



*“...and the LORD shut him in.”*  
*--Genesis 7:16b*

WORSHIP LEADERS:  
PASTOR MARC MILLER, R.E. JONATHAN MOSER

THE LORD'S WORSHIP SERVICE  
SUNDAY, OCTOBER 17, 2021

# ORDER OF WORSHIP

Announcements

Preparation for Worship

## CALL TO WORSHIP\*

*Psalm 95:1-3*

Leader: Oh come, let us sing to the LORD! Let us shout joyfully to the Rock of our salvation.

*All: Let us come before His presence with thanksgiving; Let us shout joyfully to Him with psalms.*

Leader: For the LORD is the great God, And the great King above all gods.

## ***Gloria Patri\****

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

"Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen."

## PRAYER OF INVOCATION\*

### ***Psalm of Praise\****

TUNE: EIN' FESTE BURG 88.88.66.668.

### ***“Psalm 46”***

"A Mighty Fortress is Our God"

God is our refuge and our strength, A present help in our distress.  
We will not therefore be afraid Tho' all the earth should be removed,  
    Tho' mountains great be hurled into the ocean's depths,  
    Tho' seas may roar and foam and billows shake the shore,  
    Tho' mountains tremble at their power.

A river brings refreshing streams to cheer the city of our God,  
The Most High's holy dwelling place. God is in her; she won't be moved;  
    At dawn will God help her. The heathen rage; realms quake;  
    He lifts His voice; earth melts. The LORD of hosts with us!  
        Our fortress strong is Jacob's God.

O come, see what the LORD has done: He desolations brought on earth;  
On earth He puts an end to wars, Breaks bow and spear, and chariots burns.  
    Be still! Know I am God. Exalted o'er all men,  
    Exalted o'er all earth. The LORD of hosts with us!  
        Our fortress strong is Jacob's God.

## CONFSSION OF FAITH\*

Apostle's Creed

*All: I believe in God the Father Almighty, Maker of heaven and earth.*

*I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

## CONFSSION OF SIN

*Psalm 5:1-5, 7*

*All: "Give ear to my words, O LORD, Consider my meditation. Give heed to the voice of my cry, My King and my God, For to You I will pray. My voice You shall hear in the morning, O LORD; In the morning I will direct it to You, And I will look up. For You are not a God who takes pleasure in wickedness, Nor shall evil dwell with You. The boastful shall not stand in Your sight; You hate all workers of iniquity. But as for me, I will come into Your house in the multitude of Your mercy; In fear of You I will worship toward Your holy temple." Hear now our silent confessions in Jesus' name.*

## SCRIPTURAL ASSURANCE OF PARDON

*Titus 3:3-6*

Leader: Hear the good news! "For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. <sup>4</sup>But when the kindness and the love of God our Savior toward man appeared, <sup>5</sup>not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, <sup>6</sup>whom He poured out on us abundantly through Jesus Christ our Savior."

## WORSHIP THROUGH GIVING

### ***Psalm 126***

TUNE: OLIVET 664.66.64

"My Faith Looks Up to Thee"

When Zion's exile band The LORD brought back, we were As those who dream.  
For then our mouth was filled With laughter and delight;  
Our tongue then overflowed With shouts of joy.

Among the nations all They said, "The LORD has done Great things for them!"  
The LORD has done for us Great things, and we are glad.  
Restore our fortunes, LORD, Like desert streams.

For those who sow in tears Shall reap at harvest time With shouts of joy.  
The one who weeping goes, Bearing his precious seed,  
Shall singing come again, Bearing his sheaves.

### PASTORAL PRAYER

*All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

### RESPONSIVE PSALM READING

*Psalm 29:1-11*

Leader: Give unto the LORD, O you mighty ones, Give unto the LORD glory and strength.

*All: Give unto the LORD the glory due to His name; Worship the LORD in the beauty of holiness.*

Leader: The voice of the LORD is over the waters; The God of glory thunders; The LORD is over many waters.

*All: The voice of the LORD is powerful; The voice of the LORD is full of majesty.*

Leader: The voice of the LORD breaks the cedars, Yes, the LORD splinters the cedars of Lebanon.

