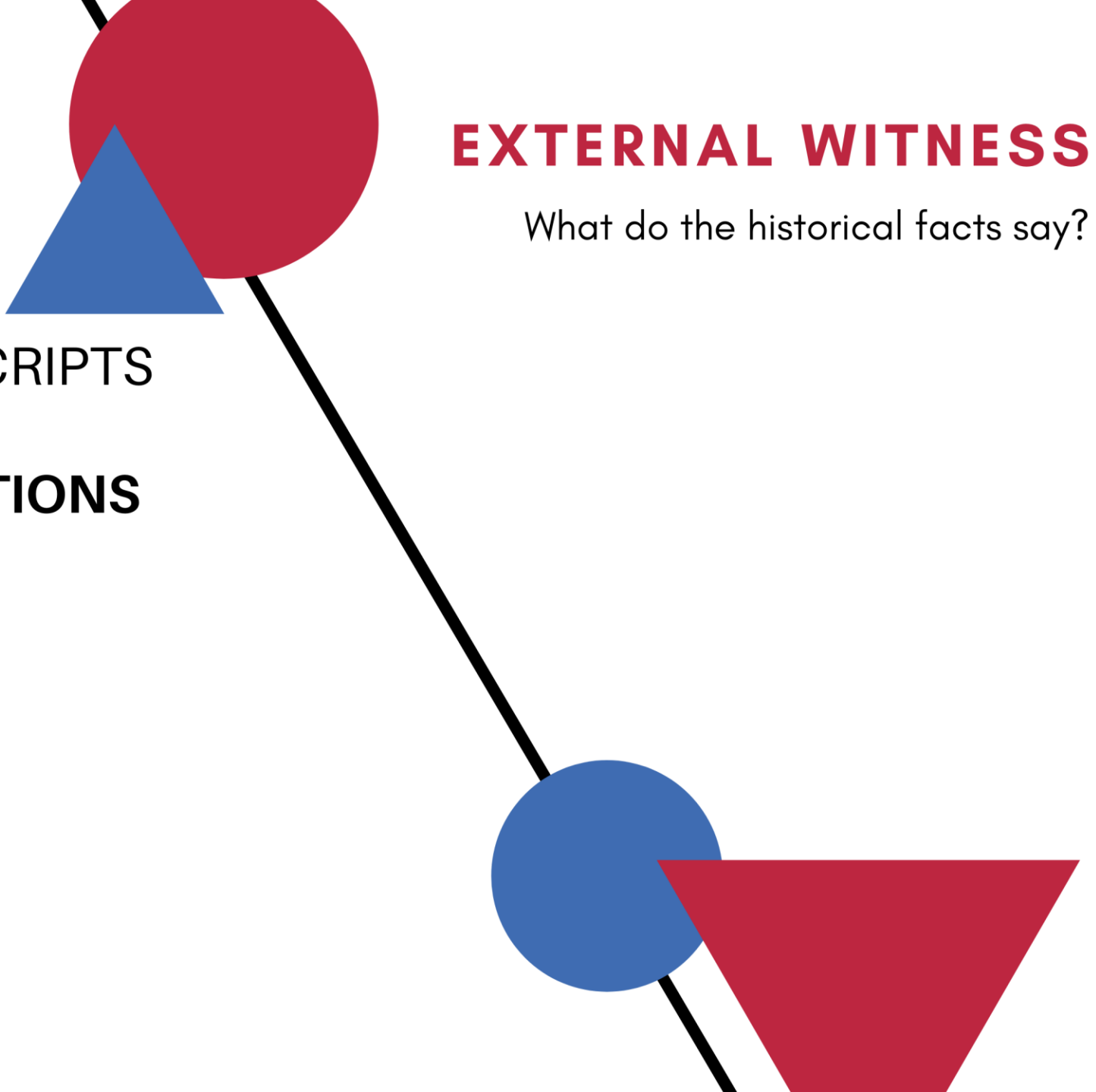


MANY MANUSCRIPTS  
=  
MANY VARIATIONS

1. Change in Spelling

# EXTERNAL WITNESS

What do the historical facts say?



