

Welcome to

SANTA CLARITA BAPTIST CHURCH

Sunday, October 25, 2020

Welcome & Announcements

Hymn #53 | A Mighty Fortress Is Our God

Message in Music | A Mighty Fortress

Hymn #327 | Holy God, We Praise Thy Name

Scripture Reading | Genesis 41:38-57

Hymn | Take Time To Be Holy

Message

Chorus | Turn Your Eyes Upon Jesus

Message | Pastor David Caldwell

Sanctification: Growing in Holiness | 1 Peter 1:13-16

CONTACT

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THIS WEEK

Sunday

Morning Worship | 10:30 a.m.

Koinonia Groups | Various times

Wednesday

Ladies' Bible Study | 9:30 a.m.

Adult Bible Study | 6:30 p.m.

Anchored Youth Group | 6:30 p.m.

Thursday

Ladies' Bible Study | 10 a.m.

COMING UP

Refreshments Are Back

Enjoy a cup of coffee or tea and a donut on the front lawn each Sunday morning from 10-10:30.

November Changes

We're excited to bring back Sunday School (9 a.m.) and nursery, (ages 0-3 for SS, 0-2 for Morning Worship) beginning November 1st. Additional children's classes will be added soon. Stay tuned as we work out the details over the next several weeks!

Koinonia Groups

Let's fellowship together! Koinoinia Groups are meeting today at various times and locations. Get in touch with you leader or an elder to be connected!

Media Team Help Needed

Serve your brothers and sisters in the Lord by joining our Audio/Visual Media Team. No experience required! Contact one of the following men to get involved.

Michael Treat: 209.304.9990

Wiley Kennedy: 661.713.2092

Paul Plew: 661.713.7559

Ways to Give

Sundays: Place your gift in one of the offering boxes located by the foyer doors.

Online: Give directly on our website scbc.cc/give or on our app, Santa Clarita Baptist Church.

Nursery

There is no nursery today.

53 A Mighty Fortress Is Our God

1. A might-y for - tress is our God, A bul-wark nev - er fail - ing;
2. Did we in our own strength con - fide, Our striv - ing would be los - ing;
3. And though this world, with dev - ils filled, Should threat - en to un - do us,
4. That word a - bove all earth - ly powers, No thanks to them, a - bid - eth;

Our help - er He, a - mid the flood Of mor - tal ills pre - vail - ing.
Were not the right Man on our side, The Man of God's own choos - ing.
We will not fear, for God has willed His truth to tri - umph through
The Spir - it and the gifts are ours Through Him who with us sid - eth.

For still our an - cient foe Doth seek to work us woe; His craft and power are
Dost ask who that may be? Christ Je - sus, it is He; Lord Sa - ba - oth, His
The Prince of Dark - ness grim, We trem - ble not for him; His rage we can en -
Let goods and kin - dred go, This mor - tal life al - so; The bod - y they may

great, And armed with cru - el hate, On earth is not his e - qual.
name, From age to age the same, And He must win the bat - tle.
dure, For lo, his doom is sure, One lit - tle word shall fell him.
kill: God's truth a - bid - eth still: His king - dom is for - ev - er.

Words and Music: Martin Luther; Last stanza setting and choral ending by David Winkler

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GOD THE FATHER – DELIVERER, REFUGE AND PROVIDER

Optional last stanza harmonization

The musical score is written for piano and voice. It begins with an instrumental introduction in 2/4 time, transitioning to 4/4. The piano part features a steady eighth-note accompaniment. The vocal part enters with the lyrics "ev - er." in 4/4 time. The score then transitions to a new section marked "rit." (ritardando) and "Unison". The lyrics for this section are "4. That word a - bove all earth - ly". The tempo and meter change to 2/4 and then 4/4. The lyrics continue: "powers, No thanks to them, a - bid -". The final line of the score shows the lyrics "eth; The Spir - it and the gifts are ours Through". The score concludes with the instruction "(continued on next page)".

ev - er.

rit. *Unison*

4. That word a - bove all earth - ly

powers, No thanks to them, a - bid -

eth; The Spir - it and the gifts are ours Through

(continued on next page)

GOD THE FATHER – DELIVERER, REFUGE AND PROVIDER

This musical score is written for a two-part setting (Soprano and Bass) in a key of D major. The piece begins with a 2/4 time signature, which changes to 4/4 after the first measure. The lyrics are: "Him who with us sided - eth: Let goods and kindred go, This mortal life also; The body they may kill: God's truth abideth still, His kingdom is forever. A mighty fortress is our God!" The score includes various musical notations such as treble and bass clefs, time signatures, and dynamic markings like *rit.* and *Choral ending*. The lyrics are placed below the corresponding musical staves.

