

Rec'd By: _____

Date: _____



MINISTRY QUESTIONNAIRE

Level 2

Everyone who serves at CCGC must:

- Be born again and have a clear testimony
- Honor Jesus Christ as the number one priority in his or her life
- Attend CCGC's church services regularly
- Be reliable, dependable, and committed
- Agree with CCGC's Statement of Faith without reservations

Please print clearly

Date: _____

Name: _____ Birth Date: _____ Age: _____

Address: _____ Apt. No: _____

City: _____ State: _____ Zip Code: _____

Home Phone: _____ E-mail: _____

Work Phone: _____ May you receive personal calls at work? _____

Trade or Profession: _____ Place of Employment: _____ Years There? _____

Marital Status: _____ If married, what is your spouse's name? _____

Do you have children under the age of 18? _____ If so, what are their names and ages?

How long have you walked with the Lord? _____

How long have you fellowshiped at CCGC? _____

Have you been water baptized? _____ When? _____ Where? _____

Which service(s) do you attend on a consistent basis? Sun am _____ Wed pm _____

In what area of ministry would you like to volunteer? _____

When are you available to serve? _____

What language(s) do you speak? _____

Do you currently serve as a CCGC volunteer? ___Yes ___No, If yes, where? _____

What statement describes you? (Check one)

___I have no experience in serving in this area of ministry, but I am eager to learn

___I have very little experience but am learning

___I have a lot of experience in this area

Briefly, give your testimony. When did you become a Christian and how has your life changed?

Describe your devotional life. Spiritually, where are you right now? _____

What part does prayer play in your life? _____

What, if any, Christian authors, books, pastors, or teachers have influenced you most? _____

Please list or describe your spiritual gifts. What indications in your life confirm these gifts? _____

Please list or describe your talents, skills, hobbies, etc.: _____

Please list any Bible Institute, adult education classes, workshops, counseling classes, and training classes that you have attended at CCGC ministries: _____

Is there anything else we should know about you? Perhaps you would like to discuss a circumstance God allowed to occur in your life that equipped you to minister to others? _____

What would you do if you filled out this questionnaire and were **not** selected for use in ministry?

As a personal reference, please provide us with the names of two people who know you well, one of whom should be a staff or lay leader at CCGC:

Name: _____ Phone: _____

How long have you known this person? _____

Name: _____ Phone: _____

How long have you known this person? _____

1 Timothy 3 describes the biblical requirements for one who desires to lead in the church, and Romans 12 speaks of the many different parts that make up the body of Christ. Briefly state your opinions on the following (all of these areas may not apply to you). These questions are designed to help us determine where you might best fit in ministry.

"Now the overseer must be above reproach ..." 1 Timothy 3:2 NIV

"must give no grounds for accusation ..." Amplified

Do you believe that your life reflects the life of Christ in moral purity and Christian ethics? Is your life above accusation? Please comment.

"... the husband of one wife ... he must manage his own household well ..." 1 Timothy 3:2 NIV

Please describe your marriage and/or family life.

"... temperate, self controlled, respectable ..." 1 Timothy 3:2 NIV

Do you believe that you exhibit control over your emotions and actions? Do your emotions ever affect your ability to work well with others? Please comment.

"... hospitable ..." 1 Timothy 3:2 NIV

Do you believe that you extend the love of Christ to others in action? Please describe.

"... able to teach ..." 1 Timothy 3:2 NIV

Do you believe that you have a good working knowledge of the Bible? Are you capable and ready to communicate the counsel of God's Word to others?

"... not given to drunkenness ..." 1 Timothy 3:3 NIV
Describe your use, if any, of alcohol and/or drugs.

"... not violent but gentle, not quarrelsome ..." 1 Timothy 3:3 NIV
How do you deal with conflict?

"... not a lover of money ..." 1 Timothy 3:3 NIV
"... insatiable for wealth and ready to obtain it by questionable means ..." Amplified
Are you content with the Lord's provision in your life or do you have an unsatisfied desire for "more"? Include in your explanation your opinion on the principle of tithing.

Briefly state your beliefs on the following: (This is NOT a test of your Bible knowledge, but we do want to know what you believe regarding key, sometimes controversial, doctrines.)
Use the back of the page if more space is needed.

1) Salvation: what is it and how is it obtained?

2) The Trinity:

3) The deity of Christ:

4) Please describe what the inerrancy of Scripture means:

5) The significance of water baptism:

6) Describe your understanding of the rapture of the Church. What is it and when will it take place in relation to the Tribulation Period?

