

Christ Lutheran Church, Marshfield, Wisconsin

We experience and proclaim that God's help is real.

Pastor Andrew Belt- DCE Tammy Schwartz

Sixth Midweek in Advent. Wed. 12/15 and Thurs. 12/16/2021

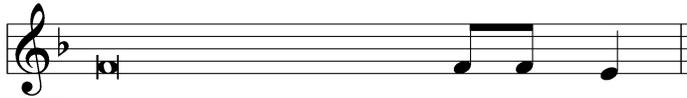
Evening Prayer

Service of Light

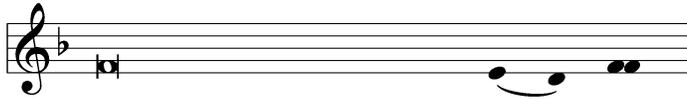
Stand



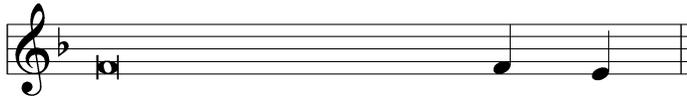
L Jesus Christ is the Light of the world,



C the light no darkness can o - ver - come.



L Stay with us, Lord, for it is eve - ning,



C and the day is almost o - ver.



L Let Your light scatter the dark - ness



C and il - lu - mine Your Church.

Phos Hilaron

LSB 244



L Joy - ous light of glo - ry:



C of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bless - ed Je - sus Christ. We have come to the

set - ting of the sun, and we look to the eve - ning light.

We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:

You are wor - thy of be - ing praised with pure voic - es for -

ev - er. O Son of God, O Giv - er of life:

the u - ni - verse pro - claims Your glo - ry.

Thanksgiving for Light

LSB 245

L Blessèd are You, O Lord our God, king of the u - ni - verse,

who led Your people Israel by a pillar of cloud by day and a pillar of

fire by night. Enlighten our darkness by the light of Your Christ;

may His Word be a lamp to our feet and a light to our path;

for You are mer - ci - ful, and You love Your whole cre - a - tion

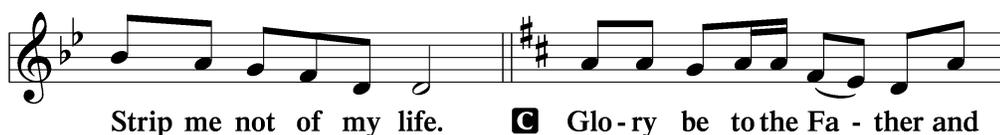
and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.

C A - men.

Psalmody

Psalm 141

LSB 245





to the Son and to the Ho-ly Spir-it; as it was in
the be-gin-ning, is now, and will be for-ev-er. A-men.
Let my prayer rise be-fore You as in-cense,
the lift-ing up of my hands as the eve-ning sac-ri-fice.

L Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

C Amen.

Readings

Genesis 7

Genesis 7

¹Then the LORD said to Noah, “Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation. ²Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, ³and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth. ⁴For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground.” ⁵And Noah did all that the LORD had commanded him.

⁶Noah was six hundred years old when the flood of waters came upon the earth. ⁷And Noah and his sons and his wife and his sons’ wives with him went into the ark to escape the waters of the flood. ⁸Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, ⁹two and two, male and female, went into the ark with Noah, as God had commanded Noah.

¹⁰And after seven days the waters of the flood came upon the earth.

¹¹In the six hundredth year of Noah’s life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹²And rain fell upon the earth forty days and forty nights. ¹³On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah’s wife and the three wives of his sons with them entered the ark, ¹⁴they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. ¹⁵They went into the ark with Noah, two and two of all flesh in which there was the breath of life. ¹⁶And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.

¹⁷The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth. ¹⁸The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. ¹⁹And the waters prevailed so mightily on the earth that all the high mountains

under the whole heaven were covered. ²⁰The waters prevailed above the mountains, covering them fifteen cubits deep. ²¹And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. ²²Everything on the dry land in whose nostrils was the breath of life died. ²³He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. ²⁴And the waters prevailed on the earth 150 days.

