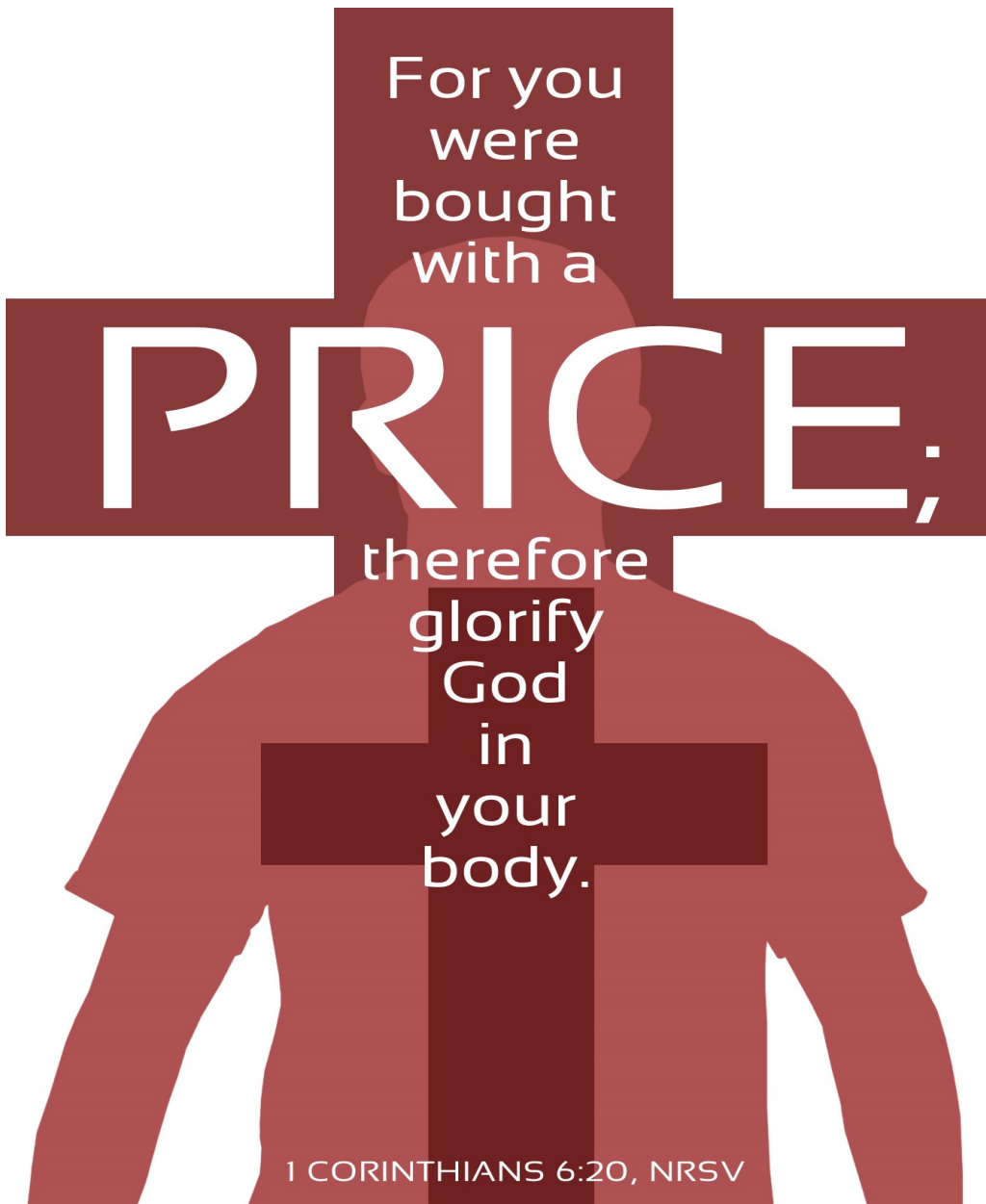


St. Paul's Lutheran Church & School
624 Jennings St. Sioux City, Iowa 51101
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10:45 a.m. Sunday, Jan. 17, 2021
Sermon: "To Whom Does Your Body Belong?"
1 Corinthians 6:12–20



St. Paul's Lutheran Church & School

- A Family to Whom You Belong -
Our Mission is to: **Make More & Better Disciples**

The Second Sunday After The Epiphany

10:45 a.m. Sunday, Jan. 17, 2021

Servants of God's House Today:

Pastor: Rev. Kenny Hsu **DCE Intern:** Grace Wolfgram

Elders: Tim Draube **Praise Team Leader:** Doris Hill

Ushers: Steve Segebart Team

Missionaries: Rev. Tim & Lisa Beckendorf, Rev. Shauen & Krista Trump,
Rev. Paul Flo, Charles Cortwright

Reader: Judy Seaman

WELCOME! We are glad that you are here worshipping God with us. We pray for God's blessings to you and invite you to come back again soon.

