



**Sunday, May 15, 2022**

Welcome & Announcements

Hymn #129 | Crown Him With Many Crowns

Hymn #176 | Be Thou My Vision

Worship Choir | Grace Alone

Scripture Reading | 1 Samuel 23:1-29

Offering

Hymn #364 | How Firm a Foundation

Message | Pastor David Caldwell

Beware of the Leaven | Mark 8:10-21

## MISSIONS HIGHLIGHT

**Jay and Diane Swanson | Manti, Utah**

Jay and Diane have served faithfully evangelizing Mormons for several decades. Their ministry is focused on individual evangelism to Mormons and others in their community. They write a monthly article titled "POWER and LIGHT" that is distributed in the local newspaper. Pray that those who read it will have their hearts softened to consider the true Gospel of salvation, as well as visit their church. Pray that the Mormon children who attend their Christian camp will be saved. Lastly, pray for Jay in the coming months as he is treated for prostate cancer. This cancer has limited their involvement in the camp. To receive a copy of their correspondence with SCBC, email Tom Benson at [tomb@scbc.cc](mailto:tomb@scbc.cc).

## THIS WEEK

### Sunday

Sunday School | 9 a.m.

Morning Worship | 10:30 a.m.

TMU Chorale Concert | 5:30 p.m.

### Wednesday

Ladies' Bible Study | 9:30 a.m.

Adult Bible Study | 6:30 p.m.

Anchored Youth Group | 6:30 p.m.

Worship Choir | 6:30 p.m.

### Thursday

Ladies' Bible Study | 10 a.m.

### Friday

Young Adults'

Bible Study | 6:30 p.m.

Young Families'

Bible Study | 6:30 p.m.

### Saturday

SCCS 12th Grade

Graduation | 1 p.m.

## COMING UP

### Love Offering

Tonight @ 5:30 p.m.

We will be collecting a love offering for the TMU Chorale following tonight's concert.

### Evening Service Hiatus

Resumes 9.18.22

Our evening services are breaking for the summer and resume in September. Get in touch with your Koinonia Group leaders to find out your summer schedule.

### Women's Summer Book Study

*Spiritual Mothering*

by Susan Hunt

Using Titus 2 as a guide, this book casts a biblical vision of what the church can be when women of all ages and stages invest in vibrant relationships with one another. Group discussion will be held monthly from June through August. More info to come. See Christy Caldwell for questions.

### Men's Breakfast

6.4.22 @ 8:15 a.m.

Save the date for a morning of good food and fellowship.

## LOOKING AHEAD

### 6.5.22 AM

Summer Sunday School Begins

### 6.5.22 PM

No Evening Service

### 7.31.22 PM

Church Picnic

## WAYS TO GIVE

**Sundays:** Place your gift in one of the offering boxes located at the back of the Worship Center.

**Online:** Give directly on our website [scbc.cc/give](http://scbc.cc/give) or on our app, Santa Clarita Baptist Church.

# 129 Crown Him with Many Crowns

1. Crown Him with man - y crowns, The Lamb up - on His throne;  
 2. Crown Him the Son of God, be - fore the worlds be - gan,  
 3. Crown Him the Lord of love, be - hold His hands and side,  
 4. Crown Him the Lord of life, who tri - umphed o'er the grave,  
 5. Crown Him the Lord of lords, who o - ver all doth reign,

Hark! how the heav'n - ly an - them drowns All mu - sic but its own:  
 And ye who tread where He hath trod, crown Him the Son of Man;  
 Those wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
 And rose vic - to - rious in the strife for those He came to save.  
 Who once on earth, th'in - car - nate Word, for ran - sored sin - ners slain,

A - wake, my soul, and sing Of Him who died for thee,  
 Who ev - 'ry grief hath known that wrings the hu - man breast,  
 No an - gel in the sky can ful - ly bear that sight,  
 His glo - ries now we sing, who died, and rose on high,  
 Now lives in realms of light, where saints with an - gels sing

And hail Him as thy match - less King Through all e - ter - ni - ty.  
 And takes and bears them for His own, that all in Him may rest.  
 But down - ward bends his won - d'ring eye at mys - ter - ies so bright.  
 Who died e - ter - nal life to bring, and lives that death may die.  
 Their songs be - fore Him day and night, their God, Re - deem - er, King.

