

# Worshiping the LORD, Who Blesses His People with Peace!

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APRIL 26, 2020  
10:30 AM

**PRELUDE** *Prelude and Fugue in B Major* Marcel Dupre  
Dennis Bergin, organ

## **WELCOME**

Reverend Dr. Russell St. John, Lead Pastor

**WE PREPARE OUR HEARTS FOR WORSHIP** *Come, O Redeemer, Come*  
Kyrstan Brantley & Shelly Hannaford

Father enthroned on high, holy, holy  
Ancient eternal Light hear our prayer.  
Come, O Redeemer, come; grant us mercy.  
Come, O Redeemer, come; grant us peace.

Look now upon our need; Lord be with us.  
Heal us and make us free from our sin.  
Come, O Redeemer, come; grant us mercy.  
Come, O Redeemer, come; grant us peace.

**\*GOD CALLS US TO WORSHIP** Psalm 29:1-2, 10-11  
Reverend Bill Myers

Pastor: Ascribe to the LORD, O heavenly beings,  
**People: Ascribe to the LORD glory and strength.**  
Pastor: Ascribe to the LORD the glory due his name;  
**People: Worship the LORD in the splendor of holiness.**  
Pastor: The LORD sits enthroned over the flood;  
**People: The LORD sits enthroned as King forever.**  
Pastor: May the LORD give strength to his people!  
**People: May the LORD bless his people with peace!**

# 45 Now unto Jehovah, Ye Sons of the Mighty

Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength. Ps. 29:1

F C F Dm C F Bb C7 F C 7 C7

1. Now un - to Je - ho - vah, ye sons of the might - y, all  
 2. The voice of Je - ho - vah comes down on the wa - ters; in  
 3. The voice of Je - ho - vah is might - y, is might - y; the  
 4. Each one in His tem - ple His glo - ry pro - claim - eth. He

F C Dm C F Dm G C F Dm C

glo - ry and strength and do - min - ion ac - cord; as - cribe to him  
 thun - der the God of the glo - ry draws nigh. Lo, o - ver the  
 voice of Je - ho - vah in maj - es - ty speaks: the voice of Je -  
 sat on the flood; he is King on his throne. Je - ho - vah all

F Bb C7 F C C7 F C Dm C

glo - ry, and ren - der him hon - or. In beau - ty of ho - li - ness  
 waves of the wide - flow - ing wa - ters Je - ho - vah as King is en -  
 ho - vah the ce - dars is break - ing; Je - ho - vah the ce - dars of  
 strength to his peo - ple im - part - eth; Je - ho - vah with peace ev - er

F Dm G C 7 F Bb F C7 F Dm Gm F C7 F 7

wor - ship the Lord, in beau - ty of ho - li - ness wor - ship the Lord.  
 thron - ed on high! Je - ho - vah as King is en - thron - ed on high!  
 Leb - a - non breaks, Je - ho - vah the ce - dars of Leb - a - non breaks.  
 bless - eth his own, Je - ho - vah with peace ev - er bless - eth his own.

Psalm 29:1-5, 9-11  
 St. 1, *The Psalter*, 1912  
 St. 2-4, *Book of Psalms*, 1871; alt.  
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WILLOW GROVE 12.11.12.11.  
 Ronald Alan Matthews, 1985

**\*WE INVOKE HIS PRESENCE**

**GOD EXPOSES OUR NEED** James 1:22-25

Reverend Dr. Russell St. John

Be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

**WE CONFESS OUR SIN**

**CHRIST PROVIDES FOR OUR NEED** 1 John 5:20

We know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

**\*WE HAVE ENDLESS HOPE AND PEACE!**

Carrie Smith, piano; Matt Brantley, bass; Rod Cunningham, keyboard; Greg Wagener, drums

## O Great God

1. O great God of high - est heav'n, oc - cu - py my low - ly  
2. I was blind - ed by my sin, had no ears to hear Your  
3. Help me now to live a life that's de - pen - dent on Your

heart. Own it all and reign su - preme, con - quer ev - 'ry re - bel pow'r. Let no  
voice, did not know Your love with - in, had no taste for heav - en's joys. Then Your  
grace. Keep my heart and guard my soul from the e - vils that I face. You are

vice or sin re - main that re - sists Your ho - ly will. You have  
Spir - it gave me life, o - pened up Your Word to me through the  
wor - thy to be praised with my ev - 'ry thought and deed. O great

loved and pur - chased me, make me Yours for - ev - er more.  
gos - pel of Your Son, gave me end - less hope and peace.  
God of high - est heav'n, glo - ri - fy Your Name through me.

