**Order of Service**

**Welcome/Call to Worship**Pastor Jim

***“Come Thou Long Expected Jesus"***Phillip Krumpe and Worship Team

***“The Heart of Worship"***Phillip Krumpe and Worship Team

***“What a Beautiful Name"***Phillip Krumpe and Worship Team

**Body Life Information/Prayer**
Michael Hammond

***"There was Jesus"***Phillip Krumpe and Worship Team

**Advent Worship**
Pastor Jim with Gary and Laurel Dhillon

**Message**Pastor Jim

***"O Come All Ye Faithful"***Phillip Krumpe and Worship Team

**Closing & Prayer**
Pastor Jim

***Come Thou Long Expected Jesus***

[Default Arrangement] by Charles Wesley and Christian Friedrich Witt

**Verse 1**Come Thou long expected Jesus
Born to set Thy people free
From our fears and sins release us
Let us find our rest in Thee

**Verse 2**Israel's strength and consolation
Hope of all the earth Thou art
Dear desire of every nation
Joy of every longing heart

**Verse 3**Born Thy people to deliver
Born a child and yet a King
Born to reign in us forever
Now Thy gracious Kingdom bring

**Verse 4**By Thine own eternal Spirit
Rule in all our hearts alone
By Thine all sufficient merit
Raise us to Thy glorious throne

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***The Heart of Worship***

Matt Redman

**Verse 1**When the music fades all is stripped away
And I simply come
Longing just to bring something that's of worth
That will bless Your heart

**Pre-Chorus**I'll bring You more than a song
For a song in itself is not what You have required
You search much deeper within
Through the way things appear
You're looking into my heart

**Chorus 1**I'm coming back to the heart of worship
And it's all about You all about You Jesus
I'm sorry Lord for the thing I've made it
When it's all about You all about You Jesus

**Verse 2**King of endless worth no one could express
How much You deserve
Though I'm weak and poor all I have is Yours
Ev'ry single breath

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***What a Beautiful Name***

[Hillsong (Let There be Light)] by Ben Fielding and Brooke Ligertwood

**Verse 1**You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

**Chorus 1**What a beautiful Name it is
What a beautiful Name it is
The Name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

**Verse 2**You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

**Chorus 2**What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

**Bridge**Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

**Bridge 2**You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

**Chorus 3**What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

**Ending**What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

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***There Was Jesus***

Casey Beathard, Jonathan Smith, and Zach Williams

**Verse 1**Every time I tried to make it on my own
Every time I tried to stand and start to fall
All those lonely roads that I have traveled on
There was Jesus

**Verse 2**When the life I built came crashing to the ground
When the friends I had were nowhere to be found
I couldn't see it then but I can see it now
There was Jesus

**Chorus 1**In the waiting in the searching
In the healing and the hurting
Like a blessing buried in the broken pieces
Every minute every moment
Of where I been or where I'm going
Even when I didn't know it
Or couldn't see it
(There was Jesus)

**Verse 3**For this man who needs amazing kind of grace
For forgiveness at a price I couldn't pay
I'm not perfect so I thank God every day
There was Jesus (There was Jesus)

**Bridge**There was Jesus on the mountain in the valleys
(There was Jesus) in the shadows of the alleys
(There was Jesus) in the fire in the flood
(There was Jesus) always is and always was
No I never walk alone You are always there
(Never walk alone)

**Ending**
There was Jesus (There was Jesus)
(There was Jesus)

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***O Come All Ye Faithful***

 [Default Arrangement] by C. Frederick Oakeley and John Francis Wade

**Verse 1**O come all ye faithful
Joyful and triumphant
O come ye O come ye to Bethlehem
Come and behold Him
Born the King of angels

**Chorus 1**O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord

**Verse 2**Sing choirs of angels
Sing in exultation
O sing all ye bright Hosts of heav'n above
Glory to God all Glory in the highest

**Verse 3**Yea Lord we greet Thee
Born this happy morning
Jesus to Thee be all glory giv'n
Word of the Father
Now in flesh appearing

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**“O Come, All Ye Faithful”**
Advent 2020 Series: Carols for the King
Pastor Jon Shabaglian

**Introduction:**
*“My soul magnifies the Lord. My spirit rejoices in God my savior.” (Luke 2:46ff.)*
*O come, all ye faithful. Joyful and triumphant. O come ye, o come ye to Bethlehem. Come and behold Him. Born the King of Angels! O come, let us adore Him. O come, let us adore Him. O come, let us adore Him. Christ the Lord.*