7) The baptism of the Holy Spirit:

8) The spiritual gifts:

I understand that I will be interviewed by a ministry overseer before approval for this ministry. I also understand that I represent Christ and Calvary Chapel Gulf Coast in my involvement with this ministry. I further acknowledge that "*conduct not becoming of the Gospel*" (Phil. 1:27) whether private, public or on social media, could undermine my witness and damage the church's reputation. I am prepared to temporarily remove myself if I am dealing with an active problem in my life that can compromise my personal testimony or that of Calvary Chapel Gulf Coast.

Signed: _____ Date: _____

STATEMENT OF FAITH

**Calvary Chapel Gulf Coast has been formed as a fellowship of believers in the Lordship of Jesus Christ.
Please read carefully.**

Our supreme desire is to know Christ and be conformed to His image by the power of the Holy Spirit. We are not a denominational church, nor are we opposed to denominations as such, only to their overemphasis of the doctrinal differences that have led to the division of the body of Christ.

Doctrinal

WE BELIEVE in what is termed "The Apostles' Creed" as embodying all the fundamental doctrines of orthodox evangelical Christianity.

WE BELIEVE there is one living and true God, eternally existing in three persons; the Father, the Son, and the Holy Spirit, equal in power and glory; that this triune God created all, upholds all, and governs all.

WE BELIEVE IN GOD, THE FATHER, an infinite, personal Spirit, perfect in holiness, wisdom, power, and love; that He concerns Himself mercifully in the affairs of men; that He hears and answers prayer; and that He saves from sin and death all who come to Him through Jesus Christ.

WE BELIEVE IN JESUS CHRIST, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles, and teachings; His substitutionary atoning death; bodily resurrection; ascension into heaven; perpetual intercession for His people; and personal, visible return to earth. We believe that He is one and the same as God. He was fully human and fully God.

WE BELIEVE IN THE HOLY SPIRIT, who came forth from the Father and Son to convict the world of sin, righteousness, and judgment and to regenerate, sanctify, and empower in ministry all who believe in Christ. We believe the Holy Spirit indwells every believer in Jesus Christ and that He is an abiding Helper, Teacher, and Guide. We believe that Jesus Christ baptizes the seeking believer with the Holy Spirit and power for service, either at the time of or subsequent to regeneration, which is a separate work from the indwelling Spirit for salvation. We believe in the present ministry of the Holy Spirit and in the exercise of all biblical gifts of the Spirit as reflected through the fruit of that same Spirit.

WE BELIEVE that all the Scriptures of the Old and New Testaments are the Word of God, fully inspired and without error in the original manuscripts, and that they are the infallible rule of faith and practice.

WE BELIEVE all people are by nature separated from God and responsible for their own sin, but that salvation, redemption, and forgiveness are freely offered to all by the grace of our Lord Jesus Christ. When a person repents of sin and accepts Jesus Christ as his/her personal Lord and Savior, trusting Him to save, that person is immediately born again and sealed by the Holy Spirit, all of his/her sins are forgiven, and that person becomes a child of God, destined to spend eternity with the Lord.

WE AWAIT the pre-tribulation rapture of the church, and we believe in the literal Second Coming of Christ with His saints to rule the earth, which will be personal and visible. This motivates us to holy living, heartfelt worship, committed service, diligent study of God's Word, regular fellowship, participation in adult baptism by immersion and Holy Communion.

WE ARE NEITHER FIVE-POINT CALVINISTS, NOR ARE WE ARMINIANS. We adhere firmly to the biblical teaching of God's sovereignty and man's responsibility. We avoid any theological systems of belief that go beyond the written Word and thereby divide the body of Christ.

WE DO NOT BELIEVE in "positive confession" (the faith movement belief that God can be commanded to heal or work miracles according to man's will); human prophecy that supersedes the Scriptures; the incorporation of humanistic and secular psychology into biblical teaching; the overemphasis of spiritual gifts and experiential signs and wonders to the exclusion of biblical teaching; or that true Christians can be demon-possessed.

WE BELIEVE in the universal Church, in the living spiritual body, of which Christ is the head and all regenerated persons are members.

WE BELIEVE the Lord Jesus Christ committed two ordinances to the Church: 1) baptism, and 2) the Lord's Supper. We believe in baptism by immersion and communion, both of which are open to all believers in Jesus Christ.

