

Divine Service at 8:00



Emmanuel Lutheran Church

917 West Jefferson Boulevard, Fort Wayne, IN 46802
Phone: 260/423-1369 Website: www.emmanuelutheran.org

Welcome to Worship...

Since it is God alone who graciously gives us life and salvation, our worship begins by receiving God's gifts, and then responding in prayer, praise, and love for our neighbors. Therefore, we refer to worship as "Divine Service" because in it, God serves us with His Word and Sacraments. He gives us His gifts first, we thankfully receive, and then we joyfully live as His people in the world. This is what worship means to us. Here are a few things to know about today's worship experience...

Guests in Worship—Each week, we have the opportunity to welcome new people to our fellowship. If you've ever visited a new church, you know how disorienting and uncomfortable this experience can be. While ushers have the important job of helping guests to find seats and sharing information, we all play a role in embracing and welcoming guests to Emmanuel. Please look for new faces and extend a helping hand whenever possible. It makes all the difference.

Children in Worship—The presence of children at Emmanuel is a great blessing and the worship service can be a wonderful opportunity to teach them about God's love. Please bring children forward during the distribution of Holy Communion for a personal blessing and help them to understand and participate in the responses and prayers throughout the service. Age appropriate **Children's Bulletins** are available on the tables located at the back of the church. If a child becomes restless or disruptive during the service, a **Church Nursery** for children three years of age and younger is located in the lower level hall just down the stairs near the northwest entrance to the church. If you need help finding the Church Nursery, please ask one of our ushers who will gladly guide you.

Prayer Requests—If you have a prayer concern that you would like included in the worship service, please ask an usher for a prayer request card. You may drop the completed card into one of the boxes located at the back of the sanctuary or hand it to an usher.

Special Needs—We offer a number of aids designed to enhance your worship experience including a **Hearing Loop**, **Large Print Bulletins** and **Printed Copies of Today's Sermon**. If any of these items would be helpful to you, please ask one of our ushers who would be delighted to assist you.

Emmanuel App—The Emmanuel App is a wonderful tool for ministry and will put access to worship resources, devotional helps, congregational information, video announcements, as well as our church calendar at your fingertips. The Emmanuel App can be accessed by going to your app store and searching for "Emmanuel Fort Wayne." Search results will show you the app which features our logo.

The mission of Emmanuel is the mission Christ gave His Church when He said, "go and make disciples of all nations baptizing them in the Name of the Father, Son and Holy Spirit and teaching them to obey everything I have commanded you" (Matthew 28:19-20). If you are interested in finding out more about Emmanuel, you can contact Pastor Eggold at taeggold@hotmail.com, or Pastor Sheaffer at pastordan@emmanuelutheran.org, or call either of us at (260) 423-1369. We would love to talk with you.

“Taking Refuge”

AS WE GATHER

Our three readings this weekend describe various ways that the Lord provides refuge for His people. The Angel of the Lord gives Elijah refuge from the overwhelming threat from Queen Jezebel. Paul, in Ephesians, describes the refuge of the Christian life in God's forgiveness. Again, in John 6, Jesus, the Bread of Life, proclaims the refuge of life eternal. With each of these readings we can be encouraged that our Lord and Savior Jesus can and does deliver us from all our fears! Today, may the Lord move us to praise and worship Him with joyful hearts because He is our refuge!

+ THE ORDER OF DIVINE SERVICE AT 8:00 A.M. +

THE GATHERING TIME

During the Gathering Time, we encourage our members to greet each other with God's peace and to warmly welcome visitors into our fellowship. Kindly turn off all cellphones and please sit toward the center of the pew so there is room for all who worship.

THE PRELUDE

THE RINGING OF THE BELLS

THE WORDS OF WELCOME

THE OPENING HYMN: “God of Grace and God of Glory”

Hymn 850

THE PRESENTATION OF PRAYER REQUESTS

(Please stand, as you are able)

THE INVOCATION

Leader: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

THE CONFESSION AND ABSOLUTION

Psalm 34:1-8

Leader: I will bless the Lord at all times; His praise shall continually be in my mouth.

People: My soul makes its boast in the Lord; let the humble hear and be glad.

Leader: We confess to You, Lord.

People: Our mouths have not always praised You through our words, and we have boasted in things other than You. Help us humbly hear and be glad, that we may taste and see that the Lord is good.

