



Out of respect for others,
please use your device
for worship only.



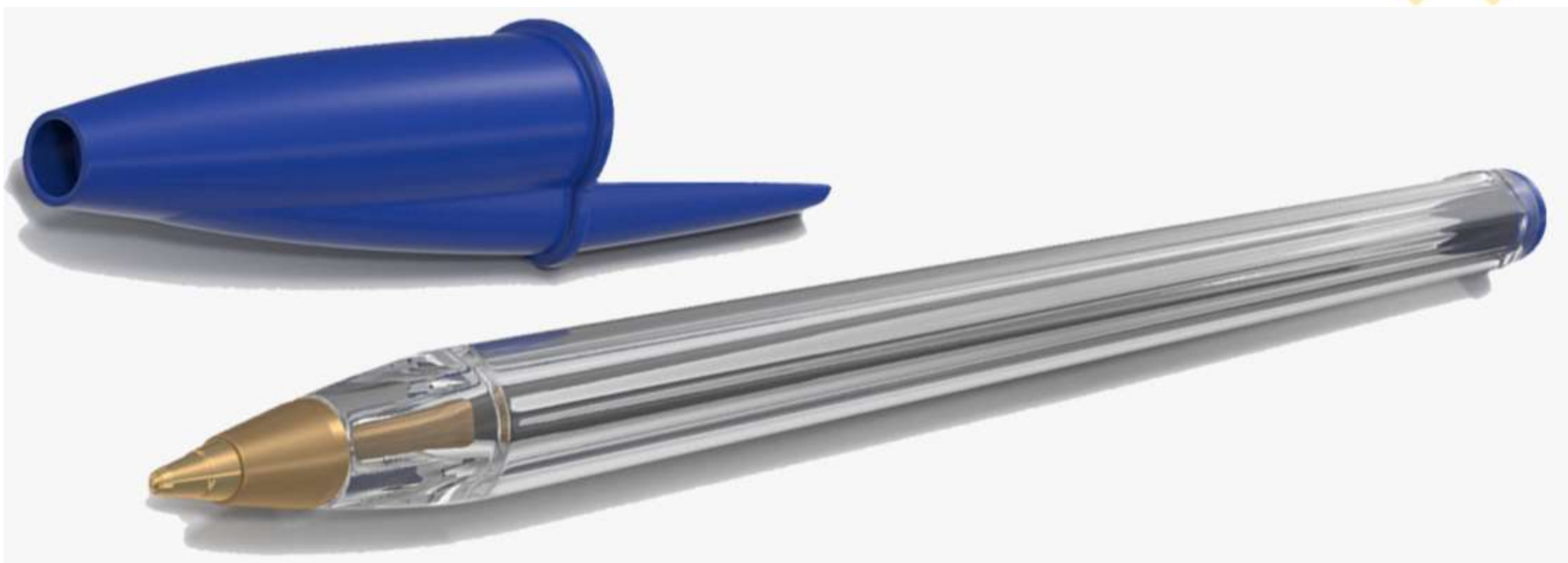
THE GOSPEL FOR THE WHOLE WORLD

ROMANS

“A Righteousness From God”

Pastor David R. King







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**Righteousness
from God**

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Self - Righteousness

The **New** Testament

Romans 3:21-31

Matthew

Mark

Luke

John

Acts

Romans

1/2 Corinthians

Galatians

Ephesians

Philippians

Colossians

1/2 Thessalonians

1/2 Timothy

Titus

Philemon

Hebrews

James

1/2 Peter

1/2/3 John

Jude

Revelation



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The Gospel:



The Gospel:

“The incomparably good message of the Gospel of Jesus is that a holy God no longer requires His sinful creation to pay the penalty for their own sin; instead He has sent His Son Jesus to pay the price for us in order that sinners can be forgiven, justified and adopted.”



The Gospel:

***“Jesus came into the world
to live the life that
I was intended to live
and to die the death for sin that
I should have died.”***

EXCLUSIVE

**GOOD
NEWS!**

The Gospel:

***“Jesus fulfilled the law
and pleased God
with His sacrificial death
and victorious resurrection.
Jesus makes things
“right” in our lives.***

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Self-righteousness:





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- *1:18-32 / I'm "right" on my own – I don't need God in my life.*





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- *2:1-16 / I'm "right" if I behave more ethically than you.*
- *2:7-3:8 / I'm "right" if I do enough religious things.*

A black and white photograph of a newspaper. The top of the page features the word 'EXCLUSIVE' in a bold, sans-serif font. Below it, the words 'GOOD NEWS!' are printed in very large, bold, black capital letters. A large, bold letter 'T' is visible at the bottom left of the page, likely the start of a lead paragraph. The newspaper is slightly folded and has a textured, aged appearance.



Self-righteousness:

- *1:18-32 / I'm "right" on my own – I don't need God in my life.*
- *2:1-16 / I'm "right" if I behave more ethically than you.*
- *2:7-3:8 / I'm "right" if I do enough religious things.*
- *3:9-20 / I'm "right" because sin is not so bad.*



“A Righteousness From God”



Righteousness

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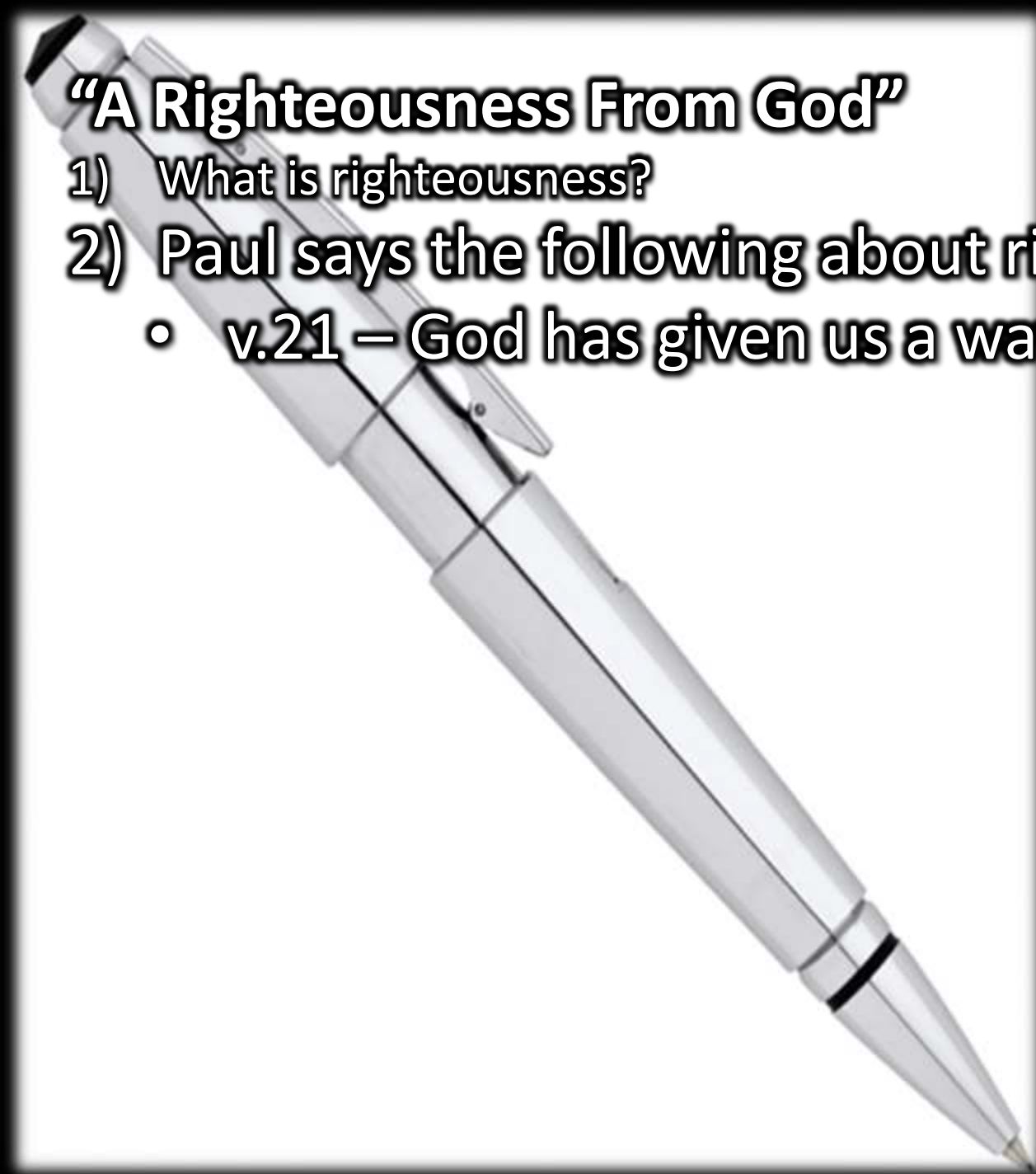
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- Righteousness = Rightness?
- Righteousness is a sense that things
in my life are “right” with God, self and others.

