CALL TO WORSHIP

Leader

Leader Let us worship the eternal God,

the source of love and life, who creates us.

Let us worship Jesus Christ, **Together**

> the risen one, who lives among us. Let us worship the Holy Spirit,

the giver of life, who washes and renews us.

Together To the one true Triune God be praise

in all times and places, through the grace of Jesus Christ.

SONG OF RESPONSE & PRAISE

AMAZING GRACE / JOHN NEWTON

1. Amazing grace, how sweet the sound, that saved a wretch like me!

I once was lost, but now am found, was blind, but now I see.

2. 'Twas grace that taught my heart to fear, and grace my fears relieved!

How precious did that grace appear, the hour I first believed.

3. Through many dangers, toils and snares I have already come!

'Tis grace has brought me safe thus far, and grace will lead me home.

4. When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise

than when we've first begun!

PRAYER OF ADORATION

Together We give thanks to you, God our Father,

for mercy that reaches out,

for patience that waits our returning,

for your love that is ever ready to welcome sinners.

We praise you that in Jesus Christ you came to us with forgiveness, and that, by your Holy Spirit,

you move us to repent

and renew our identities as your beloved sons and daughters.

You are faithful and worthy of all praise. Amen.

SONGS OF RESPONSE & PRAISE

ALAS AND DID MY SAVIOR BLEED / I. WATTS: B. CHADWICK

1. Alas and did my Savior bleed? And did my Sovereign die?

Would He devote that sacred head

for such a worm as I?

2. Was it for crimes that I have done He groaned upon the tree?

Amazing pity! Grace unknown! And love beyond degree!

3. Well might the sun in darkness hide and shut His glories in. When Christ the mighty maker died

for man the creature's sin.

4. But drops of grief can ne'er repay the debt of love I owe:

here Lord, I give myself away,

'tis all that I can do.

REFRAIN

Hallelujah, I'm forgiven.

IESUS' NAME / R. DELMORE

So beautiful, no name is higher So wonderful, is Jesus' name

Is Jesus' name

And every knee will bow In heaven and the earth And every eye will see The measure of Your worth There is no one like You Risen Son of God Holy is Your name

PRAYER OF CONFESSION

Eternal and merciful God,

Holy is Your name

you have loved us with a love beyond our understanding, and you have set us on paths of righteousness for your name's sake.

Yet we have strayed from your way;

we have sinned against you in thought, word, and deed, through what we have done and what we have left undone. As we remember the lavish gift of your grace symbolized in baptism, O God,

we praise you and give you thanks that you forgive us yet again. Holy Spirit, grant us now, we pray, the grace to die daily to sin, and to rise daily to new life in Christ, our Lord,

in whose strong name we pray. **Amen.**

Silence for private confession.

SONG OF ASSURANCE

BE THOU MY VISION / TRANS. MARY E. BYRNE

1. Be Thou my Vision, O Lord of my heart; Naught be all else to me, save that Thou art. Thou my best thought, by day or by night; Waking or sleeping, Thy presence my Light.

2. Be Thou my Wisdom, and Thou my true Word: Lever with Thee

and Thou with me, Lord; Thou my great Father, I Thy true Son;

Thou in me dwelling, and I with Thee one.

Refrain

Be thou my vision, O lord of my heart Be thou my vision, O ruler of all

3. Riches I heed not, nor man's empty praise; Thou mine inheritance, now and always: Thou and Thou only, first in my heart; High King of Heaven, my treasure Thou art.

4. High King of Heaven, my victory won, May I reach Heaven's joys, O bright Heaven's sun! Heart of my own heart, whatever befall, Still be my Vision, O Ruler of all.

Refrain

Be thou my vision, O lord of my heart Be thou my vision, O ruler of all

WORDS OF COMFORT & PEACE

"For you did not receive the spirit of slavery to fall back into fear, Leader

but you have received the Spirit of adoption as sons, by whom we cry, 'Abba! Father!' The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him." Turn to Jesus, believe

and be at peace! —Romans 8:15-17

Together Thanks be to God!

PASSING OF THE PEACE

May the peace of the Lord be always with you. Leader

And also with you! All

GREETINGS, ANNOUNCEMENTS, AND OUR OFFERING

During the offertory, we consider all that we have and all that God may be asking us to give. Please take this time to ask God how you might give of your financial gifts, personal time and even vocational calling. There are different ways to give. You may mail your offering to our office address: 16 N Marengo Ave Ste 609, Pasadena, CA 91101; or make an online payment via our website: www.gracepasadena.org/give.

SCRIPTURE LESSONS

Matthew 28:18-20; Titus 3:3-8 (ESV)

Matt 28:18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Titus 3:3 At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures. We lived in malice and envy, being hated and hating one another. 4 But when the kindness and love of God our Savior appeared, 5 he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, ⁶ whom he poured out on us generously through Jesus Christ our Savior, ⁷ so that, having been justified by his grace, we might become heirs having the hope of eternal life. 8 This is a trustworthy saying.

Leader The Word of the Lord All Thanks be to God!

THE MORNING MESSAGE

Marc Choi

SERMON SERIES: "THE HOLY SPIRIT: IN WHOM DO WE BELIEVE?" Sermon Title: "Grace: Signed, Sealed & Delivered"

PRAYERS OF THE PEOPLE

Our Father in heaven, whose profound love has ordained a ransom for our souls: We pray for the world, created by your love, for its nations and leaders, and for the peoples of every language and culture. Extend to them your peace, pardoning love, mercy, and grace. For this, O Lord, we pray:

All Lord, hear our prayer.

Leader

Almighty Son, incarnate Word, our Prophet, Priest, Lord, and Redeemer: We pray for the Church, created for your glory, for its ministry to reflect your works of healing and reconciliation. We pray for our congregation during this time of transition. We pray especially for our Mercy Ministry and Children and Families Ministry. We are your body in this world. For this, O Lord, we pray:

All Lord, hear our prayer.

