Christ Lutheran Church, Marshfield, Wisconsin

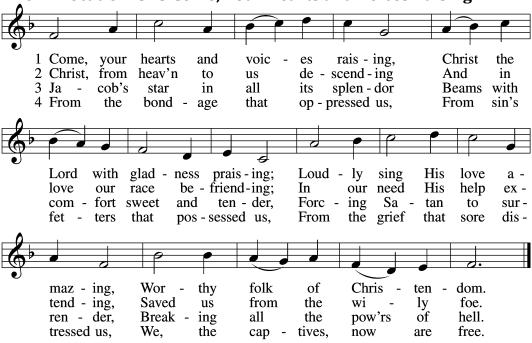
We experience and proclaim that God's help is real.

Pastor Andrew Belt-DCE Tammy Schwartz

The Nativity of Our Lord: Saturday 12/25/2021 Divine Service Setting III

Hymn of Invocation: 375 Come, Your Hearts and Voices Raising

LSB 375



- 5 Oh, the joy beyond expressing
 When by faith we grasp this blessing,
 And to You we come confessing
 That Your love has set us free.
- 6 Gracious Child, we pray, O hear us, From Your lowly manger cheer us, Gently lead us and be near us
 Till we join Your choir above.

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Confession and Absolution

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word

Introit Introit

For to us a child is born, to us a son is given;

and the government shall be upon his shoulder,

and his name shall be called Wonderful Counselor,

Mighty God, Everlasting Father, Prince of Peace.

Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him.

The LORD has made known his salvation;

he has revealed his righteousness in the sight of the nations.

He has remembered his steadfast love and faithfulness to the house of Israel.

All the ends of the earth have seen the salvation of our God.

Make a joyful noise to the LORD, all the earth;

break forth into joyous song and sing praises!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

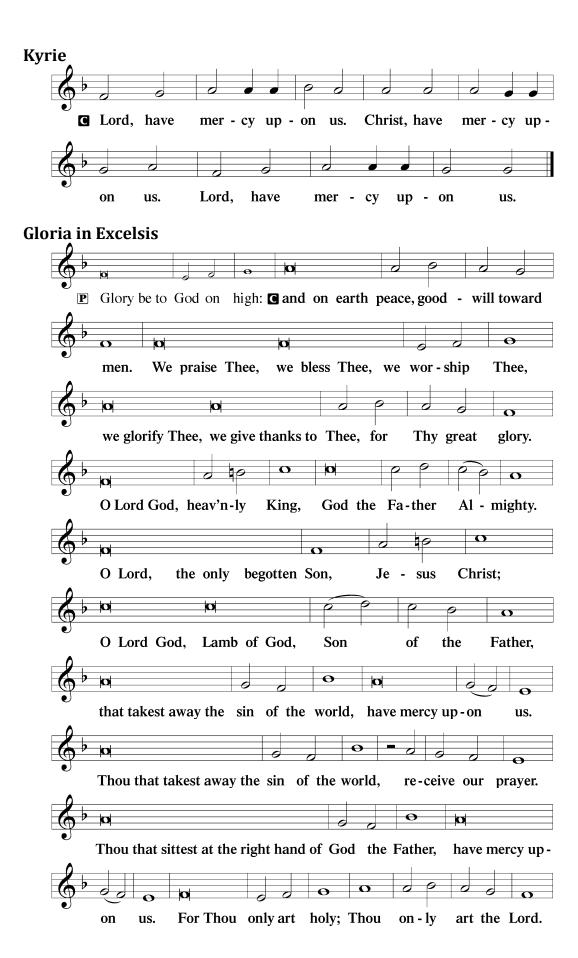
is now, and will be forever. Amen.

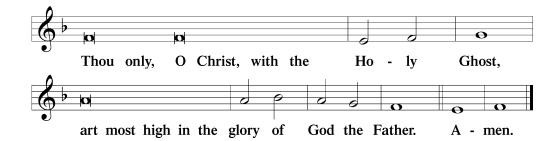
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and the government shall be upon his shoulder,

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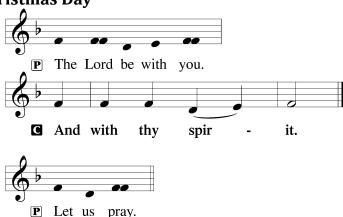
Mighty God, Everlasting Father, Prince of Peace.





Christmas Day

Christmas Day



Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Isaiah 52:7-10 Isaiah 52:7-10

⁷How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." ⁸The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the LORD to Zion. ⁹Break forth together into singing, you waste places of Jerusalem, for the LORD has comforted his people; he has redeemed Jerusalem. ¹⁰The LORD has bared his holy arm before the eyes of all the nations. and all the ends of the earth shall see the salvation of our God.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalm 2; antiphon: v. 7

¹Why do the nations rage and the peoples plot in vain?

²The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his anointed, saying,

³"Let us burst their bonds apart and cast away their cords from us."