Righteousness

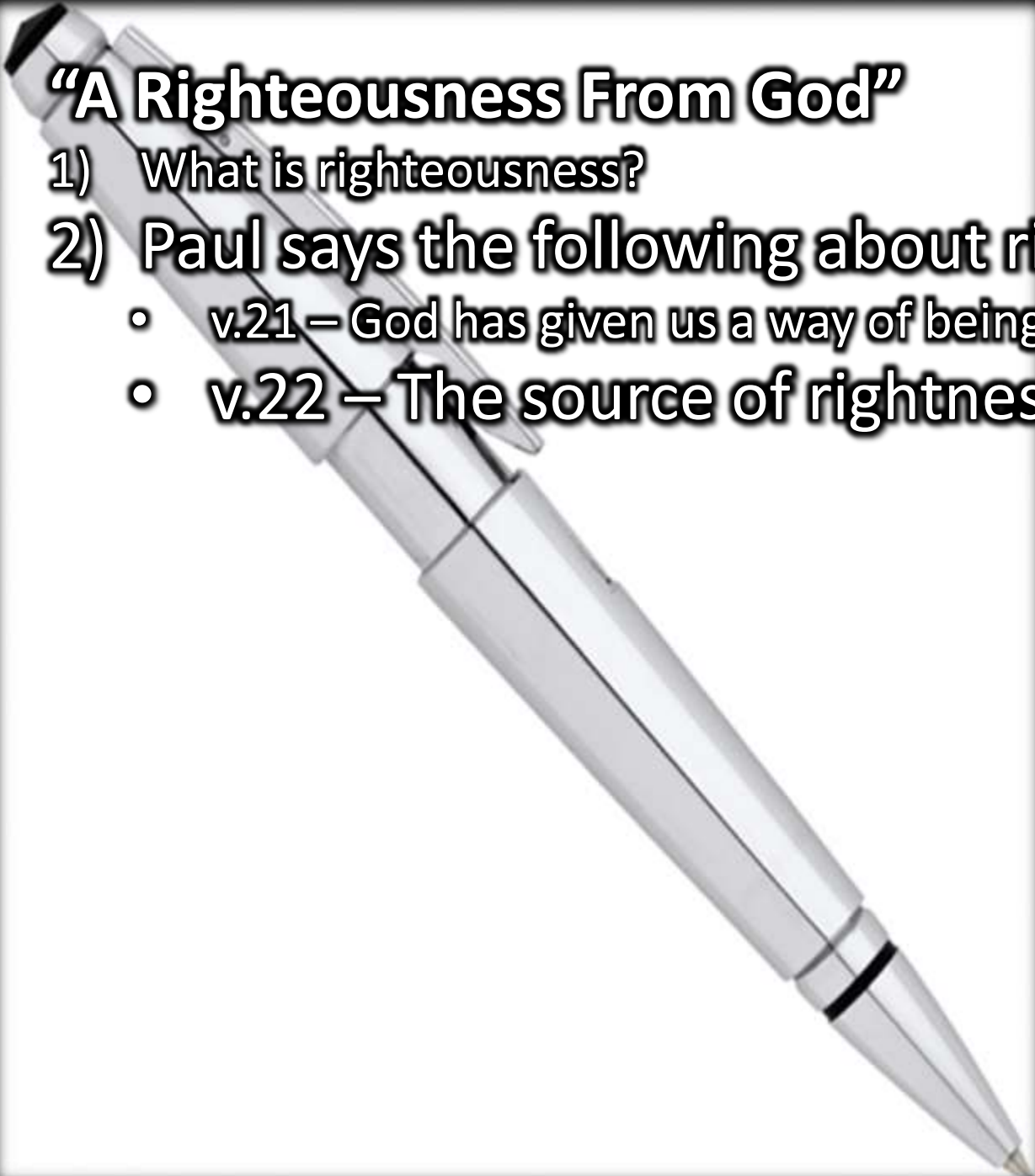
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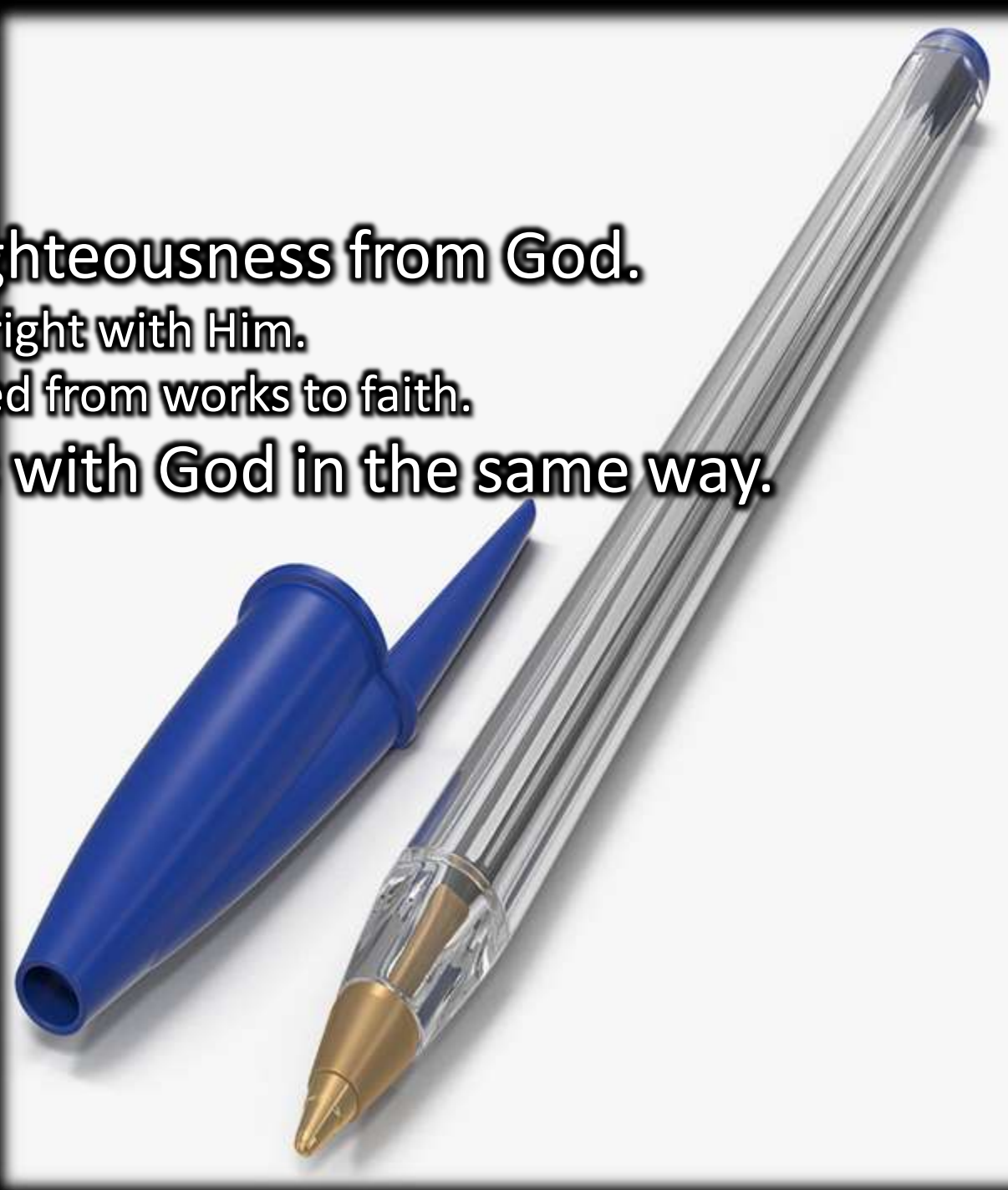
