

Faith Ministry Training Institute
HEALING TRUTH: Lesson Two
Healing in Redemption

Key Concepts

1. Healing in the New Covenant is foreshadowed in the Old Covenant.
2. Healing and forgiveness of sin are found together throughout the entire Bible.
3. Isaiah 53 contains a description of the work of Christ. In verses 4,5, and 10 there are references to healing of the body.
4. The New Testament gives us the Holy Spirit's commentary on the meaning of Isaiah 53 concerning physical healing.
5. Healing for the body is contained in the atoning work of Christ.

I. Types and shadows

A. What is a type?

1. Hebrews 8:5 - an image, a picture

- (a). Hebrews 8:5 (NKJV)5 who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See that you make all things according to the pattern shown you on the mountain."
- (b). Referring to Hebrews 8:1-2 telling us that we have such a High Priest seated at the right hand. So everything that Moses seen on the mountain, was a type or shadow of the things to come which is a picture of Jesus Christ!

2. Hebrews 9:9 - *parabole* - a figure giving shape or outline

- (a). Hebrews 9:9 (NKJV) It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience—

3. Hebrews 10:1 - a shadow Colossians 2:17

- (a). Hebrews 10:1 (NKJV) For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.
- (b). Colossians 2:16–17 (NKJV) (16) So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, (17) which are a shadow of things to come, but the substance is of Christ.

4. The Old Testament gives pictures, figures, outlines of the New Covenant. The Bible specifically tells us some things are types. Be careful about inventing your own. **Even though the rituals of the ancient tabernacle were observed with dignity and glory they failed to provide free access to the presence of God.

B. Numbers 21:4-9 John 3:9-16
Pardoned from the crime, free from the penalty.

1. Numbers 21:4–9 (NKJV) ⁴ Then they journeyed from Mount Hor by the Way of the Red Sea, to go around the land of Edom; and the soul of the people became very discouraged on the way. ⁵ And the people spoke against God and against Moses: “Why have you brought us up out of Egypt to die in the wilderness? For *there is* no food and no water, and our soul loathes this worthless bread.” ⁶ So the LORD sent fiery serpents among the people, and they bit the people; and many of the people of Israel died. ⁷ Therefore the people came to Moses, and said, “We have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us.” So Moses prayed for the people. ⁸ Then the LORD said to Moses, “Make a fiery *serpent*, and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live.” ⁹ So Moses made a bronze serpent, and put it on a pole; and so it was, if a serpent had bitten anyone, when he looked at the bronze serpent, he lived.

2. John 3:9–16 (NKJV) ⁹ Nicodemus answered and said to Him, “How can these things be?” ¹⁰ Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? ¹¹ Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. ¹² If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³ No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven. ¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, ¹⁵ that whoever believes in Him should not perish but have eternal life. ¹⁶ For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

C. Exodus 12:1-14

1. Exodus 12:1–14 (NKJV) Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, ² “This month *shall be* your beginning of months; it *shall be* the first month of the year to you. ³ Speak to all the congregation of Israel, saying: ‘On the tenth of this month every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household. ⁴ And if the household is too small for the lamb, let him and his neighbor next to his house take *it* according to the number of the persons; according to each man’s need you shall make your count for the lamb. ⁵ Your lamb shall be without blemish, a male of the first year. You may take *it* from the sheep or from the goats. ⁶ Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. ⁷ And they shall take *some* of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it. ⁸ Then they shall eat the flesh on that night; roasted in fire, with unleavened bread *and* with bitter *herbs* they shall eat it. ⁹ Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. ¹⁰ You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. ¹¹ And thus you shall eat it: *with* a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It *is* the LORD’s Passover. ¹² ‘For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. ¹³ Now the blood shall be a sign for you on the houses where you *are*. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy *you* when I strike the land of Egypt. ¹⁴ ‘So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. You shall keep it as a feast by an everlasting ordinance.

