

Welcome to



# SANTA CLARITA BAPTIST CHURCH

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**Sunday, June 20th, 2021**

Welcome & Announcements

Hymn #381 | The Solid Rock

Hymn #159 | O the Deep, Deep Love of Jesus

Men's Choir | O Love That Wilt Not Let Me Go

Scripture Reading | 1 Samuel 2:18-36

Offering

Hymn #365 | Ancient Words

Message in Music | Marcus Dangelo

Message

Message | Scott Gilmore

1 Timothy 4:6-10

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## CONTACT

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## THIS WEEK

### Sunday

Sunday School | 9 a.m.

Morning Worship | 10:30 a.m.

### Wednesday

Adult Bible Study | 6:30 p.m.

### Friday

Men's Bible Study | 6 a.m.

Young Adults' Bible Study | 6 p.m.

### Saturday

Snodgrass Baby Shower | 2 p.m.

## COMING UP

### Happy Father's Day

Happy Father's Day to all the men in our lives, whether you are a biological, adoptive, or father-in-the-faith. We are grateful for your example, your care, and your leadership.

### Summer Sunday School

Sundays @ 9 a.m. | Library  
Join us for our combined adults Sunday School series on Discipleship, taught by various SCBC teachers.

### Nursery

6/20

SS: Jo Anna, Bonnie, Liv

AM: Jan L. and Melissa R.

PS: Lia and Kenzie

6/27

SS: Scott and Katherine

AM: Tracy and Jessica

PS: Becky E.

### Ways to Give

Sundays: Place your gift in one of the offering boxes located at the back of the Worship Center.

Online: Give directly on our website [scbc.cc/give](http://scbc.cc/give) or on our app, Santa Clarita Baptist Church.

# 381 The Solid Rock

1. My hope is built on noth-ing less Than Je-sus' blood and right-eous-ness;  
 2. When dark-ness seems to hide His face, I rest on His un-chang-ing grace;  
 3. His oath, His cov - e - nant, His blood, Sup - port me in the whelm - ing flood;  
 4. When He shall come with trum-pet sound, Oh, may I then in Him be found;

I dare not trust the sweet-est frame, But whol-ly lean on Je - sus' name.  
 In ev - 'ry high and storm - y gale, My an - chor holds with - in the veil.  
 When all a - round my soul gives way, He then is all my hope and stay.  
 Dressed in His right - eous - ness a - lone, Fault - less to stand be - fore the throne.

On Christ, the sol - id Rock, I stand; All oth - er ground is

sink - ing sand, All oth - er ground is sink - ing sand.

*f* *Optional last stanza setting*  
*Unison*

4. When He shall come with trum - pet sound, Oh, may I then in

Words: Edward Mote

Music: William B. Bradbury; Last stanza setting and choral ending by Robert Sterling

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LIVING IN CHRIST – ASPIRATION AND DEVOTION

Him be found; Dressed in His right - eous - ness a-lone, Fault - less to stand be -

*Refrain*

fore the throne. On Christ, the sol - id Rock, I stand; All oth - er ground is

*mf grad. rit.*

sink - ing sand, All oth - er ground is sink - ing sand.

*Optional choral ending  
a cappella*

On Christ, the sol - id Rock, I stand; All oth - er ground is

*rit.*

sink - ing sand, All oth - er ground is sink - ing sand.

# 159 O the Deep, Deep Love of Jesus

• 1. O the deep, deep love of Je - sus, Vast, un - meas - ured,  
2. O the deep, deep love of Je - sus, Spread His praise from  
3. O the deep, deep love of Je - sus, Love of ev - 'ry

bound - less, free! Roll - ing as a might - y o - cean  
shore to shore! How He lov - eth, ev - er lov - eth,  
love the best; 'Tis an o - cean vast of bless - ing,

In its full - ness o - ver me, Un - der -  
Chang - eth nev - er, nev - er - more; How He  
'Tis a ha - ven sweet of rest, O the

neath me, all a - round me, Is the cur - rent  
watch - es o'er His loved ones, Died to call them  
deep, deep love of Je - sus, 'Tis a heav'n of

of Thy love; Lead-ing on - ward, lead - ing home - ward  
 all His own; How for them He in - ter - ced - eth,  
 heav'ns to me; And it lifts me up to glo - ry,

To my glo - rious rest a - bove.  
 Watch - eth o'er them from the throne.  
 For it lifts me up to Thee. up to Thee.

1, 2, (3) Opt. final ending

## Lamentations 3:19-40 160

<sup>19</sup> Remember my affliction and my wanderings, the wormwood and the gall!

<sup>20</sup> My soul continually remembers it and is bowed down within me. <sup>21</sup> But this I call to mind, and therefore I have hope:

<sup>22</sup> **The steadfast love of the LORD never ceases; his mercies never come to an end; <sup>23</sup> they are new every morning; great is your faithfulness. <sup>24</sup> “The LORD is my portion,” says my soul, “therefore I will hope in him.” <sup>25</sup> The LORD is good to those who wait for him, to the soul who seeks him.**

<sup>26</sup> It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup> It is good for a man that he bear the yoke in his youth.