**I. The Sacred History of the Carol**
*“Adeste Fideles laeti triumphantes,Venite, venite in Bethlehem.Natum videte, Regem Angelorum.Venite adoremus, venite adoremus, venite adoremus, Dominum.”*

Jesus’ birth was proclaimed “by a great company of the heavenly host praising God and declaring the words of Luke 2:14: *“Glory to God in the highest…”*

**II. The Theological Lessons from the Carol**

 **Theological Lesson 1: The carol calls us to come and gather.**
*“Adeste….O come…”*

*Matt 2:2 “Where is He who has been born King of the Jews? For we saw His star in the east and have come to worship Him.”*

**Theological Lesson 2: The carol calls us to come and gather with fellow believers.**
*“Adeste Fideles….O come, all ye faithful…”*
 *“Sing, all ye citizens of heaven above!”*
 *Philippians 3:20-21 “For our citizenship is in heaven, from which we also eagerly wait for a Savior, the Lord Jesus Christ; who will transform the body of our lowly condition into conformity with His glorious body, by the exertion of the power that He has even to subject all things to Himself.”*

Our Special Campus Bible Church Invitation “to come and gather”…

**Theological Lesson 3: The carol calls us to sing in joy and victory.**
“O come, all ye faithful. **Joyful and triumphant.**”

*2 Corinthians 2:14 “But thanks be to God, who always leads us in triumph in Christ, and through us reveals the fragrance of the knowledge of Him in every place.”*

**Theological Lesson #4: The carol calls us to reflect on the prophesies regarding Christ’s coming.**

*“O come ye, o come ye to Bethlehem…”*
 *“But as for you, Bethlehem Ephrathah, too little to be among the clans of Judah, From you One will come forth for Me to be ruler in Israel. His times of coming forth are from long ago, from the days of eternity.” (Micah 5:2)*

**Theological Lesson #5: The carol calls us to behold Him.**
*"Come and behold Him…”*
 *Open my eyes, Lord. We want to see Jesus. To reach out and touch Him and say that we love Him. Open our ears Lord and help us to listen. Open our eyes, Lord. We want to see Jesus.*

**Theological Lesson #6: The carol calls us to behold the One who is “born.”**
*“Word of the Father……now in flesh appearing”
 “…abhors not the virgin’s womb.” (Isaiah 7:14)*

*John 1:1,14 “In the beginning was the Word, and the Word was with God, and the Word was God… And the Word became flesh, and dwelt among us; and we saw His glory, glory as of the only Son from the Father, full of grace and truth.”*

*Titus 2:11 “For the grace of God (Christ) has appeared (Greek: epiphany…from which we get the word epiphany) bringing salvation to all men.”*

Jesus Christ was the grace and truth of God with skin on!

**Theological Lesson #7: The carol calls us to behold the One who is born the King of Angels.**

From the Kingly Crown in Heaven. To the Humble Cradle in Bethlehem. To the Cruel Cross in Jerusalem. Back to the Kingly Crown in Heaven

*Gloria in excelsius deus*…Glory to God in the highest

**Theological Lesson 8: The carol calls us to respond in adoration of Christ the Lord.**
*“O come, let us adore Him…Christ the Lord.” (Venite adoremus, venite adoremus, venite adoremus, Dominum)*

*“May we too make haste with exultant gait.”*(i.e. Run to worship Him!)

**• We ADORE Him by SINGING**
*“Sing, choirs of angels, sing in exultation. Sing, all ye citizens of heaven above!”*

**• We ADORE Him by REMEMBERING**
*“Yea, Lord, we greet Thee, born this happy morning; Jesus to Thee be glory given.”*
 *Luke 2:19 “…Mary treasured all these things, pondering them in her heart.”*

**• We ADORE Him by RECITING**
Nicene Creed: “I believe in God the Father Almighty, Creator of Heaven and Earth...”

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven. By the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scripture; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

**• We ADORE Him by COMING**
i.e. coming to know Him in a more personal way.

*“O Come, let us adore Him. Christ the Lord.”*

We sing carols to those who are missing . . .

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**Discussion Questions:**

1. What is your favorite Christmas carol or song?

2. What one part of “O Come All Ye Faithful” touches your heart the most? Why?

3. How do you personally keep adoration and worship in focus during the holidays?

4. What did you get most out of this message?