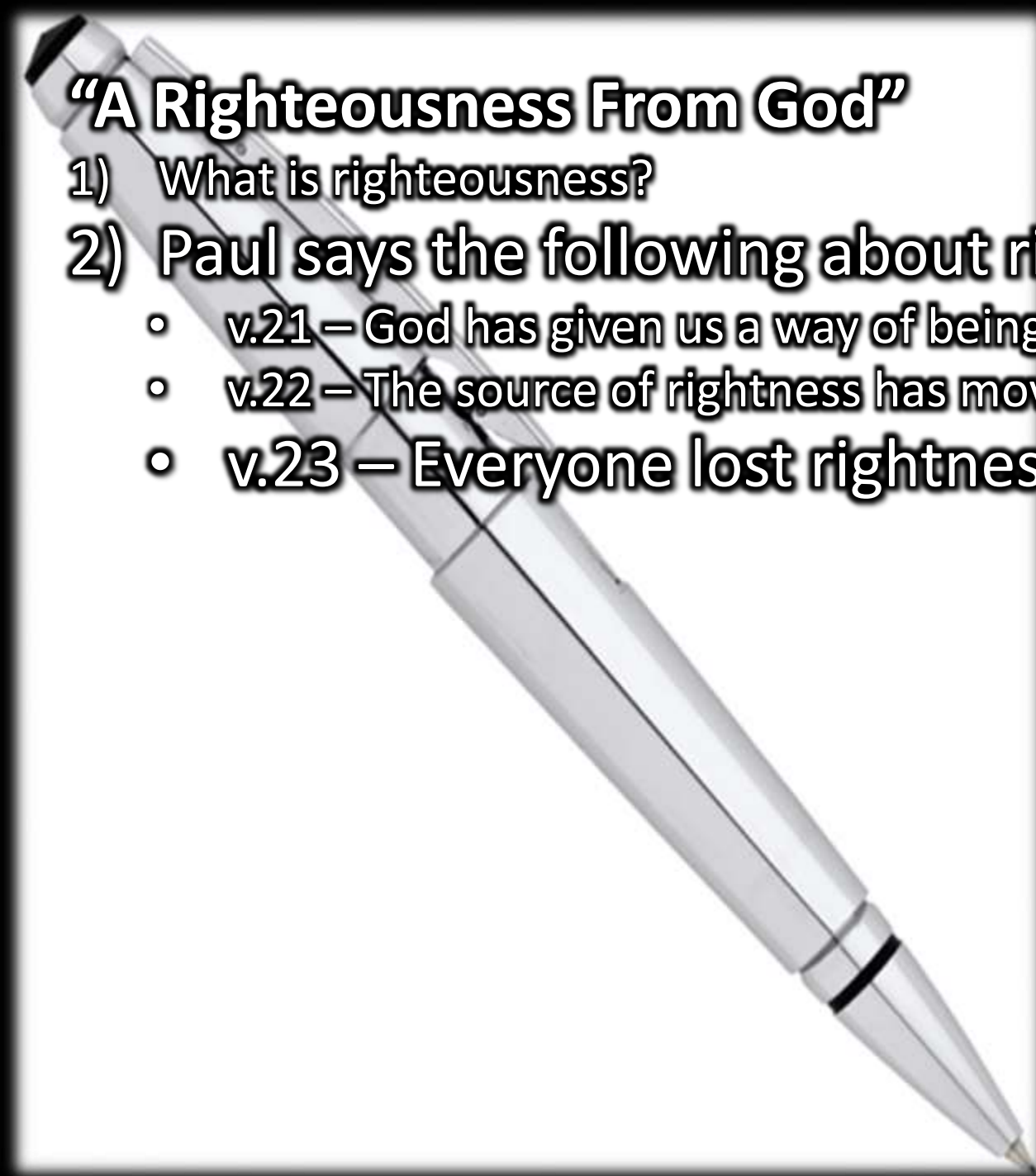
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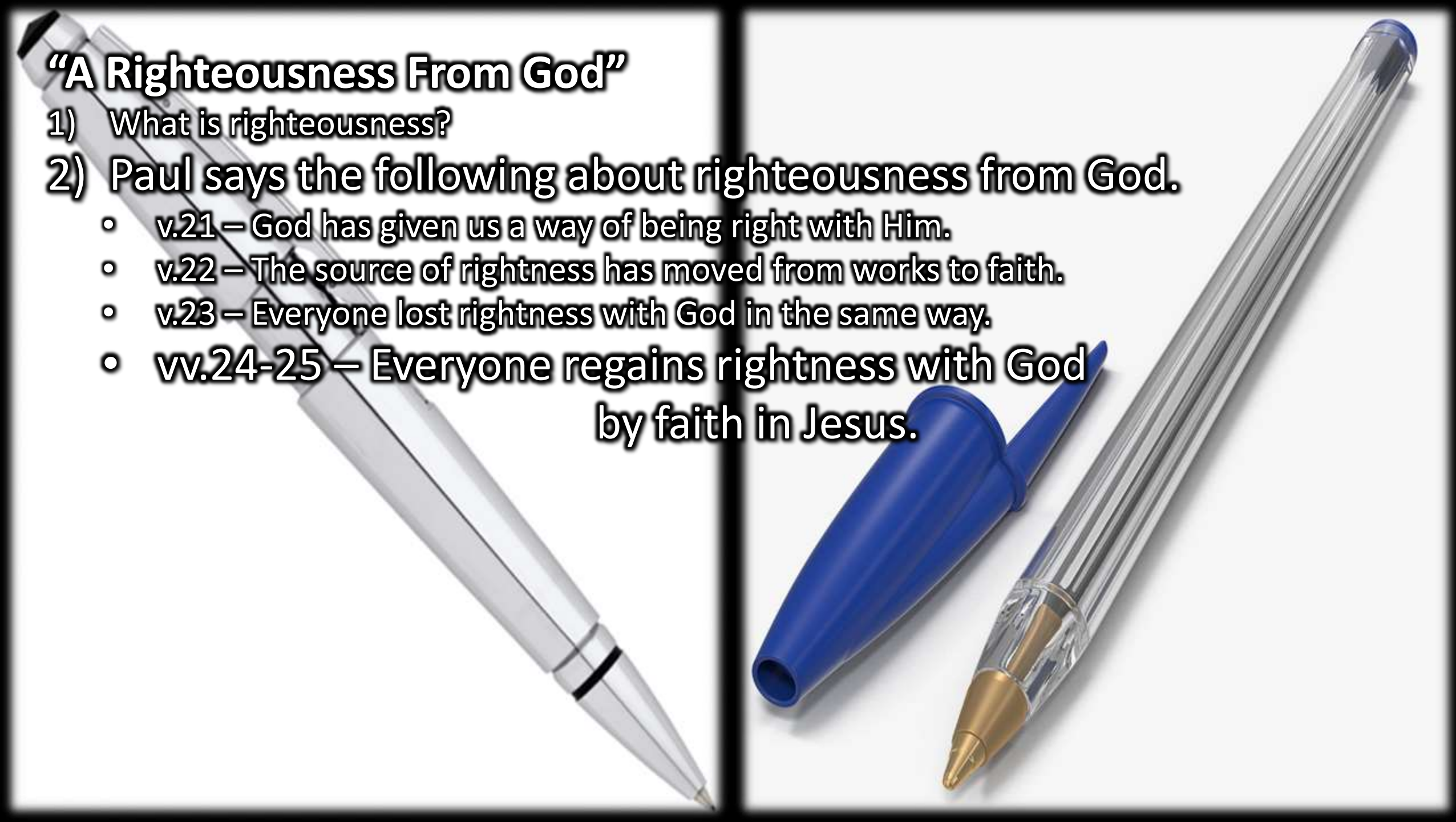


