



1. Yes, there are times when we should '_____ and _____. (John 8:58-59, 12:36; Philippians 2:14; 2 Timothy 2:14, 16, 23-24; Titus 3:1-2, 9)

2. We can expect the enemy to use the same _____ against us over and over again. (Psalm 71:10; Ephesians 6:10-18; 1 Peter 5:8; 2 Timothy 4:17-18)

3. It's not the good we do that causes trouble - it's _____ (and _____) we are. (John 15:18-21; Matthew 5:10-11)

4. Again and again, Jesus claimed to be much _____ than merely _____. (Mark 14:60-62; Matthew 26:63-65; Luke 22:67-70; John 4:25-26, 8:56-58, 18:14, 33-37)

5. Despite opposition and adversity, the work of the gospel _____. (Matthew 28:19-20; 1 Thessalonians 2:8; Jeremiah 20:9; Mark 10:45; Acts 4:19-20; Galatians 6:9; Matthew 24:14; Luke 10:1-2)



Taking it further to help you THRIVE...

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1. Looking back at your notes from this week's teaching, was there anything that particularly caught your attention, challenged, or confused you?

2. The people in Perea ("beyond the Jordan") testified that (10:41) "all the things that John [the Baptist] spoke about this Man were true." (Remember, John the Baptist was sent by God to prepare the way for Jesus, and he would have spoken about Jesus before Jesus' public ministry ever began.) What had John said about Jesus? (See John 1:19-29; Matthew 3) Why are his words significant?

3. The religious leaders weren't up in arms because of the good works Jesus had done (which were many!), but for the claims He had made. (Jesus did more than just let His works speak for themselves.) While 'doing good works' is a great thing for us to be engaged in as followers of Christ, why is this not enough?

4. We studied earlier (John 8:59) where Jesus walked away from adversity and hid Himself, yet in our verses today (at the very moment stones were lifted to be thrown at Jesus) He did not walk away, but continued to speak (10:32,34). How do we know when to walk away and when to hang in there?

5. Jesus went back across the Jordan, where He had been at first / where His ministry had begun. Think back on your walk with Christ (whether it has been a long or a short journey.) Is there something you 'used to do' or a 'place you used to be' to which you might need to return? How might you have drifted? Explain.

