



*Therefore that disciple whom Jesus loved  
said to Peter, "It is the Lord!"  
-John 21:7a*

THE LORD'S WORSHIP SERVICE  
SUNDAY, JANUARY 31, 2021

# ORDER OF WORSHIP

Announcements

Preparation for Worship

## CALL TO WORSHIP\*

*Daniel 2:20b-22*

Leader: Blessed be the name of God forever and ever, For wisdom and might are His.

*All: And He changes the times and the seasons; He removes kings and raises up kings; He gives wisdom to the wise and knowledge to those who have understanding.*

Leader: He reveals deep and secret things; He knows what *is* in the darkness, And light dwells with Him.

## *Gloria Patri\**

GLORIA PATRI (MEINKE)

Irreg. Charles Meineke, 1844

“Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be  
world without end. Amen, amen.”

## PRAYER OF INVOCATION\*

## *Hymn of Praise\**

TUNE: FOUNDATIN 11.11.11.11.

## *“How Firm a Foundation”*

Rippon’s Selection of Hymns, 1787; alt, Mod,

The musical score is written for a two-part setting in G major and 2/2 time. The treble clef part begins with a G chord, followed by a C chord, and then a G chord. The bass clef part begins with a G chord, followed by a C chord, and then a G chord. The lyrics are as follows:

1. How firm a foun - da - tion, you saints of the Lord, is laid for your  
2. “Fear not, I am with you, O be not dis-mayed; for I am your  
3. “When through the deep wa - ters I call you to go, the riv - ers of  
4. “When through fi - ery tri - als your path - way shall lie, my grace, all - suf -

G D<sup>7</sup> G F D/F# Em Am<sup>7</sup> C  
 faith in his ex - cel - lent Word! What more can he say than to  
 God, and will still give you aid; I'll strength - en you, help you, and  
 sor - row shall not o - ver - flow; for I will be with you, your  
 fi - cient, shall be your sup - ply; the flame shall not hurt you; I

G D G C G D<sup>7</sup> G 7  
 you he has said, to you who for ref - uge to Je - sus have fled?  
 cause you to stand, up - held by my righ - teous, om - nip - o - tent hand.  
 trou - bles to bless, and sanc - ti - fy to you your deep - est dis - tress.  
 on - ly de - sign your dross to con - sume and your gold to re - fine.

5. "E'en down to old age all my people shall prove  
 my sovereign, eternal, unchangeable love;  
 and when hoary hairs shall their temples adorn,  
 like lambs they shall still in my bosom be borne.
6. "The soul that on Jesus has leaned for repose,  
 I will not, I will not desert to his foes;  
 that soul, though all hell should endeavor to shake,  
 I'll never, no never, no never forsake."

### CONFESSION OF FAITH\*

*Nicene Creed*

**All:** *We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

*And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his father before all worlds, God of God, Light of light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according*

*to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory, to judge both the living and the dead; whose kingdom shall have no end.*

*And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church. We acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and life in the world to come. Amen.*

### CONFESSION OF SIN

*Psalm 27:7-9, 11a*

*All: Hear, O LORD, when I cry with my voice! Have mercy also upon me, and answer me. When You said, "Seek My face," My heart said to You, "Your face, LORD, I will seek." Do not hide Your face from me; Do not turn Your servant away in anger; You have been my help; Do not leave me nor forsake me, O God of my salvation. Teach me Your way, O LORD, And lead me in a smooth path. Hear now our silent confessions in Jesus' name.*

### SCRIPTURAL ASSURANCE OF PARDON

*Proverbs 28:13*

Leader: Hear the good news! "He who covers his sins will not prosper, But whoever confesses and forsakes *them* will have mercy."

### WORSHIP THROUGH GIVING

*\*\*We ask that for the time being you send your tithe checks by mail to our treasurer.*

#### ***Psalm 115:1-11***

TUNE: DIX 77.77.77

"For the Beauty of the Earth"

Not to us, LORD, not to us, But to Your name glory give,  
For Your steadfast love and grace, For Your cov'nant faithfulness.  
Why should heathen nations say, "Where now is their mighty God?" "

But our God in heaven is; He does all that pleases Him;  
Their gods are of silver, gold, Fashioned by the hands of men:  
They have mouths but do not speak; They have eyes but do not see;

They have ears but do not hear, Noses have but do not smell;  
They have hands but do not touch; They have feet but do not walk;  
In their throat they make no sound. Such, all who them make or trust. – cont.