AS WE GATHER Today we consider the Holy Spirit's presence in our lives. How we live and interact with others is important, for we are representing the Holy Spirit. How we act when we are alone is important, for the Spirit is always present with us, and He has no desire to take part in sin of any kind. As we reflect, we remember the glorious news that we were bought with a price—the blood of Jesus, which forgives all our sins and removes all our shame. For that we are most thankful!

HOLY COMMUNION The Lutheran Church - Missouri Synod believes the Biblical teaching that in communion we receive not the symbolic but the true body and blood of Jesus Christ with the bread and wine for the forgiveness of sins. If you are a baptized Christian who has been instructed in the same Biblical teaching, and if you agree with the announcement on our communion card and the confession of our faith, please join us to receive the gifts that Jesus Christ has prepared for us in communion. If you have any questions or uncertainties, please feel free to make an appointment to talk with the pastor during the week before communing with us.

PRAYER BEFORE WORSHIP Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Worship Service

(The congregation is invited to respond in the words written in **bold**.)

The Ringing of the Bells

The Wave of Fellowship

The Invocation

P: In the name of the Father and of the + Son and of the Holy Spirit.

C: Amen.

Opening Sentences *Based on Psalm 139:1–2, 7–8; 1 Corinthians 6:19–20*

P: O Lord, You have searched and known us.

C: You discern our thoughts from afar.

P: Where shall we go from Your Spirit?

C: Or where shall we flee from Your presence?

P: If we ascend to heaven, You are there!

C: If we make our bed in Sheol, You are there!

P: Our bodies are temples of the Holy Spirit.

C: We were bought with a price, the blood of Christ.

Opening Song **“Mighty To Save”**

Ev'ryone needs compassion, a love that's never failing. Let mercy fall on me.

Ev'ryone needs forgiveness, the kindness of a Savior, the Hope of nations.

Chorus: Savior, He can move the mountains. My God is mighty to save,
He is mighty to save. Forever, Author of salvation,
He rose and conquered the grave, Jesus conquered the grave.

So take me as You find me, all my fears and failures. Fill my life again.
I give my life to follow ev'rything I believe in. Now I surrender. (chorus)

Shine Your light and let the whole world see.
We're singing for the glory of the risen King.
Jesus shine Your light and let the whole world see.
We're singing for the glory of the risen King. (chorus)

(Words/Music by Reuben Morgan & Ben Fielding, arr. By Carol Tornquist, 2006 Hillsong Pub., CCLI #11440148 and 20162974)

Nicene Creed

First Lesson 1 Samuel 3:1–10 (The Lord calls Samuel.)

¹Now the young man Samuel was ministering to the LORD under Eli. And the word of the LORD was rare in those days; there was no frequent vision.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called Samuel, and he said, “Here I am!” ⁵and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

⁶And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

⁸And the LORD called Samuel again the third time.

And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the young man. ⁹Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant

hears.'" So Samuel went and lay down in his place.

¹⁰And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

The Epistle 1 Corinthians 6:12–20 (To whom does your body belong?)

¹²"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything.

¹³"Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.

¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know

that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh."

¹⁷But he who is joined to the Lord becomes one spirit with him. ¹⁸Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

(Please stand, as you are able, for the Gospel)

Holy Gospel John 1:43–51 (Jesus calls Philip and Nathanael.)

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter.

⁴⁵Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph."

⁴⁶Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." ⁴⁷Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" ⁴⁸Nathanael said to

him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."

⁴⁹Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" ⁵⁰Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." ⁵¹And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

Children's Message

The Song of Instruction “Knowing You”

All I once held dear, built my life upon,
all this world reveres and wars to own.
All I once thought gain I have counted loss,
spent and worthless now compared to this.

Refrain: Knowing You, Jesus, knowing You,
There is no greater thing.
You're my all, You're the best,
You're my joy, my righteousness, and I love You, Lord.

Now my heart's desire is to know You more,
to be found in You, and known as Yours.
To possess by faith what I could not earn,
All surpassing gift of righteousness. (refrain)

Oh, to know the pow'r of Your risen life
And to know You in Your sufferings.
To become like You in Your death, my Lord,
So with You to live and never die. (refrain)

(Words/music by Graham Kendrick, 1997 Make Way Music, Ltd, Integrity Music, used by permission CCLI 11440148 and 20162974)

The Word “To Whom Does Your Body Belong?” Text: 1 Corinthians 6:12–20

WE WORSHIP GOD THROUGH OUR GIVING

We honor God with the gifts He has given to us.

St. Paul's members have pledged to support our ministry in their tithes and offerings. Please place your offerings in the box upfront.

To our guest: Thank you for joining us today and please do not feel that you are obligated to participate. We invite you to come back again.

Please put your **Welcome Card** in the box at the back of the church.

1 Chronicles 16:29— Ascribe to the Lord the glory due his name; bring an offering and come before him. Worship the Lord in the splendor of his holiness.

Offertory “Only By Grace”

Only by grace can we enter, only by grace can we stand, not by our human endeavor, but by the blood of the Lamb;

Into Your presence You call us, You call us to come,
into your presence you draw us and now by your grace we come.
Now by your grace we come.