Him who with us sided - eth: Let

goods and kindred go, This mortal life al -

so; The bod - y they may kill: God's

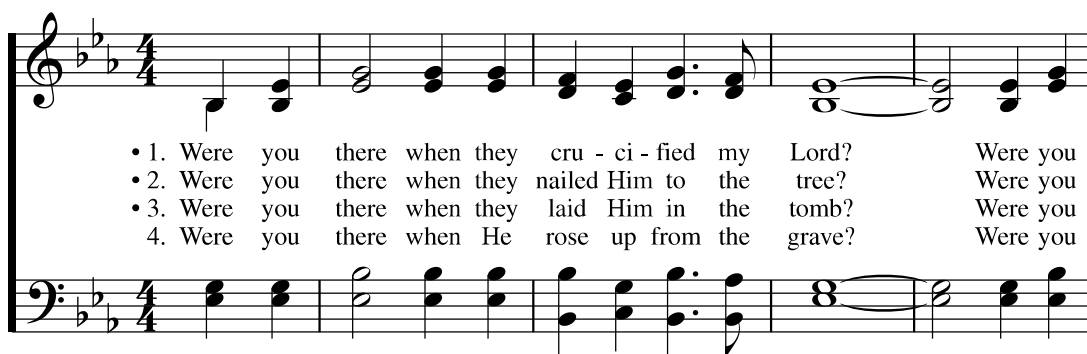
truth a - bid - eth still, His king - dom is for -

rit.

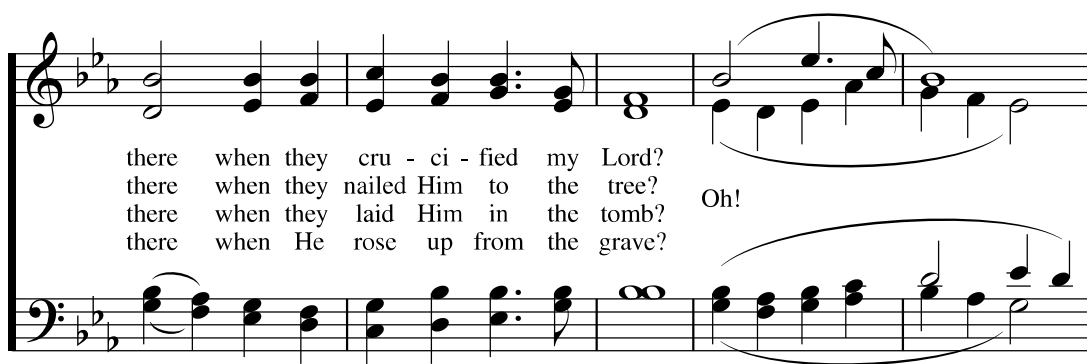
Choral ending

ev - er. A might - y for - tress is our God!

Were You There? 283



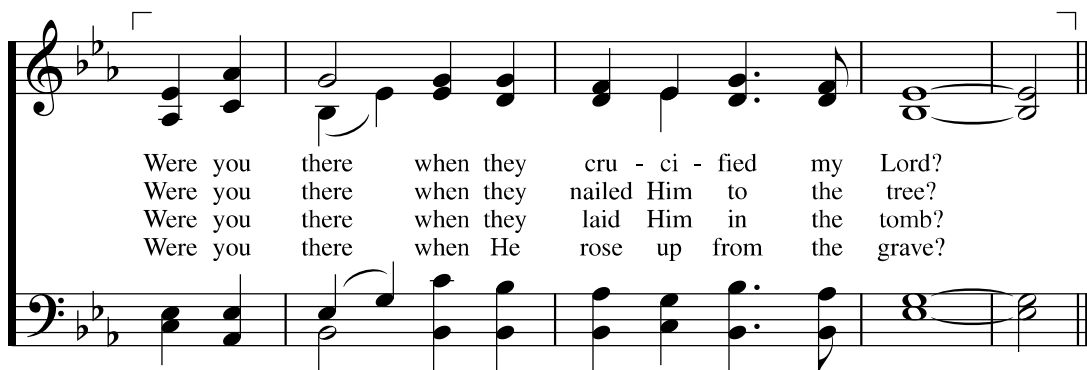
• 1. Were you there when they cru - ci - fied my Lord? Were you
 • 2. Were you there when they nailed Him to the tree? Were you
 • 3. Were you there when they laid Him in the tomb? Were you
 • 4. Were you there when He rose up from the grave? Were you



there when they cru - ci - fied my Lord?
 there when they nailed Him to the tree? Oh!
 there when they laid Him in the tomb?
 there when He rose up from the grave?



