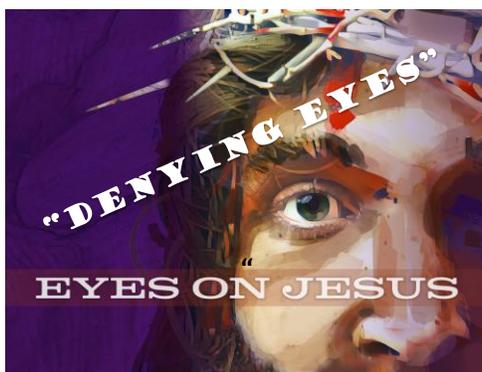


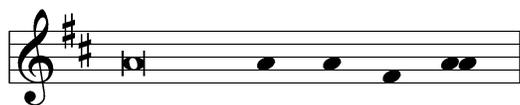
# Christ Lutheran Church, Marshfield, Wisconsin

*We experience and proclaim that God's help is real.*

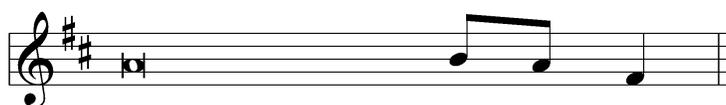
Pastor Daryn Bahn – Pastor Andrew Belt – DCE Tammy Schwartz  
Midweek after the Third Sun. in Lent: Thurs., March 19, 2020, 5:30 p.m.



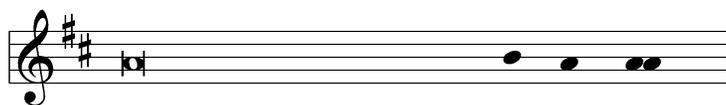
*First, Peter and the other disciples cannot see how they could ever fall away from Jesus. Then when Peter is spotted by a servant girl and sees that his own neck is on the line, he sees fit to deny Jesus, which leads to his own eyes weeping in remorse. We sinners likewise deny our Lord in many ways. In vivid contrast, Jesus denied Himself to take up the cross for our salvation.*



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ, Lamb of our sal - va - tion.



## Office Hymn: 451 Stricken, Smitten, and Afflicted

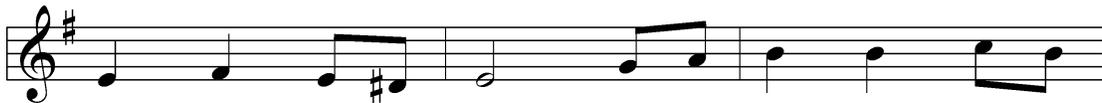
LSB 451



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
 2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
 3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
 4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
 His? Friends through fear His cause dis - own - ing, Foes in -  
 great Here may view its na - ture right - ly, Here its  
 lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
 sult - ing His dis - tress; Man - y hands were raised to  
 guilt may es - ti - mate. Mark the sac - ri - fice ap -  
 name of which we boast; Lamb of God, for sin - ners



Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
 wound Him, None would in - ter - vene to save; But the  
 point - ed, See who bears the aw - ful load; 'Tis the  
 wound - ed, Sac - ri - fice to can - cel guilt! None shall



see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
 deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
 Word, the Lord's a - noint - ed, Son of Man and Son of God.  
 ev - er be con - found - ed Who on Him their hope have built.

Tune and text: Public domain

## Reading: Isaiah 59:1-3, 12-13

**L** A reading from Isaiah, chapter 9.

<sup>1</sup>Behold, the LORD's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear; <sup>2</sup>but your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear. <sup>3</sup>For your hands are defiled with blood and your fingers with iniquity; your lips have spoken lies; your tongue mutters wickedness. <sup>12</sup>For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and we know our iniquities: <sup>13</sup>transgressing, and denying the LORD, and turning back from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words.

**L** O Lord, have mercy on us.

**G** Thanks be to God.

## 2 Timothy 2:8-13

**L** A reading from 2 Timothy, chapter 2.

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for: If we have died with him, we will also live with him; <sup>12</sup>if we endure, we will also reign with him; if we deny him, he also will deny us; <sup>13</sup>if we are faithless, he remains faithful—for he cannot deny himself.

- L** O Lord, have mercy on us.
- C** Thanks be to God.

### Reading: Mark 8:27–36

*Mark 8:27–36*

- L** A reading from Mark, chapter 8.

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” <sup>29</sup>And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” <sup>30</sup>And he strictly charged them to tell no one about him.

<sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.”

<sup>34</sup>And he called to him the crowd with his disciples and said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel’s will save it. <sup>36</sup>For what does it profit a man to gain the whole world and forfeit his life?

- L** O Lord, have mercy on us.
- C** Thanks be to God.

### Reading: Mark 14:26–31, 66–72

*Mark 14:26–31, 66–72*

- L** A reading from Mark, chapter 14.

<sup>26</sup>And when they had sung a hymn, they went out to the Mount of Olives. <sup>27</sup>And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’ <sup>28</sup>But after I am raised up, I will go before you to Galilee.” <sup>29</sup>Peter said to him, “Even though they all fall away, I will not.” <sup>30</sup>And Jesus said to him, “Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times.” <sup>31</sup>But he said emphatically, “If I must die with you, I will not deny you.” And they all said the same.

