

Verse 8

For

gár; a causative particle standing always after one or more words in a clause and expressing the reason for what has been before, affirmed or implied. For, in the sense of because, and so forth.

Grace

cháris; gen. *cháritos*, fem. noun from *chaíró* ([G5463](#)), to rejoice. Grace, particularly that which causes joy, pleasure, gratification, favor, acceptance, for a kindness granted or desired, a benefit, thanks, gratitude. A favor done without expectation of return; the absolutely free expression of the loving kindness of God to men finding its only motive in the bounty and benevolence of the Giver; unearned and unmerited favor.

Have been saved (are saved)

esté; pres. act. indic. 2d person pl. of *eimí* ([G1510](#)), to be. You are.

sózō; fut. *sósō*, aor. pass. *esóthēn*, perf. pass. *sésōsmai*, from *sós* (n.f.), safe, delivered. To save, deliver, make whole, preserve safe from danger, loss, destruction.

Through

diá; prep., governing the gen. and acc. Through, throughout.

(I) With the gen. meaning of through:

(A) Of place implying motion, through a place, and used after verbs of motion, e.g., of going, coming

(C) Of the instrument or intermediate cause; that which intervenes between the act of the will and the effect, and through which the effect proceeds, meaning through, by, by means of:

(D) Of the mode, manner, state, or circumstances through which anything, as it were, passes, i.e., takes place, is produced:

Faith

pis'-tis

From [G3982](#); *persuasion*, that is, *credence*; moral *conviction* (of *religious* truth, or the truthfulness of God or a religious teacher), especially *reliance* upon Christ for salvation; abstractly *constancy* in such profession; by extension the system of religious (Gospel) *truth* itself: - assurance, belief, believe, faith, fidelity.

Yourselves

humōn

Genitive case of [G5210](#); *of (from or concerning) you*: - ye, you, your (own, -selves).

Gift

do'-ron

A *present*; specifically a *sacrifice*: - gift, offering.

Verse 9

Works

érgon; gen. *érgou*, neut. noun from *érgō* (n.f.), to work. Work, performance, the result or object of employment, making or working.

(I) Labor, business, employment, something to be done.

Generally, to work a work, do a deed

Lest anyone

hína mē; expression consisting of *hína* ([G2443](#)), in order that, and *mē* ([G3361](#)), not. In order not, so that not, lest.

Boast

kaucháomai; contracted *kauchōmai*, fut. *kauchēsomai*, pres. 2d person *kauchásai*. Some Greek lexicons deduce it from *auchēn* (n.f.), the neck, which vain persons are apt to carry in a proud manner. To boast, glory, exult, both in a good and bad sense.

V-10

We Are

esmén; pres. act. indic. 1st person pl. of *eimí* ([G1510](#)), to be. We are.

Workmanship

poiēma; gen. *poiēματος*, neut. noun from *poiéo* to make. Something made, a work, workpiece, workmanship It denotes the result of work, what is produced

Created

ktid'-zo

Probably akin to [G2932](#) (through the idea of the *proprietorship* of the *manufacturer*); to

fabricate, that is, *found* (*form* originally): - create, Creator, make.

Unto

epí; prep. governing the gen., dat., and acc. On, upon. Of place, in a great variety of relations which may, however, be understood under the two leading ideas of rest upon, on, in, and of motion upon, to, towards. **(1)** Of place where, after words implying rest, upon, on, in

Good Works

agathós; fem. *agathḗ*, neut. *agathón*, adj. Good and benevolent, profitable, useful.

érgon; gen. *érgou*, neut. noun from *érgō* (n.f.), to work. Work, performance, the result or object of employment, making or working.

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Prepared Beforehand

proetoimázō; fut. *proetoimásō*, from *pró* ([G4253](#)), before, and *hetoimázō* ([G2090](#)), to make ready. To prepare beforehand. In the NT equivalent to predestinate, to appoint before,

Walk

peripatéō; contracted *peripatō*, fut. *peripatēsō*, from *perí* ([G4012](#)), about, and *patéō* ([G3961](#)), to walk. To tread or walk about, generally to walk.

Figuratively, to live or pass one's life