

Christ Lutheran Church, Marshfield, Wisconsin

We experience and proclaim that God's help is real.

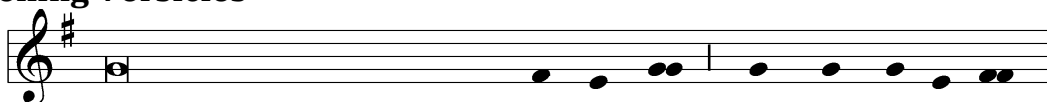
Pastor Daryn Bahn – Pastor Andrew Belt – DCE Tammy Schwartz
Midweek after the 5th Sunday in Lent: Thursday, April 2, 2020, 5:30 p.m.



Compline

Opening Versicles

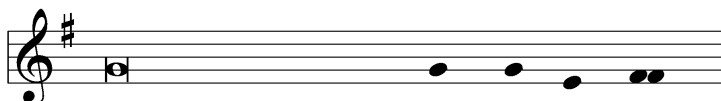
LSB 253



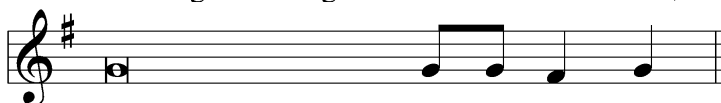
L The Lord Almighty grant us a qui - et night and peace at the last.



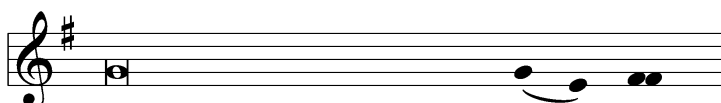
C A - men.



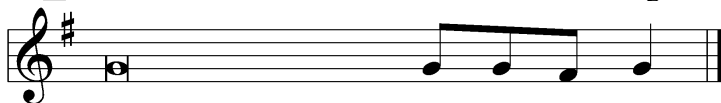
L It is good to give thanks to the Lord,



C to sing praise to Your name, O Most High;



L to herald Your love in the morn - ing,



C Your truth at the close of the day.

Confession

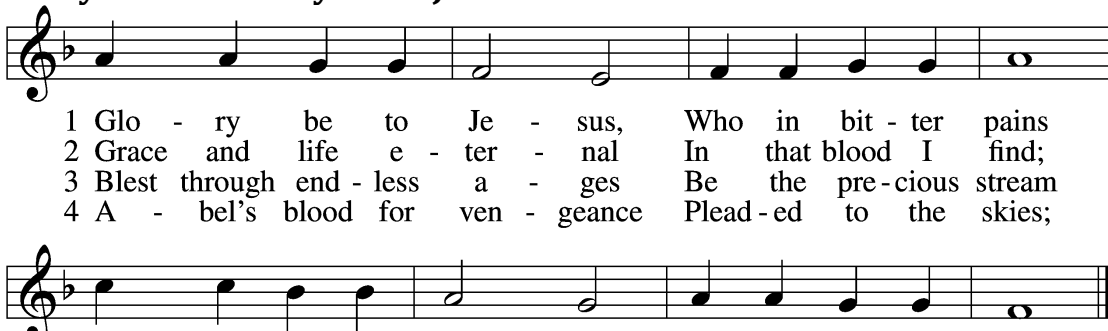
- L** Let us confess our sin in the presence of God and of one another... I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- C** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.
- C** I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.
- L** The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.
- C** Amen.

Psalms 2


¹Why do the nations rage and the peoples plot in vain? ²The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his anointed, saying, ³"Let us burst their bonds apart and cast away their cords from us." ⁴He who sits in the heavens laughs; the Lord holds them in derision. ⁵Then he will speak to them in his wrath, and terrify them in his fury, saying, ⁶"As for me, I have set my King on Zion, my holy hill." ⁷I will tell of the decree: The LORD said to me, "You are my Son; today I have begotten you. ⁸Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. ⁹You shall break them with a rod of iron and dash them in pieces like a potter's vessel." ¹⁰Now therefore, O kings, be wise; be warned, O rulers of the earth. ¹¹Serve the LORD with fear, and rejoice with trembling. ¹²Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

Office Hymn: 433 Glory Be to Jesus

LSB 433



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting Wafts its praise on high,
Angel hosts rejoicing Make their glad reply.
- 6 Lift we, then, our voices, Swell the mighty flood;
Louder still and louder Praise the precious blood!

Readings from Holy Scripture

Isaiah 13:9-11

⁹Behold, the day of the LORD comes, cruel, with wrath and fierce anger, to make the land a desolation and to destroy its sinners from it. ¹⁰For the stars of the heavens and their constellations will not give their light; the sun will be dark at its rising, and the moon will not shed its light. ¹¹I will punish the world for its evil, and the wicked for their iniquity; I will put an end to the pomp of the arrogant, and lay low the pompous pride of the ruthless.

1 John 2:15-17

¹⁵Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶For all that is in the world—the desires of the flesh and the desires of the eyes and pride in possessions—is not from the Father but is from the world. ¹⁷And the world is passing away along with its desires, but whoever does the will of God abides forever.