Leader: Oh, magnify the Lord with me, and let us exalt His name together!

People: I sought the Lord, and He answered me and delivered me from all my fears.

Leader: We confess to You, Lord.

People: We have sought after other things than You and have let our fears impede our faith. Give us hearts centered on You, that we may taste and see that the Lord is good.

Leader: Those who look to Him are radiant, and their faces shall never be ashamed.

People: This poor man cried, and the Lord heard him and saved him out of all his troubles.

Leader: We confess to You, Lord.

People: Our thoughts, words, and actions have not been faithful, and we have not loved our neighbors as ourselves. Hear us and save us from our troubles, that we may taste and see that the Lord is good.

Leader: The angel of the Lord encamps around those who fear Him, and delivers them.

People: Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in Him!

Leader: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen. Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in Him!

THE PRAYER OF THE DAY

Leader: The Lord be with you.

People: And also with you.

Leader: Let us pray. Gracious Father, Your blessed Son came down from heaven to be the true bread that gives life to the world. Grant that Christ, the bread of life, may live in us and we in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

(Please be seated)

THE FIRST READING: 1 Kings 19:1-8

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." ³Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. ⁴But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O Lord, take away my life, for I am no better than my fathers." ⁵And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." ⁶And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. ⁷And the angel of the Lord came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." ⁸And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

Leader: This is the Word of the Lord.

People: Thanks be to God.

THE SECOND READING: Ephesians 4:17-5:2

This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰But that is not the way you learned Christ!— ²¹assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²²to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness. ²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³²Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. ¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Leader: This is the Word of the Lord.

People: Thanks be to God.

(Please stand, as you are able)

THE HOLY GOSPEL: John 6:35-51

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day." ⁴¹So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." ⁴²They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" ⁴³Jesus answered them, "Do not grumble among yourselves. ⁴⁴No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. ⁴⁵It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me— ⁴⁶not that anyone has seen the Father except he who is from God; he has seen the Father. ⁴⁷Truly, truly, I say to you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your fathers ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

Leader: This is the Gospel of the Lord

People: Praise to You, O Christ.

THE NICENE CREED (Spoken together)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(Please be seated)

THE SERMON HYMN: "Jesus, Refuge of the Weary"

Hymn 423

THE SERMON

Pastor Dan Sheaffer

THE GATHERING OF TITHES AND OFFERINGS

During the offering, please take the binder located at the end of each pew, and fill out the appropriate info. We encourage members to greet our visitors at the end of the service.

THE MUSICAL OFFERING

Myra Schmidt, organ

(Please stand, as you are able)

THE PRAYERS OF THE CHURCH

Leader: Let us pray for all the people of God in Christ Jesus and for all people according to their needs. We thank You, Lord, for our daily bread, for all we need in this body and life. Grant us hearts so moved to give as You have first given to us for the needs of others and in support of the work of Your kingdom. Through Your Means of Grace, keep us always fed with the grace and mercy of Your Son, the Living Bread from heaven. Lord, in Your mercy,

People: hear our prayer.

Leader: As Your servant Elijah fled out of fear and was fed and nourished by You, come to us in our times of fear and anxiety that we be fed with what lasts and sustains in our times of need. Grant peace and healing, hope and health, according to Your will. Lord, in Your mercy,

People: hear our prayer.

Leader: As Jesus continued to teach the people of His day to know and see Him as He is, grant that we continually learn of Your love through Him as our Savior. Guide children, parents, families, and individuals to rejoice in Your Word here and in homes, that all be fed with Your life-giving grace through the work of Your Spirit. Lord, in Your mercy,

People: hear our prayer.

Leader: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

People: Amen.

+ THE SERVICE OF HOLY COMMUNION +

THE PREFACE: (Spoken responsively by the Congregation)

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.
People: We lift them to the Lord.

Leader: Let us give thanks to the Lord, our God.
People: It is right to give Him thanks and praise.