- (a). The only difference between life and death is the blood of the Lamb.
 - (b). Had to be eaten in faith: blood on the door; standing and ready
2. Psalm 105:37 Provided healing and strength
- (a). Psalm 105:37 (NKJV) ³⁷ He also brought them out with silver and gold, And *there was* none feeble among His tribes.
3. 1 Corinthians 5:7 Jesus is our Passover.
When we partake of Him by faith we receive healing and strength.
- (a). 1 Corinthians 5:7 (NKJV) ⁷ Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.
 - (b). Exodus 15:1-27 (NKJV) Then Moses and the children of Israel sang this song to the LORD, and spoke, saying: “I will sing to the LORD, For He has triumphed gloriously! The horse and its rider He has thrown into the sea! ²The LORD *is* my strength and song, And He has become my salvation; He *is* my God, and I will praise Him; My father’s God, and I will exalt Him. ³ The LORD *is* a man of war; The LORD *is* His name. ⁴Pharaoh’s chariots and his army He has cast into the sea; His chosen captains also are drowned in the Red Sea. ⁵The depths have covered them; They sank to the bottom like a stone. ⁶ “Your right hand, O LORD, has become glorious in power; Your right hand, O LORD, has dashed the enemy in pieces. ⁷And in the greatness of Your excellence You have overthrown those who rose against You; You sent forth Your wrath; It consumed them like stubble. ⁸ And with the blast of Your nostrils The waters were gathered together; The floods stood upright like a heap; The depths congealed in the heart of the sea. ⁹The enemy said, ‘I will pursue, I will overtake, I will divide the spoil; My desire shall be satisfied on them. I will draw my sword, My hand shall destroy them.’ ¹⁰ You blew with Your wind, The sea covered them; They sank like lead in the mighty waters. ¹¹“Who *is* like You, O LORD, among the gods? Who *is* like You, glorious in holiness, Fearful in praises, doing

wonders? ¹² You stretched out Your right hand; The earth swallowed them. ¹³ You in Your mercy have led forth The people whom You have redeemed; You have guided *them* in Your strength To Your holy habitation. ¹⁴ “The people will hear *and* be afraid; Sorrow will take hold of the inhabitants of Philistia. ¹⁵ Then the chiefs of Edom will be dismayed; The mighty men of Moab, Trembling will take hold of them; All the inhabitants of Canaan will melt away. ¹⁶ Fear and dread will fall on them; By the greatness of Your arm They will be *as* still as a stone, Till Your people pass over, O LORD, Till the people pass over Whom You have purchased. ¹⁷ You will bring them in and plant them In the mountain of Your inheritance, *In* the place, O LORD, *which* You have made For Your own dwelling, The sanctuary, O LORD, *which* Your hands have established. ¹⁸ “The LORD shall reign forever and ever.” ¹⁹ For the horses of Pharaoh went with his chariots and his horsemen into the sea, and the LORD brought back the waters of the sea upon them. But the children of Israel went on dry *land* in the midst of the sea. ²⁰ Then Miriam the prophetess, the sister of Aaron, took the timbrel in her hand; and all the women went out after her with timbrels and with dances. ²¹ And Miriam answered them: “Sing to the LORD, For He has triumphed gloriously! The horse and its rider He has thrown into the sea!” ²² So Moses brought Israel from the Red Sea; then they went out into the Wilderness of Shur. And they went three days in the wilderness and found no water. ²³ Now when they came to Marah, they could not drink the waters of Marah, for they *were* bitter. Therefore the name of it was called Marah. ²⁴ And the people complained against Moses, saying, “What shall we drink?” ²⁵ So he cried out to the LORD, and the LORD showed him a tree. When he cast *it* into the waters, the waters were made sweet. There He made a statute and an ordinance for them, and there He tested them, ²⁶ and said, “If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I *am* the LORD who heals you.” ²⁷ Then they came to Elim, where there *were* twelve wells of water and seventy palm trees; so they camped there by the waters.

4. The departure from Egypt is a type of deliverance from sin.
1 Corinthians 10:1-11
5. God immediately revealed Himself as Healer. V.26

- (a). ²⁶and said, “If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the LORD who heals you.”

