

# Inductive Bible Study

## FOTO – Focus On The Obvious



### ▶ What is Inductive Bible Study?

Inductive bible study is a way to study and truly understand God's word through 3 components, **observation, interpretation, and application.**

### ▶ How to use this Worksheet:

During your bible study time, jot down the answers to the following questions to get a better understanding of the passage of scripture.

#### ▶ PASSAGE:

Hebrews 11:17-40

---

#### ▶ OBSERVATION:

What does the passage say?

---

---

---

---

---

#### ▶ INTERPRETATION:

What does the passage mean?

---

---

---

---

---

#### ▶ APPLICATION:

How does it apply to my life?

---

---

---

---

---

**Verses 17-22 TITLE**

---

**Verses 23-29 TITLE**

---

**Verses 30-40 TITLE**

---

**CHAPTER TITLE**

---

KEY WORD	SYMBOL	KEY WORD	SYMBOL	KEY WORD	SYMBOL	KEY WORD	SYMBOL	KEY WORD	SYMBOL
God		Jesus		faith					

## Hebrews 11:17-40

<sup>17</sup> By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, <sup>18</sup> of whom it was said, “In Isaac your seed shall be called,” <sup>19</sup> concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.

<sup>20</sup> By faith Isaac blessed Jacob and Esau concerning things to come.

<sup>21</sup> By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff.

<sup>22</sup> By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones.

<sup>23</sup> By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king’s command.

<sup>24</sup> By faith Moses, when he became of age, refused to be called the son of Pharaoh’s daughter, <sup>25</sup> choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, <sup>26</sup> esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward.

<sup>27</sup> By faith he forsook Egypt, not fearing the wrath of the king; for he endured as seeing Him who is invisible. <sup>28</sup> By faith he kept the Passover and the sprinkling of blood, lest he who destroyed the firstborn should touch them.

<sup>29</sup> By faith they passed through the Red Sea as by dry land, whereas the Egyptians, attempting to do so, were drowned.

<sup>30</sup> By faith the walls of Jericho fell down after they were encircled for seven days. <sup>31</sup> By faith the harlot Rahab did not perish with those who did not believe, when she had received the spies with peace.

<sup>32</sup> And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: <sup>33</sup> who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, <sup>34</sup> quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens.

<sup>35</sup> Women received their dead raised to life again.

Others were tortured, not accepting deliverance, that they might obtain a better resurrection. <sup>36</sup> Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. <sup>37</sup> They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented— <sup>38</sup> of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.

<sup>39</sup> And all these, having obtained a good testimony through faith, did not receive the promise, <sup>40</sup> God having provided something better for us, that they should not be made perfect apart from us.