<sup>66</sup>And as Peter was below in the courtyard, one of the servant girls of the high priest came, <sup>67</sup>and seeing Peter warming himself, she looked at him and said, “You also were with the Nazarene, Jesus.” <sup>68</sup>But he denied it, saying, “I neither know nor understand what you mean.” And he went out into the gateway and the rooster crowed. <sup>69</sup>And the servant girl saw him and began again to say to the bystanders, “This man is one of them.” <sup>70</sup>But again he denied it. And after a little while the bystanders again said to Peter, “Certainly you are one of them, for you are a Galilean.” <sup>71</sup>But he began to invoke a curse on himself and to swear, “I do not know this man of whom you speak.” <sup>72</sup>And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, “Before the rooster crows twice, you will deny me three times.” And he broke down and wept.

- L** O Lord, have mercy on us.
- C** Thanks be to God.

# Responsory (Lent)

LSB 231



**L** 1 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.  
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.  
3 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.



**C** Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.

# Sermon: Denying Eyes

Mark 14:26-31, 66-72

# Hymn: 560 Drawn to the Cross, Which Thou Hast Blessed

LSB 560



1 Drawn to the cross, which Thou hast blessed With heal - ing  
2 Thou know - est all my griefs and fears, Thy grace a -  
3 Wash me and take a - way each stain; Let noth - ing  
4 And then for work to do for Thee, Which shall so



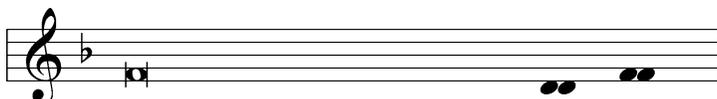
gifts for souls dis - tressed, To find in Thee my  
bused, my mis - spent years; Yet now to Thee with  
of my sin re - main. For cleans - ing, though it  
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.  
con - trite tears, Christ cru - ci - fied, I come.  
be through pain, Christ cru - ci - fied, I come.  
en - vy me, Christ cru - ci - fied, I come.

Tune and text: Public domain

# Canticle



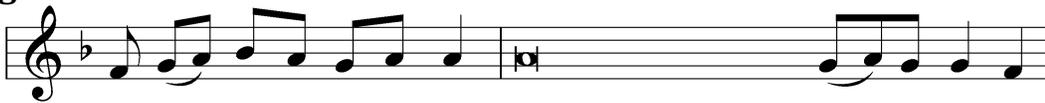
**L** Let my prayer rise before You as in - cense,



**C** and the lifting up of my hands as the eve - ning sac - ri - fice.

# Magnificat

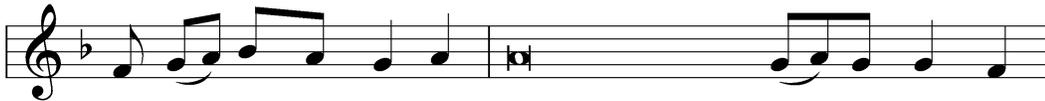
LSB 231



**C** My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



**I** for He has re-gard - ed the lowliness of His hand-maid - en.



**II** For be - hold, from this day all generations will call me bless - ed.



**I** For the Mighty One has done great things to me, and holy is His name;



**II** and His mercy is on those who fear Him from generation to gen - er - a - tion.



**I** He has shown strength with His arm; He has scattered the proud in the



imagination of their hearts. **II** He has cast down the



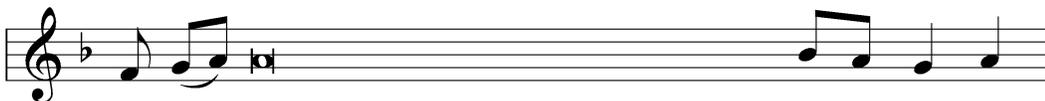
might-y from their thrones and has ex - alt - ed the low - ly.



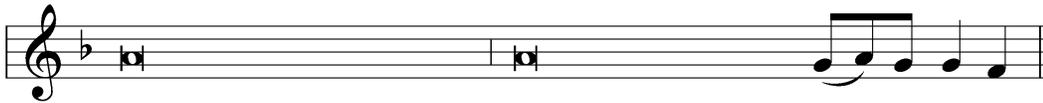
**I** He has filled the hun - gry with good things,



and the rich He has sent emp - ty a - way.



**II** He has helped His servant Israel in remembrance of His mer - cy



as He spoke to our fathers, to Abraham and to his seed for-ev-er.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho - ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev - er. A-men.

## Prayer

### Kyrie

LSB 233



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

### Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.



**L** O Lord, hear my prayer.



**C** And let my cry come to You.

**L** O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**L** Lord Jesus Christ, before whom all in heaven and earth shall bow, grant courage that Your children may confess Your saving name in the face of any opposition from a world hostile to the Gospel. Help them to remember Your faithful people who sacrificed much and even faced death rather than dishonor You when called upon to deny the faith. By Your Spirit, strengthen them to be faithful and to confess You boldly, knowing that You will confess Your own before the Father in heaven, with whom You and the Holy Spirit live and reign, one God, now and forever.

**C** Amen.

**L** O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus & Benediction

LSB 234



**L** Let us bless the Lord.



**C** Thanks be to God.



**P** The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



**C** A - men.

## Hymn to Depart: 883 All Praise to Thee, My God, This Night

LSB 883 sts. 1-4



1 All praise to Thee, my God, this night For all the  
 2 For - give me, Lord, for Thy dear Son, The ill that  
 3 Teach me to live that I may dread The grave as  
 4 Oh, may my soul in Thee re - pose, And may sweet



bles - ings of the light. Keep me, O keep me,  
 I this day have done, That with the world, my -  
 lit - tle as my bed. Teach me to die that  
 sleep mine eye - lids close, Sleep that shall me more



King of kings, Be - neath Thine own al - might - y wings.  
 self, and Thee, I, ere I sleep, at peace may be.  
 so I may Rise glo - rious at the awe - full day.  
 vig - rous make To serve my God when I a - wake!