

## Inductive Bible Study

FOTO – Focus On The Obvious



## **▶**What is Inductive Bible Study?

Inductive bible study is a way to study and truly understand God's word through 3 components, observation, interpretation, and application.

## **▶** How to use this Worksheet:

During your bible study time, jot down the answers to the following questions to get a better understanding of the passage of scripture.

→PASSAGE: Hebrews 5	
<b>→</b> OBSERVATION:	
What does the passage say?	
<b>→</b> INTERPRETATION:	
What does the	
passage mean?	
→ APPLICATION: How does it apply	
to my life?	
Verses 1-4 TITLE	
Verses 5-11 TITLE	
Verses 12-14 TITLE	
CHAPTER TITLE	
KEY WORD SYMBOL KEY WORD  God Jesus	SYMBOL KEY WORD SYMBOL KEY WORD SYMBOL KEY WORD SYMBOL

(priest)

## **Hebrews 5**

- <sup>1</sup> For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins. <sup>2</sup> He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness. <sup>3</sup> Because of this he is required as for the people, so also for himself, to offer sacrifices for sins. <sup>4</sup> And no man takes this honor to himself, but he who is called by God, just as Aaron was.
- <sup>5</sup> So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son,

Today I have begotten You."

- <sup>6</sup> As He also says in another place:
  - "You are a priest forever

According to the order of Melchizedek";

- <sup>7</sup> who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, <sup>8</sup> though He was a Son, yet He learned obedience by the things which He suffered. <sup>9</sup> And having been perfected, He became the author of eternal salvation to all who obey Him, <sup>10</sup> called by God as High Priest "according to the order of Melchizedek," <sup>11</sup> of whom we have much to say, and hard to explain, since you have become dull of hearing.
- <sup>12</sup> For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. <sup>13</sup> For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. <sup>14</sup> But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.