Leader: It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who receives all of our thanks and praise for the gift of life through Him fulfilling Your holy will and offering Himself into death for us. He is the Living Bread from heaven, where there is forgiveness and life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

THE SANCTUS: (Sung by the congregation)

LSB, 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE LORD'S PRAYER

THE WORDS OF INSTITUTION

THE PEACE OF THE LORD

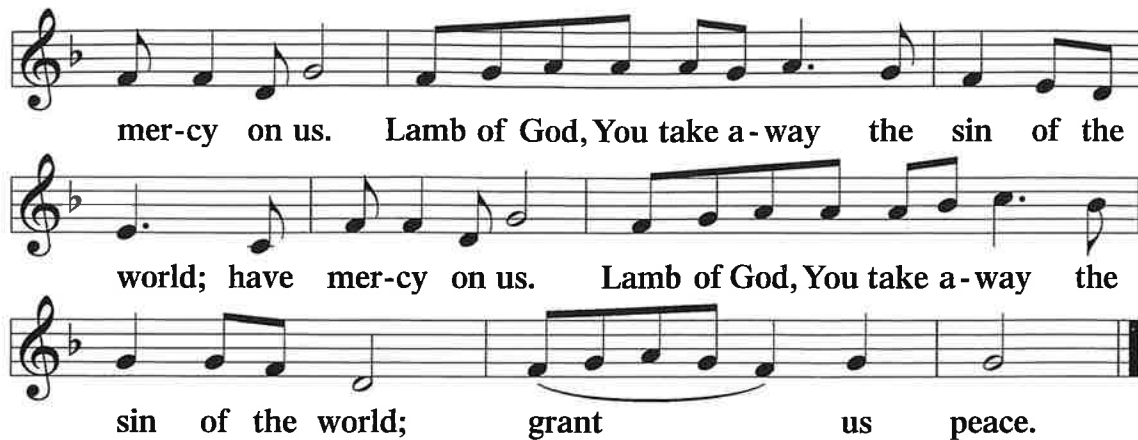
Leader: The peace of the Lord be with you always.
People: Amen.

THE AGNUS DEI: (Sung by the congregation)

LSB, 163



Lamb of God, You take a - way the sin of the world; have



(Please be seated)

THE DISTRIBUTION OF HOLY COMMUNION (Served by stations)

When Jesus said, "This is My Body...This is My Blood," He really meant it. As Lutherans, we believe in the real bodily presence of Christ in the Sacrament, not merely in a figurative or symbolic sense. This means that Jesus' body and blood are actually present in the bread and wine received in Holy Communion. In this meal our faith is strengthened and forgiveness is assured. This gift is an act of God's love, which we don't deserve, cannot explain, and don't even fully understand. We humbly believe it. It is a request of our congregation that anyone who wishes to commune with us would share this faith. If you are not receiving the Lord's Supper today but desire a blessing, approach the Pastor with your arms crossed over your heart. The individual cups located in the center of each tray contain non-alcoholic wine for those having that medical need. Individually packaged gluten-free communion wafers are available. Please ask the Communion Assistant if you have this dietary need.

THE DISTRIBUTION HYMNS

- | | |
|----------------------------------|----------|
| "What Is This Bread" | Hymn 629 |
| "Let Us Ever Walk with Jesus" | Hymn 685 |
| "Where Charity and Love Prevail" | Hymn 845 |

(Please stand, as you are able)

THE DISMISSAL

THE BENEDICAMUS AND BENEDICTION

Leader: Let us bless the Lord.

People: Thanks be to God.

Leader: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

People: Amen.

THE POSTLUDE

NEXT WEEK'S READINGS: Prov. 9:1-10; Eph. 5:6-21; John 6:51-69

THE FLOWERS adorning His altar were given to the glory of God in celebration of the Baptism of Everett James Sheaffer from his family, and in love and honor of the birthday of David Tinsley from his family, and in loving memory of Beverly Payne, Willis, Evangeline and Edna Rump and Paul and Vera Payne from Stan Payne and family, and in honor of the 50th Wedding Anniversary of Jim and JoAnn Wudy.

SERVING

Liturgist	Pastor Thomas A. Eggold
Acolyte	Mackinzie Bay
Organist	Myra Schmidt
Altar Guild	Beth Igney, Cathy Elkins, Faith Harless, Liz Hincks, Diane Witzenman
Comm. Assistants	Wesly Williams, Jon Adair, Denny Buesching, Josh Eggold
Opener	Kim Perez
Usher Crew 2	Jim Braun, Mike Huesner, Tim Lankenau, Fred Peterson, Dave Scheppele, Chris Steffen, Luke Steffen, John Wright
Audio Engineer	Tom Anderson