# TWO SIDES OF A COIN

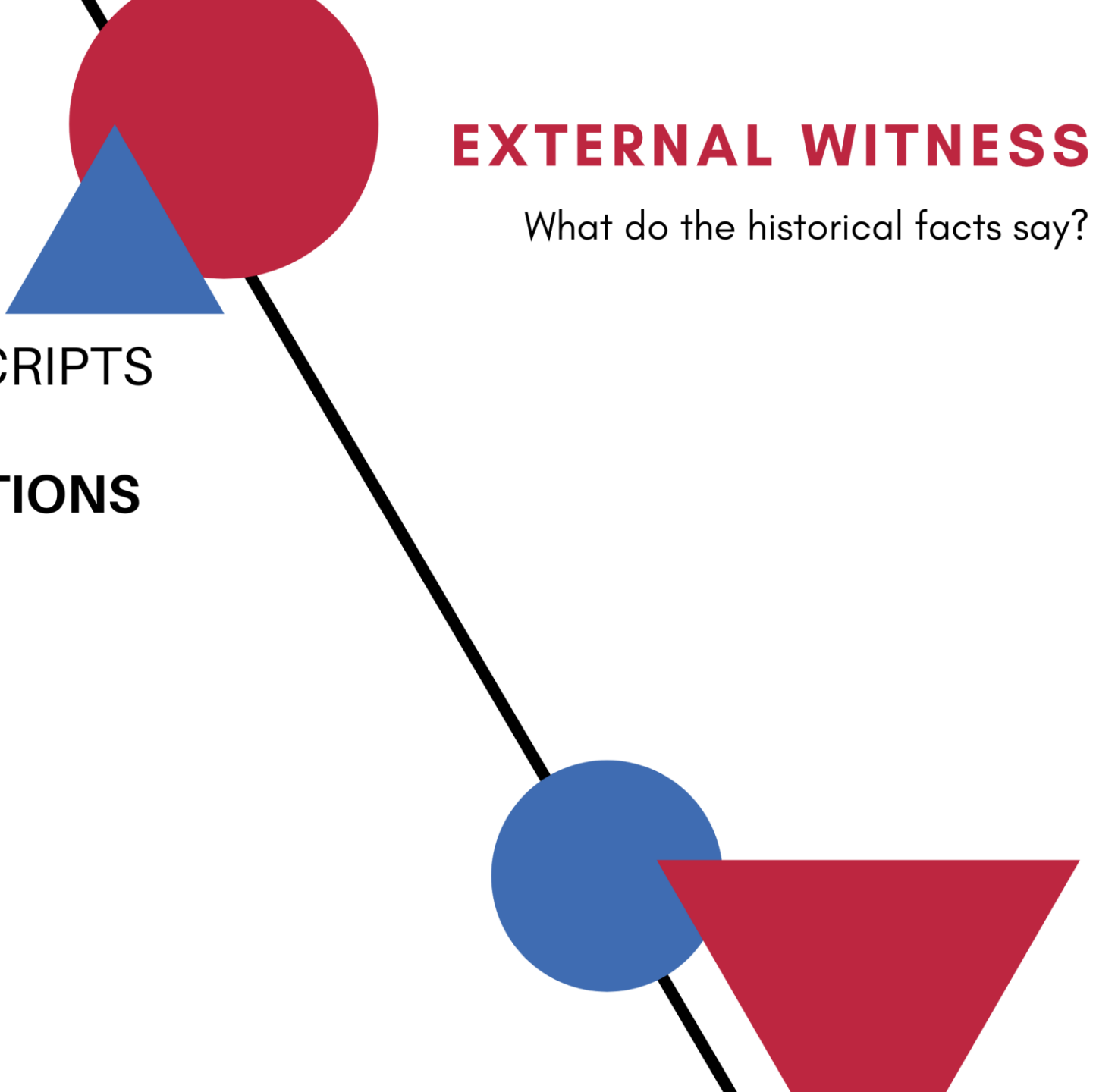


MANY MANUSCRIPTS  
=  
MANY VARIATIONS

1. Change in Spelling
2. Change in word order

# EXTERNAL WITNESS

What do the historical facts say?



# TWO SIDES OF A COIN



MANY MANUSCRIPTS  
=  
MANY VARIATIONS

1. Change in Spelling
2. Change in word order
3. Substituting another word

# EXTERNAL WITNESS

What do the historical facts say?

# TWO SIDES OF A COIN



MANY MANUSCRIPTS  
=  
MANY VARIATIONS

1. Change in Spelling
2. Change in word order
3. Substituting another word
4. Harmonization

# EXTERNAL WITNESS

What do the historical facts say?