A This is the Word of the Lord.

C Thanks be to God.

Psalm 104:1, 24–30

Psalm 104:24–30

¹Bless the LORD, O my soul!

O LORD my God, you are very great!

You are clothed with splendor and majesty,

²⁴O LORD, how manifold are your works!

In wisdom have you made them all;

the earth is full of your creatures.

²⁵Here is the sea, great and wide,

which teems with creatures innumerable,

living things both small and great.

²⁶There go the ships,

and Leviathan, which you formed to play in it.

²⁷These all look to you,

to give them their food in due season.

²⁸When you give it to them, they gather it up;

when you open your hand, they are filled with good things.

²⁹When you hide your face, they are dismayed;

when you take away their breath, they die

and return to their dust.

³⁰When you send forth your Spirit, they are created,

and you renew the face of the ground.

Revelation 5

Revelation 5

¹Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,

for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
¹⁰and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

A This is the Word of the Lord.

C Thanks be to God.

Luke 24:13–35

Luke 24:13–35

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.

C Glory to You, O Lord.

¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

L In many and various ways, God spoke to His people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

Office Hymn: 337 The Night Will Soon Be Ending

LSB 337



1 The night will soon be end - ing; The dawn can -
2 The One whom an - gels tend - ed Comes near, a
3 The earth in sure ro - ta - tion Will soon bring
4 Yet nights will bring their sad - ness And rob our
5 God dwells with us in dark - ness And makes the



not be far. Let songs of praise as - cend - ing Now
child, to serve; Thus God, the judge of - fend - ed, Bears
morn - ing bright, So run where God's sal - va - tion Glows
hearts of peace, And sin in all its mad - ness A -
night as day; Yet we re - sist the bright - ness And



greet the Morn - ing Star! All you whom dark - ness
all our sins de - serve. The guilt - y need not
in a sta - ble's light. As old as sin's per -
round us may in - crease. But now one Star is
turn from God a - way. But grace does not for -



fright - ens With guilt or grief or pain, God's ra - diant
cow - er, For God has rec - on - ciled Through His re -
ver - sion Is mer - cy's vast de - sign: God brings a
beam - ing Whose rays have pierced the night: God comes for
sake us, How - ev - er far we run. God claims us



Star now bright - ens And bids you sing a - gain.
demp - tive pow - er All those who trust this child.
new cre - a - tion—This child its seal and sign.
our re - deem - ing From sin's op - pres - sive might.
still as chil - dren Through Mar - y's in - fant Son.

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Sermon

Canticle

Stand

Magnificat

Refrain



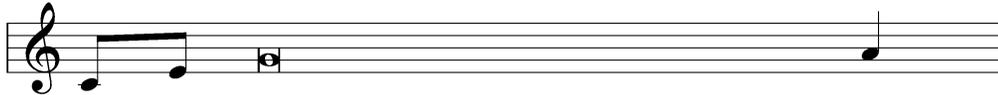
My soul mag-ni - fies the Lord, and my spir - it re -



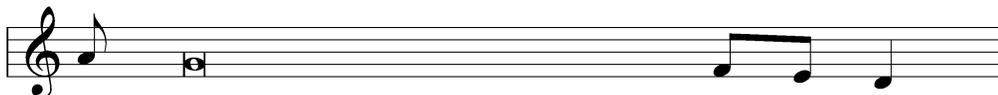
joic - es in God, my Sav - ior. My soul mag-ni-fies the



Lord, and my spir - it re - joic - es in God, my Sav - ior.