The Prayers of the Church

Prayer Requests

- Our congregation continues to care for one another through a faithful prayer ministry. Please pray for the following people this week:
 - We pray for Everett James Sheaffer on the occasion of his Baptism. We ask God to strengthen Everett as he grows and to bless his parents, Pastor Dan and Madeline (Osborne) Sheaffer, and his sponsors, DeAdre Osborne and Matthew Sheaffer, as they raise and nurture Everett in his Baptismal faith.
 - We give thanks for the birth of a boy, Bauer Michael Todd born to Bryon and Kayla Todd. We ask God to strengthen and protect Bauer as he grows, and to be with his family as they welcome Bauer into their home.
 - Pray for Konner, Kearn and their newborn, Kallam Achors (cousins of Stacey Kammeyer) for healing and peace.
 - Pray for strength and healing for Waylon Berghoff (great-nephew of Mark and Michelle Walters) and peace for his parents, Bradley and Jessica.
 - Pray for strength and peace for Mary English (friend of Sharon Bell).

- Pray for strength, healing and comfort for Carmen LaRue (friend of Sandy Behling), Maxine Knipstein, Jerry Kanning, Kristy Fitzgerald, and Carla Meyers (mother of Hayley Buchholz).
 - Pray for joy, peace and strength of faith for Craig Brigman.
 - Pray for the following people recovering from surgery: Jim Cotter, Marsha Sappenfield, Delaney Sandberg, Jan Pennell, Karen Schoenefeld, Jeanette McFadden, Pam Matson, Deb Percy, Mike Rose, Lane Vargas (sister-in-law of Kris Tinsley), Ken Schaab and Sue Maxson.
 - Pray for healing, comfort and peace for the following people with cancer: Diane Dietrich (sister-in-law of Diane Dietrich), Sharon McCann, John Steffen (father of Chris Steffen), Richard Vargas (brother-in-law of Kris Tinsley), Carol McGuigan (mother of Kevin McGuigan), Benjamin Galiher (grandson of Dan and Judy May), Dave Merkler, Carolyn Shelton, Judy Baumgartner (mother of Kristin Smith), and Christie Wentland (sister-in-law of Aaron & Cara Wentland).
 - Pray for all who struggle with the ongoing impact of the pandemic.
 - Pray for peace and provision for all who are unemployed.
 - Pray for all health care workers as they care for patients and residents.
 - Pray for all who teach and all who learn in the schools of our community.
 - Pray for the Lord to bless the ministry of Christian education carried out by ESM and all Lutheran schools.
- Join our staff in praying for the following members this week:
 - Mike and Marsha Zumbraegel
 - Chas and Cheryl Zurbrugg, Weston
 - Nathan and Rebekah Zurbrugg, Aelia, Aidric, Brighton
 - Eric and Leslie Adair, Alec, Ashley and Emily
 - Erin Adair
 - Jon and Heidi Adair, Jack
 - Jonathan and Virginia Adair
 - Mark and Jennifer Adair, Allison, Daniel, Max, Zach
 - Matt Adair
 - Andrew Adams
- Please pray for the missions and missionaries currently supported by Emmanuel's congregation:
 - Rev. James and Deaconess Christel Nuendorf - Ponce, Puerto Rico
 - Rev. Aaron Spratt - Alaska Mission for Christ
 - Lutheran Agency for Missions to Burmese (LAMB)
 - Rev. Michael Paul - Taiwan
 - The Lutheran Heritage Foundation
 - Luther Academy
 - Lutheran Senior Care Ministry (LSCM)
 - Lutherans For Life (LFL)

If you have a prayer request that you would like to make known to our Emmanuel family, please email me at taeggold@hotmail.com. If you would like

to join the Emmanuel Prayer Chain, please email Marsha Sappenfield at marshasappenfield@comcast.net.

The Teaching of the Church

Want Help Growing in the Word? Regularly visit Pastor Brunow's website <http://www.genesbrunotes.com>. The website offers notes on each chapter of Scripture, Bible studies, tips for preparing for worship, and a weekly devotion based on the Gospel reading for the coming week. You can find these devotions under the "Sermon Notes Plus" option.

Please Note: Sunday School Classes Will Resume September 12

Adult Sunday Bible Classes 9:15 - 10:30 A.M.

CLASS	LOCATION	DATES	INSTRUCTOR
Lutheran Christianity	Brandt Hall	6/6-8/22	Various
Angels & Demons	Ebenezer Hall, LL	6/20-8/22	Pastor Brunow

Weekday Bible Classes...

