## The Prayer and the Praise of a Godly Mother

1 Samuel 1:9-18; 2:1-11 May 10, 2020

Happy Mother's Day! We pray that every Mom, every godly woman, has a blessed day. Our deepest desire is for each of us to find our greatest joy and satisfaction in the Lord. This morning, we examine the prayers and praise of Hannah, a godly woman found in the Old Testament.

Context: Historically, it serves as a transition or a bridge from the time of the Judges moving into the reign of Israel's first two Kings: Saul and David. Theologically, it serves to demonstrate Yahweh's unfailing commitment to the covenant He made with Abraham, Isaac and Jacob. It presents an emphasis on the presence of God as reflected in the Ark of the Covenant. Samuel was both a prophet and a judge. He would be used by God to minister to the people and to speak God's Word to both Saul and David.

Word to both Saul and Day	id.
The praye	rs of an aching heart. (1 Samuel 1:9-18) Heaviness and sorrow was upon Hannah; she was
seemingly forgotten by Go	d and mocked by Peninnah. The great longing of her heart was to have a child, and it seemed as
though the Lord would not	grant this desire.
This prayer in ch	apter one contains the essence of real intercession and fervent prayer.
•	to the will of God. (11) This submission is seen in the way in which she repeatedly
refers to he	erself as a "handmaiden." She makes no demand, but places herself in submission to God.
•	with the purpose of God. (11) She refers to God by the name "Yahweh" which is
the covena	nt name of God given to His covenant people, Israel.
•	in pleading with God. (15-16) Some would fault those who get emotional when they
pray, even	criticizing their intent. However, often the matters we face and the circumstances we find
ourselves	n drive us to great passion and fervency!
•	in continuing in prayer. (12) This was no quick prayer given in some thoughtless
act of emo	tion. This was the outpouring of a heart's desire that no doubt had been offered up in prayer
many time	s.
life and in the whole plan still in charge. Though m	womb of Hannah, and her pain of being childless, to accomplish something great in her of salvation. Even though things were hard and unknown to her at this time, God was any couples today experience the same pain of childlessness, God has a plan and a od - though not easy - in it all.
The of pr	aise for a Sovereign Lord. (1 Samuel 2:1-11) How often do we respond with praise and
thanksgiving to God for Hi	s answered prayers? We are too often like the ten lepers who were healed: only one returned to praise can be divided into four segments:
• The	of God. (1-3) "There is none holy as Jehovah." Hannah praises God for His
incompara	ble holiness and faithfulness; there is no one like our God!
• The	of God. (4-5) "For Jehovah is a God of knowledge." Hannah rebukes the words
of the prou	d and the arrogant. God is the One who judges all actions.
• The	of God. (6-8) "Jehovah kills and makes alive." Hannah praises God for His
omnipoten	t power and authority. He is the author, source, sustainer and judge of all life.
	of God. (9-10) "He will keep the feet of his holy ones." Hannah praises God for ast faithfulness and protection. He keeps us from falling!

Hannah's song of praise also contains a prophetic word(10b). At this time there was no king, and yet she praises the One who would give strength to the king; but more significant is the phrase "exalt the horn of his anointed." Who is the anointed One? It is the Christ, the Messiah! All praise goes to the Lord, our Savior!