

# HERMENEUTICS

# HERMENEUTICS

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δός ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ· ὅτι σοῦ ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα εἰς τοὺς αἰῶνας. Ἀμήν.

# HERMENEUTICS

**I. Textual Criticism**

**II. Understanding Language**

**III. Greek**

**IV. Hebrew/Chaldean**

**V. Literary Form**

# HERMENEUTICS

## Tense

Present – current, continuous, durative, no reference to beginning

*I study Greek, am studying Geek*



Perfect – completed with ongoing results

*I have studied Greek*



Imperfect – past but continuous

*I was studying Greek*



Future – future but undefined

*I will study Greek*



Aorist – undefined, usually past

*I studied Greek*



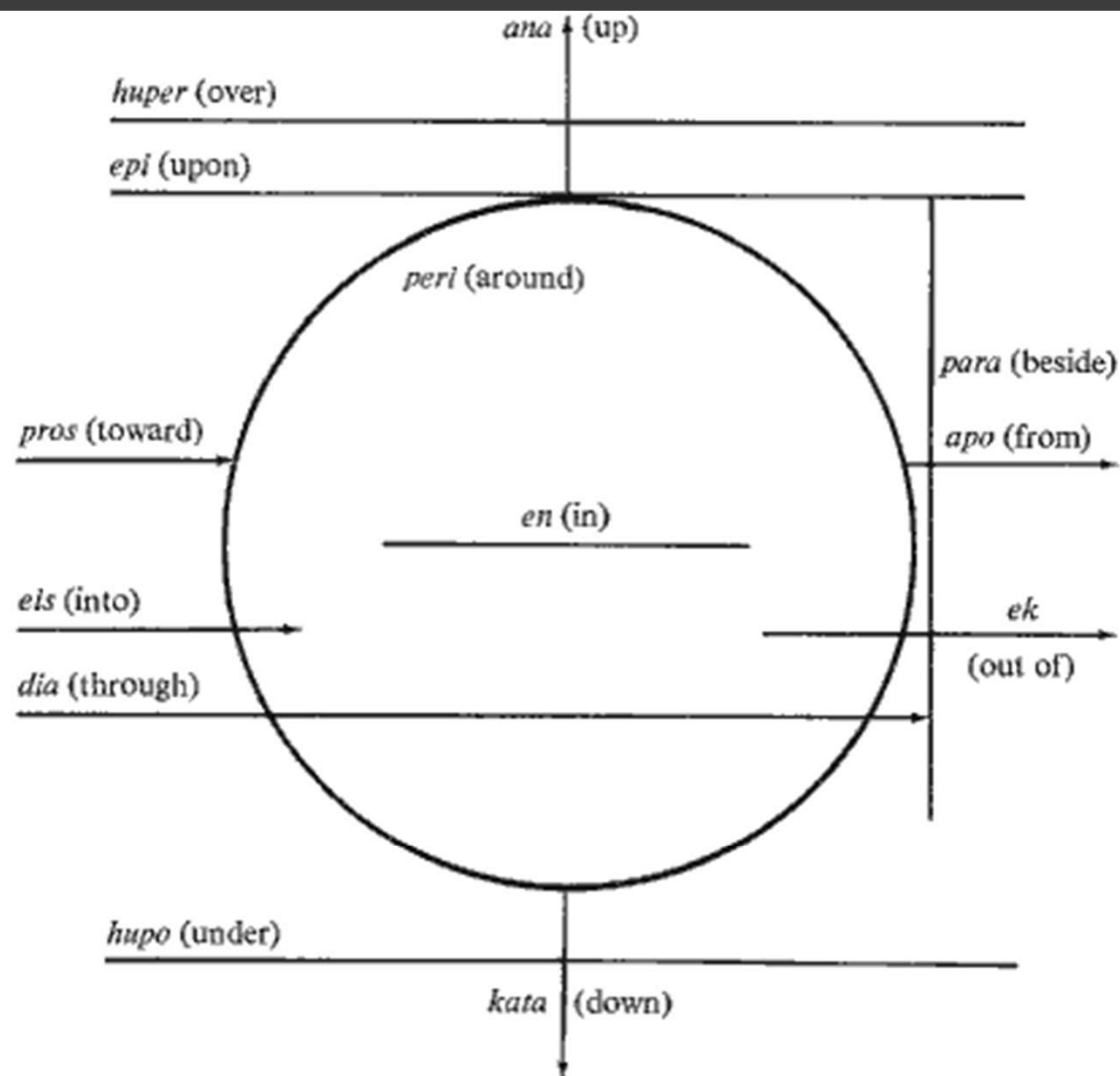
# HERMENEUTICS

## Voice

1. Active – subject performs action – *I give*
2. Passive – subject receives the action – *I was given*
3. Middle – subject performs and receives the action – *I gave myself*

## Mood

1. Indicative – what is... *Jesus died for our sins*
2. Imperative – what should be... *Go into all the world*
3. Subjunctive – what might/could be... *and to the Jews I became as a Jew, that I **might** win Jews*



## GENESIS

**1** In the beginning God created the heavens and the earth. <sup>2</sup>The earth was without form, and void; and darkness *was* on the face of the deep. And the Spirit of God was hovering over the face of the waters.













































<sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw the light, that *it was* good; and God divided the light from the darkness. <sup>5</sup>God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

<sup>6</sup>Then God said, “Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.” <sup>7</sup>Thus God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament; and it was so. <sup>8</sup>And God called the firmament Heaven. So the evening and the morning were the second day.