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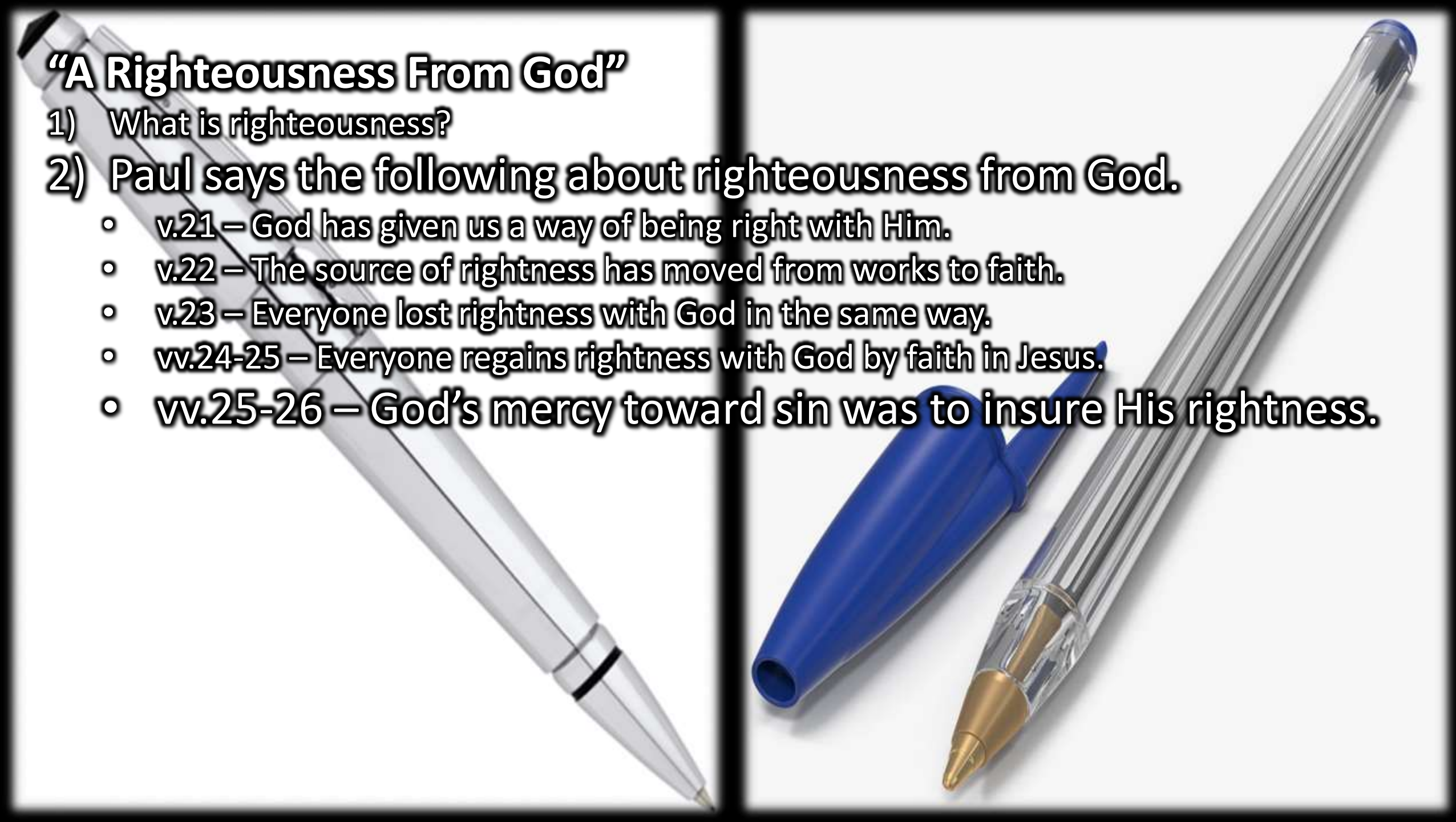