John 18:33-38a

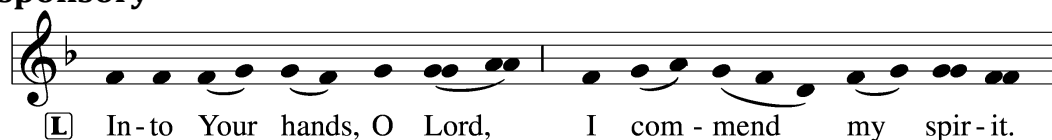
³³So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” ³⁵Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” ³⁷Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” ³⁸Pilate said to him, “What is truth?”

Mark 15:1-20

¹And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. ²And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³And the chief priests accused him of many things. ⁴And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” ⁵But Jesus made no further answer, so that Pilate was amazed. ⁶Now at the feast he used to release for them one prisoner for whom they asked. ⁷And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹²And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” ¹³And they cried out again, “Crucify him.” ¹⁴And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” ¹⁵So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified. ¹⁶And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. ¹⁷And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸And they began to salute him, “Hail, King of the Jews!” ¹⁹And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

Responsory

LSB 255



L In-to Your hands, O Lord, I com - mend my spir - it.



C In-to Your hands I com - mend my spir - it.



L You have re - deemed me, O Lord, God of truth.



C In-to Your hands I com - mend my spir - it.



L Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.



C In-to Your hands I com - mend my spir - it.

Hymn: 730 What Is the World to Me

LSB 730



1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

Tune and text: Public domain

Sermon: "Worldly Eyes"

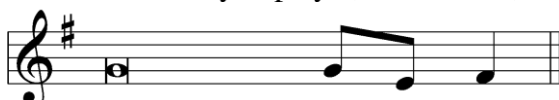
Mark 15:1-20

Versicles

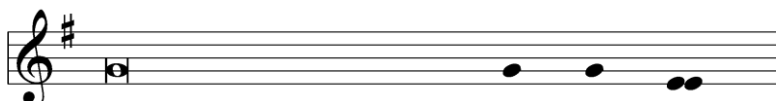
LSB 256



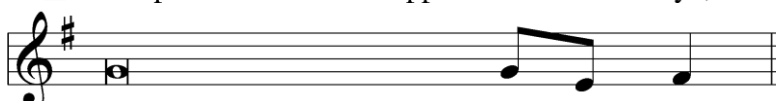
L Hear my prayer, O Lord;



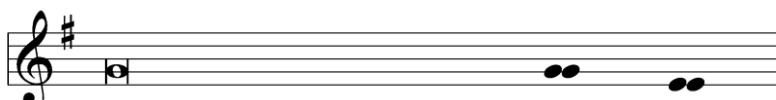
C listen to my cry.



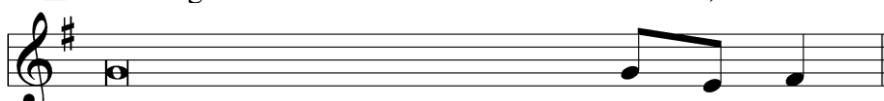
L Keep me as the apple of Your eye;



C hide me in the shadow of Your wings.



L In righteousness I shall see You;



C when I awake, Your presence will give me joy.

Prayer

- L** Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in You; through Jesus Christ, our Lord.
- L** O Lord, support us all the day long of this troubled life, until the shadows lengthen and the evening comes and the busy world is hushed, the fever of life is over, and our work is done. Then, Lord, in Your mercy grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ, our Lord.
- L** Be our light in the darkness, O Lord, and in Your great mercy defend us from all perils and dangers of this night; for the love of Your only Son, Jesus Christ, our Lord.

- L** Visit our dwellings, O Lord, and drive from them all the snares of the enemy; let Your holy angels dwell with us to preserve us in peace; and let Your blessing be on us always; through Jesus Christ, our Lord.
- L** Eternal God, the hours both of day and night are Yours, and to You the darkness is no threat. Be present, we pray, with those who labor in these hours of night, especially those who watch and work on behalf of others. Grant them diligence in their watching, faithfulness in their service, courage in danger, and competence in emergencies. Help them to meet the needs of others with confidence and compassion; through Jesus Christ, our Lord.
- L** Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.



C A - men.

Lord's Prayer

LSB 257

- L** Taught by our Lord and trusting His promises, we are bold to pray:

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Nunc Dimittis

LSB 258



L Guide us wak - ing, O Lord, and guard us sleep - ing



that a - wake we may watch with Christ and asleep we may rest in peace.



C Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.

My own eyes have seen the sal-va - tion which You have prepared
in the sight of ev-'ry peo - ple: a light to reveal You to the na-tions
and the glory of Your peo-ple Is - ra - el. Glo-ry be to the
Fa-ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin-ning, is now, and will be for -
ev-er. A - men. *Antiphon* Guide us wak - ing, O Lord,
and guard us sleep - ing that a - wake we may
watch with Christ and asleep we may rest in peace.

Benediction

LSB 259

L The almighty and merciful Lord, the Fa - ther, the ☩ Son,
and the Holy Spir - it, bless us and keep us.
■ A - men.

Hymn to Depart: 685 Let Us Ever Walk with Jesus

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

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