<sup>9</sup>Then God said, “Let the waters under the heavens be gathered together into one place, and let the dry *land* appear”; and it was so. <sup>10</sup>And God

## בראשית

**א** בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת  
הָאָרֶץ: <sup>2</sup>וְהָאָרֶץ הִיְתָה תֵהוֹ וּבְהוּ וְחָשֶׁךְ עַל־  
פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם:  
<sup>3</sup>וַיֹּאמֶר אֱלֹהִים יְהי אוֹר וַיְהי־אוֹר: <sup>4</sup>וַיֵּרָא אֱלֹהִים  
אֶת־הָאוֹר כִּי־טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין  
הַחֹשֶׁךְ: <sup>5</sup>וַיִּקְרָא אֱלֹהִים לְאוֹר יוֹם וְלַחֹשֶׁךְ קָרָא  
לַיְלָה וַיְהי־עֶרֶב וַיְהי־בֹקֶר יוֹם אֶחָד: <sup>פ</sup>  
<sup>6</sup>וַיֹּאמֶר אֱלֹהִים יְהי רָקִיעַ בְּתוֹךְ הַמַּיִם וַיְהי  
מַבְדִּיל בֵּין מַיִם לַמַּיִם: <sup>7</sup>וַיַּעַשׂ אֱלֹהִים אֶת־הָרָקִיעַ  
וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ וּבֵין הַמַּיִם  
אֲשֶׁר מֵעַל לָרָקִיעַ וַיְהי־כֵן: <sup>8</sup>וַיִּקְרָא אֱלֹהִים לָרָקִיעַ  
שָׁמַיִם וַיְהי־עֶרֶב וַיְהי־בֹקֶר יוֹם שֵׁנִי: <sup>פ</sup>  
<sup>9</sup>וַיֹּאמֶר אֱלֹהִים יִקְווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־  
מְקוֹם אֶחָד וְתֵרָאֶה הַיַּבֶּשֶׁה וַיְהי־כֵן: <sup>10</sup>וַיִּקְרָא  
אֱלֹהִים לַיַּבֶּשֶׁה אֶרֶץ וּלַמְּקוֹה הַמַּיִם קָרָא יַמִּים

Ancient Semitic/Hebrew							Modern Hebrew			Greek		Latin
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound	Ancient	Modern	
			El	Ox head	Strong, Power, Leader	ah, eh		Aleph	silent	A	A	A
			Bet	Tent floorplan	Family, House, In	b, bh(v)		Beyt	b, bh(v)	B	B	B
			Gam	Foot	Gather, Walk	g		Gimal	g	Γ	Γ	C G
			Dal	Door	Move, Hang, Entrance	d		Dalet	d	Δ	Δ	D
			Hey	Man with arms raised	Look, Reveal, Breath	h, ah		Hey	h	E	E	E
			Waw	Tent peg	Add, Secure, Hook	w, o, u		Vav	v	F		F
			Zan	Mattock	Food, Cut, Nourish	z		Zayin	z	Z	Z	Z
			Hhet	Tent wall	Outside, Divide, Half	hh		Chet	hh	H	H	H
			Tet	Basket	Surround, Contain, Mud	t		Tet	t	Θ	Θ	
			Yad	Arm and closed hand	Work, Throw, Worship	y, ee		Yud	y	I	I	I J
			Kaph	Open palm	Bend, Open, Allow, Tame	k, kh		Kaph	k, kh	K	K	K



𐤀	𐤁	𐤂	Lam	Shepherd Staff	Teach, Yoke, To, Bind	l	𐤃	Lamed	l	Λ	Λ	L
𐤄	𐤅	𐤆	Mem	Water	Chaos, Mighty, Blood	m	𐤇	Mem	m	Μ	Μ	M
𐤈	𐤉	𐤊	Nun	Seed	Continue, Heir, Son	n	𐤋	Nun	n	Ν	Ν	N
𐤌	𐤍	𐤎	Sin	Thorn	Grab, Hate, Protect	s	𐤏	Samech	s	Ξ	Ξ	X
𐤐	𐤑	𐤒	Ghah	Eye	Watch, Know, Shade	gh(ng)	𐤓	Ayin	silent	Ο	Ο	O
𐤔	𐤕	𐤖	Pey	Mouth	Blow, Scatter, Edge	p, ph(f)	𐤗	Pey	p, ph(f)	Π	Π	P
𐤘	𐤙	𐤚	Tsad	Trail	Journey, chase, hunt	ts	𐤛	Tsade	ts	Μ		
𐤜	𐤝	𐤞	Quph	Sun on the horizon	Condense, Circle, Time	q	𐤟	Quph	q	Ϟ		Q
𐤠	𐤡	𐤢	Resh	Head of a man	First, Top, Beginning	r	𐤣	Resh	r	Ρ	Ρ	R
𐤤	𐤥	𐤦	Shin	Two front teeth	Sharp, Press, Eat, Two	sh	𐤧	Shin Sin	sh, s	Σ	Σ	S
𐤨	𐤩	𐤪	Taw	Crossed sticks	Mark, Sign, Signal, Monument	t	𐤫	Tav	t	Τ	Τ	T
𐤬			Ghah	Rope	Twist, Dark, Wicked	gh						

## Verse 8

### For

*gár*; a causative particle standing always after one or more words in a clause and expressing the reason for what has been before, affirmed or implied. For, in the sense of because, and so forth.