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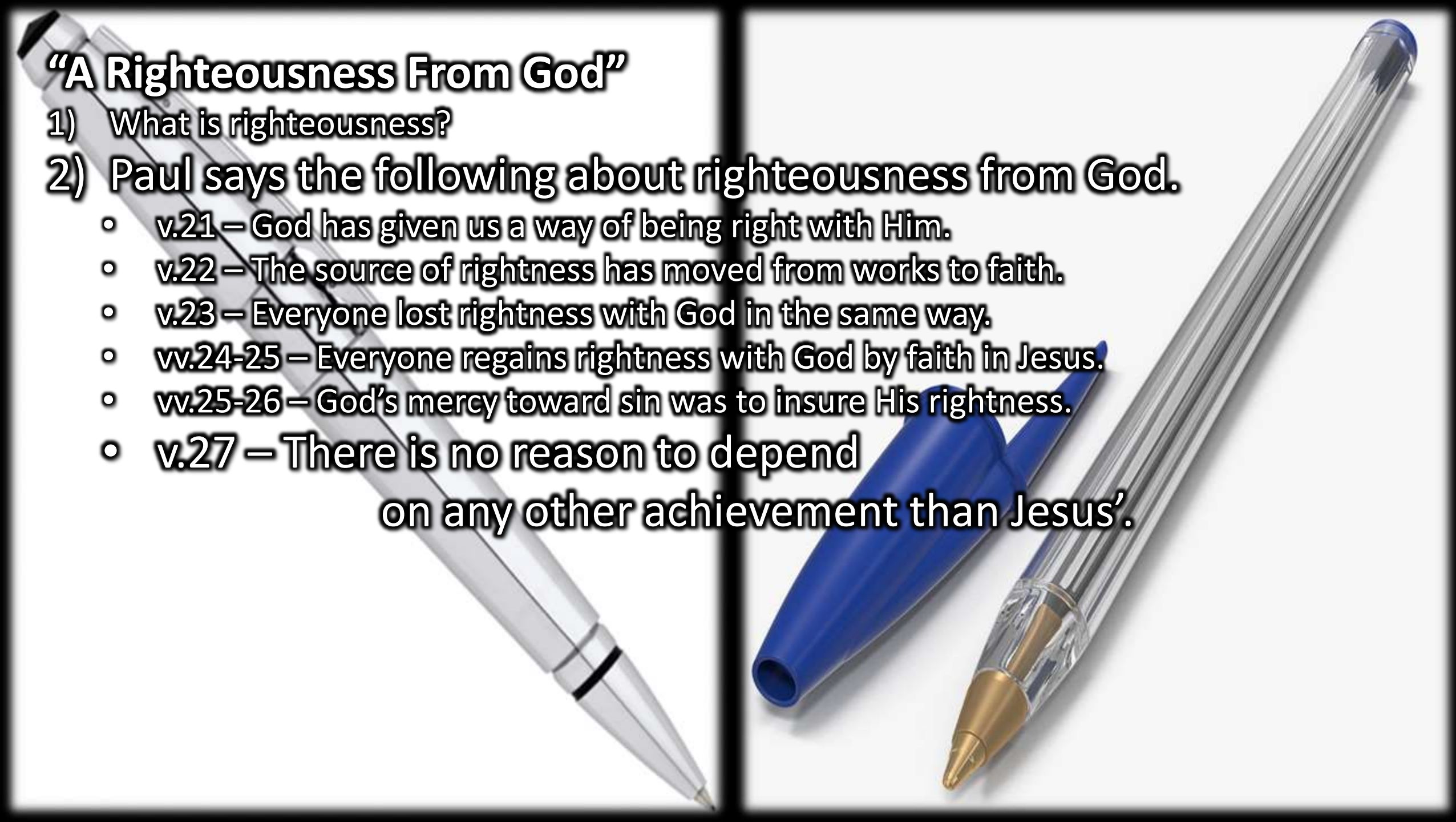


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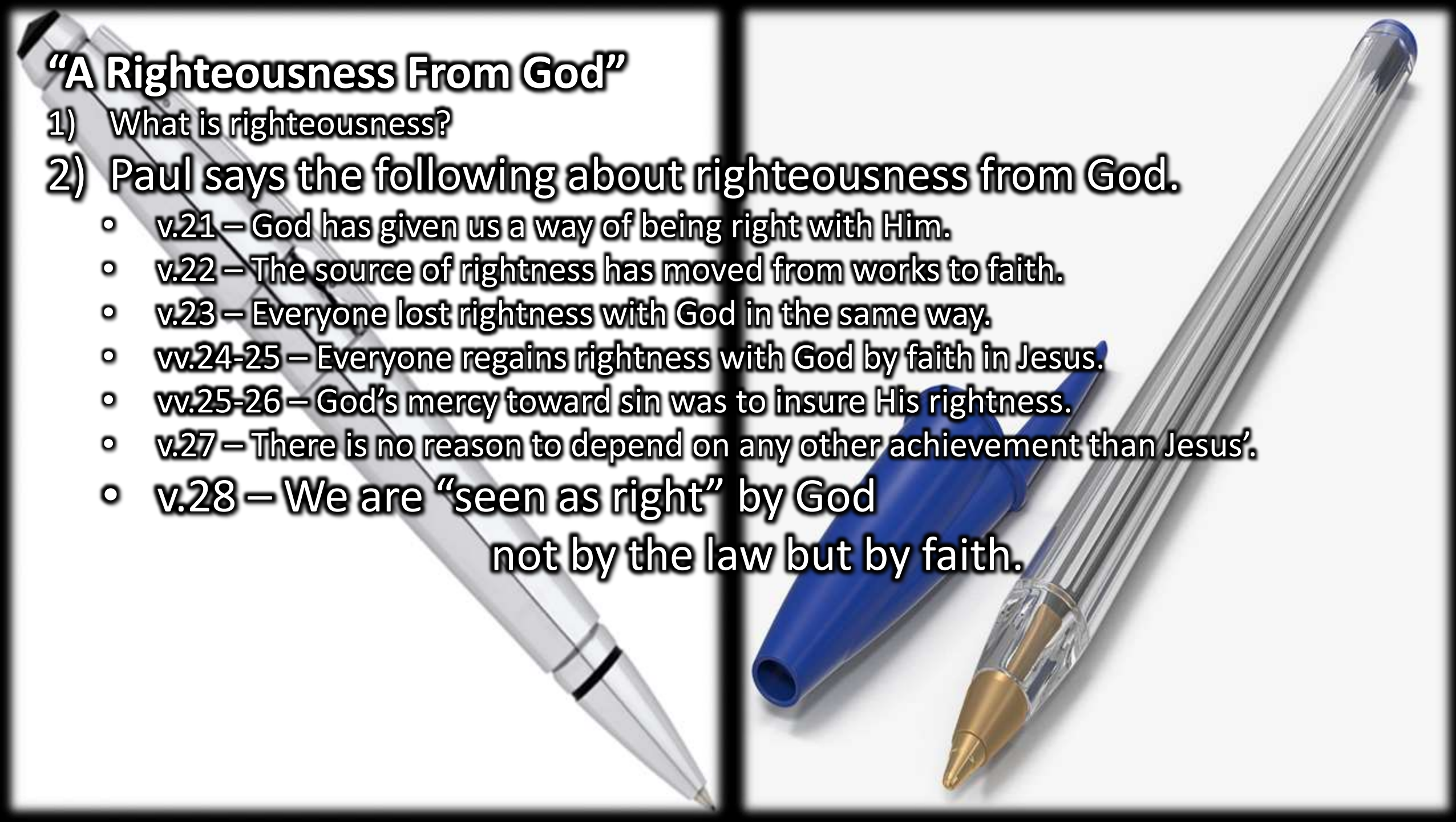