⁴He who sits in the heavens laughs; the Lord holds them in derision.

⁵Then he will speak to them in his wrath, and terrify them in his fury, saying,

6"As for me, I have set my King on Zion, my holy hill."

⁷I will tell of the decree:

The LORD said to me, "You are my Son; today I have begotten you.

⁸Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

⁹You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

¹⁰Now therefore, O kings, be wise; be warned, O rulers of the earth.

¹¹Serve the LORD with fear, and rejoice with trembling.

¹²Kiss the Son,

lest he be angry, and you perish in the way, for his wrath is quickly kindled.

Blessèd are all who take refuge in him.

Hebrews 1:1–12 *Hebrews 1:1–12*

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵For to which of the angels did God ever say,

"You are my Son, today I have begotten you"?

Or again,

"I will be to him a father, and he shall be to me a son"?

Psalm 2; antiphon: v. 7

⁶And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him."

⁷Of the angels he says,

"He makes his angels winds, and his ministers a flame of fire."

⁸But of the Son he says,

"Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. "You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

¹⁰And,

"You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;

11they will perish, but you remain; they will all wear out like a garment,

12like a robe you will roll them up, like a garment they will be changed.

But you are the same, and your years will have no end."

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

Verse Verse

Alleluia. The Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. Alleluia.

John 1:1–18

- P The Holy Gospel according to St. John, the first chapter.
- Glory be to Thee, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. ¹⁵(John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") ¹⁶And from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father's side, he has made him known.

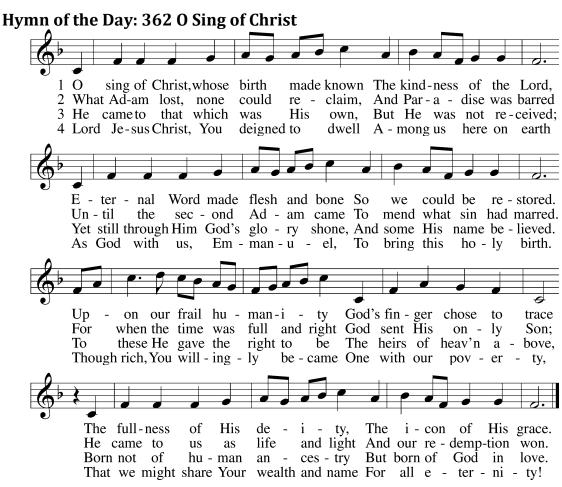
- **P** This is the Gospel of the Lord.
- C Praise be to Thee, O Christ.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father. by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.



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Sermon

Stand

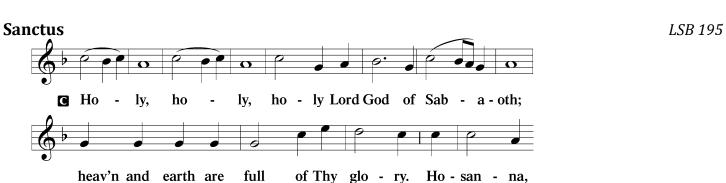


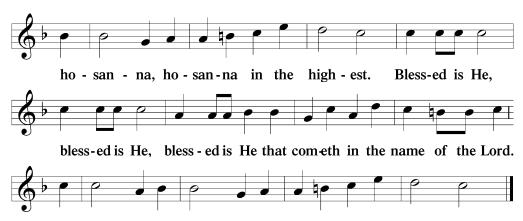
Prayer of the Church

Service of the Sacrament



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





Ho-san - na, ho - san - na, ho - san-na in the high - est.

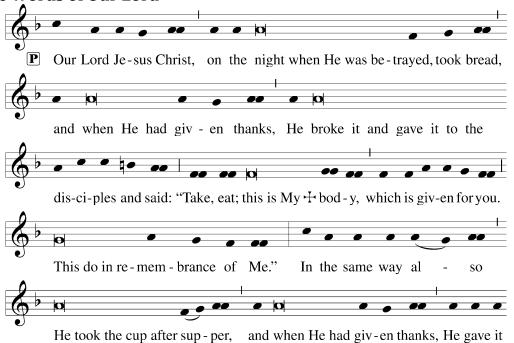
Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

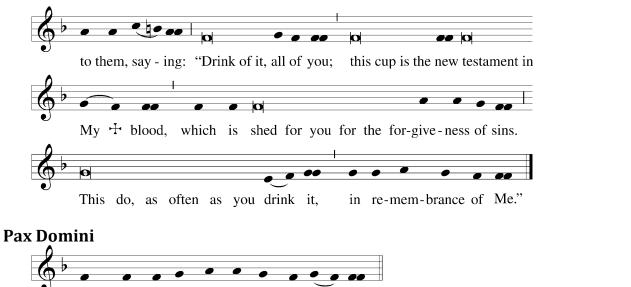
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

