

4/20/2021

Conference Access Number: (301) 715-8592

Meeting ID: 576 600 0754 Conference Passcode: 1234

Phone Number (301) 715-8592 How to call in

Dial the phone number (301-715-8592)

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Press Pound 3 times Now you are in the meeting



All are Welcome to Bible Study

Assembles at 7:20 p.m. Blessed by 7:35 p.m.

Homework Read Joshua 9:15-27 How did the Gibeonites survive Israel's takeover?

LaMott A.M.E. Church

1505 W. Cheltenham Ave. Elkins Park, PA 19027

By: *Rev. Dr. Louis P. Attles, Pastor*

Instruction: Read the text in your bible. Answer the question; there is no wrong answer. The questions are designed to help you see what God is doing in your life. Think about what God is saying to you? Ask God to reveal things to you so you can grow and share with the group.

Making things right can really be a complex task. Prosperity cannot come until Israel made right for the Gibeonites. There are times when justice itself is painful. It's painful when those who have benefited from a wicked lineage, pay the price for what their ancestors have done. The cost of not having justice is worse than the pain that comes from making things right.

1. Privileges cannot be enjoy _____.

There was a famine during David's reign that lasted for three years, so David asked the LORD about it. And the LORD said, "The famine has come because Saul and his family are guilty of murdering the Gibeonites." 2 Samuel 21:1 (NLT2)

2. Justice will only be found when someone _____.

So the king summoned the Gibeonites. They were not part of Israel but were all that was left of the nation of the Amorites. The people of Israel had sworn not to kill them, but Saul, in his zeal for Israel and Judah, had tried to wipe them out. 3 David asked them, "What can I do for you? How can I make amends so that you will bless the LORD's people again?" 2 Samuel 21:2-3 (NLT2)

3. The trust and confidence of the victim _____.

"Well, money can't settle this matter between us and the family of Saul," the Gibeonites replied. "Neither can we demand the life of anyone in Israel." "What can I do then?" David asked. "Just tell me and I will do it for you." 2 Samuel 21:4 (NLT2)

A) Why did the Gibeonites fail to say what they wanted?

B) Can humans ever bring justice without God?

C) Will justice be looked for without famine?

4. Those who were wronged decided _____.

Then they replied, "It was Saul who planned to destroy us, to keep us from having any place at all in the territory of Israel. 2Sam. 21:5

5. The sons of Saul were the sacrifice that was made _____.

So let seven of Saul's sons be handed over to us, and we will execute them before the LORD at Gibeon, on the mountain of the LORD." "All right," the king said, "I will do it." 2 Samuel 21:6 (NLT2)

6. Even in bringing justice David honored his _____.

The king spared Jonathan's son Mephibosheth, who was Saul's grandson, because of the oath David and Jonathan had sworn before the LORD. 2 Samuel 21:7 (NLT2)

7. Justice is painful because someone must balance _____.

But he gave them Saul's two sons Armoni and Mephibosheth, whose mother was Rizpah daughter of Aiah. He also gave them the five sons of Saul's daughter Merab, the wife of Adriel son of Barzillai from Meholah. 2 Samuel 21:8 (NLT2)

D) Can there be justice without pain?

E) How do we go forward if you don't remove the chains or benefits of the past?

8. Their death was the only way to bring life _____.

The men of Gibeon executed them on the mountain before the LORD. So all seven of them died together at the beginning of the barley harvest. 2 Samuel 21:9 (NLT2)

9. Just because the death was just it did not _____.

Then Rizpah daughter of Aiah, the mother of two of the men, spread burlap on a rock and stayed there the entire harvest season. She prevented the scavenger birds from tearing at their bodies during the day and stopped wild animals from eating them at night. 2 Samuel 21:10 (NLT2)

10. The death of the woman's sons did not stop her _____.

When David learned what Rizpah, Saul's concubine, had done, 2 Samuel 21:11 (NLT2)

11. David was challenged to honor them because of _____.

So David obtained the bones of Saul and Jonathan, as well as the bones of the men the Gibeonites had executed. 2 Samuel 21:13

12. God could not stop the famine till justice was _____.

Then the king ordered that they bury the bones in the tomb of Kish, Saul's father, at the town of Zela in the land of Benjamin. After that, God ended the famine in the land. 2 Samuel 21:14 (NLT2)

Your Confession is:

I am faithful

³⁸ *Now the just shall live by faith; But if anyone draws back, My soul has no pleasure in him." Hebrews 10:38 (NKJV)*

I am Loving

²² *But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³ gentleness, self-control. Against such there is no law. Galatians 5:22-23 (NKJV)*

I am a Giver

³⁸ *"Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you." Luke 6:38 (NKJV)*

I am a Believer

²³ *Jesus said to him, "If you can believe, all things are possible to him who believes." Mark 9:23 (NKJV)*

I am prosperous

² *Beloved, I pray that you may prosper in all things and be in health, just as your soul prospers. 3 John 1:2 (NKJV)*

You can Text Your Questions to (973) 449-1104

Answer Key

1. Privileges cannot be enjoy without justice .
2. Justice will only be found when someone looks for it .
3. The trust and confidence of the victim must be built .
4. Those who were wronged decided what justice was .
5. The sons of Saul were the sacrifice that was made to God .
6. Even in bringing justice David honored his commitments .
7. Justice is painful because someone must balance the scale .
8. Their death was the only way to bring life to the community .
9. Just because the death was just it did not stop the mother grief .
10. The death of the woman's sons did not stop her love for them .
11. David was challenged to honor them because of Rizpah .
12. God could not stop the famine till justice was done .

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