CLASS	LOCATION	DAY	TIME
Women's Book Study (Beth Williams 402-803-5303)	Brandt Hall	Tuesdays (1 st & 3 rd)	8:00 pm
Men's Bible Study	Ebenezer Hall	Wednesdays	6:30 am
Pastor's Bible Study	Sanctuary	Wednesdays	10:00 am
Men's Bible Study (timothy.puls@ctsfw.edu)	Goeglein's (7311 Maysville Rd)	Thursdays	6:30 am
Women's Morning Motivation	Zoom Mtg.	Thursdays	6:30 am
Men's Bible Study	Brandt Hall	Fridays	6:30 am

The News of the Church

Lutherans for Life Speaker at Emmanuel - While serving as the women's health clinic director for the St. Vincent Primary Care Center, Dr. Lori Buzzetti felt the call to start a maternity home for homeless pregnant women and their children who were in need. On March 1, 2018, the Mountain House Maternity Home opened its doors. Over the last three years, the Mountain House has served 21 women, 12 babies and eight children. In addition to overseeing the operations of the Mountain House, Dr. Buzzetti is a member of the American Association of ProLife ObGYNs. She is passionate about educating women and providing opportunities to help pregnant women choose life. Dr. Buzzetti will present on her work with Mountain House at Emmanuel on Friday, August 13 at 9:30 a.m. in the Brandt Hall Meeting Room. All are invited to attend.

Emmanuel - St. Michael Lutheran School will welcome students back to school on August 11 with the theme “In All Things.” We are reminded in this year’s theme verse from Colossians 1:17 that God existed before all things were created, He is responsible for creating all things, and in Him all things continue to exist. What a wonderful message to focus on and share with the ESM community in the coming year! As we begin our 153rd school year—60th school year as Interparish— we are thankful for the partnership in ministry with Emmanuel Lutheran Church and St. Michael Lutheran Church to provide excellence in education for the approximately 385 students enrolled in preschool - 8th grade. Together, we are raising up the next generation of students, who are prepared for their future calling, confident in who they are in Christ and have a sense of community as they grow. To God be the glory!

Save the Date for the 36th Annual Emmanuel Golf Outing - The Emmanuel Golf Outing is scheduled for Saturday, August 28, at Eel River Golf Course in Churubusco. Registration will begin at 7:30 a.m. with a shotgun start at 8:00 a.m. Cost is \$75 per golfer which includes, 18 holes of golf/cart, donuts, coffee and juice, snacks, beverages, lunch, and prizes. Your participation and donations contribute to Emmanuel’s Heidbrink Scholarship Fund. This fund provides need-based assistance for Emmanuel members who attend Concordia Lutheran High School and to young men and women from Emmanuel who pursue careers in church work. The following QR code links to a form that will give you an opportunity to sign up for the outing, sponsor a hole, or donate to the Heidbrink Scholarship fund. We appreciate your support!



ESM is Hiring! - ESM is searching for a Part-Time K-3 Assistant to work mornings at the Getz Road Campus. If you are interested in learning more about this position, please contact Keri Latin at klatin@esmeagles.com or Jennifer Ackmann at jackmann@esmeagles.com.

We Need Your Old Photos - This fall, Emmanuel will embark on a campaign designed to fund the renovation of our school building. As we prepare for the campaign, we are seeking personal photos from our congregation members featuring the school ministry and the students we have served in years gone by. If you have any pictures that you can contribute to this effort, please contact Pastor Eggold at taeggold@hotmail.com.

The Stewardship of the Church

EMMANUEL’S MINISTRIES

Year to Date: \$1,015,297	Anticipated Need Thru August, 2021: \$1,156,530
---------------------------	---

DISTRICT AND SYNOD

Last Week: \$302	Year to Date: \$9,733
------------------	-----------------------

CUP OF KINDNESS

Last Week: \$165	Year to Date: \$4,413
------------------	-----------------------

The Calendar of the Church

Monday, August 9

- 11:45 a.m. Healthy Living Class
- 1:00 p.m. Caregivers' Support Meeting
- 6:00 p.m. Young Adult Women's Bible Study
- 7:00 p.m. Mission Task Force Meeting
- 7:00 p.m. West Central Board Meeting