Is -ra -el, trust in the LORD He' s their help and He's their shield!  
Aaron ' s house, trust in the LORD He' s their help and He's their shield!  
Who the LORD fear, trust the LORD He' s their help and He's their shield!

### PASTORAL PRAYER

*All: "Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."*

### RESPONSIVE PSALM READING

*Psalm 19:1-14*

Leader: The heavens declare the glory of God; And the firmament shows His handiwork.

*All: Day unto day utters speech, And night unto night reveals knowledge. <sup>3</sup> There is no speech nor language Where their voice is not heard.*

Leader: Their line has gone out through all the earth, And their words to the end of the world.  
In them He has set a tabernacle for the sun,

*All: Which is like a bridegroom coming out of his chamber, And rejoices like a strong man to run its race.*

Leader: Its rising is from one end of heaven, And its circuit to the other end; And there is nothing hidden from its heat.

*All: The law of the LORD is perfect, converting the soul; The testimony of the LORD is sure, making wise the simple;*

Leader: The statutes of the LORD are right, rejoicing the heart; The commandment of the LORD is pure, enlightening the eyes;

*All: The fear of the LORD is clean, enduring forever; The judgments of the LORD are true and righteous altogether.*

Leader: More to be desired are they than gold, Yea, than much fine gold; Sweeter also than honey and the honeycomb.

*All: Moreover by them Your servant is warned, And in keeping them there is great reward. <sup>12</sup> Who can understand his errors? Cleanse me from secret faults.*

Leader: Keep back Your servant also from presumptuous sins; Let them not have dominion over me. Then I shall be blameless, And I shall be innocent of great transgression.

*All: Let the words of my mouth and the meditation of my heart Be acceptable in Your sight, O LORD, my strength and my Redeemer.*

## OLD TESTAMENT READING

*Numbers 26:1-34*

And it came to pass, after the plague, that the LORD spoke to Moses and Eleazar the son of Aaron the priest, saying: <sup>2</sup>"Take a census of all the congregation of the children of Israel from twenty years old and above, by their fathers' houses, all who are able to go to war in Israel."  
<sup>3</sup>So Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan, *across from Jericho*, saying: <sup>4</sup>"Take a census of the people from twenty years old and above, just as the LORD commanded Moses and the children of Israel who came out of the land of Egypt."  
<sup>5</sup>Reuben *was* the firstborn of Israel. The children of Reuben *were*: of Hanoch, the family of the Hanochites; of Pallu, the family of the Palluites; <sup>6</sup>of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites. <sup>7</sup>These *are* the families of the Reubenites: those who were numbered of them were forty-three thousand seven hundred and thirty. <sup>8</sup>And the son of Pallu *was* Eliab. <sup>9</sup>The sons of Eliab *were* Nemuel, Dathan, and Abiram. These *are* the Dathan and Abiram, representatives of the congregation, who contended against Moses and Aaron in the company of Korah, when they contended against the LORD; <sup>10</sup>and the earth opened its mouth and swallowed them up together with Korah when that company died, when the fire devoured two hundred and fifty men; and they became a sign. <sup>11</sup>Nevertheless the children of Korah did not die. <sup>12</sup>The sons of Simeon according to their families *were*: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites; <sup>13</sup>of Zerah, the family of the Zarhites; of Shaul, the family of the Shaulites. <sup>14</sup>These *are* the families of the Simeonites: twenty-two thousand two hundred. <sup>15</sup>The sons of Gad according to their families *were*: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites; <sup>16</sup>of Ozni, the family of the Oznites; of Eri, the family of the Erites; <sup>17</sup>of Arod, the family of the Arodites; of Areli, the family of the Arelites. <sup>18</sup>These *are* the families of the sons of Gad according to those who were numbered of them: forty thousand five hundred. <sup>19</sup>The sons of Judah *were* Er and Onan; and Er and Onan died in the land of Canaan. <sup>20</sup>And the sons of Judah according to their families *were*: of Shelah, the family of the Shelanites; of Perez, the family of the Parzites; of Zerah, the family of the Zarhites. <sup>21</sup>And the sons of Perez *were*: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites. <sup>22</sup>These *are* the families of Judah according to those who were numbered of them: seventy-six thousand five hundred. <sup>23</sup>The sons of Issachar according to their families *were*: of Tola, the family of the Tolaites; of Puah, the family of the Punites; <sup>24</sup>of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites. <sup>25</sup>These *are* the families of Issachar according to those who were numbered of them: sixty-four thousand three hundred. <sup>26</sup>The sons of Zebulun according to their families *were*: of Sered, the family of the Sardites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites. <sup>27</sup>These *are* the families of the Zebulunites according to those who were numbered of them: sixty thousand five hundred. <sup>28</sup>The sons of Joseph according to their families, by Manasseh and Ephraim, *were*: <sup>29</sup>The sons of Manasseh: of Machir, the family of the Machirites; and Machir begot Gilead; of Gilead, the family of the Gileadites. <sup>30</sup>These *are* the sons of Gilead: of Jeezer, the family of the Jeezerites; of Helek, the family of the Helekites; <sup>31</sup>of Asriel, the family of the Asrielites; of Shechem, the family of the Shechemites; <sup>32</sup>of Shemida, the family of the Shemidaites; of Hephher, the family of the Hephherites. <sup>33</sup>Now Zelophehad the son of Hephher had no sons, but daughters; and the names of the daughters of Zelophehad *were* Mahlah,

