

Have you been convicted of child abuse or sexual abuse or been involved in any activities related to molesting or abusing children/youth? If yes, please explain.

(For Drivers) What moving violations are on your driving record? Please list and explain.

References:

Name	Phone Number	Relationship

I agree to allow a criminal background check to be performed on me. _____ Initials

I agree to allow a driving background check to be performed on me. _____ Initials

I agree to informing Campus Bible Church of any events I am convicted of after submitting to a background check within seven days. _____ Initials

I certify that all information provided in this application is true and complete. I understand that any false information or omission may disqualify me from further consideration, and may result in my removal if discovered at a later date.

The undersigned applicant agrees to allow Campus Bible Church to perform any background investigation by means of either in-house or through a Consumer Reporting Agency. This report may be obtained by Campus Bible Church; the purpose of the report may include information on the Applicant's character, general reputation, personal characteristics, and mode of living; it will identify the name, address, and telephone number of the investigative consumer reporting agency conducting the investigation; and the Applicant will be notified in writing of the nature and scope of the investigation requested, including a summary of the provisions of Civil Code Section 1786.22.

Signature _____ Date _____

Reviewed by: _____ Date _____
(Print)

Testimony Page

Please write out a short testimony on this page. If you need additional space, please use the back.

Campus Bible Church
Article III - Doctrinal Statement

- Section A: Of the Scriptures: We believe that the Bible, as originally written, is wholly inspired of God and without error. We believe it is the only truly inspired guide for human belief and conduct (2 Tim. 3:15-17; 2 Peter. 1:19-21).
- Section B: Of the Godhead: We believe that there is only one true and living God, infinite in every excellence, and that in the unity of the Godhead there are three divine persons - - the Father, and the Son, and the Holy Spirit - - who are one in essence and equal in every divine attribute (Is. 48:16; Mt. 28:19-20). We believe in the absolute deity of the Son (John 1:1), and that as a man He was miraculously begotten of God the Holy Spirit and born of the virgin Mary. Jesus Christ is fully God and fully man (Matt. 1:20, Luke 1:26-38, John 1:1-18).
- Section C: Of Satan: We believe in the distinct personality of the fallen angel, Satan. He is the enemy of God and His purposes. Along with his demons, the Devil is destined to the Lake of Fire for eternity (Is. 14:12-14; 2 Cor. 4:4, Matt. 25:41; Rev. 20:10).
- Section D: Of Creation: We believe that God created the heavens and the earth, including all life, by His direct act (Genesis 1-2, Col. 1:16-17, John 1:3). We believe all humans are created in the image of God (Gen. 1:26-27; Ps. 139:14; Ps. 8:5-8). We believe marriage is a covenantal relationship (Mal. 2:14) between a man and a woman who were physically created by God as male or female (Gen. 1:27; Ps. 139:13-16; Matt. 19:4). We believe God intended for humans to engage only in heterosexual and monogamous marriage (Gen. 2:24; Matt. 19:4-6; Mark 10:5-6). Marriage exists for the propagation of the human race (Gen. 1:28) and the loving expression of healthy relational and sexual intimacy (Gen. 2:24-25; Matt. 19:5). We believe marriage pictures the covenant relationship Christ has with all believers (Eph. 5:22-33).”
- Section E: Of Man: We believe that Adam was created in innocence but sinned by choice thus condemning the whole race to death. Since the fall of Adam and Eve all of mankind is born in sin (Ps. 51:5; 58:3; Eph. 2:2-3; Rom. 3:23), becoming willful sinners with the first expression of personal choice(Genesis 3, Romans 5:1-18).
- Section F: Of Salvation: We believe that the only redemption from sin is made possible through the suffering, death, and the bodily resurrection of Jesus Christ; and that salvation is given by grace through faith alone to all who believe and confess the finished work of Christ on their behalf. We further believe that no works, however good, merit salvation or make that salvation more secure (Rom. 6:23; 10:9-10; John 3:1-7, 16; John 14:6; 1 Cor. 15:1-4; Heb. 10:4, 14; Acts 4:12; 16:30-33, Eph. 2:8-9, Tit. 3:5-7). We believe the truly born-again Christian is eternally secure and cannot lose his salvation (Jn 6:44; 10:28-29, Rom. 8:9-11, 28-39; 1 Pet. 1:3-5; Heb. 7:23-25; Eph. 1:13-14; 4:30).
- Section G: Of the Church: We believe that the church universal is a New Testament institution, established by Jesus Christ who is its sole head. It was revealed through the apostles, and it is empowered and perpetuated by the Holy Spirit. It began on the day of Pentecost, and will be consummated at the Rapture (Matt. 16:18, Acts 2:1-13, Eph. 1:22-23, 3:21, 5:23-33; 1 Thess. 4:13-18). We believe that the church universal is manifested through the local church. This congregation observes the ordinances of believer’s baptism and the Lord’s