# TWO SIDES OF A COIN



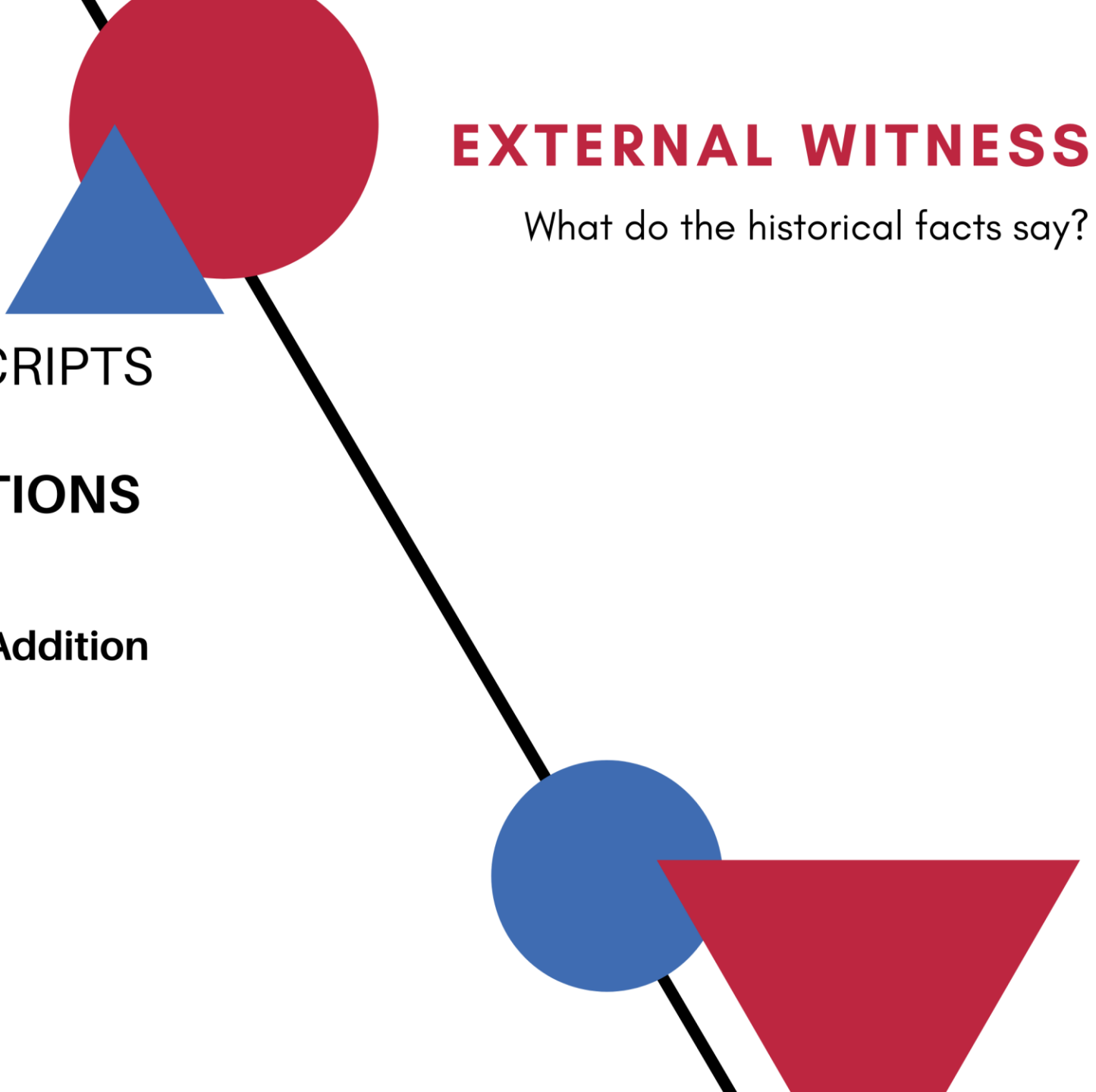
MANY MANUSCRIPTS  
=  
MANY VARIATIONS

1. Change in Spelling
2. Change in word order
3. Substituting another word
4. Harmonization

5. Addition

# EXTERNAL WITNESS

What do the historical facts say?