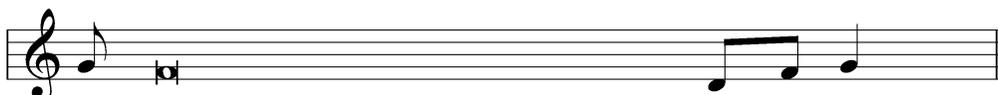
- 1 For He has re - garded
- 2 For the Mighty One has done great things to me,
- 3 He has shown strength with His arm;
- 4 He has filled the hungry with good things,
- 5 Glo - ry be to the Father and to the Son



- 1 the lowliness of His hand-maiden.
- 2 and holy is His name;
- 3 He has scattered the proud in the imagination of their hearts.
- 4 and the rich He has sent emp - ty a - way.
- 5 and to the Ho - ly Spirit;



- 1 For be - hold, from this day
- 2 and His mercy is on those who fear Him
- 3 He has cast down the mighty from their thrones
- 4 He has helped His servant Israel in remembrance of His mercy
- 5 as it was in the be - ginning,



- 1 all generations will call me blessed.
- 2 from generation to gen - er - ation. *Refrain*
- 3 and has exalt - ed the lowly.
- 4 as He spoke to our fathers, to Abraham and to his seed for - ever.
- 5 is now, and will be forever. A - men. *Refrain*

Sit

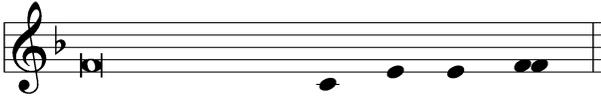
Prayer

Kneel/Stand

Litany

LSB 249

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



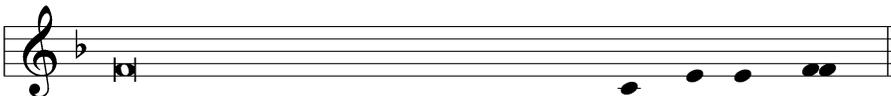
L In peace let us pray to the Lord:



C Lord, have mer - cy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
C **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
C **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
C **Lord, have mercy.**
- L** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
C **Lord, have mercy.**
- L** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
C **Lord, have mercy.**
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
C **Lord, have mercy.**
- L** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
C **Lord, have mercy.**
- L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
C **Lord, have mercy.**
- L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
C **Lord, have mercy.**
- L** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
C **Lord, have mercy.**

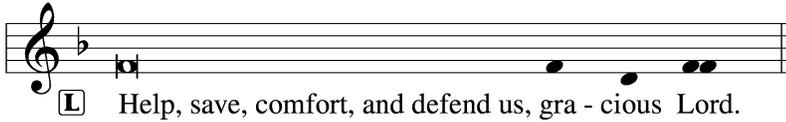
The prayers then continue:



L For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

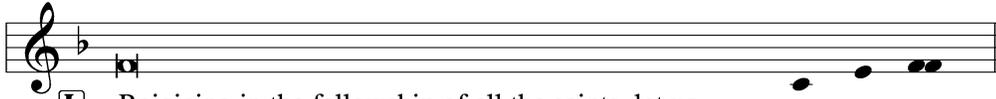


C Al - le - lu - ia.



L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



C To You, O Lord.

Collect For Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Corporate Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

P I will go to the altar of God,
C to God my exceeding joy.
P Our help is in the name of the Lord,
C who made heaven and earth.

Sit

P Beloved in the Lord, it is our intention to receive the Holy Supper of our Lord Jesus Christ, in which He strengthens our faith by giving us His body to eat and His blood to drink. Therefore, it is proper that we diligently examine ourselves, as St. Paul urges us to do, for this holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God's wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: “Take, eat; this is My body, which is given for you.” It is as if He said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat.”

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

C Amen.

P Having heard the Word of God, let us confess our sins to Him, imploring Him for the sake of His Son Jesus Christ to grant us forgiveness.

Kneel/Stand

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P God be merciful to you and strengthen your faith.

C Amen.

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C Yes.

P Let it be done for you as you believe.

P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C Amen.

Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Abbreviated)

LSB 194

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

LSB 251

L Taught by our Lord and trusting His promises, we are bold to pray:
C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
 and when He had giv - en thanks, He broke it and gave it to the
 dis-ci-ples and said: "Take, eat; this is My [†] bod - y, which is giv-en for you.
 This do in re-mem - brance of Me." In the same way al - so
 He took the cup after sup - per, and when He had giv - en thanks, He gave it
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in

My \dagger blood, which is shed for you for the for-give-ness of sins.

This do, as often as you drink it, in re-mem-brance of Me.”

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.

A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Distribution

Distribution Hymn: 572 In the Shattered Bliss of Eden

LSB 572

1 In the shat - tered bliss of E - den Dawned the
 2 Days and months and years un - fold - ing Clear - ly
 3 What these sac - ri - fic - es prom - ised From a
 4 Lamb of God, once slain for sin - ners, Host, who



day of sac - ri - fice, As our pri - mal par - ents
 showed what sin had wrought: Fall - en Ad - am's chil - dren
 God who sought to bless, Came at last— a sec - ond
 spreads this meal di - vine, Here You pledge our sins are



shud - dered— Sin had caused this dread - ful price!
 learn - ing Les - sons fall - en par - ents taught.
 Ad - am— Priest and King of Righ - teous - ness:
 cov - ered, Pledge re - ceived in bread and wine:



Faith em - barked with this dis - cern - ment: On - ly
 All these sac - ri - fi - cial of - f'ings Crest - ed
 Son of God, in - car - nate Sav - ior, Son of
 "Take and eat; this is My bod - y, Giv - en



God can cov - er sin, As He took their leaf - y
 as a crim - son flood: Pa - tri - archs and priests a -
 Man, both Christ and Lord, Who in na - ked shame would
 on the cross for you. Take and drink; this cup of



gar - ments And He clothed their shame with skin.
 ton - ing For their sins with cleans - ing blood.
 of - fer On the cross His blood out - poured.
 bless - ing Is My blood poured out for you."

5 Taste and see the bliss of heaven
 Known by saints around the throne,
 Where the Lamb, in closest union,
 Lives to love and feed His own.
 From His riven side forever
 Flows the purest stream of love,
 Love that robes us with the raiment
 Worn by all who feast above.

6 Gone the bliss of Eden's garden,
 Gone the age of sacrifice;
 Ours the time of grace and favor,
 Ours the call to paradise!
 Ever, Lord, impress upon us:
 Only You can cover sin—
 Take our worthless, self-made garments;
 Clothe our shame and cleanse within.

Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benedicamus

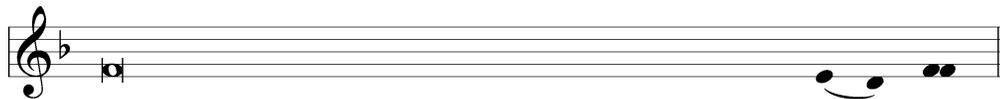
Let us bless the Lord.



C Thanks be to God.

Benediction

LSB 252



P The almighty and merciful Lord,
the Father, the ✠ Son, and the Holy Spirit, bless and pre - serve you.



C A - men.

Hymn to Depart: 357 O Come, O Come, Emmanuel

LSB 357 sts. ref, 6



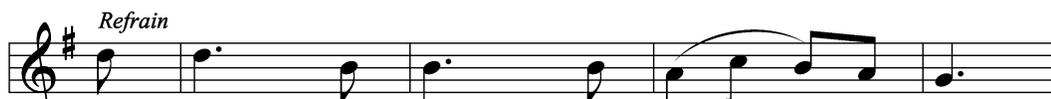
6 O come, Thou Day - spring from on high, And cheer us



by Thy draw - ing nigh; Dis - perse the gloom - y



clouds of night, And death's dark shad - ows put to flight.



Refrain
Re - jice! Re - jice! Em - man - u - el



Shall come to thee, O Is - ra - el!

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Acknowledgments

Evening Prayer from Lutheran Service Book

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