*All: He makes them also skip like a calf, Lebanon and Sirion like a young wild ox. The voice of the LORD divides the flames of fire.*

Leader: The voice of the LORD shakes the wilderness; The LORD shakes the Wilderness of Kadesh.

*All: The voice of the LORD makes the deer give birth, And strips the forests bare; And in His temple everyone says, "Glory!"*

Leader: The LORD sat enthroned at the Flood, And the LORD sits as King forever.

*All: The LORD will give strength to His people; The LORD will bless His people with peace.*

## **GOSPEL READING**

*Mark 16:1-20*

Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. <sup>2</sup>Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. <sup>3</sup>And they said among themselves, "Who will roll away the stone from the door of the tomb for us?" <sup>4</sup>But when they looked up, they saw that the stone had been rolled away -- for it was very large. <sup>5</sup>And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. <sup>7</sup>"But go, tell His disciples -- and Peter -- that He is going before you into Galilee; there you will see Him, as He said to you." <sup>8</sup>So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid. <sup>9</sup>Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons. <sup>10</sup>She went and told those who had been with Him, as they mourned and wept. <sup>11</sup>And when they heard that He was alive and had been seen by her, they did not believe. <sup>12</sup>After that, He appeared in another form to two of them as they walked and went into the country. <sup>13</sup>And they went and told it to the rest, but they did not believe them either. <sup>14</sup>Later He appeared to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen. <sup>15</sup>And He said to them, "Go into all the world and preach the gospel to every creature. <sup>16</sup>"He who believes and is baptized will be saved; but he who does not believe will be condemned. <sup>17</sup>"And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; <sup>18</sup>"they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover." <sup>19</sup>So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. <sup>20</sup>And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.

## **NEW TESTAMENT READING**

*Hebrews 4:1-16*

Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it. <sup>2</sup>For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it. <sup>3</sup>For we who have believed do enter that rest, as He has said: "So I swore in My wrath, 'They shall not enter My rest,' " although the works were finished from the foundation of the world. <sup>4</sup>For He has spoken in a certain place of the seventh *day* in this way: "And God rested on the seventh day from all His works"; <sup>5</sup>and again in this *place*: "They shall not enter My rest." <sup>6</sup>Since therefore it remains that some *must* enter it, and those to whom it was first preached did not enter because of disobedience, <sup>7</sup>again He designates a certain day, saying in David, "Today," after such a long time, as it has been said: "Today, if you will hear His voice, Do not harden your hearts." <sup>8</sup>For if Joshua had given them rest, then He would not afterward have spoken of another day. <sup>9</sup>There remains therefore a rest for the people of God.

<sup>10</sup>For he who has entered His rest has himself also ceased from his works as God *did* from His. <sup>11</sup>Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience. <sup>12</sup>For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. <sup>13</sup>And there is no creature hidden from His sight, but all things *are* naked and open to the eyes of Him to whom we *must give* account. <sup>14</sup>Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our* confession. <sup>15</sup>For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all *points* tempted as *we are*, yet without sin. <sup>16</sup>Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

### Hymn of Preparation\*

TUNE: MUNICH 7.6.7.6.D

### "O Word of God Incarnate"

William Walshem How, 1867

1. O Word of God in - car - nate, O Wis - dom from on high,  
 2. The church from her dear Mas - ter re - ceived the gift di - vine,  
 3. It float - eth like a ban - ner be - fore God's host un - furled;  
 4. O make thy church, dear Sav - ior, a lamp of pur - est gold,

O Truth un-changed, un - chang - ing, O Light of our dark sky;  
 and still that light she lift - eth o'er all the earth to shine.  
 it shin - eth like a bea - con a - bove the dark - ling world.  
 to bear be - fore the na - tions thy true light, as of old.

we praise thee for the ra - diance that from the hal - lowed page,  
 It is the gold - en cas - ket, where gems of truth are stored;  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan - d'ring pil - grims by this their path to trace,

we praise thee for the radiance that from the hal - lowed page,  
 It is the gold - en cas - ket, where gems of truth are stored;  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan - d'ring pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
 it is the heav'n - drawn pic - ture of Christ, the liv - ing Word.  
 'mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
 till, clouds and dark - ness end - ed, they see thee face to face.