# TWO SIDES OF A COIN

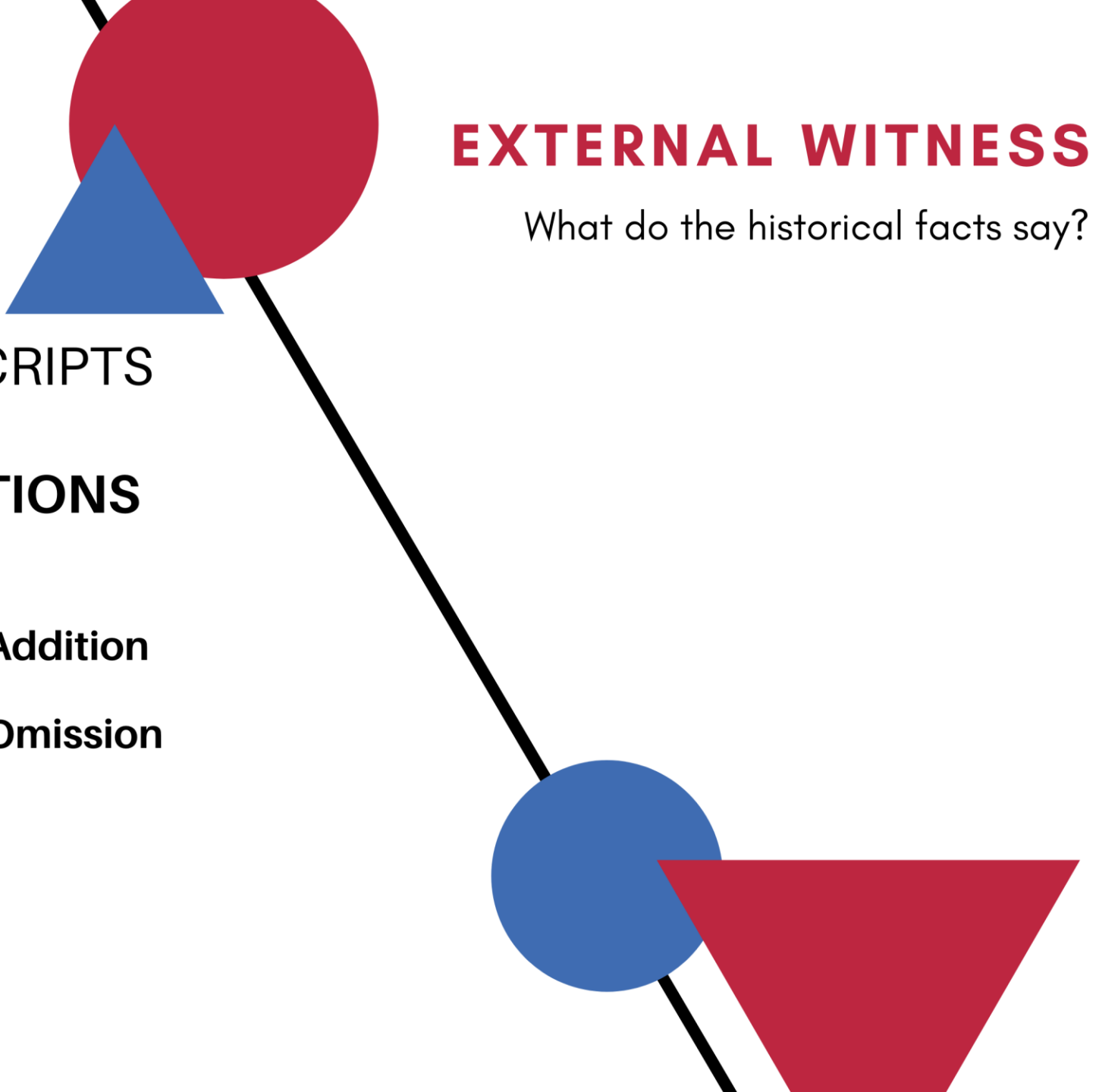


MANY MANUSCRIPTS  
=  
MANY VARIATIONS

1. Change in Spelling
2. Change in word order
3. Substituting another word
4. Harmonization
5. Addition
6. Omission

# EXTERNAL WITNESS

What do the historical facts say?