6. **Notice:** The law was the mediator for healing power under the Old Covenant. We have a new and better Mediator. Hebrews 7:22 Hebrews 8:6
Matthew 5:17,18 Romans 10:1-4 AMP

- (a). Hebrews 7:22 (NKJV) ²² by so much more Jesus has become a surety of a better covenant.
- (b). Hebrews 8:6 (NKJV) ⁶ But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.
- (c). Matthew 5:17–18 (NKJV) ¹⁷ “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. ¹⁸ For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.
- (d). Romans 10:1–4 (NKJV) Brethren, my heart’s desire and prayer to God for Israel is that they may be saved. ² For I bear them witness that they have a zeal for God, but not according to knowledge. ³ For they being ignorant of God’s righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. ⁴ For Christ is the end of the law for righteousness to everyone who believes.

7. Jehovah-Rapha is the only one of the compound names that anyone claims has passed away. (Tsidkenu, Jireh, Roi, M’Kaddesh, Nissi, Shalom, Shammah) Why do we think that the revealed nature of God changed in this one particular aspect? The devil hates the doctrine of divine healing and fights it vigorously.

II. Healing and forgiveness go together throughout the scripture.

- A. Exodus 15:26 (NKJV) ²⁶ and said, “If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I *am* the LORD who heals you.”
- B. Proverbs 4:20–22 (NKJV) ²⁰My son, give attention to my words; Incline your ear to my sayings. ²¹Do not let them depart from your eyes; Keep them in the midst of your heart; ²²For they *are* life to those who find them, And health to all their flesh.
- C. Psalm 103:1–5 (NKJV) ¹ Bless the LORD, O my soul; And all that is within me, *bless* His holy name! ² Bless the LORD, O my soul, And forget not all His benefits: ³Who forgives all your iniquities, Who heals all your diseases, ⁴Who redeems your life from destruction, Who crowns you with lovingkindness and tender mercies, ⁵Who satisfies your mouth with good *things*, *So that* your youth is renewed like the eagle’s.
- D. Psalm 107:17–20 (NKJV) ¹⁷Fools, because of their transgression, And because of their iniquities, were afflicted. ¹⁸Their soul abhorred all manner of food, And they drew near to the gates of death. ¹⁹Then they cried out to the LORD in their trouble, *And* He saved them out of their distresses. ²⁰He sent His word and healed them, And delivered *them* from their destructions.
- E. Luke 5:23–24 (NKJV) ²³ Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Rise up and walk’? ²⁴ But that you may know that the Son of Man has power on earth to forgive sins”—He said to the man who was paralyzed, “I say to you, arise, take up your bed, and go to your house.”
- F. John 5:14 (NKJV) ¹⁴ Afterward Jesus found him in the temple, and said to him, “See, you have been made well. Sin no more, lest a worse thing come upon you.”

1. Jesus linked his disease to personal sin.

2. **Note:** Isaiah 38:1-8 2 Chronicles 32:24-26 Heseekiah was prideful.