Leader

Eternal Spirit, who raises our bodies and souls from sin and death and sanctifies us: We pray for families and individuals, created in your image, for the lonely, the bereaved, the sick, and the dying. We take a moment now to lift the names of those in need to you in silence... Breathe on them your breath of life, and renew in them the hope of the resurrection of Jesus Christ. For this, O Lord, we pray:

Lord, hear our prayer. All

COMMUNION

GUIDELINES: The sacrament of Communion is also called the Lord's Supper or Eucharist. It is the family meal for those who are willing to forsake their sin and trust in Jesus Christ for salvation. The invitation is from Jesus Christ alone, not from this church or any minister. If you are baptized and can call yourself a Christian, come to the table.

DIRECTIONS: When instructed, please come forward to receive Communion, which is individually pre-packaged; take the elements back to your seats and partake of them there. Keep social distance at all times and put masks on promptly after partaking in Communion. Participation is not mandatory. Participate as you feel comfortable.

CHILDREN: Children who are baptized, can profess faith in Jesus Christ in an age appropriate manner, and have talked to a pastor or an elder may participate in communion.

COMMUNION & CLOSING SONGS

BY THE MARK / GILLIAN WELCH

1. When I cross over I will shout and sing I will know my savior

By the mark where the nails have been

Chorus

By the mark where the nails have been By the sign upon his precious skin I will know my savior when I come to him By the mark where the nails have been

2. A man of riches May claim a crown of jewels But the king of heaven Can be told from the prince of fools

DOXOLOGY / T. KEN

Praise God, from whom all blessings flow; praise Him, all creatures here below; praise Him above, ye heavenly host; praise Father, Son and Holy Ghost.

All my sin was paid for A long, long time ago

3. On Calvary Mountain Where they made him suffer so

The longest of the liturgical seasons, Ordinary Time stretches from Pentecost to the start of Advent. Following Pentecost, this season is often referred to as the season of the Holy Spirit. In this season, we turn our attention to the Holy Spirit's work to re-order and re-new all things by the love of God in Jesus Christ. In other words, we pay attention to the unfolding of God's story of love in Jesus Christ in our lives, church and world. Jesus has ascended, but he is close and his story is not over. It continues in us! This is how Phillip Reimers in explains it in Seeking

"In Ordinary Time, we fully take in the gospel, allowing it to take shape in our daily living, making connections between Jesus' story and our lives. 'Ordinary' doesn't mean boring or second-rate but simply 'everyday.' The Christian faith is not an otherworldly faith: it's about this creation, your life, these days. Ordinary Time gives us the space to consider all the implications of God's salvation in Jesus Christ for our day by day, week-in, week-out lives."

The color for Ordinary Time is green, symbolizing new life and flourishing.

COMMUNION PRAYER OF THANKSGIVING

Loving God, you have given us a share in the one bread and the one cup and made us one with Christ. Full of your Spirit, help us to bring your salvation and joy to all the world. We ask this through Christ, our Lord. Amen.

BENEDICTION

Leader

All

May God the Father, who first loved us and made us accepted in the beloved Son, bless you; may God the Son, who loved us and washed us from our sins in his own blood, bless you; may God the Holy Spirit, who lavishly filled our hearts with the love of God, bless you; and the grace of God almighty, Father, Son, and Holy Spirit, be among you, and remain with you always.

Thanks be to God! Amen!

GRACE PASADENA'S VISION STATEMENT

Grace Pasadena exists to *Experience* & *Extend* the life-giving grace of God

- As we grow in the knowledge of the gospel of Jesus Christ
- *In* every sphere of life

ORDINARY TIME

• For our neighborhoods, city and the world

GRACE PASADENA'S CORE VALUES

God-Centered Worship - We seek to be transformed in worship as we experience the wonder of God and respond appropriately

Gospel-Driven Identity – We seek a personal experience of the gospel that both humbles us, and assures us that we are more deeply valued and loved by God than we can possibly

Outward-Facing Community – We seek the betterment of our city as we extend God's grace by loving our neighbors as ourselves

Kingdom-Minded Movement – We seek to extend the Kingdom of Jesus Christ by creating community and global partnerships that can reach and serve those in need

GIVING & BUDGET

	<u>JAN-DEC '20</u>	<u>JAN-MAY '21</u>	<u>JUNE '21</u> 1
OFFERINGS & CONTRIBUTIONS	502,102	174,279	7,920
BUDGETED GIVING	468,00	180,000	36,000
DIFFERENCE	+34.102	(-5,721)	(-28,080)

¹as of 6/11/2021; figures exclude directed gifts from outside donors

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"As Christians, we wake each morning as those who are baptized. We are united with Christ and the approval of the Father is spoken over us. We are marked from our first waking moment by an identity that is given to us by grace: an identity that is deeper and more real than any other identity we will don that day."

TISH HARRISON WARREN | *Liturgy of the Ordinary*

Q94: What is baptism?

A: Baptism is a sacrament, wherein the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, doth signify and seal our ingrafting into Christ, and partaking of the benefits of the covenant of grace, and our engagement to be the Lord's.

WESTMINSTER SHORTER CATECHISM

"The efficacy of baptism is not tied to that moment of time wherein it is administered; yet, notwithstanding, by the right use of this ordinance the grace promised is not only offered, but really exhibited and conferred by the Holy Spirit, to such (whether of age or infants) as that grace belongs unto, according to the counsel of God's own will, in his appointed time. The sacrament of baptism is but once to be administered to any person."

WESTMINSTER CONFESSION, CHAPTER 28

ORDINARY TIME **JUNE 13, 2021**