WE BELIEVE in the laying on of hands for the sending out of pastors and missionaries, and in conjunction with the anointing of oil by the elders for the healing of the sick.

Practical

WE BELIEVE the only true basis of Christian fellowship is Christ's (agape) love, which is greater than differences we possess, and without which we have no right to claim ourselves Christians.

WE BELIEVE worship of God should be spiritual; therefore, we remain flexible and yielded to the leading of the Holy Spirit to direct our worship.

WE BELIEVE worship of God should be inspirational; therefore, we give great place to music in our worship.

WE BELIEVE worship of God should be intelligent; therefore, our services are designed with great emphasis upon the teaching of the Word of God that He might instruct us on how He should be worshiped. We seek to teach the Word of God in such a way that its message can be applied to the individual's life, leading that person to a greater maturity in Christ. We teach both expositionally and topically.

WE BELIEVE worship of God should be fruitful; therefore, we look for His love in our lives as the supreme manifestation that we have been truly worshipping Him.

WE BELIEVE that the church government should be simplistic rather than a complex bureaucracy and we depend on the Holy Spirit to lead, rather than on fleshly promotion.

WE BELIEVE that the Bible clearly delineates that spiritual gifts are for the edification of the body and that they are to be exercised in love. We believe that love is more important than the most spectacular gifts, and without love, all exercise of spiritual gifts is worthless. In our services, we focus on a personal relationship with God through worship, prayer, and the teaching of the Word of God. We do not practice speaking in tongues during worship or while a Bible study is in progress because we do not believe that the Holy Spirit would interrupt Himself. God is not the author of confusion. These gifts are encouraged in more intimate settings, e.g. afterglow services and small groups where their benefit can accomplish the purpose for which they have been given – the edification of the body of Christ.

Do you agree with CCGC's Statement of Faith without reservation? _____ If no, please clarify on back

Calvary Chapel Gulf Coast

Consent and Waiver Form

In consideration of my role with **Calvary Chapel Gulf Coast, Inc., its affiliates, integrated auxiliaries and supporting organizations, hereinafter "Calvary Chapel Gulf Coast"** and recognizing the importance of my character being above reproach, **I HEREBY CONSENT TO THE FOLLOWING:**

Allowing Calvary Chapel Gulf Coast to screen me through the Florida Department of Law Enforcement or any other national, state, county, municipal agency, or private firm for the purpose of accessing and reviewing Florida and national criminal history records, driving records, references, current or prior employment as well as any other historical or background records pertaining to me. This consent also authorizes all re-screening as deemed necessary by Calvary Chapel Gulf Coast.

I HEREBY WAIVE, RELEASE, AND HOLD HARMLESS FROM LIABILITY Calvary Chapel Gulf Coast, its staff, employees, volunteers, and agents with regard to any decision that it makes on my application for involvement with Calvary Chapel Gulf Coast based on the information I provide or that is obtained through the criminal history and background screening process.

I CONSENT to a copy of this Consent and Waiver Form being furnished to any reference that I have provided to Calvary Chapel Gulf Coast and to any other person, organization, or entity that Calvary Chapel Gulf Coast deems necessary in connection with its investigation of my background, character, or qualifications.

1. Have you ever been found guilty of any crime? **Yes** ____ **No** ____
2. Have you ever been accused or charged with a crime or incident involving a child, the elderly, or the disabled? **Yes** ____ **No** ____
3. Have you ever struggled with any sin involving a child, the elderly, or the disabled?
Yes ____ **No** ____
4. Have you ever been charged with a crime or misconduct at your workplace?
Yes ____ **No** ____
5. Have you ever been accused of improper conduct by an employer or as a volunteer for any reason? **Yes** ____ **No** ____
6. Is there any other information that will be revealed through a background check?
Yes ____ **No** ____

If you answered "Yes" to any of the questions above, please provide a written explanation on a separate sheet of paper and attach it to this form.

Please be prepared to discuss your answers with a pastor or overseer. By signing below I agree to immediately inform Calvary Chapel Gulf Coast of any subsequent information, including any accusations, convictions, or other occurrences that relate to the areas of inquiry set forth above.

PRINT NAME

Last _____ **First** _____ **Middle** _____ **Maiden** _____

Date of Birth _____ **Race** _____ **Sex** _____ **Height** _____ **Weight** _____

Social Security Number (Required) – Copy Attached _____

Address _____ **City** _____ **State** ____ **Zip Code** _____

SIGNATURE _____ **DATE** _____