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**\*GOD REVEALS HIS WORD, THE ROCK!** Matthew 7:24-27

**Pastor:** "Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock.

**People:** **And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock.**

**Pastor:** And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand.

**All:** **And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it."**

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**My Hope Is Built on Nothing Less**

*No one can lay any foundation other than the one already laid, which is Jesus Christ.*

1 Cor. 3:11

Capo 3: F(D) C(A) F(D) B<sup>b</sup>(G)

1. My hope is built on noth - ing less than Je - sus' blood and  
 2. When dark - ness veils his love - ly face, I rest on his un -  
 3. His oath, his cov - e - nant, his blood sup - port me in the  
 4. When he shall come with trum - pet sound, O may I then in

C(A) F(D) C(A) F(D)

righteous - ness; I dare not trust the sweet - est frame, but  
 chang - ing grace; in ev - ery high and storm - y gale, my  
 whelm - ing flood; when all a - round my soul gives way, he  
 him be found; dressed in his right - teous - ness a - lone, fault -

B<sup>b</sup>(G) C(A) F(D) REFRAIN B<sup>b</sup>(G)

whol - ly lean on Je - sus' name.  
 an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all  
 then is all my hope and stay.  
 less to stand be - fore the throne.

F(D) C(A) F(D) B<sup>b</sup>(G) F(D) C<sup>7</sup>(A<sup>7</sup>) F(D)

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

Edward Mote, 1834

SOLID ROCK L.M.ref.  
 William B. Bradbury, 1863

**WE INVOKE HIS HELP** Psalm 28:7

Reverend Bill Myers

The LORD is my strength and my shield; in him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to him.

**\*WE PREPARE FOR GOD’S WORD!** *True Wisdom Brings Peace*

Kyrstan Brantley, Shelly Hannaford, Rod Cunningham, Brian Roby

Donna nobis pacem.

True wisdom is clothed in compassion, true wisdom is pure and gentle.  
For the wisdom of God is sown as a seed that will yield a harvest,  
That will yield a harvest of peace.

Donna nobis pacem.

True wisdom is dressed in God’s mercy. True wisdom is open and kind.  
For the wisdom of God will listen and hear and will speak when the words bring,  
And will speak when the words bring, bring peace.

Don’t ever feel discouraged, for Jesus is your friend,  
And if you lack for wisdom He’ll not refuse to lend.

So let the peace of God be your wisdom. May it guide you in all of your ways.  
We are all one in body in purpose and love and the wisdom of God,  
The wisdom of God brings peace, brings peace, brings peace.

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**\*GOD PROCLAIMS HIS WORD** Reverend Dr. Russell St. John, Lead Pastor

**SCRIPTURE TEXT**           Philippians 4:8-9

**SERMON TITLE**           *Finding Peace*

<sup>8</sup> Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup> What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

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# Like a River Glorious

*I will extend peace to her like a river. Is. 66:12*

1. Like a riv - er glo - rious is God's per - fect peace, o - ver  
 2. Hid - den in the hol - low of his bless - ed hand, nev - er  
 3. Ev - 'ry joy or tri - al fall - eth from a - bove, traced up -

all vic - to - rious in its bright in - crease; per - fect, yet it  
 foe can fol - low, nev - er trai - tor stand; not a surge of  
 on our di - al by the Sun of Love. We may trust him

flow - eth full - er ev - 'ry day, per - fect, yet it grow - eth deep - er  
 wor - ry, not a shade of care, not a blast of hur - ry, touch the  
 ful - ly all for us to do; they who trust him whol - ly find him

REFRAIN

all the way.  
 spir - it there. Stayed up - on Je - ho - vah, hearts are ful - ly blest,  
 whol - ly true.

PEACE AND JOY

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find - ing, as he prom - ised, per - fect peace and rest.

The musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). The lower staff is in bass clef with a key signature of one flat (B-flat). The melody is written in the upper staff, and the accompaniment is in the lower staff. The lyrics are placed between the two staves. The piece ends with a double bar line and a fermata over the final chord.

Frances R. Havergal, 1874

WYE VALLEY 6.5.6.5.D.ref.  
James Mountain, 1876

**\*BENEDICTION**

**POSTLUDE** *Impromptu* Louis Vierne

## ***Finding Peace***

Reverend Dr. Russell St. John, Lead Pastor

Philippians 4:8-9

What must you do for the God of peace to be with you?

1. You must ponder reflections of the Divine.

2. You must practice reflections of the Devout.

\*Congregation please rise

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