

## **The Resurrection, He's Alive!**

Isaiah 52:13-15 (KJV) ***Behold, My servant shall deal prudently, He shall be exalted and extolled, and be very high. As many were astonished at thee; His visage was so marred more than any man, and His form more than the sons of men: So shall He sprinkle many nations; the kings shall shut their mouths at Him: for that which had not been told them shall they see; and that which they had not heard shall they consider.***

Isaiah 53:1-5 (KJV) ***Who hath believed our report? and to whom is the arm of the LORD revealed? For He shall grow up before Him as a tender plant, and as a root out of a dry ground: He hath no form nor comeliness; and when we shall see Him, there is no beauty that we should desire Him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed Him not. Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.***

Jesus was beaten beyond recognition and his body was beaten before He was wiped. Multitudes of people had recently honored Jesus by shouting Hosana in the highest, blessed is He that comes in the name of the Lord. A few days later Roman soldiers were now ripping out His beard, shoving a crown of thorns into His skull and spitting on Him. Jesus was nailed to a cross through both hands and His feet. When they raised Him up, Jesus fought for hours just to breath. Then a Roman soldier drove a spear through His side. At the appointed time the Lord gave up the Holy Spirit and died. On the third day, after the death and burial of our Lord, He was resurrected by His Father, through the Spirit of the living God.

Who hath believed our report? And to whom is the arm of the LORD revealed? Since Jesus' resurrection, multitudes have believed Jesus is the

son of God, the Savior of the world, the way, the truth and the life. We are a part of the multitudes who have believed there is no other name in heaven and earth where by man may be saved but by the name of Jesus. Scripture tells us that Jesus was not extraordinary in size or stature. As Jesus was growing up there was not anything about Him yet that made Him stand out amongst others His age. Later He would be seen as majestic, and beautiful. He would be called the Fairest of Ten Thousands, the Lily of the Valley, and ultimately the Lion of the Tribe of Judea. So Jesus was hated and rejected, a man acquainted with sorrow and grief. Over the centuries, many would hide their faces from Him and not be willing to recognize Him as the King of Kings. Before we were shown by the Holy Spirit our true condition and need for a Savior, we hid and rejected Him as well.

Jesus died excruciatingly, painful, horrid death that we might be saved and healed in our spirit, soul and bodies. Many believe that Jesus provide us with salvation, but some miss the reality that Jesus' death also provided for our spirit, soul, bodies, work of our hands and covenant relationships. We only have a covenant relationship with the Father, Son and Holy Spirit and a marriage covenant.

**1 Corinthians 11:23-34 (KJV) *For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which He was betrayed took bread: And when He had given thanks, He brake it, and said, Take, eat: this is My Body, which is broken for you: this do in remembrance of Me. After the same manner also He took the cup, when He had supped, saying, This cup is the new testament in My blood: this do ye, as oft as ye drink it, in remembrance of Me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened***

***of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.***

Here we see Paul teaching on communion. A teaching that Paul says was given to him by Jesus. We know that Jesus' broken body was for the healing of all those who make Him their Lord and Savior. No bones were broken, but he was beaten and whipped to the point of his backbones being exposed. When His beard was torn from His face, His flesh was exposed. The same with the crown of thrones, the nails driven into His body and the spear being driven into His side. The blood came from this merciless torture. We know that there must be blood for the remission of sins. Unlike the Old Testimate sacrifices, done over and over, the blood of Jesus was viciously shed once and His broken body the same. Many take communion as a tradition. Scripture tells us that the traditions of men make the power of God of none effect. The blood represents the New Testimate, the New blood covenant of the Spirit. There is no limit to the power of the blood of Jesus. There is no sin, it can't remove. Communion is sacred and is worship. It is fellowship, with the risen Lord, our Heavenly Father and Holy Spirit. We not only have communion with God and the God head but fellowship with one another.

To eat the bread and drink the cup unworthy, means that one has taken communion with unrepentant sin and ignorance of what all Jesus did for us on the cross.

So, understanding what Paul meant regarding taking communion unworthily was taking communion and drinking the cup which is for remission of sin with unconfessed sin in someone's life. The other part of taking the communion unworthily is not properly discerning the Lord's body, which means not discerning what Christ accomplished on the cross. So, we need to understand that salvation means healing, deliverance, restoration, provision, safety and saving from God's wrath.

And this for the spirit, soul, body, the work of your hand and covenant relationships.

**1 John 5:11-15 (KJV)** *And this is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life; and He that hath not the Son of God hath not life. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God. And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us: And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him.*

**Salvation** -means in the Greek and Hebrew - Healing for the spirit, soul, body, work of our hands, safety, covenant relationships, and saving from God's wrath.

**1 Corinthians 1:30 (KJV)** *But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:*

Sanctification – experiential and positional. The act of sanctifying or making holy; the state of being sanctified or made holy; the act of God's grace by which the affections of men are purified, or alienated from sin and the world, and exalted to a supreme love to God; also, the state of being thus purified or sanctified.

**Luke 4:18-19 (KJV)** *The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.*

Delivered – being freed from demonic strongholds

**Galatians 3:13-14 (KJV)** *Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.*

Redeemed – Jesus paying the price for us to be released from bondage to freedom and everlasting life.

**Romans 5:1-5 (KJV) *Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; And patience, experience; and experience, hope: And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.***

Justified – Justification is the blood and broken body of the Lord making our sin as though it never happened.

**Colossians 1:27-28 (KJV) *To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:***

**Galatians 2:20 (KJV) *I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.***

Glorified – the ultimate perfection of believers.