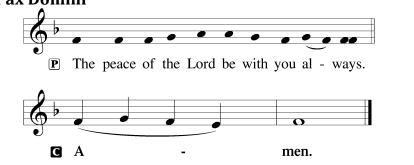
The Words of Our Lord

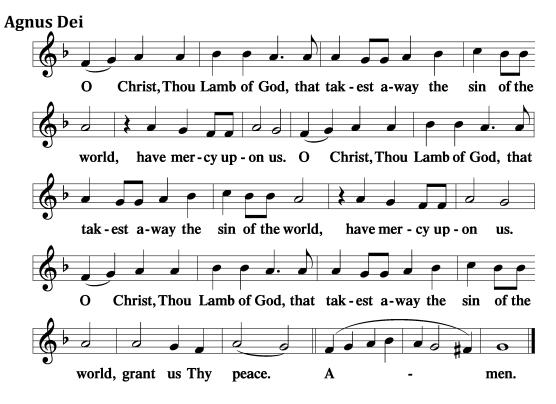


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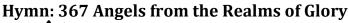
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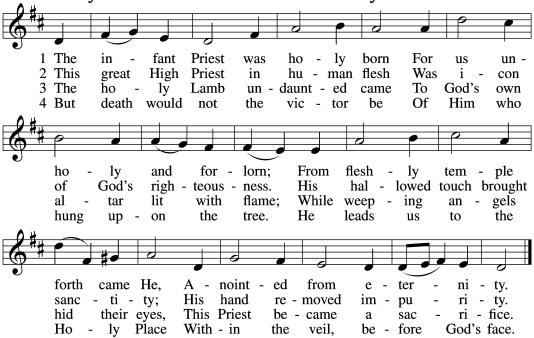
Sit

Distribution





Distribution Hymn: 624 The Infant Priest Was Holy Born



- 5 The veil is torn, our Priest we see, As at the rail on bended knee Our hungry mouths from Him receive The bread of immortality.
- 6 The body of God's Lamb we eat, A priestly food and priestly meat; On sin-parched lips the chalice pours His quenching blood that life restores.
- 7 With cherubim and seraphim Our voices join the endless hymn, And "Holy, holy, holy" sing To Christ, God's Lamb, our Priest and King.

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Stand





Thanksgiving LSB 200

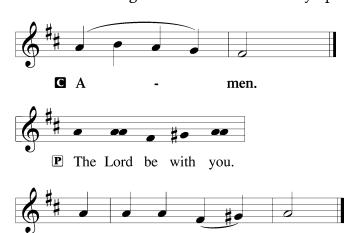


O give thanks unto the Lord, for He is good,



Let us pray.

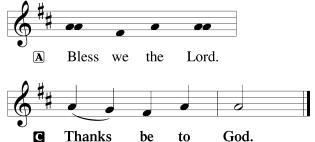
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



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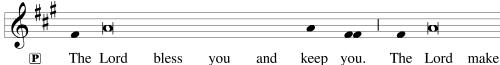


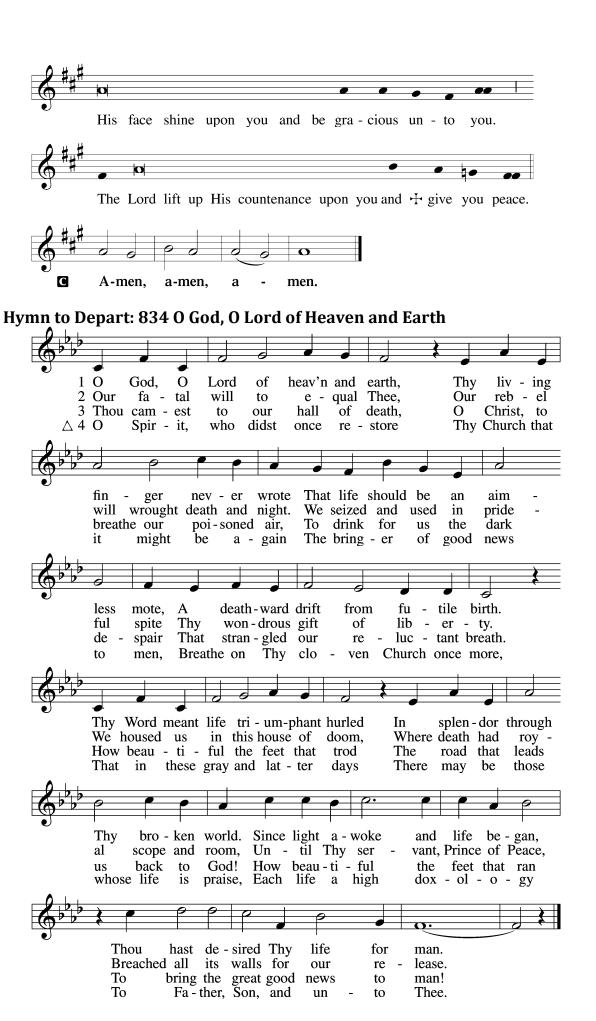
it.



And with thy

Benediction LSB 202





Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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