<sup>28</sup> **Let him sit alone in silence when it is laid on him; <sup>29</sup> let him put his mouth in the dust—there may yet be hope; <sup>30</sup> let him give his cheek to the one who strikes, and let him be filled with insults.**

<sup>31</sup> For the LORD will not cast off forever, <sup>32</sup> but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

<sup>33</sup> **For he does not afflict from his heart or grieve the children of men. <sup>34</sup> To crush underfoot all the prisoners of the earth, <sup>35</sup> to deny a man justice in the presence of the Most High, <sup>36</sup> to subvert a man in his lawsuit, the LORD does not approve. <sup>37</sup> Who has spoken and it came to pass, unless the LORD has commanded it? <sup>38</sup> Is it not from the mouth of the Most high that good and bad come? <sup>39</sup> Why should a living man complain, a man, about the punishment of his sins? <sup>40</sup> Let us test and examine our ways, and return to the LORD!**

# 1 Samuel 1:1-17

**18** Now Samuel was ministering before the Lord, as a boy wearing a linen ephod. **19** And his mother would make him a little robe and bring it to him from year to year when she would come up with her husband to offer the yearly sacrifice. **20** Then Eli would bless Elkanah and his wife and say, “May the Lord give you children from this woman in place of the one she dedicated to the Lord.” And they went to their own home.

**21** The Lord visited Hannah; and she conceived and gave birth to three sons and two daughters. And the boy Samuel grew before the Lord.

**22** Now Eli was very old; and he heard all that his sons were doing to all Israel, and how they lay with the women who served at the doorway of the tent of meeting. **23** He said to them, “Why do you do such things, the evil things that I hear from all these people? **24** No, my sons; for the report is not good which I hear the Lord’s people circulating. **25** If one man sins against another, God will mediate for him; but if a man sins against the Lord, who can intercede for him?” But they would not listen to the voice of their father, for the Lord desired to put them to death.

**26** Now the boy Samuel was growing in stature and in favor both with the Lord and with men.

**27** Then a man of God came to Eli and said to him, “Thus says the Lord, ‘Did I *not* indeed reveal Myself to the house of your father when they were in Egypt *in bondage* to Pharaoh’s house? **28** Did I *not* choose them from all the tribes of Israel to be My priests, to go up to My altar, to burn incense, to carry an ephod before Me; and did I *not* give to the house of your father all the fire *offerings* of the sons of Israel? **29** Why do you kick at My sacrifice and at My offering which I have commanded *in My dwelling*, and honor your sons above Me, by making yourselves fat with the choicest of every offering of My people Israel?’ **30** Therefore the Lord God of Israel declares, ‘I did indeed say that your house and the house of your father should walk before Me forever’; but now the Lord declares, ‘Far be it from Me—for those who honor Me I will honor, and those who despise Me will be lightly esteemed. **31** Behold, the days are coming when I will break your strength and the strength of your father’s house so that there will not be an old man in your house. **32** You will see the distress of *My dwelling*, in *spite of* all the good that I do for Israel; and an old man will not be in your house forever. **33** Yet I will not cut off every man of yours from My altar so that your eyes will fail *from weeping* and your soul grieve, and all the increase of your

house will die in the prime of life. **34** This will be the sign to you which will come concerning your two sons, Hophni and Phinehas: on the same day both of them will die. **35** But I will raise up for Myself a faithful priest who will do according to what is in My heart and in My soul; and I will build him an enduring house, and he will walk before My anointed always. **36** Everyone who is left in your house will come and bow down to him for a piece of silver or a loaf of bread and say, "Please assign me to one of the priest's offices so that I may eat a piece of bread.""

THE CHURCH – THE WORD OF GOD

deav - or to shake, I'll nev - er, no nev - er, no

The first system of music features a treble and bass staff in a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody in the treble staff begins with a half note chord, followed by quarter notes and eighth notes. The bass staff provides a simple accompaniment with quarter notes.

*Sing parts* nev - er for - sake!" *rit.*

The second system continues the piece with a *rit.* (ritardando) marking. It features a treble and bass staff with a more complex accompaniment, including chords and moving lines. The lyrics 'nev - er for - sake!" are placed under the treble staff.

## 365 Ancient Words

1. Ho-ly words long pre - served for our walk in this world, They re -  
2. Ho-ly words of our faith hand-ed down to this age, Came to

The first system of '365 Ancient Words' is in 3/4 time and features a treble and bass staff. The melody is primarily eighth and quarter notes. Two verses of lyrics are provided below the treble staff.

sound with God's own heart; Oh, let the an - cient words im - part.  
us through sac - ri - fice; Oh, heed the faith - ful words of Christ.

The second system continues the piece with a treble and bass staff. The melody includes some dotted rhythms and rests. The lyrics are placed under the treble staff.



THE CHURCH – THE WORD OF GOD

Words of life, words of hope give us strength, help us cope;  
Mar - tyr's blood stains each page They have died for this faith

In this world wher - e'er we roam an - cient words will guide us home.  
Hear them cry through the years Heed these words and hold them dear.

An - cient words ev - er true, chang - ing me and chang - ing you; We have

come with o - pen hearts, Oh, let the an - cient words im - part.