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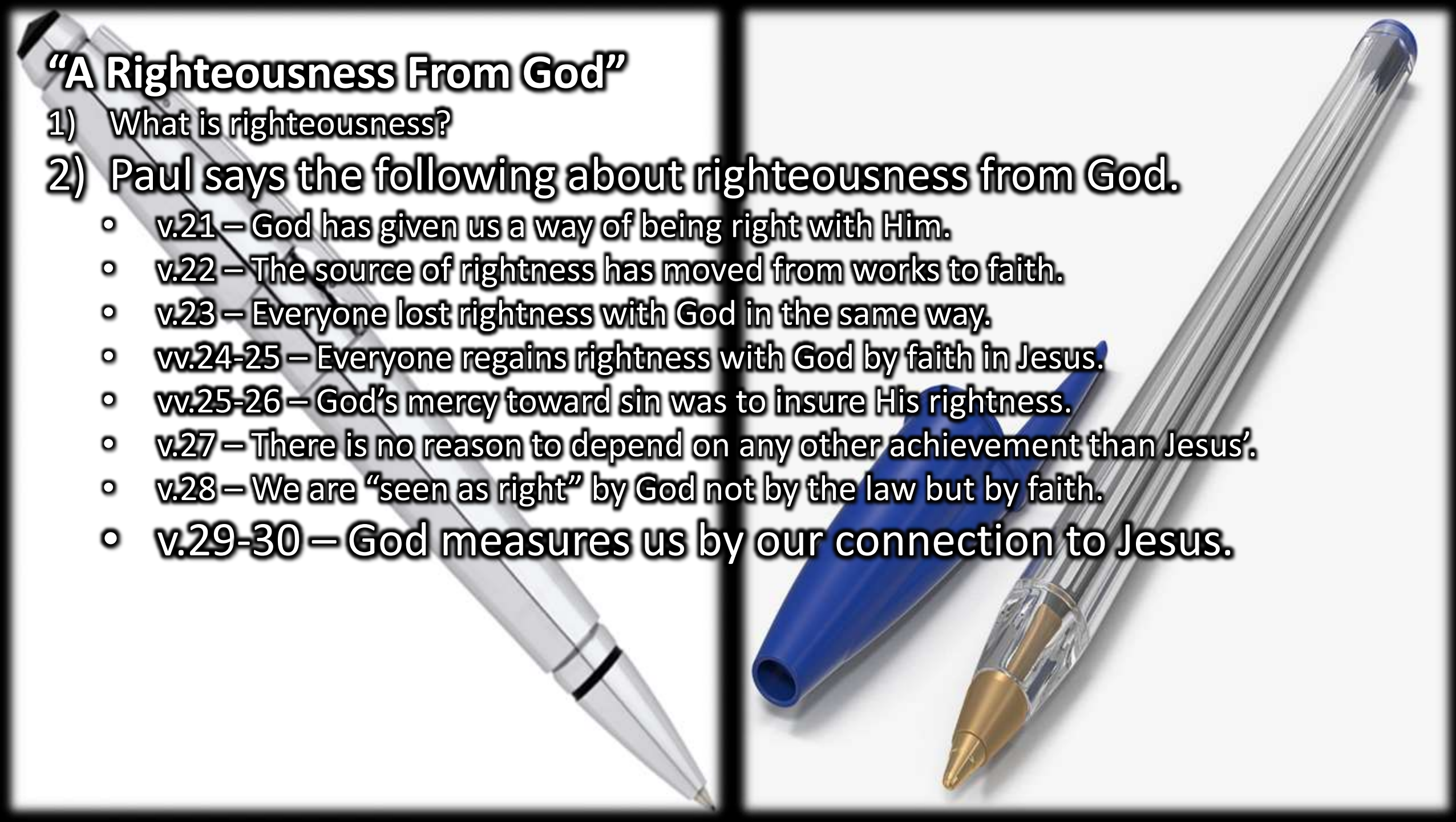


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- v.31 – We obey the law for the joy of holiness,
not the fear of punishment.