## Verse 8

### Grace

*cháris*; gen. *cháritos*, fem. noun from *chaíró* (G5463), to rejoice. Grace, particularly that which causes joy, pleasure, gratification, favor, acceptance, for a kindness granted or desired, a benefit, thanks, gratitude. A favor done without expectation of return; the absolutely free expression of the loving kindness of God to men finding its only motive in the bounty and benevolence of the Giver; unearned and unmerited favor.

## Verse 8

### Have been saved (are saved)

*esté*; pres. act. indic. 2d person pl. of *eimí* (G1510), to be. You are.

*sōzō*; perf. pass. part. *sēsōsmāi*, from *sōs* (n.f.), safe, delivered. To save, deliver, make whole, preserve safe from danger, loss, destruction.

## Verse 8

### **Through**

diá; prep., governing the gen. and acc. Through, throughout.

(I) With the gen. meaning of through:

(A) Of place implying motion, through a place, and used after verbs of motion, e.g., of going, coming

(C) Of the instrument or intermediate cause; that which intervenes between the act of the will and the effect, and through which the effect proceeds, meaning through, by, by means of:

(D) Of the mode, manner, state, or circumstances through which anything, as it were, passes, i.e., takes place, is produced:

## Verse 8

### Faith

pis'-tis

From G3982; *persuasion*, that is, *credence*; moral *conviction* (of *religious* truth, or the truthfulness of God or a religious teacher), especially *reliance* upon Christ for salvation; abstractly *constancy* in such profession; by extension the system of religious (Gospel) *truth* itself: - assurance, belief, believe, faith, fidelity.

# HERMENEUTICS

## Verse 8

### That

### toúto

neut. nom. sing. of hoútos (G3778), this one. *that* thing: - here [-unto], it, self [-same], so, that (intent), the same,

## **Verse 8**

### **Yourselves**

humōn

Genitive case of G5210; of (from or concerning) you: - ye, you, your (own, -selves).



## Verse 8

### Gift

do'-ron

neut. nom. sing. A present; specifically a sacrifice: - gift, offering.

## Verse 9

### Works

érgon; gen. érgou, neut. noun from érgō (n.f.), to work. Work, performance, the result or object of employment, making or working.

(I) Labor, business, employment, something to be done. Generally, to work a work, do a deed

## Verse 9

### Lest anyone

*hína mē*, expression consisting of *hína* (G2443), in order that, and *mē* (G3361), not. In order not, so that not, lest.

## Verse 9

### Boast

*kaucháomai*; contracted *kauchōmai*, fut. *kauchēsomai*, pres. 2d person *kauchásai*. Some Greek lexicons deduce it from *auchēn* (n.f.), the neck, which vain persons are apt to carry in a proud manner. To boast, glory, exult, both in a good and bad sense.

## **V-10**

### **We Are**

*esmén*; pres. act. indic. 1st person pl. of *eimí* (G1510), to be. We are.

## V-10

### **Workmanship**

*poiēma*; gen. *poiēmatos*, neut. noun from *poiéō* to make. Something made, a work, workpiece, workmanship It denotes the result of work, what is produced

## V-10

### Created

ktid'-zo

Probably akin to G2932 (through the idea of the *propriatorship* of the *manufacturer*); to *fabricate*, that is, *found (form originally)*: - create, Creator, make.

## **V-10**

### **Unto**

*epí*, prep. governing the gen., dat., and acc. On, upon. Of place, in a great variety of relations which may, however, be understood under the two leading ideas of rest upon, on, in, and of motion upon, to, towards.

**(1)** Of place where, after words implying rest, upon, on, in



## V-10

### Good Works

agathós; fem. agathē, neut. agathón, adj. Good and benevolent, profitable, useful.

érgon; gen. érgou, neut. noun from érgō (n.f.), to work. Work, performance, the result or object of employment, making or working.

(I) Labor, business, employment, something to be done. Generally, to work a work, do a deed

## V-10

### Prepared Beforehand

*proetoimázō*; fut. *proetoimásō*, from *pró* (G4253), before, and *hetoimázō* (G2090), to make ready. To prepare beforehand. In the NT equivalent to predestinate, to appoint before,

## **V-10**

### **Walk**

*peripatéō*; contracted *peripatṓ*, fut. *peripatēsō*, from *perí* (G4012), about, and *patéō* (G3961), to walk. To tread or walk about, generally to walk. Figuratively, to live or pass one's life

# HERMENEUTICS