# TWO SIDES OF A COIN

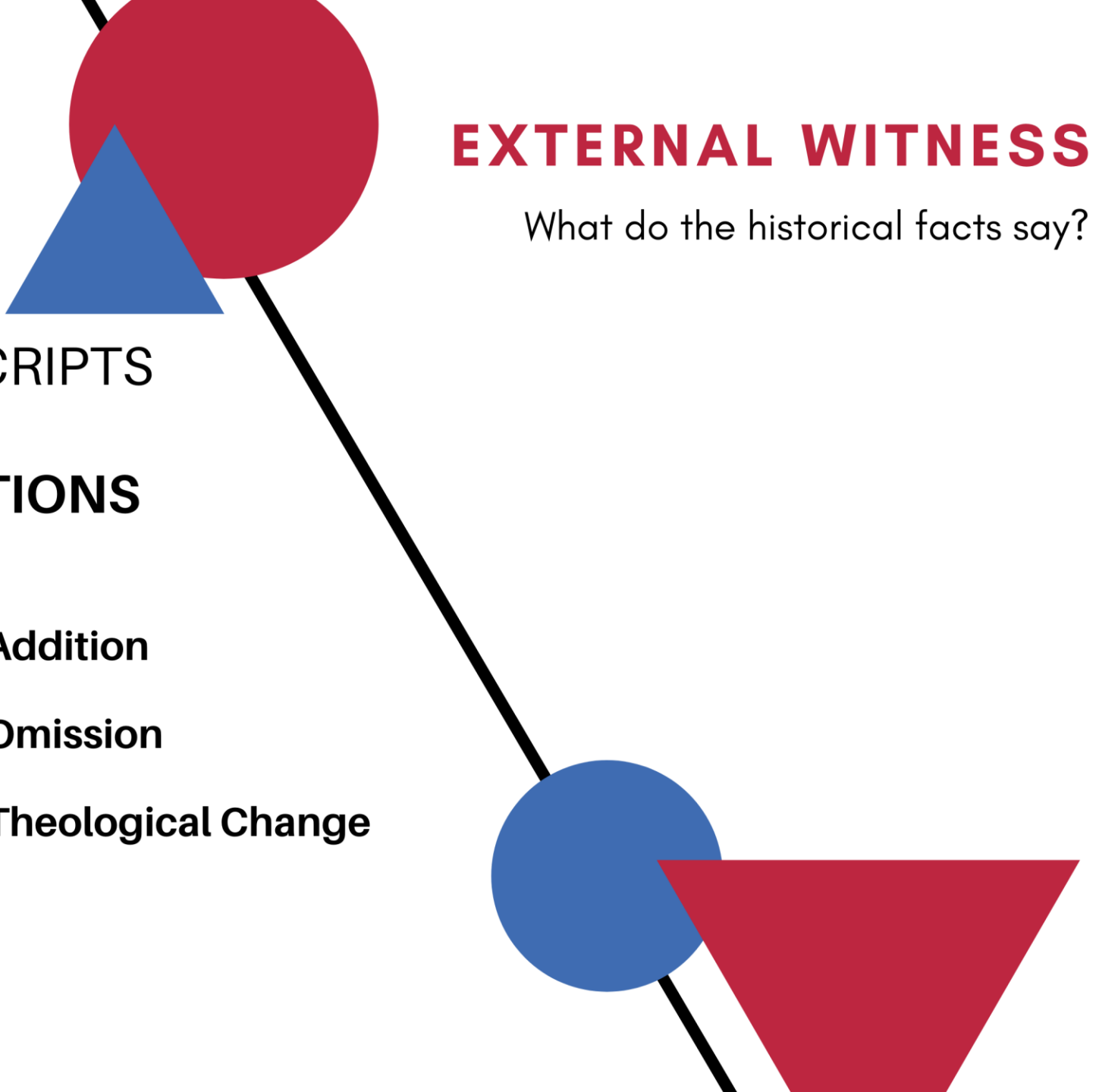


MANY MANUSCRIPTS  
=  
MANY VARIATIONS

1. Change in Spelling
2. Change in word order
3. Substituting another word
4. Harmonization
5. Addition
6. Omission
7. Theological Change

# EXTERNAL WITNESS

What do the historical facts say?



# TWO SIDES OF A COIN



MANY MANUSCRIPTS  
=  
MANY VARIATIONS

1. Change in Spelling
2. Change in word order
3. Substituting another word
4. Harmonization
5. Addition
6. Omission
7. Theological Change
8. Marginal Notes

# EXTERNAL WITNESS

What do the historical facts say?