Application – *How can we tell which righteousness we are choosing?*

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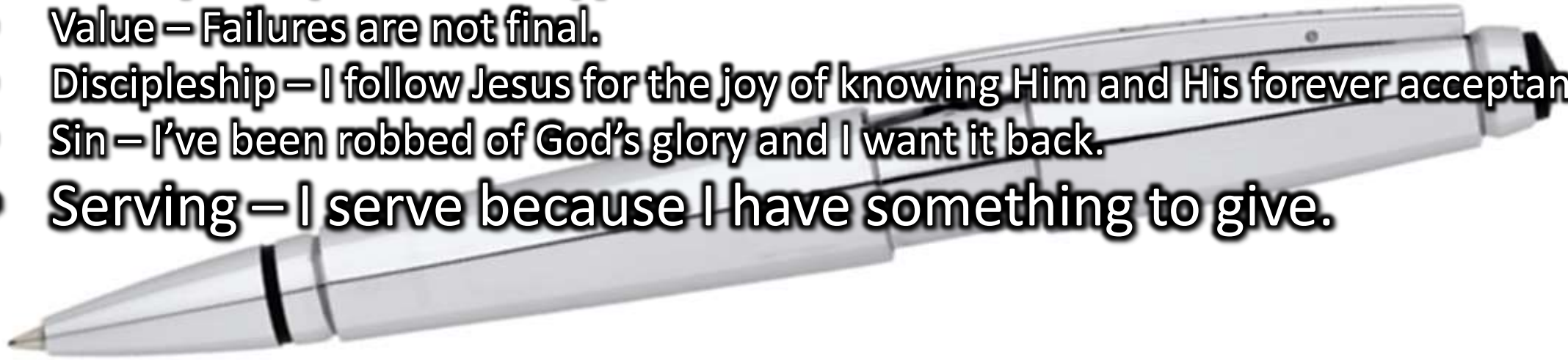
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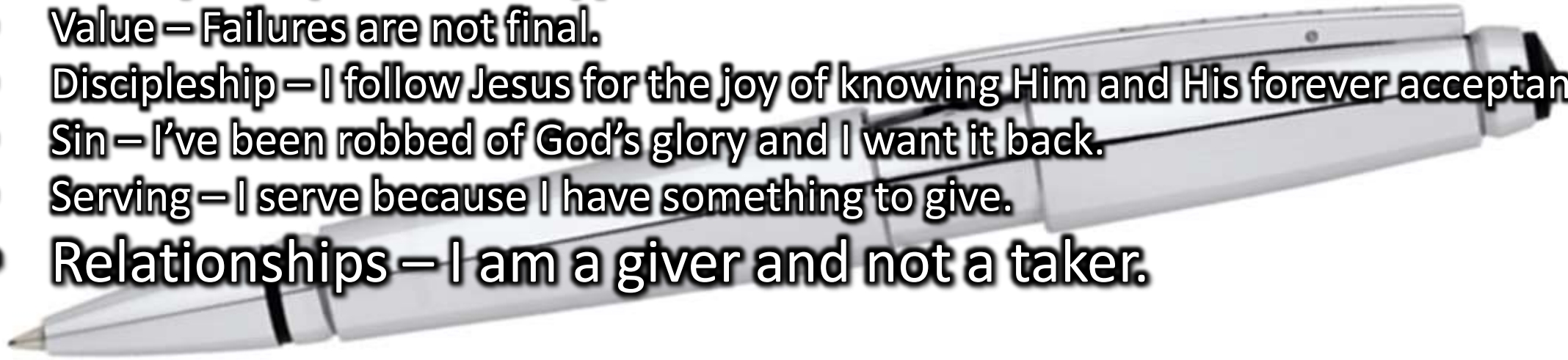
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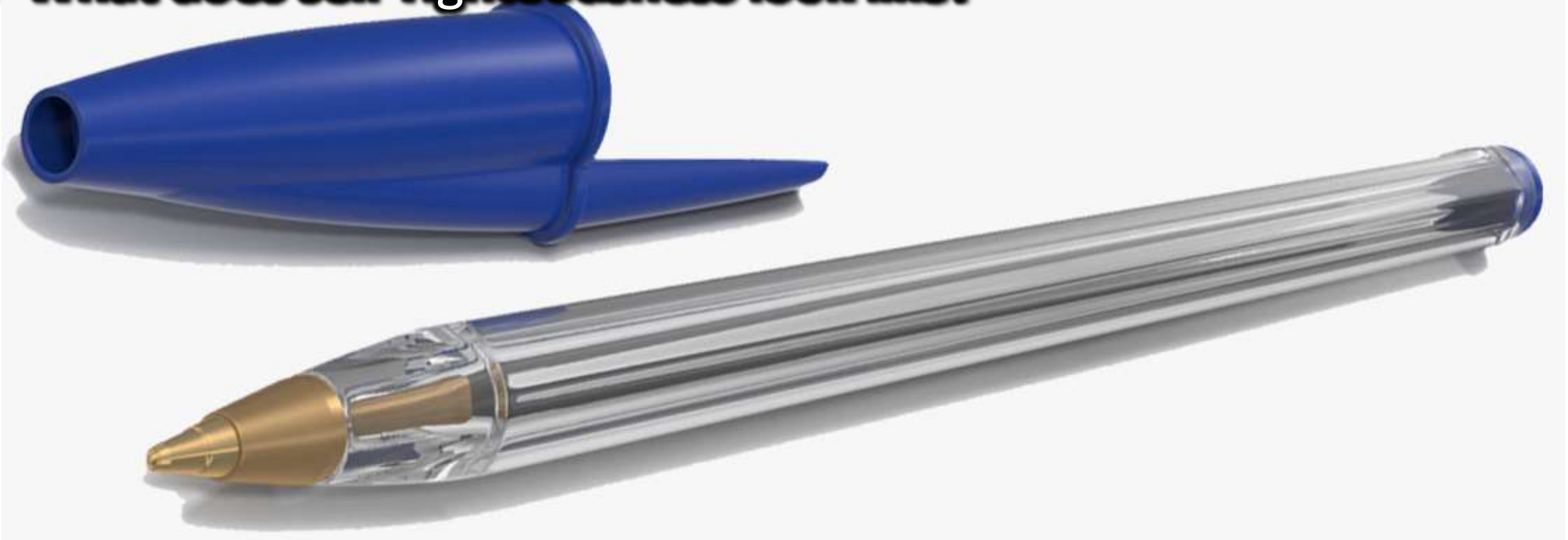
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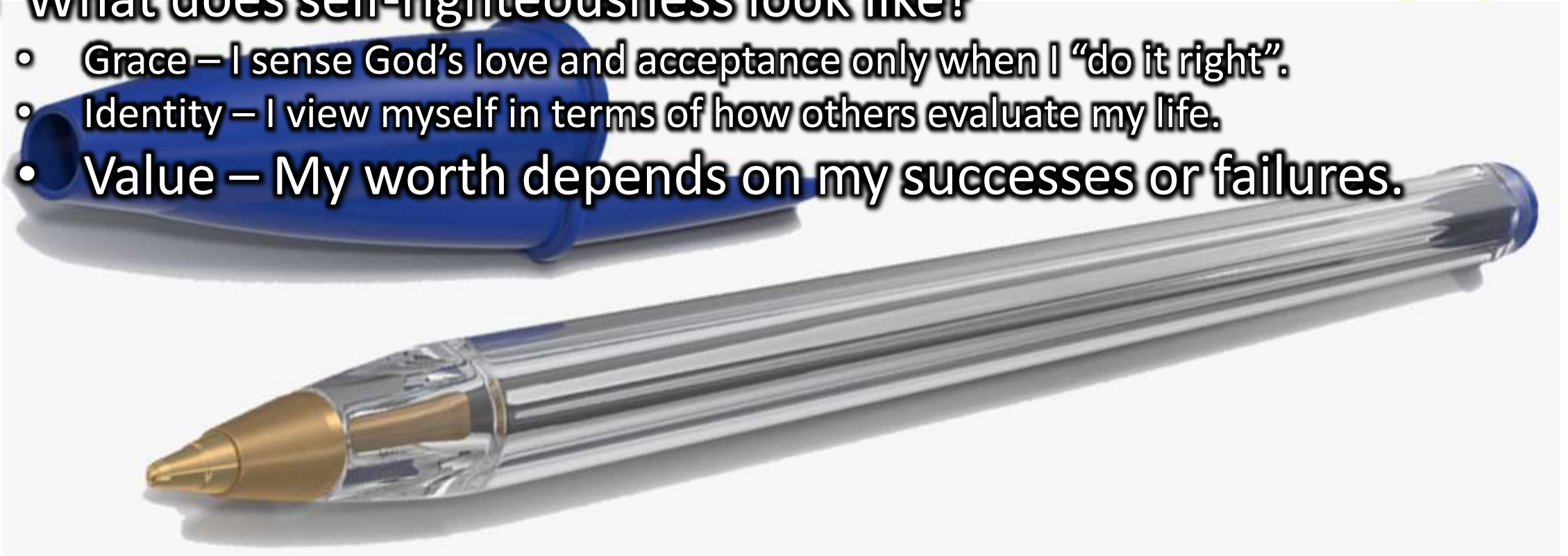
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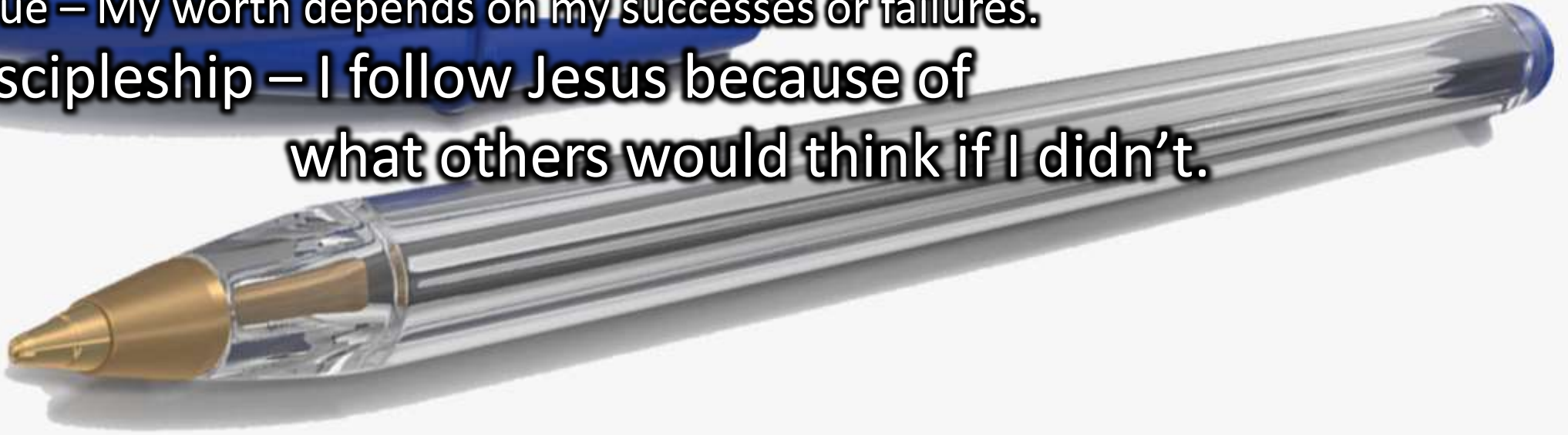