Words: st. 1, 3, 4, 5 Matthew Bridges; st. 2 Godfrey Thring,  
 Music: George J. Elvey; Last stanza setting and choral ending by David Winkler

*Optional last stanza setting*

*Unison*

bright. 5. Crown Him the Lord of lords, who

o - ver all doth reign, Who once on earth, th'in-car-nate Word, for

ran-somed sin-ners slain, Now lives in realms of light, where saints with an - gels

sing Their songs be-fore Him day and night, their God, Re-deem-er,

*Choral ending (Sing Parts)*

King. Crown Him Lord, crown Him Lord of all!

# 176 Be Thou My Vision

• 1. Be Thou my Vi - sion, O Lord of my heart;  
 • 2. Be Thou my Wis - dom, and Thou my true Word;  
 • 3. Rich - es I heed not, nor man's emp - ty praise,  
 4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art.  
 I ev - er with Thee and Thou with me, Lord.  
 Thou mine in - her - i - tance, now and al - ways.  
 May I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought, by day or by night,  
 Thou my great Fa - ther, I Thy true son,  
 Thou and Thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.  
 Thou in me dwell - ing, and I with Thee one.  
 High King of heav - en, my trea - sure Thou art.  
 Still be my Vi - sion, O Rul - er of all.

Words: Ancient Irish; tr. Mary E. Byrne; versified Eleanor H. Hull

Music: Traditional Irish Melody; arr. Ken Barker; Last stanza setting and choral ending by Gary Rhodes

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JESUS THE SON – HIS PRESENCE AND LEADING

*Optional last stanza setting* *Unison*

art. 4. High King of heav-en, my

vic - to - ry won, May I reach heav - en's joys,

O bright heav'n's Sun! Heart of my own heart, what -

*rit. a tempo* *rit.*

ev - er be - fall, Still be my Vi - sion, O Rul - er of all.

*Optional choral ending* *rit.*

*mp* Be my Vi - sion, Rul - er of all.

# 1 Samuel 23:1-29

**1** Then they told David, saying, "Behold, the Philistines are fighting against Keilah and are plundering the threshing floors." **2** So David inquired of the Lord, saying, "Shall I go and attack these Philistines?" And the Lord said to David, "Go and attack the Philistines and deliver Keilah." **3** But David's men said to him, "Behold, we are afraid here in Judah. How much more then if we go to Keilah against the ranks of the Philistines?" **4** Then David inquired of the Lord once more. And the Lord answered him and said, "Arise, go down to Keilah, for I will give the Philistines into your hand." **5** So David and his men went to Keilah and fought with the Philistines; and he led away their livestock and struck them with a great slaughter. Thus David delivered the inhabitants of Keilah.

**6** Now it came about, when Abiathar the son of Ahimelech fled to David at Keilah, *that* he came down *with* an ephod in his hand. **7** When it was told Saul that David had come to Keilah, Saul said, "God has delivered him into my hand, for he shut himself in by entering a city with double gates and bars." **8** So Saul summoned all the people for war, to go down to Keilah to besiege David and his men. **9** Now David knew that Saul was plotting evil against him; so he said to Abiathar the priest, "Bring the ephod here." **10** Then David said, "O Lord God of Israel, Your servant has heard for certain that Saul is seeking to come to Keilah to destroy the city on my account. **11** Will the men of Keilah surrender me into his hand? Will Saul come down just as Your servant has heard? O Lord God of Israel, I pray, tell Your servant." And the Lord said, "He will come down." **12** Then David said, "Will the men of Keilah surrender me and my men into the hand of Saul?" And the Lord said, "They will surrender you." **13** Then David and his men, about six hundred, arose and departed from Keilah, and they went wherever they could go. When it was told Saul that David had escaped from Keilah, he gave up the pursuit. **14** David stayed in the wilderness in the strongholds, and remained in the hill country in the wilderness of Ziph. And Saul sought him every day, but God did not deliver him into his hand.

**15** Now David became aware that Saul had come out to seek his life while David was in the wilderness of Ziph at Horesh. **16** And Jonathan, Saul's son, arose and went to David at Horesh, and encouraged him in God. **17** Thus he said to him, "Do not be afraid, because the hand of Saul my father will not find you, and you will be king over Israel and I will be next to you; and Saul my father knows that also." **18** So the two of them made a covenant before the Lord; and David stayed at Horesh while Jonathan went to his house.