Lord, if You mark our transgressions, who would stand?
But thanks to Your grace we are cleansed by the blood of the Lamb.
Lord, if You mark our transgressions, who would stand?
But Father, thanks to Your grace we are cleansed by the blood of the Lamb.
Only by grace can we enter, only by grace can we stand,
not by our human endeavor, but by the blood of the Lamb;

Into Your presence You call us. You call us to come,
Into Your presence You draw us and now by your grace we come.

Now by your grace we come.

Now by your grace we come.

(Words & music by Gerrit Gustafson, 1990 Integrity's Hosanna! Music, used by permission
CCLI #11440148 and 20162974)

The Prayer of the Church

P: For those celebrating their baptismal anniversaries that they remain faithful to your Word including; Kenneth Kasdorf III, James Weier, Jane Yingst, Jacob Hanson, Frankie Rabe, Laura Sulzbach, Kathan Jager, and Kinlie Wingert. Lord, in Your mercy,

C: hear our prayer.

Confession and Absolution

P: Indeed, we were bought with the precious blood of Christ, and God calls on us to glorify God with our bodies, but we have failed to do this. We have lived as if our bodies and lives were our own, as if Your Son had not bought them with His blood. Such sins cause deep shame, yet even now, our heavenly Father invites us to come to Him and ask for forgiveness.

(Silence for reflection.)

P: Heavenly Father,

C: we have sinned by the things we have done and by the things we have left undone. Forgive us, remove the shame that clings to us, and make us new creations for the sake of Jesus. Amen.

P: Almighty God, in His infinite mercy and grace, sent His Son, Jesus Christ, to die for our sins. In His resurrection, He removes our shame and makes us more than conquerors. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C: Amen. We are forgiven in Christ. Our shame is removed.

INVITATIONAL SONG ("Praise Team):

He said come to the table

Come join the sinners who have been redeemed

Take your place beside the Savior now

Sit down and be set free

Come to the table

WORDS OF INSTITUTION

READING OF THE ANNOUNCEMENT CARD FOR HOLY COMMUNION

(Praise Team will be served communion at this time.)

DISTRIBUTION “Lord, I Need You”

Vs. 1 Lord, I come, I confess, bowing here, I find my rest. Without You, I fall apart.
You're the One that guides my heart

Chorus: Lord I need You, oh, I need You. Every hour I need You.
My one defense my righteousness, oh God how I need You.

Vs. 2 Where sin runs deep, Your grace is more. Where Grace is found, is where You
are.
Where you are, Lord, I am free. Holiness is Christ in me.

Chorus: Lord I need You, oh, I need You. Every hour I need You.
My one defense my righteousness, oh God how I need You.

Bridge: So teach my song to rise to You when temptations come my way. When I cannot
stand.

I'll fall on You. Jesus, You're my hope and stay. Lord I need You, oh, I need You.
Every hour I need You. My one defense, my righteousness, oh God, how I need you.
You're my one defense my righteousness, Oh God how I need You.
My one defense my righteousness, Oh God , How I need You.
CCLI 11440148 and 20162974

The Lord's Prayer

The Benediction

The Going Out Song “Amazing Grace (My Chains are Gone)”

Amazing grace, how sweet the sound, that saved a wretch like me.
I once was lost, but now I'm found, was blind but now I see.

Twas grace that taught my heart to fear, and grace my fears relieved.
How precious did that grace appear, the hour I first believed.

My chains are gone. I've been set free, my God, my Savior has ransomed me.
And like a flood His mercy reigns, unending love, amazing grace.

The Lord has promised good to me, His word my hope secures.
He will my shield and portion be, as long as life endures.

My chains are gone. I've been set free, my God, my Savior has ransomed me.
And like a flood His mercy reigns, unending love, amazing grace.

My chains are gone. I've been set free, my God, my Savior has ransomed me.
And like a flood His mercy reigns, unending love, amazing grace.

The earth shall soon dissolve like snow, the sun for-bear to shine.
But God, who called me here below, will be forever mine,
Will be forever mine. You are forever mine.

(Words/music by John Newton, Chris Tomlin & Louie Giglio, 2006 worshiptogether.com songs, sixsteps Music,
Vamos Publishing, CCLI #11440148 and 20162974)

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To Whom Does Your Body Belong?

Text: 1 Corinthians 6:12–20

Date: 01/17/2021

Verses to Remember:

“Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.”

1 Corinthians 6:19–20

Points to Ponder:

1. What can our bodies do? What we do with our bodies?
2. What has the world told us about the value and the use of our bodies?
 - Food for the stomach and the stomach for food
3. What does the Word of God tell us about our bodies?
 - Body for _____ and _____ for the body.
 - Do you not know that your bodies are members of _____?
 - Do you not know that your body is a _____?
 - You are not _____.
 - You were bought with _____.
4. Therefore...
 - So _____ in your body.