

THE FOURTH SUNDAY AFTER THE
EPIPHANY



135 NE Randolph Avenue, Peoria, Illinois 61606
Online: www.trinitypeoria.com ~ (309) 676-4609

The Fourth Sunday after the Epiphany

January 29/30, 2022

Saturday Worship 6:00 p.m. • Sunday Worship 8:00 and 10:45 a.m.

WELCOME IN THE NAME OF OUR RISEN LORD

Welcome to Trinity! Today in the Divine Service God proclaims to us through Word and Sacrament the forgiveness, love, and salvation that He has won for us through the death and resurrection of His Son Jesus Christ. If you are new to Trinity or looking for a church home, we invite you to join our family. Please introduce yourself to our Pastors following the service. After the 8:00 a.m. worship service, please join us for coffee, fellowship, and Christian Education. At various points in the service you will be invited to refer to our hymnal, the **Lutheran Service Book** or LSB (image to the right), located on the back of the seat in front of you.



LARGE PRINT BULLETINS are available for persons with vision difficulties.

WORSHIPPING WITH OUR CHILDREN

It's wonderful that children are with us in worship. If we want them to listen well to God's Word, pray, sing and worship, then we do so by modeling these attitudes and actions. Children see parents and their family of God demonstrating their love and devotion to God in acts of worship. Children "catch" the ways and attitudes of worship by being here.

Ideas adapted from **Kids in the Divine Service** by Christopher I. Thoma. ©2000 by the Commission on Worship of The Lutheran Church-Missouri Synod. All rights reserved.

THOSE SERVING IN WORD & SACRAMENT MINISTRY

Preacher: Pastor Mark J. Nelson / **Liturgist:** Pastor Matthew B. Synnott

Saturday 6:00 Service – Sound: Vickie and Will Fleming; Altar Guild: Matt Hefflefinger; Comm. Asst.: Dick LeCrone, Lee Slee

Sunday 8:00 Service – Communion Asst.: Bill Wagner, Gene Tondre, Mike Schallhorn, John Volovitz; Acolytes: Andrew Erdman, Janelle Erdman; Altar Guild: Emily Rull; Sound: Todd and Benjamin Coulter; Ushers: Randy Neff, Mark Morrow

Sunday 10:45 Service – Lector: Ed Casto; Comm. Asst.: Alan Stahl; Acolytes: Paige Carmean, Patrick Coulter; Altar Guild: Brandy Fisher; Sound: Alan Stahl, Hunter Field; Ushers: Mark King, Kim Merkle

Divine Service - Setting Four

+ We Come Into God's Presence +

Prelude

Ringing of the Bell

Opening Hymn

"How Wide the Love of Christ"

Hymn 535



1 How wide the love of Christ! It knows not class or race But
2 How long the love of Christ! Its pa - tience will not cease Un -
3 How high the love of Christ! Be - yond all thought it soars, And
4 How deep the love of Christ, De - scend - ing to a cross! He
5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.
til this bro - ken world is bound In ev - er - last - ing peace.
yet up - on our pass - ing lives Un - mea-sured mer - cy pours.
bears with - in His wound-ed hands All hu - man pain and loss.
length and breadth fill time and space With end - less life and light!

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Tune: Public domain

Please stand

Invocation: *The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the Son and of the Holy Spirit.
C Amen.

Confession of Sins

- P** Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation

- P** The Lord be with you.
C And also with you.

Collect of the Day

- P** Let us pray.
C Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Please be seated

+ God Speaks to Us +

Old Testament Reading

Jeremiah 1:4-10

⁴Now the word of the LORD came to me, saying, ⁵"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

⁶Then I said, "Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth." ⁷But the LORD said to me, "Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. ⁸Do not be afraid of them, for I am with you to deliver you, declares the LORD."

⁹Then the LORD put out his hand and touched my mouth. And the LORD said to me, "Behold, I have put my words in your mouth. ¹⁰See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

- A** This is the Word of the Lord.
C Thanks be to God.

Epistle Reading

1 Corinthians 12:31b-13:13

I will show you a still more excellent way.

