

# Christ Lutheran Church, Marshfield, Wisconsin

*We experience and proclaim that God's help is real.*

Sr. Pastor Daryn Bahn – Associate Pastor Andrew Belt – D.C.E. Tammy Schwartz

6<sup>th</sup> Sunday of Easter: May 17, 2020, 9:00 a.m.

## 794 The Lord, My God, Be Praised



1 The Lord, my God, be praised, My light, my life from heav - en;  
2 The Lord, my God, be praised, My trust, my life from heav - en,  
3 The Lord, my God, be praised, My hope, my life from heav - en,  
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;  
The Fa - ther's own dear Son, Whose life for me was giv - en,  
The Spir - it, whom the Son In love to me has giv - en.  
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day  
Who for my sin a - toned With His most pre - cious blood  
His grace re - vives my heart And gives my spir - it pow'r,  
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.  
And gives to me by faith The high - est heav'n - ly good.  
Help, com - fort, and sup - port In sor - row's gloom - y hour.  
God Fa - ther, God the Son, And God the Ho - ly Ghost.

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## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Confession and Absolution

- P** The three sad days have quickly sped,  
He rises glorious from the dead.  
All glory to our risen Head! Alleluia! (LSB 464:3)  
Alleluia! Christ is risen!
- C** He is risen indeed! Alleluia!
- P** Even as we glory in the gift of eternal life, in that hope we spend our days in joyful repentance and faith. Let us confess our sin, the sin that still so easily besets us, and receive the full forgiveness our Lord daily provides for us.
- C** Lord God, though the strife is over, the battle done, and now is the victor's triumph won, sin still hangs on. We are Your baptized people. Forgive us, renew us, and lead us into our Easter joy.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God to all of you. And in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Introit

*Psalms 119:89–93; antiphon: v. 105*

- P** Your word is a lamp to my feet  
and a light to my path.
- C** **Forever, O LORD, your word  
is firmly fixed in the heavens.**
- P** Your faithfulness endures to all generations;  
you have established the earth, and it stands fast.
- C** **By your appointment they stand this day,  
for all things are your servants.**
- P** If your law had not been my delight,  
I would have perished in my affliction.
- C** **I will never forget your precepts,  
for by them you have given me life.**
- P** Glory be to the Father and to the Son  
and to the Holy Spirit;
- C** **as it was in the beginning,  
is now, and will be forever. Amen.**
- P** Your word is a lamp to my feet  
and a light to my path.

## Salutation & Prayer of the Day

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray... O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## First Reading

*Acts 17:16–31*

<sup>16</sup>While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babblers wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting?” <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean.” <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for “‘In him we live and move and have our being’; as even some of your own poets have said, “‘For we are indeed his offspring.’

<sup>29</sup>Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 Peter 3:13–22*

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God's will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Holy Gospel

*John 14:15–21*

**P** The Holy Gospel according to St. John, the fourteenth chapter.

**C** Glory to You, O Lord.

<sup>15</sup>[Jesus said:] "If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

<sup>18</sup>"I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## 741 Jesus Christ, My Sure Defense

sts. 1-4, 8



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is  
 2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall  
 3 No, too close - ly I am bound By my hope to Christ for -  
 4 I am flesh and must re - turn To the dust, whence I am  
 8 O, then, draw a - way your hearts From all plea - sures base and

liv - ing! Know - ing this, my con - fi - dence  
 wak - en. He will bring me where He is;  
 ev - er; Faith's strong hand the Rock has found,  
 tak - en; But by faith I now dis - cern  
 hol - low; Strive to share what He im - parts

Rests up - on the hope here giv - en, Though the  
 Shall my cour - age then be shak - en? Shall I  
 Grasped it, and will leave it nev - er; E - ven  
 That from death I shall a - wak - en With my  
 While you here His foot - steps fol - low. As you

night of death be fraught Still with man - y an anx - ious thought.  
 fear, or could the Head Rise and leave His mem - bers dead?  
 death now can - not part From its Lord the trust - ing heart.  
 Sav - ior to a - bide In His glo - ry, at His side.  
 now still wait to rise, Fix your hearts be - yond the skies!

Tune and text: Public domain

## Sermon: "Not Left as Orphans!" (John 14:15-21)

### Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven

and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✠}$  of the world to come. Amen.

## Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs... Lord God, we give You thanks and praise for the new life and salvation with which You have brought beauty into our lives and our world again through the resurrection of Your Son, Jesus Christ, our Lord. We pray that You open the ears of all who hear Your Word, that this salvation come to many in true repentance and faith, the gift of Your own Holy Spirit. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Send Your Spirit mightily especially upon those called to preach, proclaim, and teach Your life-giving Word. Guide all pastors, teachers, and servants of the Church to be faithful in word and deed. Lord, in Your mercy,
- C** **hear our prayer.**
- P** To all who bear the authority of government in our land, give Your blessing, that tranquility and peace rule our days. Lord, in Your mercy,
- C** **hear our prayer.**
- P** When suffering for Your truth comes our way, remind us of the certain victory that is ours by our Baptism into Christ. Give us the vision of Your mercy and grace, that we endure any opposition to the true faith. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Visit with Your peace and healing all who suffer illness, injury, or any painful difficulty, *(including...)* Let not their hearts be troubled or weighed down with any fear, but lift their eyes to Your sure and certain promises of eternal life and joy. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C** **Amen.**

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.
- C** **Amen.**

## 821 Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the

scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the

tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.

Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der

like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of

ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more"?  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

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