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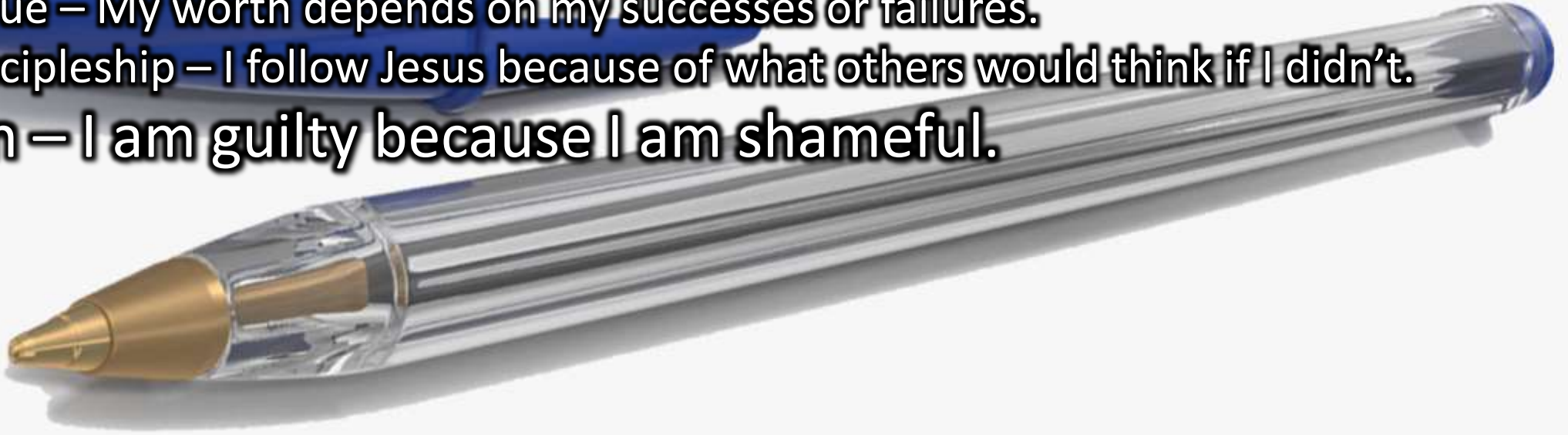


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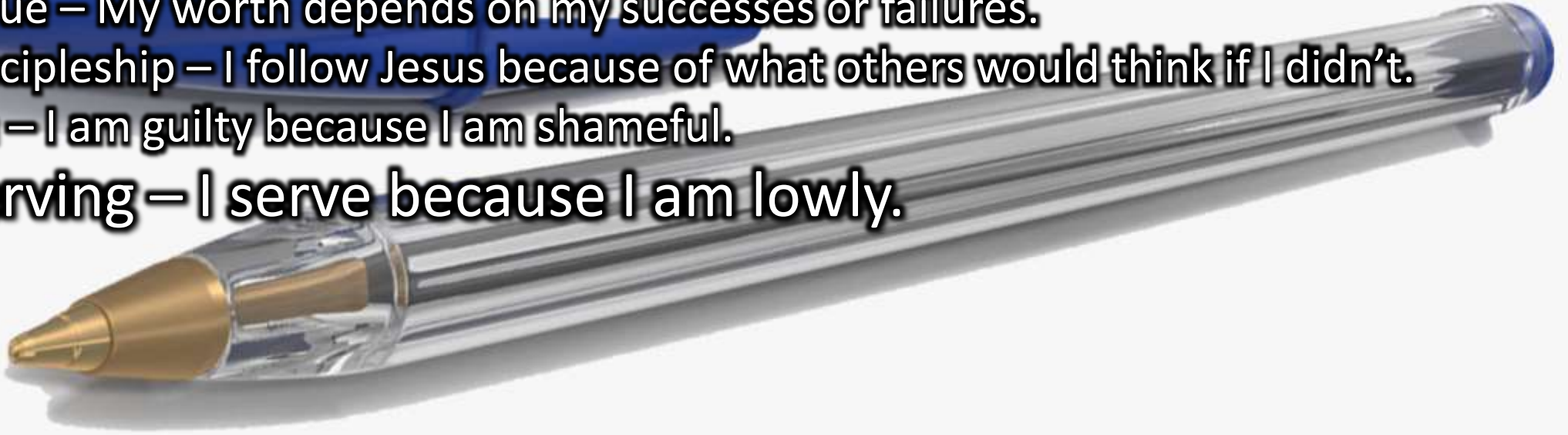


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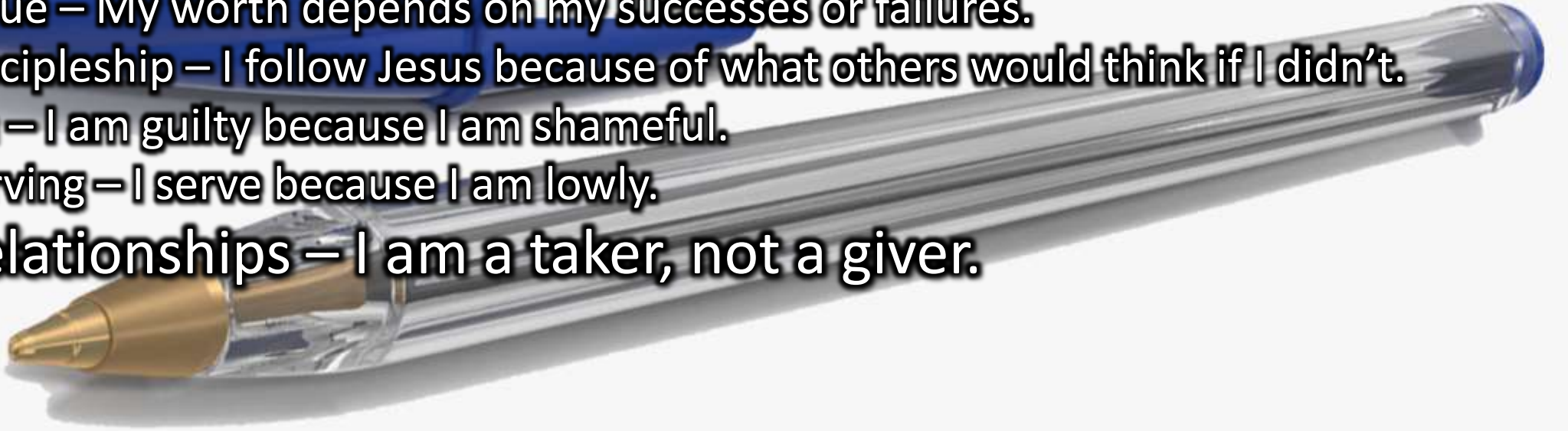


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But in our time something new has been added. What Moses and the prophets witnessed to all those years has happened. The God-setting-things-right that we read about has become Jesus-setting-things-right for us. And not only for us, but for everyone who believes in him. For there is no difference between us and them in this. Since we've compiled this long and sorry record as sinners (both us and them) and proved that we are utterly incapable of living the glorious lives God wills for us, God did it for us. Out of sheer generosity he put us in right standing with himself. A pure gift. He got us out of the mess we're in and restored us to where he always wanted us to be. And he did it by means of Jesus Christ.

God sacrificed Jesus on the altar of the world to clear that world of sin. Having faith in him sets us in the clear. God decided on this course of action in full view of the public—to set the world in the clear with himself through the sacrifice of Jesus, finally taking care of the sins he had so patiently endured. This is not only clear, but it's now—this is current history! God sets things right. He also makes it possible for us to live in his rightness.

So where does that leave our proud Jewish insider claims and counterclaims? Canceled? Yes, canceled. What we've learned is this: God does not respond to what we do; we respond to what God does. We've finally figured it out. Our lives get in step with God and all others by letting him set the pace, not by proudly or anxiously trying to run the parade.

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