¹If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clangling cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴Love is patient and kind; love does not envy or boast; it is not arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹For we know in part and we prophesy in part, ¹⁰but when the

perfect comes, the partial will pass away. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

A This is the Word of the Lord.

C Thanks be to God.

Please stand

Alleluia

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are integrated into the music:

- Staff 1: **C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
- Staff 2: **C** These things are writ-ten that you may be - lieve that
- Staff 3: Je - sus is the Christ, the Son of God.
- Staff 4: **C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Luke, the fourth chapter.

C Glory to You, O Lord.

Holy Gospel

Luke 4:31-44

³¹[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, ³²and they were astonished at his teaching, for his word possessed authority. ³³And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, ³⁴"Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." ³⁵But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. ³⁶And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" ³⁷And reports about him went out into every place in the surrounding region.

³⁸And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. ³⁹And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

⁴⁰Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. ⁴¹And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

⁴²And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, ⁴³but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." ⁴⁴And he was preaching in the synagogues of Judea.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Please be seated

Hymn of the Day

"Away from Us!" the Demon Cried"

Hymn 541

The musical notation consists of three staves of music. The first staff begins with a treble clef, a common time signature, and a key signature of one sharp. The lyrics for the first five lines are written below the notes. The second staff begins with a treble clef, a common time signature, and a key signature of one sharp. The lyrics for the next five lines are written below the notes. The third staff begins with a treble clef, a common time signature, and a key signature of one sharp. The lyrics for the final five lines are written below the notes.

1 "A - way from us!" the de - mon cried
2 But Je - sus spoke with God's own pow'r;
3 O ris - en Christ, God's liv - ing Word,
4 Drive out the doubt that crip - ples faith;
5 Then help us, Lord, to greet each day

When Christ, the Lord, drew near.
"Come forth!" was His com - mand;
To us, we pray, draw near.
Ex - pel our pride and greed
With hearts and wills made new

"Our dark, dis - or - dered
For e - vil can - not
Come, speak the truth that
That we, from pow'r's that
And, when You call us

world is lost When You, the Light, ap - pear!"
bear the Light Nor sin the Truth with - stand.
cleans - es sin With love that con - quers fear.
threat - en us, May, by Your grace, be freed.
forth to serve, To rise and fol - low You.

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Sermon

Please stand

+ We Respond to God's Word +

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  everlasting. Amen.

Offertory Hymn

"God's Own Child, I Gladly Say It" v. 1

Hymn 594



1 God's own child, I glad - ly say it: I am bap - tized
in - to Christ! He, be - cause I could not pay it,
Gave my full re - demp - tion price. Do I need earth's
tre - sures man - y? I have one worth
more than an - y That brought me sal -
va - tion free Last - ing to e - ter - ni - ty!