Tuesday, August 10

- 5:00 p.m. Stephen Leaders
- 6:00 p.m. Stephen Ministry

Wednesday, August 11

- 6:30 a.m. Men's Bible Study
- 7:30 a.m. Finance Committee Meeting
- 10:00 a.m. Pastor's Bible Study
- 11:30 a.m. Communion Service

Thursday, August 12

- 8:30 a.m. Thursday Guys
- 9:00 a.m. Piece Makers

Friday, August 13

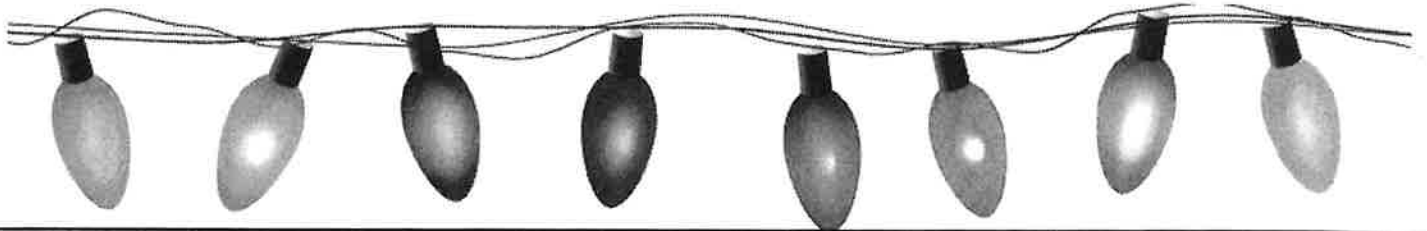
- 6:30 a.m. Men's Bible Study
- 9:30 a.m. Lutheran's For Life

Saturday, August 14

- 3:30 p.m. Praise Team
- 5:00 p.m. Divine Worship with Communion

Sunday, August 15

- 8:00 a.m. Divine Worship Service
- 9:15 a.m. Adult Bible Study
- 10:30 a.m. Divine Worship Service with Communion



CHILDREN OF LIGHT

This Sunday's Epistle reading comes from a letter St. Paul wrote to Christians in a city called Ephesus. Paul reminds them of Jesus' love and how he helps them become Children of Light, shining with God's love. Then Paul gives them tips about how Children of Light behave. You are Children of Light, too. Talk with your family about each tip below. Check ones you want to work on. Remember: God promises to help.

"Since you have heard about Jesus and have learned the truth that comes from him, ...let the Spirit renew your thoughts and attitudes. Put on your new nature, created to be like God—truly righteous and holy.

- Stop telling lies. Let us tell our neighbors the truth, for we are all parts of the same body.
- Don't let the sun go down while you are still angry, for anger gives a foothold to the devil.
- Don't use foul or abusive language. Let everything you say be good and helpful, so that your words will be an encouragement to those who hear them.
- Get rid of all bitterness, rage, anger, harsh words, and slander, as well as all types of evil behavior. Instead, be kind to each other, tenderhearted, forgiving one another, just as God through Christ has forgiven you.

Imitate God, therefore, in everything you do, because you are his dear children. Live a life filled with love, following the example of Christ. He loved us and offered himself as a sacrifice for us, a pleasing aroma to God."

(from Ephesians 4 — New Living Translation)

SING ABOUT YOUR LIGHT!

(Check these YouTube selections.)

This Little Light of Mine (With Lyrics) Wesley's Wuppets

<https://www.youtube.com/watch?v=NsbRIg-cbWg>

This Little Light of Mine | Cave Quest VBS Music Video | Group Publishing

<https://www.youtube.com/watch?>



EMMANUEL LUTHERAN CHURCH

Building faith in the city

We are a caring family of baptized Christians bound together in the forgiveness which God has provided all people through His Son.

This family exists to announce this gift of forgiveness to individuals of all nations and cultures through the preaching of God's Word and the administration of the Sacraments. Emmanuel instructs young and old according to the confessional standard of the Lutheran Church-Missouri Synod, and reaches out through forgiving relationships, working to connect all members of the family through caring friendships.

Emmanuel serves as shepherds of the sheep; seekers of the lost; friends of sinners; and caregivers to the poor, lonely and broken-hearted. It is a family that cares for all people and reaches out to witness to the love and forgiveness found in Jesus Christ.

Emmanuel Worship Services are designed to share God's love and forgiveness through the ministry of Word and Sacrament. We offer a variety of worship styles and we encourage you to worship in the liturgical style that best meets your needs.