# TWO SIDES OF A COIN



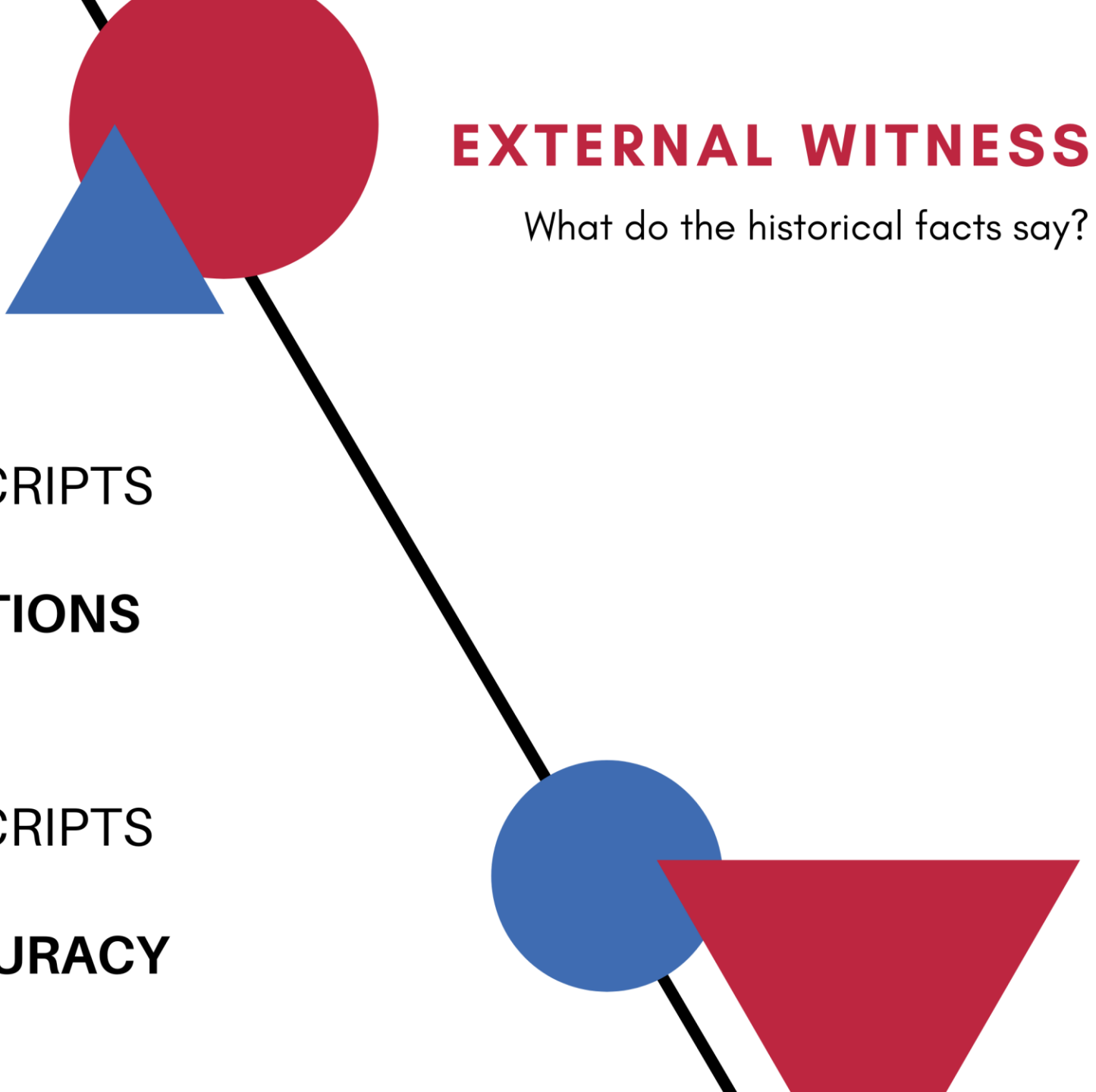
MANY MANUSCRIPTS  
=  
MANY VARIATIONS



MANY MANUSCRIPTS  
=  
GREATER ACCURACY

# EXTERNAL WITNESS

What do the historical facts say?