## SERMON

*Genesis 7:1-16*

*"The Flood-Part 1"*

*Pastor Marc Miller*

- 1 Then the LORD said to Noah, "Come into the ark, you and all your household, because I have seen *that you are* righteous before Me in this generation.
- 2 "You shall take with you seven each of every clean animal, a male and his female; two each of animals that *are* unclean, a male and his female;
- 3 "also seven each of birds of the air, male and female, to keep the species alive on the face of all the earth.
- 4 "For after seven more days I will cause it to rain on the earth forty days and forty nights, and I will destroy from the face of the earth all living things that I have made."
- 5 And Noah did according to all that the LORD commanded him.
- 6 Noah *was* six hundred years old when the floodwaters were on the earth.
- 7 So Noah, with his sons, his wife, and his sons' wives, went into the ark because of the waters of the flood.
- 8 Of clean animals, of animals that *are* unclean, of birds, and of everything that creeps on the earth,
- 9 two by two they went into the ark to Noah, male and female, as God had commanded Noah.

- <sup>10</sup> And it came to pass after seven days that the waters of the flood were on the earth.
- <sup>11</sup> In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened.
- <sup>12</sup> And the rain was on the earth forty days and forty nights.
- <sup>13</sup> On the very same day Noah and Noah's sons, Shem, Ham, and Japheth, and Noah's wife and the three wives of his sons with them, entered the ark --
- <sup>14</sup> they and every beast after its kind, all cattle after their kind, every creeping thing that creeps on the earth after its kind, and every bird after its kind, every bird of every sort.
- <sup>15</sup> And they went into the ark to Noah, two by two, of all flesh in which *is* the breath of life.
- <sup>16</sup> So those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

## Sermon Notes

- Point 1

- Point 2

- Point 3

## *Hymn of Response\**

## *"There is a Redeemer"*

1. There is a Re - dee - mer, Je - sus, God's own Son;  
2. Je - sus, my Re - dee - mer, name a - bove all names,  
3. When I stand in Glo - ry, I will see His face.

5 pre - cious Lamb of God, Me-sси - ah, Ho - ly One.  
pre - cious Lamb of God, Me-sси - ah, hope for sin - ners slain.  
There I'll serve my King, for-ev - er in that ho - ly place.

9 Thank You, O my Fa - ther, for giv-ing us Your Son,

12 and leav - ing Your Spir - it 'till the work\_ on\_ earth is done.

## BENEDICTION\*

\* --Please stand if able

CCLI # 174248

## **Prayer Requests**

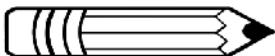
- This week's WEPCA Missionaries: The Williams Family
- Pray for our Nation's leaders
- Pray for our elders and deacons
- Pray for Sunday School.
- Pray for our covenant children

## **Announcements**

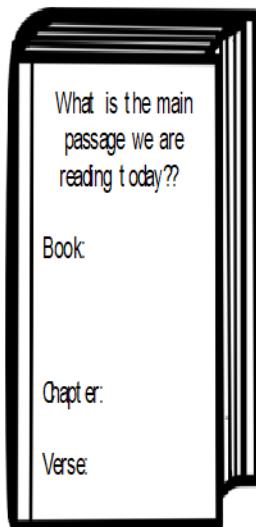
- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend. If you need more information, please see Pastor Miller.
- The next men's Bible study will be on Saturday, November 6, at 8 a.m. We will be working through the book of Philippians using Sinclair Ferguson's "Let's Study Philippians" book. Please read chapter 5 and 6.
- Sunday School starts at 10 a.m. We offer 3 elementary aged classes and an adult class. The adults are studying the Westminster Shorter Catechism.
- The next women's book study will be on Monday, October 25, at 7:30 p.m. The book study is titled "In All Things" by Mellissa Kruger. It is a study on the book of Philippians. For more information, please see Mary Moser.
- The ladies of the church are invited to a Ladies Painting Event at Hillcrest PCA in Volant, PA. The event will be held on Saturday, October 30, from 11 am to 2 pm. Lunch will be provided. There is more information on the back bulletin board. Please let Natalie Miller know if you plan to come so as to RSVP by October 20.
- Please mark your calendars for a Fall clean up event at the church. It will be held on Saturday, November 13, starting at 9 am. All are welcome and encouraged to help!