Saturday Evening Divine Service—This service offers a contemporary setting and is held on Saturdays at 5:00 p.m.

Sunday Morning Divine Services—These services are held on Sundays at 8:00 and 10:30 a.m. and feature worship in a traditional liturgical setting.

Church Staff

Thomas A. Eggold, Senior Pastor
Dan Sheaffer, Associate Pastor
Lana Hille, Dir. of Congregational Care
Sarah Pennekamp, Dir. of Discipleship
& Youth Ministry
Arthur Klausmeier, Pastor Emeritus
Gene Brunow, Pastoral Assistant
Dennis McFadden, Pastoral Assistant
Herb Schumm, Pastoral Assistant
Dan May, Pastoral Assistant

Ryan Tietz, Pastoral Assistant
Craig Dahlkamp, Worship Director
Myra Schmidt, Lead Organist
Bob Klausmeier, Coord. of Adult Bible Study
Dick Shively, Business Manager
Becki Elonzae, Office Manager
Jennifer Tweedy, Secretary
Randy Thompson, Maintenance Supervisor
Thompson Marin, Seminary Fieldworker

Emmanuel-St. Michael Lutheran School

1123 Union Street, Fort Wayne, IN 46802 Website: www.esmeagles.com

God of Grace and God of Glory



1 God of grace and God of glo - ry, On Your peo - ple
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
 4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
 sail His ways! From the fears that long have bound us
 Your con - trol; Shame our wan - ton, self - ish glad - ness,
 we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
 Free our hearts to faith and praise. Grant us wis - dom,
 Rich in things and poor in soul. Grant us wis - dom,
 Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
 grant us cour - age For the liv - ing of these
 grant us cour - age Lest we miss Your king - dom's
 grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
 days, For the liv - ing of these days.
 goal, Lest we miss Your king - dom's goal.
 dore, Serv - ing You whom we a - dore.

Jesus, Refuge of the Weary

423



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove: Of - ten have Your eyes, of - fend - ed,
thorn - en - cir - cled brow? Yet Your sin - less death has brought us
hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
Life e - ter - nal, peace, and rest; On - ly what Your
From the bless - ed Sav - ior's side, Grav - en in our



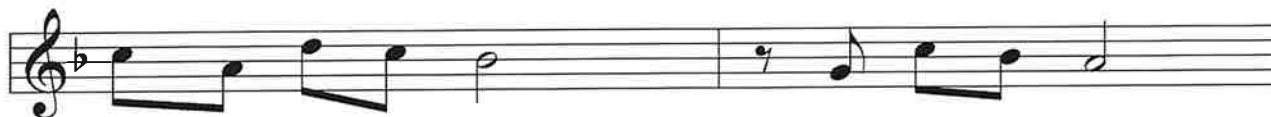
cross ex - tend - ed, You have borne the pain of all.
grace has taught us Calms the sin - ner's deep dis - tress.
hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

What Is This Bread

629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en from the dead:	This bread we break,
Je - sus shed for mine;	The cup of grace
live and He should die	Un - der the rod?
Word and prom - ise clear,	In mouth and soul
giv - en and set free!	I do be - lieve



This life we take,	Was crushed to pay for our re -
Brings His em - brace	Of life and love un - til I
My God, my God,	Why have You not for - sak - en
He makes us whole—	Christ, tru - ly pres - ent in this
That I re - ceive	His ver - y bod - y and His



lease.	O taste and see—	the Lord is peace.
sing!	O taste and see—	the Lord is King.
me?	O taste and see—	the Lord is free.
meal.	O taste and see—	the Lord is real.
blood.	O taste and see—	the Lord is good.

Let Us Ever Walk with Jesus

685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Where Charity and Love Prevail

845



1 Where char - i - ty and love pre - vail There
2 With grate - ful joy and ho - ly fear His
3 For - give we now each oth - er's faults As
4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
char - i - ty we learn; Let us with heart and
we our faults con - fess, And let us love each
all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
mind and soul Now love Him in re - turn.
oth - er well In Chris - tian ho - li - ness.
that we seek; Be ours His ho - ly peace.

- 5 Let us recall that in our midst
Dwells Christ, His only Son;
As members of His body joined
We are in Him made one.
- 6 For love excludes no race or clan
That names the Savior's name;
His family embraces all
Whose Father is the same.

Thine the Amen, Thine the Praise

680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.