Some-times it caus - es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed Him to the tree?
 Were you there when they laid Him in the tomb?
 Were you there when He rose up from the grave?

Genesis 41:38-57

38 Then Pharaoh said to his servants, "Can we find a man like this, in whom is a divine spirit?" **39** So Pharaoh said to Joseph, "Since God has informed you of all this, there is no one so discerning and wise as you are. **40** You shall be over my house, and according to your command all my people shall do homage; only in the throne I will be greater than you." **41** Pharaoh said to Joseph, "See, I have set you over all the land of Egypt." **42** Then Pharaoh took off his signet ring from his hand and put it on Joseph's hand, and clothed him in garments of fine linen and put the gold necklace around his neck. **43** He had him ride in his second chariot; and they proclaimed before him, "Bow the knee!" And he set him over all the land of Egypt. **44** Moreover, Pharaoh said to Joseph, "*Though* I am Pharaoh, yet without your permission no one shall raise his hand or foot in all the land of Egypt." **45** Then Pharaoh named Joseph Zaphenath-paneah; and he gave him Asenath, the daughter of Potiphera priest of On, as his wife. And Joseph went forth over the land of Egypt.

46 Now Joseph was thirty years old when he stood before Pharaoh, king of Egypt. And Joseph went out from the presence of Pharaoh and went through all the land of Egypt. **47** During the seven years of plenty the land brought forth abundantly. **48** So he gathered all the food of *these* seven years which occurred in the land of Egypt and placed the food in the cities; he placed in every city the food from its own surrounding fields. **49** Thus Joseph stored up grain in great abundance like the sand of the sea, until he stopped measuring *it*, for it was beyond measure.

The Sons of Joseph

50 Now before the year of famine came, two sons were born to Joseph, whom Asenath, the daughter of Potiphera priest of On, bore to him. **51** Joseph named the firstborn Manasseh, "For," *he said*, "God has made me forget all my trouble and all my father's household." **52** He named the second Ephraim, "For," *he said*, "God has made me fruitful in the land of my affliction."

53 When the seven years of plenty which had been in the land of Egypt came to an end, **54** and the seven years of famine began to come, just as Joseph had said, then there was famine in all the lands, but in all the land of Egypt there was bread. **55** So when all the land of Egypt was famished, the people cried

out to Pharaoh for bread; and Pharaoh said to all the Egyptians, "Go to Joseph; whatever he says to you, you shall do." **56** When the famine was *spread* over all the face of the earth, then Joseph opened all the storehouses, and sold to the Egyptians; and the famine was severe in the land of Egypt. **57** *The people of* all the earth came to Egypt to buy grain from Joseph, because the famine was severe in all the earth.

442 Take Time to Be Holy

Without holiness no one will see the Lord. Heb. 12:14

Unison

1. Take time to be ho - ly, Speak of - ten with God; Find
 2. Take time to be ho - ly, The world rush - es on; Much
 3. Take time to be ho - ly, Let Him be thy guide, And

rest in Him al - ways And feed on His Word. Make
 time spend in se - cret With Je - sus a - lone. By
 run not be - fore Him, What - ev - er be - tide. In

friends of God's chil - dren; Help those who are weak, For -
 look - ing to Je - sus, Like Him thou shalt be; Thy
 joy or in sor - row, Still fol - low thy Lord, And,

get - ting in noth - ing His bless - ing to seek.
 friends in thy con - duct His like - ness shall see.
 look - ing to Je - sus, Still trust in His Word. A - men.

TEXT: William D. Longstaff

MUSIC: Irish Folk melody; adapted by Ronn Huff; arranged by David Allen

Alternate tune: HOLINESS at No. 441

SLANE (altered)
6.5.6.5.D.

Turn Your Eyes upon Jesus

We . . . reflect the Lord's glory, . . . being transformed into His likeness. 2 Cor. 3:18

Turn your eyes up-on Je - sus, Look full in His won-der-ful face,
won-der-ful face,

And the things of earth will grow strange-ly dim In the light of His glo-ry and grace.

TEXT and MUSIC: Helen H. Lemmel

LEMMELE (Refrain only)
Irregular meter

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The Family of God

... His whole family in heaven and on earth. Eph. 3:15

I'm so glad I'm a part of the fam-ily of God—I've been washed in the
foun-tain, cleansed by His blood! Joint heirs with Je-sus as we trav-el this
sod, For I'm part of the fam-ily, the fam-ily of God.

TEXT: Gloria Gaither and William J. Gaither
MUSIC: William J. Gaither

16

FAMILY OF GOD
Irregular meter

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