**19** Then Ziphites came up to Saul at Gibeah, saying, "Is David not hiding with us in the strongholds at Horesh, on the hill of Hachilah, which is on the south of Jeshimon?" **20** Now then, O king, come down according to all the desire of your soul to do so; and our part *shall be* to surrender him into the king's hand." **21** Saul said, "May you be blessed of the Lord, for you have had compassion on me. **22** Go now, make more sure, and investigate and see his place where his haunt is, *and* who has seen him there; for I am told that he is very cunning. **23** So look, and learn about all the hiding places where he hides himself and return to me with certainty, and I will go with you; and if he is in the land, I will search him out among all the thousands of Judah."

**24** Then they arose and went to Ziph before Saul. Now David and his men were in the wilderness of Maon, in the Arabah to the south of Jeshimon. **25** When Saul and his men went to seek *him*, they told David, and he came down to the rock and stayed in the wilderness of Maon. And when Saul heard *it*, he pursued David in the wilderness of Maon. **26** Saul went on one side of the mountain, and David and his men on the other side of the mountain; and David was hurrying to get away from Saul, for Saul and his men were surrounding David and his men to seize them. **27** But a messenger came to Saul, saying, "Hurry and come, for the Philistines have made a raid on the land." **28** So Saul returned from pursuing David and went to meet the Philistines; therefore they called that place the Rock of Escape. **29** David went up from there and stayed in the strongholds of Engedi.

# 364 How Firm a Foundation

• 1. How firm a foun - da - tion, ye saints of the Lord,  
 2. "Fear not! I am with thee; O be not dis - mayed,  
 3. "When through fi - ery tri - als thy path - way shall lie,  
 4. "The soul that on Je - sus hath leaned for re - pose

Is laid for your faith in His ex - cel - lent Word!  
 For I am thy God, and will still give thee aid;  
 My grace, all - suf - fi - cient, shall be thy sup - ply;  
 I will not, I will not de - sert to his foes;

What more can He say than to you He hath said,  
 I'll strength - en thee, help thee, and cause thee to stand,  
 The flame shall not hurt thee; I on - ly de - sign  
 That soul, though all hell should en - deav - or to shake,

To you who for ref - uge to Je - sus have fled?  
 Up - held by My right - eous, om - nip - o - tent hand.  
 Thy dross to con - sume, and thy gold to re - fine.  
 I'll nev - er, no nev - er, no nev - er for - sake!"

Song Ending

Words: John Rippon's Selection of Hymns

Music: Joseph Funk's *Genuine Church Music*; Last stanza setting by Dave Williamson



*Optional last stanza setting* *rit.* *Unison*

*fine.* 4. "The

*Broader tempo*

soul that on Je - sus hath leaned for re - pose I will not, I

will not de - sert to his foes; That soul, though all

hell should en - deav - or to shake, I'll nev - er, no nev - er, no

*Optional Extended Ending*

nev - er for - sake! That soul, though all hell should en -

(continued on next page)

deav - or to shake, I'll nev - er, no nev - er, no

This musical system features a treble and bass staff in B-flat major (two flats). The treble staff contains a melody with eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are written below the treble staff.

*Sing parts* rit.  
nev - er for - sake!"

This musical system continues the piece with a 'rit.' (ritardando) marking. It includes a 'Sing parts' instruction. The treble staff has a whole note chord progression, and the bass staff has a more active line. The lyrics 'nev - er for - sake!"' are written below the treble staff.

## 365 Ancient Words

1. Ho - ly words long pre - served for our walk in this world, They re -  
2. Ho - ly words of our faith hand - ed down to this age, Came to

This musical system is in 3/4 time. It features two verses of lyrics. The treble staff has a melody with eighth and quarter notes, and the bass staff has a harmonic accompaniment. The lyrics are written below the treble staff.

sound with God's own heart; Oh, let the an - cient words im - part.  
us through sac - ri - fice; Oh, heed the faith - ful words of Christ.

This musical system continues the piece. The treble staff has a melody with eighth and quarter notes, and the bass staff has a harmonic accompaniment. The lyrics are written below the treble staff.