Noah, Hoglah, Milcah, and Tirzah. <sup>34</sup>These *are* the families of Manasseh; and those who were numbered of them *were* fifty-two thousand seven hundred.

## NEW TESTAMENT READING

*Ephesians 6:1-24*

Children, obey your parents in the Lord, for this is right. <sup>2</sup>"Honor your father and mother," which is the first commandment with promise: <sup>3</sup>"that it may be well with you and you may live long on the earth." <sup>4</sup>And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord. <sup>5</sup>Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ; <sup>6</sup>not with eyeservice, as men-pleasers, but as bondservants of Christ, doing the will of God from the heart, <sup>7</sup>with goodwill doing service, as to the Lord, and not to men, <sup>8</sup>knowing that whatever good anyone does, he will receive the same from the Lord, whether *he is* a slave or free. <sup>9</sup>And you, masters, do the same things to them, giving up threatening, knowing that your own Master also is in heaven, and there is no partiality with Him. <sup>10</sup>Finally, my brethren, be strong in the Lord and in the power of His might. <sup>11</sup>Put on the whole armor of God, that you may be able to stand against the wiles of the devil. <sup>12</sup>For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*. <sup>13</sup>Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. <sup>14</sup>Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, <sup>15</sup>and having shod your feet with the preparation of the gospel of peace; <sup>16</sup>above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. <sup>17</sup>And take the helmet of salvation, and the sword of the Spirit, which is the word of God; <sup>18</sup>praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints -- <sup>19</sup>and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak. <sup>21</sup>But that you also may know my affairs *and* how I am doing, Tychicus, a beloved brother and faithful minister in the Lord, will make all things known to you; <sup>22</sup>whom I have sent to you for this very purpose, that you may know our affairs, and *that* he may comfort your hearts. <sup>23</sup>Peace to the brethren, and love with faith, from God the Father and the Lord Jesus Christ. <sup>24</sup>Grace *be* with all those who love our Lord Jesus Christ in sincerity. Amen.

## THE SACRAMENT OF BAPTISM

*Gavin Carter Stanley*

***Psalm of Preparation\****

TUNE: MUNICH 76.76.D

***"Psalm 14"***

"O Word of God Incarnate"

The fool in heart is saying, "There surely is no God."  
Corrupt and vile their deeds are; Not one of them does good.  
The LORD looks down from heaven On sons of men abroad  
To see which one has wisdom, If any seeks for God.

All far astray have wandered; They all to vileness run.  
Not one of them is righteous, No, not a single one.  
Have they of truth no knowledge, These evilworkers all,  
Who eat like bread my people And on GOD do not call?

There shall they be in terror For God is with the just;  
You would confound one struggling; Jehovah is his trust.  
Salvation out of Zion Who will to Isr'el bring?  
The LORD brings back His captives. Joy, Jacob! Isr'el, sing!