- (a). Isaiah 38:1–8 (NKJV) In those days Hezekiah was sick and near death. And Isaiah the prophet, the son of Amoz, went to him and said to him, “Thus says the LORD: ‘Set your house in order, for you shall die and not live.’” ² Then Hezekiah turned his face toward the wall, and prayed to the LORD, ³ and said, “Remember now, O LORD, I pray, how I have walked before You in truth and with a loyal heart, and have done *what is good* in Your sight.” And Hezekiah wept bitterly. ⁴ And the word of the LORD came to Isaiah, saying, ⁵ “Go and tell Hezekiah, ‘Thus says the LORD, the God of David your father: “I have heard your prayer, I have seen your tears; surely I will add to your days fifteen years. ⁶ I will deliver you and this city from the hand of the king of Assyria, and I will defend this city.”’” ⁷ And this is the sign to you from the LORD, that the LORD will do this thing which He has spoken: ⁸ Behold, I will bring the shadow on the sundial, which has gone down with the sun on the sundial of Ahaz, ten degrees backward.” So the sun returned ten degrees on the dial by which it had gone down.
- (b). 2 Chronicles 32:24–26 (NKJV) ²⁴ In those days Hezekiah was sick and near death, and he prayed to the LORD; and He spoke to him and gave him a sign. ²⁵ But Hezekiah did not repay according to the favor *shown* him, for his heart was lifted up; therefore wrath was looming over him and over Judah and Jerusalem. ²⁶ Then Hezekiah humbled himself for the pride of his heart, he and the inhabitants of Jerusalem, so that the wrath of the LORD did not come upon them in the days of Hezekiah.
- G. 1 Corinthians 11:28–30 (NKJV) ²⁸ But let a man examine himself, and so let him eat of the bread and drink of the cup. ²⁹ For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord’s body. ³⁰ For this reason many *are* weak and sick among you, and many sleep.
- H. James 5:14–16 (NKJV) ¹⁴ Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵ And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶ Confess *your*

trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much.

- I. Revelation 22:2 (NKJV) ²In the middle of its street, and on either side of the river, *was* the tree of life, which bore twelve fruits, each *tree* yielding its fruit every month. The leaves of the tree *were* for the healing of the nations.

III. Healing in the Atonement Isaiah 53

- A. Isaiah 53:1–10 (NKJV) Who has believed our report? And to whom has the arm of the LORD been revealed? ²For He shall grow up before Him as a tender plant, And as a root out of dry ground. He has no form or comeliness; And when we see Him, *There is* no beauty that we should desire Him. ³He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, *our* faces from Him; He was despised, and we did not esteem Him. ⁴Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. ⁵But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed. ⁶All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all. ⁷He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth. ⁸He was taken from prison and from judgment, And who will declare His generation? For He was cut off from the land of the living; For the transgressions of My people He was stricken. ⁹And they made His grave with the wicked— But with the rich at His death, Because He had done no violence, Nor *was any* deceit in His mouth. ¹⁰Yet it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, And the pleasure of the LORD shall prosper in His hand.

- B. Vs. 3

- 1. ³He is despised and rejected by men, A Man of sorrows and acquainted with grief. And we hid, as it were, *our* faces from Him; He was despised, and we did not esteem Him.

2. Sorrows = (Heb) *makob* - translated pains in 50% of cases
 3. Griefs = (Heb) *choli* - translated sickness 90% of cases
- C. V.10: grief = *choli* “*It pleased the Lord to bruise Him. He has made Him sick.*”
- D. V.4
1. ⁴Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted.
 2. Borne = (Heb) *nasa* - to lift up and bear away
(used in Leviticus 16:22; also in V.10 to refer to sin)
 3. Carried = (Heb) *cabal* - to carry as a porter; to bear for another (substitutionary)
- E. V.5 3-part harmony
1. ⁵But He *was* wounded for our transgressions, *He was* bruised for our iniquities; The chastisement for our peace *was* upon Him, And by His stripes we are healed.
 2. Wounded for our transgressions: **SPIRIT**
 3. Chastisement for our peace: **SOUL**
 4. By His stripes we are healed: **BODY**
- F. Other translations
1. See Amplified

2. Young: *“Surely our sicknesses He hath borne, and our pains He hath carried them.....And by His bruise there is healing for us.”*
3. Lesser, Rotherham, Moffat, NKJ (margin), RSV (margin)

G. A Holy Ghost commentary

1. Matthew 8:16–17 (NKJV)¹⁶ When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, ¹⁷ that it might be fulfilled which was spoken by Isaiah the prophet, saying: *“He Himself took our infirmities And bore our sicknesses.”*
 - (a). Those who came, He healed. It was an exchange; instead of paying with money to see the doctor, Jesus took your sickness as payment and gave you health!
2. 1 Peter 2:24 (NKJV) ²⁴ who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed.
 - (a). Jesus took our sins as payment from us and exchange, gave us health.