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Prayers of the Church

+ God Serves Us His Holy Feast +

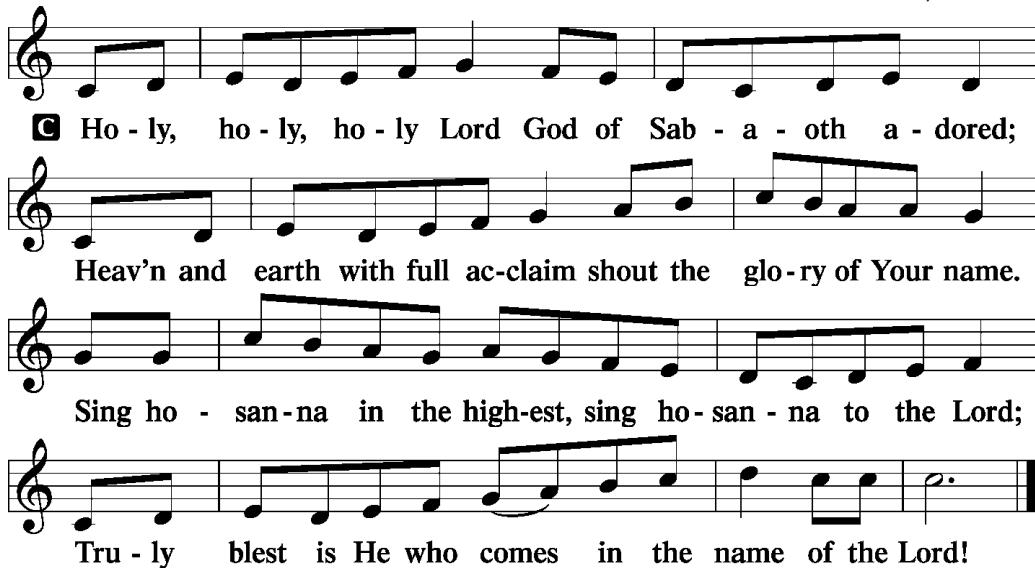
Preface

2 Timothy 4:22; Colossians 3:1; Psalm 136

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is right that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ our Lord, whose body and blood reveals Your love for us. Therefore, with angels and archangels and with all the company of heaven we glorify Your name and praise You singing:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Lord's Prayer

Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24

Luke 22:19–20; 1 Corinthians 11:25–25

Pax Domini

John 20:19

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution (as needed, the pastors will give instructions on how communion will be distributed)

Communion Statement

As a Lutheran Church-Missouri Synod (LCMS) church, we believe and confess that through the Sacrament of the Lord's Supper we receive the true body and blood of Christ in, with, and under the elements of bread and wine. As we commune with faith and repentance, we receive the forgiveness of sins and power to amend our sinful lives. If you would like to commune with us but are not a member of a church in fellowship with the LCMS, we ask that you schedule a visit with our pastor before communing. Our communion practice is not intended to exclude anyone, but rather to make certain that we, in love, faithfully administer the sacrament according to Christ's institution.

If you are not communing, but wish to come forward to receive a blessing, please fold both arms across your heart. Children are also encouraged to come forward for a blessing.

8:00: Music During the Distribution

"I Am Trusting Thee, Lord Jesus"

LSB 729

“Where Charity and Love Prevail”

LSB 845

“Love in Christ Is Strong and Living”

LSB 706

Please stand

Nunc Dimitiss

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, For All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For ev - er Three - in - One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Un Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, The God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Prayer

- P** Father in heaven, You have filled us with the real presence of Your Son Jesus Christ, make our lives to shine with His love; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

+ God Sends Us Out +

Benedicamus

Psalm 103:1

P Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and [☩] give you peace.

C Amen.

Please be seated

Closing Hymn

"Son of God, Eternal Savior"

Hymn 842



1 Son of God, e - ter - nal Sav - ior, Source of life and
2 As You, Lord, have lived for oth - ers, So may we for
3 Come, O Christ, and reign a - mong us, King of love and
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
oth - ers live. Free - ly have Your gifts been grant - ed;
Prince of Peace; Hush the storm of strife and pas - sion,
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
Free - ly may Your ser - vants give. Yours the gold and Yours the
Bid its cru - el dis - cords cease. By Your pa - tient years of
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
sil - ver, Yours the wealth of land and sea; We but stew - ards
toil - ing, By Your si - lent hours of pain, Quench our fe - vered
will - ing That Your peo - ple should be one, Grant, O grant our

love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Text and tune: Public domain

Silent Prayer

Dismissal

- P** Go in peace. Serve the Lord.
- C** **Thanks be to God!**

Announcements and Welcome

Additional announcements and other Trinity information are available in the weekly newsletter entitled "Trinity News" that can be found on trinitypeoria.com

Guests and visitors, thank you for worshiping with the family of God at Trinity. If you have any questions or would like to learn more about Trinity please call, text, or email Pastor Synnott at (713) 302-6908, pastorsynnott@trinitypeoria.com.

Offering



Your offering can be put in the drop boxes near the sanctuary exits.

You can also make your gift to the church through Trinity's app, Trinity Peoria, which can be downloaded through Google Play and iTunes. Download the app and follow the directions under the [GIVE](#) button.



Postlude

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† ALTAR FLOWERS are given by the Flowers and Vallianatos families in remembrance of Evelyn Flowers' birthday on January 30.