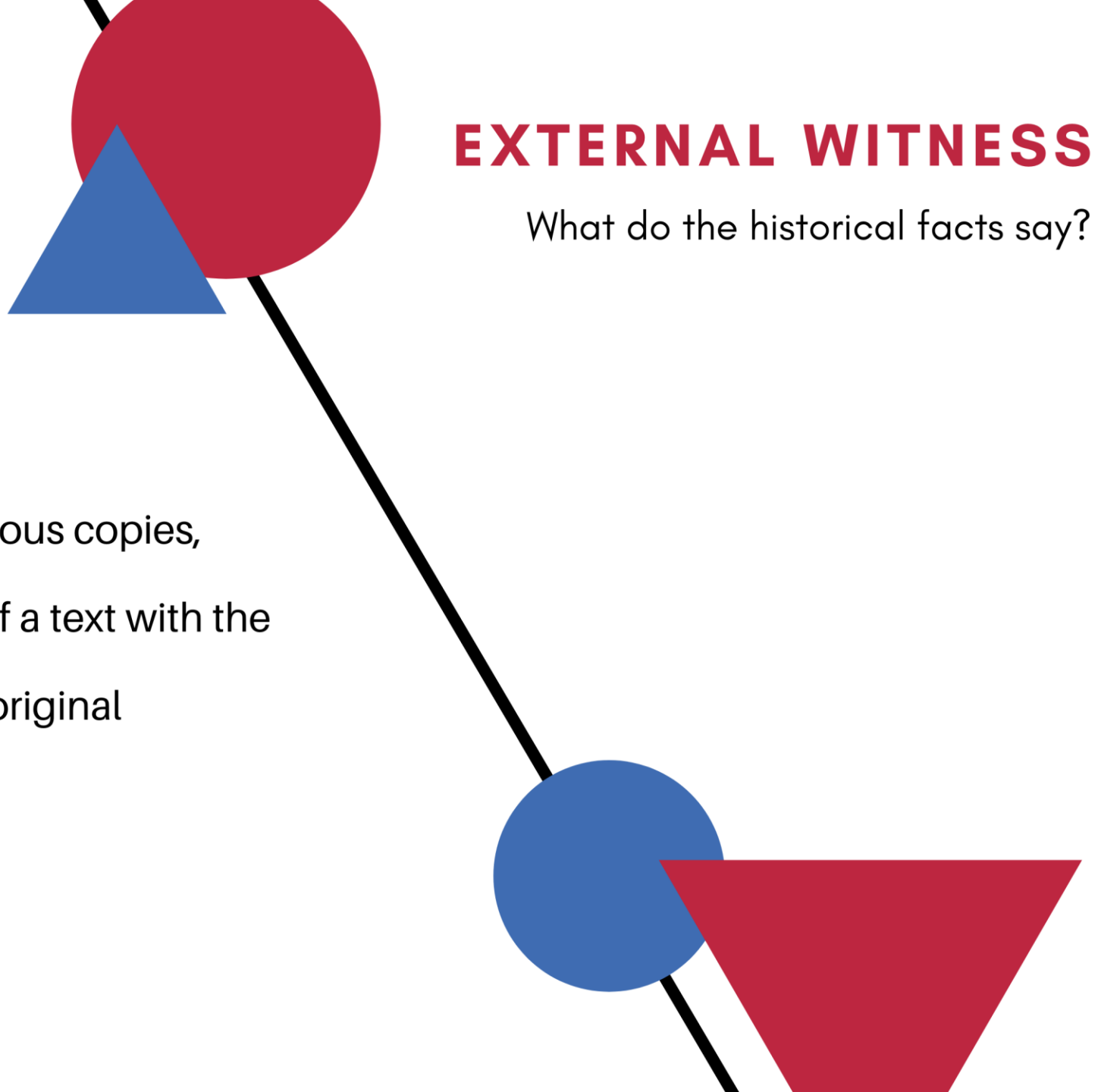
# TEXTUAL CRITICISM

## DEFINITION

"Textual Criticism is the analysis of various copies, fragments, versions, and translations of a text with the goal of recovering the wording of the original manuscripts in its final form."

# EXTERNAL WITNESS

What do the historical facts say?





0:00



1:32



HD





WEEK 1

# THEOLOGY 101

INTRODUCTION TO SYSTEMATICS

+

THE WORD OF GOD