# Sermon Notes FOR KIDS

Date: \_\_\_\_\_



As you attend church services with your family, use this sheet to help you pay attention and learn. We want you to worship with us by singing to God and listening to the message.



What is the main passage we are reading today??

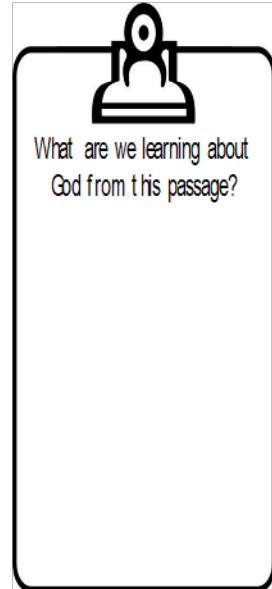
Book:

Chapter:

Verse:



Words you heard but don't know...



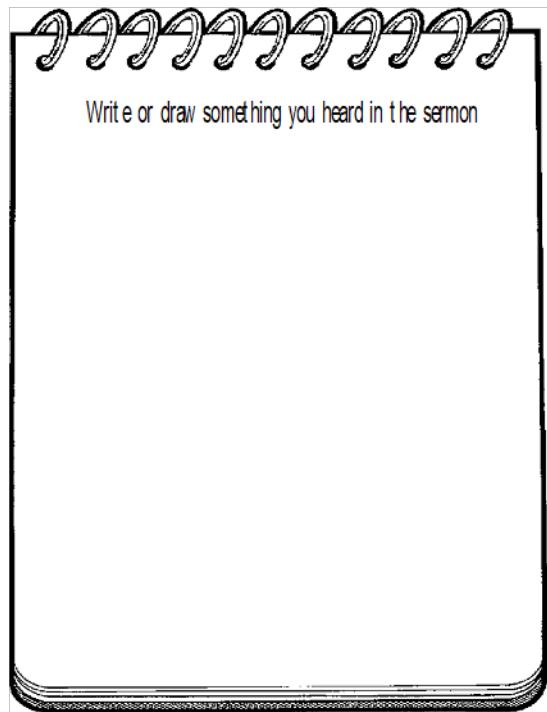
What are we learning about God from this passage?



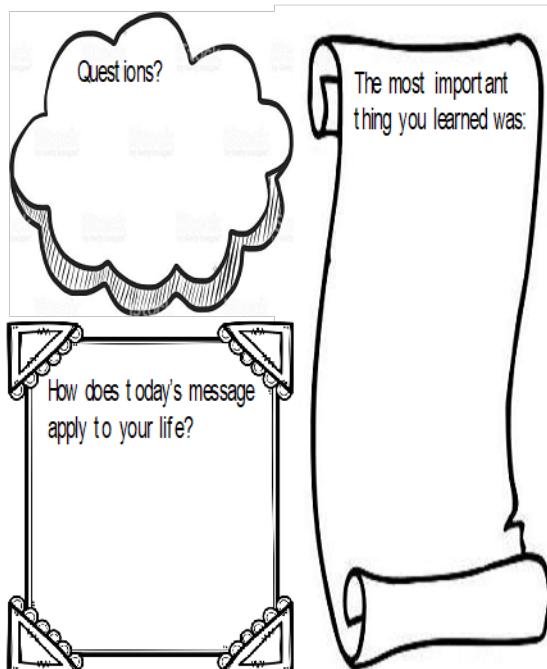
Favorite song today was:

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Write or draw something you heard in the sermon



Questions?

The most important thing you learned was:



How does today's message apply to your life?

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**

- We believe in the inspired and inerrant Word of God.
- We believe in the absolute sovereignty of God.
- We hold to a covenantal framework of Scripture.
- We believe that salvation is a free gift of God.

- **We are Community Oriented.**

- We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
- We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.

- **We are Confessional.**

- As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
- As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
- All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

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