## SERMON

*John 21:1-14*

*"Breakfast with Jesus"*

*Pastor Marc Miller*

- 1 After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself:
- 2 Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together.
- 3 Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing.
- 4 But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus.
- 5 Then Jesus said to them, "Children, have you any food?" They answered Him, "No."
- 6 And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish.
- 7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea.
- 8 But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish.
- 9 Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread.
- 10 Jesus said to them, "Bring some of the fish which you have just caught."
- 11 Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. - cont.

- <sup>12</sup> Jesus said to them, "Come and eat breakfast." Yet none of the disciples dared ask Him, "Who are You?" -- knowing that it was the Lord.
- <sup>13</sup> Jesus then came and took the bread and gave it to them, and likewise the fish.
- <sup>14</sup> This is now the third time Jesus showed Himself to His disciples after He was raised from the dead.

### *Sermon Notes:*

- Point 1

- Point 2

- Point 3

# Hymn of Response\*

TUNE: SLANE 10.10.10.10.

# "Be Thou My Vision"

Ancient Irish Poems, ca. 8th cent.

Unison

1. Be thou my vi - sion, O Lord of my heart; naught be all  
2. Be thou my wis - dom, and thou my true word; I ev - er,  
3. Be thou my bat - tle shield, sword for my fight; be thou my  
4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -  
5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by  
with thee and thou with me, Lord; thou my great Fa - ther,  
• dig - ni - ty, thou my de - light, thou my soul's shel - ter,  
her - i - tance, now and al - ways: thou and thou on - ly,  
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.  
I thy true son; thou in me dwell - ing, and I with thee one.  
• thou my high tow'r: raise thou me heav'n - ward, O Pow'r of my pow'r.  
first in my heart, High King of heav - en, my trea - sure thou art.  
ev - er be - fall, still be my vi - sion, O Rul - er of all.

## BENEDICTION\*

\* --Please stand if able

CCLI # 174248

## **Prayer Requests**

- This week's WEPCA Missionaries: The Garrett Family
- Pray for our covenant children
- Pray for our elders
- Pray for those dealing with physical ailments
- Pray for our Nation's leaders
- Pray for God's all sufficient grace to be known in all our lives

## **Announcements**

- We will be having a prayer meeting over Zoom on Wednesday evenings starting at 8:30 p.m. All are encouraged to attend.
- The next men's fellowship breakfast will be on Saturday, February 6, at 8 a.m., at the IHOP on west 12th street. If you need more information, please contact Pastor Miller.
- We praise God for his faithfulness to us in providing us with a place of our own to worship and the ability to pay it off!
- The ladies and girls of the church are invited to a bridal shower for Andrea Dobi on Sunday, February 28 right after church. Please RSVP to Natalie Miller.
- We will be celebrating the Lord's Supper next week. Please take some time this week to prepare your hearts through prayer and the reading of Scripture.

# WELCOME!

If you are visiting our church today we welcome you to our worship service and Christian community. There are a few things that we would like you to know about West Erie Presbyterian Church.

- **We are Historically Reformed.**
  - This means that we believe in the inspired and inerrant Word of God.
  - This means we believe in the absolute sovereignty of God.
  - This means we hold to a covenantal framework of Scripture.
  - This means that we believe that salvation is a free gift of God.
- **We are Community Oriented.**
  - We seek to share the only hope that this world has: that is the Gospel of Jesus Christ.
  - We seek to be a church that is salt and light to the community around us and fulfill the Great Commission.
- **We are Confessional.**
  - As a Christian church, ancient statements such as the Apostles' Creed and the Nicene Creed help us to confess certain basic and essential truths of the Christian faith.
  - As a Presbyterian church, our confessional or doctrinal standards consist of the Westminster Confession of Faith and the Westminster Larger and Shorter Catechisms (copies of these documents are available from the church).
  - All of these statements are under the authority of Scripture.

We thank you for visiting today! If you have any questions regarding our style of worship please feel free to ask the pastor or one of our elders. We would be happy to talk with you. Also, we would ask you to stay after and enjoy the fellowship of our Christian community. West Erie Presbyterian Church is a congregation of the Presbyterian Church in America ([www.pcanet.org](http://www.pcanet.org)).

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