Supper and has the absolute right of self-government. It is answerable only to Christ, and is to be governed by His laws. Its officers are elders (i.e. shepherds) who have been approved by the local church. The Board of Elders is responsible to lead the church in all matters of membership, policy, government, discipline, and benevolence (Heb. 13:17; 1 Pet. 5:1-5; Acts 20:17, 28; Acts 14:23; James 5:14; Matt. 18:15-17, 1 Cor. 1:2; 6:4, 5; 7:17, Titus 1:5-7; 1 Tim. 3:1-7). The elders are assisted in ministering to the flock by deacons and deaconesses (Acts 6:2-4; 1 Tim. 3:8-17).

Section H: The Ordinances: We believe that there are two church ordinances: believer's baptism, and the Lord's Supper. We believe baptism is the full immersion of a believer in water, and is a public expression of the burial of his old life and his new birth in Christ (Rom. 6:3-11; Acts 2:37-41; 8:36; Mt. 28:19). The Lord's Supper is the commemoration of our Lord's death until He comes, and our regular participation in it should be preceded by self-examination (1 Cor. 11:23-34).

Section I: The Return of Christ: We believe in the physical, personal, and imminent return of Christ for His true church. We believe that Christ will return for his church (in the Rapture) sometime before his millennial reign to take His church to Heaven (1 Thess. 4:13-18; 1 Cor. 15:50-54). We further believe that He will return to the Earth with His church at the close of the tribulation period to inaugurate His millennial reign over the earth (Rev. 19:11-21; 20:4-5).

Section J: The Resurrection: We believe in the resurrection of the bodies of the dead; that believers will be raised and transformed at the coming of Christ for His church, and that the unrighteous will be raised at the close of the millennial kingdom and stand in their bodies before the Great White Throne to be judged according to their works and consigned to the Lake of Fire, a literal place of eternal torment (Jn. 5:21-30, 1 Thess. 4:16, Rev. 20:11-15; Mt. 25:41-46). We believe in a literal place called Heaven, the abode of God and the eternal and blessed abode of all true believers (John 14:1-6; Phil. 3:20-21).

Signature: _____

Printed Name: _____

Date: _____

Ministry Covenant
Campus Bible Church
Fresno, California

Having received the Lord Jesus Christ as Savior and Lord, and desiring to serve Him through specific ministry, I most solemnly and joyfully enter into covenant with the body of Christ at Campus Bible Church of Fresno, California.

I therefore promise, through the guidance and power of the Holy Spirit, to walk together with my fellow believers in Christian love; to strive for their advancement in knowledge and holiness; to make a place in my prayers for this church and its ministries; to uphold its doctrines; to serve faithfully in discharging my commitments; and to do my part in maintaining harmony and discipline.

I recognize the calling of the leaders to govern this ministry as God may lead them and I will submit to their decisions. In the case of a difference of opinion among believers ministering together in this place, I promise to avoid a contentious spirit. I recognize that if I cannot in good conscience continue to affirm the doctrinal statement or governing policies of the church, it is my duty to inform the leadership immediately.

I further promise to guard the reputation of my fellow believers and co-laborers and not to needlessly expose their infirmities through my conversation with others. I promise to cultivate Christian courtesy in all my relationships; to be slow to give or take offense, and to always be ready for reconciliation, remembering the words of the Lord Jesus in Matthew 18:15-17. Moreover I purpose, through whatever life may bring, to strive to live for God's glory.

I understand that this covenant is not a substitute for membership at Campus Bible Church and does not carry with it any member privileges for voting or service outlined in the church constitution.

Signature _____ Date _____

Note: This covenant should be signed by all who serve at Campus Bible Church and who have not yet been accepted into its membership. This includes Sunday School and Bible study teachers / leaders at all levels; College and Youth staff; AWANA Commander, Directors and leaders; Upward Basketball Directors and Leaders and any others who lead in a ministry area or group within Campus Bible Church.